

APOSTLE FEMI LAZARUS

**INTERNATIONAL MINISTERS
CONFERENCE-2025**

Day Two

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DEDICATION

*To the glory of the **Almighty God**,
the Giver of life, wisdom, and revelation,
without whom there is no message, no grace, and no ministry.
All praise, honour, and thanksgiving belong to Him forever.*

And with heartfelt honour,

*This book is dedicated to **Apostle Femi Lazarus**,
a faithful servant of Christ,
whose yielded life, teaching, and obedience
continue to bless the Body of Christ
and advance the Kingdom of God in our generation.*

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INTRODUCTION

This sermon you are about to read is not just another word written on paper. It is a cry from the heart, a call to return to the original blueprint of the Church—a Church that advances with power, carries the wisdom of God, and reconciles men back to Him.

Apostle Femi Lazarus, with his unique blend of teaching, prophetic fire, and practical illustrations, takes us on a journey through the Scriptures to rediscover what it really means to be the Church of Christ.

He reminds us that Christianity was never designed to be ordinary, powerless, or reduced to mere strategy. It was meant to be filled with fire, backed by wisdom, and marked by the undeniable presence of God.

In this sermon, you will hear the Apostle speak with urgency and sincerity—sharing his personal encounters, lessons from prayer, and stories of how God confirmed His Word with undeniable signs. More than information, these pages carry impartation.

So, as you read, don't just skim the words. Let your heart be open. Pray as you go. Allow the Spirit of God to stir fresh hunger in you for power, for wisdom, and for a deeper walk with Him.

This is not just about the Church—it is about you. Because you are His Church.

MAIN MESSAGE

International Ministers

Conference-2025

Day 2

By

Apostle Femi Lazarus

Part 1

THE CONVERSATION (Q&A) WITH APOSTLE FEMI LAZARUS

First of all, let me say this: this session was originally meant for the Apostle to teach. But because of his love towards us, he has dedicated this time for us to ask questions.

We truly appreciate your labour over us—your genuine labour. Thank you so much, sir. The last time we did this, we received great clarity and insight. We know the same will happen again today.

All the questions presented here have been compiled from associate pastors, as well as sons and daughters in ministry. I am only privileged to represent them by reading these questions.

Vision Casting and Discipleship

Question: *How do you cast a vision in such a way that members don't just hear it, but truly own it, run with it, and willingly make sacrifices for it?*

Answer (Apostle):

You see, it is not enough to merely announce what you want to become the culture of the house. There must be a **body of teaching** around it.

It is teaching that infuses the DNA of what you want to see and imprints it upon the house. So what do you do?

1. **Teach it.**
2. **Demonstrate it.**
3. **Intercede.**

Behind the pulpit, you teach. Beyond the pulpit, you live it out. And in the secret place, you intercede until it becomes a reality.

Leadership and People Building

Question: *As someone who has trained people for years, how do you retrain someone who has been wrongly trained elsewhere and is now struggling to embrace the culture of a new church?*

Answer (Apostle):

First, you can barely help a man who is not receptive. The very first step is receptivity.

Then, you must love. People do not care how much you know until they know how much you care.

Teaching must be done from an **explanatory perspective**, not a vindictive one. Help the person to see the new light.

Remember, culture speaks of a way of life, and every culture is backed by a body of knowledge. If that knowledge is missing, embracing the culture becomes difficult.

So the fellow needs to hear: *“We love you. We appreciate you. This is not just how we do things; this is why we do them this way.”* If the person is receptive, they can be helped.

Associate Pastoring and Impact

Question: *What is your model for associate pastoring? How can an associate pastor spread value and impact beyond the immediate local assembly?*

Answer (Apostle):

First of all, I believe in **authenticity**. I believe in seeing people manifest their authentic selves. I believe in training, not cloning.

If people are to manifest value beyond the reach of the local assembly, two things are critical:

1. They must be established in what is primary.
2. They must find their authentic selves.

A minister’s impact is not just about holding a microphone. The quality of the pew is determined by the quality of the pulpit. The pulpit is strengthened by the quality of the minister.

So I encourage associates to manifest expressions of their lives not only within the church but also beyond it—in the marketplace, in leadership, and in society at large. But always having established what is primary.

Starting and Sustaining Ministry

Question: *When God calls someone into full-time work—especially when it begins as a believer training or discipleship ministry and not yet a full church—why does it often seem like every other side work begins to struggle? How can one sustain themselves in the early phase of ministry?*

Answer (Apostle):

Ministry is work. It is demanding. It will consume a large portion of your life.

It is like a mother who has just given birth. There are sacrifices you must make. At some point, you will have to choose between your side hustle and the ministry.

You may not get the balance at the beginning. You pick what is important, then balance it later.

Follow-up Question: *How can a person deal with the initial fear that comes in that first season of struggle?*

Answer (Apostle):

It is important that we interpret seasons correctly. Otherwise, the realities of the commencement phase will look like suffering.

There are sacrifices that come with going into God's work, depending on how you came into it. If you interpret the season wrongly, you may call it stagnation, when in fact it is the proving ground of your calling.

Finance and Sustainability

Question: *How can a pastor build real financial capacity to sustain both ministry work and his family, without being distracted from the vision—especially since favour, sowing, and reaping alone are not God’s only financial strategies?*

Answer (Apostle):

Let me tell you a story.

There was a time in this church when my wife and I had to empty our account to buy a keyboard. Our first daughter was barely four months old, and there were no diapers for her.

My wife and I sat in conversation, and I told her, “*There’s a way our mothers used to do it—folding napkins and stuffing them up. She won’t die.*”

While we were having that conversation, someone sent me ₦3,000. It was just enough to buy diapers for that moment.

We never lacked afterwards. God kept us. Everything we gave came back.

There are sacrifices, but hear me: **Whatever God sends, He backs.** God’s work, done in God’s way, will never lack God’s provision.

However, there are **testing seasons in ministry**—sacrificial seasons where the conviction of the minister and his household is tested.

The Bible says in *Deuteronomy 8:3*:

“And He humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that He might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.”

The first thing a minister needs is not finance—it is **faith**.

You cannot master finance until you master faith. Faith for provision rests on God's faithfulness to come through. If you fail to build faith in this area, you cannot claim to trust Him for greater things.

The days of scarcity bring your heart to the place of trust, where you will know that He will surely come through.

Faith, Process, and Breaking into Abundance

Question: *While someone is in the process of learning faith, what must they do to forcefully come out into abundance? For example, if a minister has been learning faith for five, eight, or even ten years, God supplies daily, but he knows he needs resources to do more for God and his family. How can such a person avoid misinterpreting the season and remain there too long? How can he break into abundance?*

Answer (Apostle):

Let us get this right. If a child is in Primary Two, every curriculum, every reward, every test is only at the level of Primary Two.

So also, abundance and what we call breakthrough operate in **levels**. There is such a thing as the **fullness of time**, when the obedience of a man is complete.

Understand this:

- You cannot have faith for what God is not yet trusting you with.
- Some things are the product of **knowledge**; others are the product of **trust**.

In God's mind, having satisfied this test and that test, He can now entrust you with more. But no matter how much doctrine you have learned, you cannot induce the delivery of what the time has not yet come to release.

There are things God gives by knowledge. There are things He gives by trust.

Finance and Sustainability

Question: *When pastoring a financially demanding work—such as a church or ministry—how does a pastor balance giving sacrificially, saving wisely, and still meeting ministry obligations, especially when resources are often insufficient?*

Answer (Apostle):

Every ministry work is financially demanding.

I want to say this clearly: if the one called to lead the work is not making sacrifices for the work, no one will follow.

There are seasons when the focus of the minister cannot be savings. The issue is not savings—it is sacrifice. Do you even have enough to save? What is required at that moment is **sacrifice**.

Why? Because people cannot be expected to believe in the work more than you do. Your proof is your sacrifice—your personal commitment to the work and your commitment to give.

The first thing we get in ministry is not comfort. It is sacrifice.

Follow-up Question: *At what point should a minister start saving, once there is more than enough?*

Answer (Apostle):

Ministers should learn to separate **church money** from **personal money**. They do not mix.

However, leadership must still be demonstrated through personal sacrifice.

Family and Ministry Balance

Question: *For a full-time pastor whose ministry heavily involves his spouse, at what point should the wife be released to pursue her personal vision or career while still supporting the ministry?*

Answer (Apostle):

Whether it is the set man or an associate, if a church has proper structure, the wife should not automatically be expected to function in full-time.

Let me explain. There is **faith** and there is **wisdom**. God will not reward what He did not call. If God has not specifically called the wife into full-time, the home may suffer hunger.

We do not follow God emotionally—we yield.

And let me add this: I am sometimes sceptical about what some call *full-time ministry*. If the minister has no work hours, does not win souls, does not tithe faithfully, but stays at home watching movies, that is not full-time ministry—that is idleness.

If such a life is undefined, and then the wife is added into that same space, the family will struggle. God is not obligated to fund what He did not send.

Follow-up Question: *What about when both a spouse and an associate pastor's spouse know they are called to ministry? They both carry grace and could function individually. How should this be handled while serving under another ministry?*

Answer (Apostle):

This means both husband and wife are serving as associates under an established church.

If God has indeed called both of them, it should be recognised by the leadership of the ministry. And if there is a genuine vacancy, it should be considered.

But understand this clearly:

- The **scope of work** must be understood.
- The **job description** must be understood.
- The **demands of the work** must be understood.

Being a pastor is not just about having a calling—it is also about being officially engaged by the church.

So if the wife is not employed under the church, is it God who is asking her to sacrifice daily in that regard? If it is not, then it is hypothetical. These matters must be spelt out clearly; otherwise, people sentence themselves to unnecessary struggles.

Missions and Soul Winning

Question: *What best structure, strategy, or plan is effective for missions and soul winning, especially in places such as Northern Nigeria?*

Answer (Apostle):

When it comes to taking territories, **knowledge is important.**

In missions, people are trained to:

- Understand the culture of the terrain.
- Learn the language of the people.
- Discern the hostilities and limitations of the environment.

In every region—north, south, east, or west—there are already landmark ministries that have gone ahead to break the fallow ground. One can take cues from what they have done, then add divine instruction.

But most importantly, you must understand the **dos and don'ts** of the environment, the **limitations**, and the **scope of work**.

Growth and Barriers

Question: *What systems and structures are needed to grow a church from hundreds to thousands, without losing the pastoral touch?*

Answer (Apostle):

The difference between the pastor of hundreds and the pastor of thousands is not necessarily anointing—it is **mentality**.

Mentality determines priorities. For example, a pastor may be anointed but his mentality can dwarf the work.

- He may pray fervently, but not believe in children's ministry. Parents come with their children, there is no provision, and so they leave.
- He may not value youth or teenagers.

What you focus on determines what follows you. Growth is greatly influenced by how a leader thinks.

Follow-up Question: *What do I do when my church has plateaued numerically? For example, it has grown from 50 to 100, then to 500, but now it has stayed there for a long time.*

Answer (Apostle):

There are **growth barriers** at every stage.

From 10 to 70, from 70 to 100, and so on—there are invisible walls. For example, the average church size is 70. Many plateau at that size.

You may grow to 95 or 96 and struggle to break into 100. But once you cross it, you have broken a barrier.

So what you are facing is not necessarily a lack of grace—it is a **growth barrier**. And it must be broken.

Breaking Growth Barriers

As a church grows, it meets barriers at different levels—whether 200, 500, or 1,000. These are growth barriers, and they must be broken.

The strategies differ depending on:

- The **nature of the work**, and
- The **nature of the environment**.

There is no straight-jacketed rule.

But hear this: **a church that will grow must go.**

“Go ye into all the world, and preach the gospel” (Mark 16:15).

The church must continually reach outward.

And let me also add this: the dynamics of church growth must be interpreted in the context of **generational gaps**.

What worked in the 1980s and 1990s may not necessarily work today to yield the results we seek. The wisdom of one generation may become the foolishness of another.

So, the context must be rightly discerned.

Decision-Making and Wisdom in Ministry

Question: *How do you make major decisions for the church and for pastors? What process or principles guide those decisions?*

Answer (Apostle):

You've actually answered it already—**principles guide decisions**.

Everything we do must be influenced by love: love for God and love for His people. As a leader, you will often have to make decisions concerning people—sometimes about pastors, sometimes about members. And such decisions must be balanced:

- You must make sure your decisions are not just best for the **work**, but also best for the **individual**.
- And they must not only be best for the **individual**, but also for the **work**.

So here is the principle:

- *You do not sacrifice a person for the work.*
- *You do not sacrifice the work for a person.*

There must be a balance.

Follow-up Question: *How do you balance this at points of conflict—for example, where preserving the person might hurt the work, or preserving the work might mean losing the person?*

Answer (Apostle):

The principle is this:

- *When you are infected, we treat you.*
- *When you become infected, we quarantine you.*

Part 2

A DIVINE MOMENT

There are times, please listen, when you look around at what needs to be done, and if you beat everyone to the ground, nothing shifts. But if there is a man to pray, heaven responds.

I mentioned this on Tuesday: many people have visited to assess the quality of our cameras and equipment, and they left disappointed. Why? Because the real capital of this house is **prayer**.

Prayer is the lifeblood. Prayer is the foundation. There are angels at work waiting to receive petitions. The supply of power that comes in prayer will amaze you.

So that we do not replace **power** with **psychology**.

Listen: the most functional aspect of ministry—the driver of the vision—is power.

“You shall receive power, after that the Holy Ghost is come upon you” (Acts 1:8).

This power ensures that even when you speak simply, the Spirit bears witness. Jeremiah said, “*It is like fire shut up in my bones*” (Jeremiah 20:9).

Lift your hands and declare:

- *Lord, I receive that fire.*
- *Lord, I receive prayer fire.*
- *In the name of Jesus!*

WORD SESSION: THE CHURCH

Turn your Bibles quickly to **Matthew 16:13–18**.

When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

The way you discern Christ will reflect in the way you do ministry.

Jesus said, *“Upon this rock I will build my church, and the gates of hell shall not prevail against it.”*

Notice: He did not say the gates of hell will not prevail against the gates of the church. No—He said the church will prevail against the gates of hell.

This means the church is advancing, moving forward, taking territory.

We are possessors of the gates of our enemies (Genesis 22:17).

The Identity of the Church

The church is not another organisation. It is not just another entity among many.

The church is the **family of God on earth**.

Paul, writing to Timothy, said:

“That thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth”
(1 Timothy 3:15).

Different definitions have been given:

- The **redeemed of the Lord**.
- The **bride of Christ**.
- The **Ecclesia**—the called-out ones.
- The **family of God on earth**.
- The **blood-bought assembly** from resurrection to rapture.

But one truth cannot be taken away: **the church is a purposeful family**.

It is the only institution saddled with the eternal responsibility of reconciling men back to God.

The greatest decision a man can ever make is the decision of salvation. To reject Christ is to embrace eternal damnation. And the only agency God has ordained to reconcile men to Himself is the **church**.

No wonder all of hell’s attacks are directed at the church.

Pray for the Church

This is why you must not only attend church, but also pray for your pastors.

The climate of the body of Christ today is not favourable to wounded soldiers. We have developed a **replacement mentality**: once a soldier is wounded, we replace him.

But that is not God's idea.

Christ said: *"I will build my church, and the gates of hell shall not prevail against it."*

It is **His** church. It always has been. It always will be. Long after you and I are gone, it will still be His church.

And that means: the building plan is in His hands.

Building the Church

Paul says in **1 Corinthians 3:10**:

According to the grace of God which is given unto me, as a wise master builder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

This is the portrait of an advancing church:

- I know my part.
- But there is another whose part is also needed.

My role is important, but it is not all that God is doing. My style, my method, my message is not all there is.

The moment we fall into the temptation of believing we are the height and depth of the move of God, we step into the snare of pride.

You are sound, yes—but there is more to God than your head can contain.

One of the greatest snares ministers must avoid is the snare of a **superiority complex**. Knowledge alone is not proof of trust. It is God who gives grace to the humble and resists the proud (James 4:6).

God is looking for men He can trust—not only with revelation, but with **influence** and with **His people**.

We must resist the temptation to compel everyone to preach our own message. There is more to God. Amen.

THE MULTIFACETED WISDOM OF GOD

Let's read **Ephesians chapter 3**. We will look first at the Passion Translation (TPT), then the Amplified Bible.

The TPT says:

The purpose of this was to unveil before every throne and rank of angelic orders in the heavenly realm God's full and diverse wisdom revealed through the church.

This means there are aspects of God that the best way He can express them is through the church.

Look at the clusters of God's workings: what He is doing in Asaba, in Lagos, in Benin, in Jos—different dimensions of His glory displayed through the church.

Now, in the Amplified, verse 10 reads:

So now through the church the multifaceted wisdom of God [in all its countless aspects] might now be made known to the angelic rulers and authorities in the heavenly places.

Pause and think on this:

One of the worst things you can do to yourself is to allow a definition that pegs you too early. Your purpose becomes clearer with **time and exposure**. Take it easy. All you know about yourself now might not be all that God wants to manifest. There are facets of His wisdom in you yet to be unveiled.

As you mature, God brings out new faces, new colours, new dimensions.

Don't Limit Your Calling

Anyone who is wise never uses certain words: *"I can never be this; I can never be that."*

The devil ensures that men develop prejudice in the very areas of their calling they have not yet discovered.

That is why I say: if you are going to finish well, don't be a man of **your word**, be a man of **His Word**. When He speaks, swallow your own. Yield.

Through the church, the **multifaceted wisdom** of God is displayed.

Even if Jesus tarries and the rapture has not yet come, there will still be more aspects of His wisdom to explore.

Don't Create False Dichotomies

God is bigger than your assembly.

Let me sound a note of warning: sometimes I have seen ministers short-circuit the things God could have done in their ministries.

You hear someone say, *"I'm a Word person, we don't do all those power things."*

What do you mean? The Word of God is supposed to be **powerful!**

Another says, *"We are a Word church, not a Spirit church... We are a prayer church, not a teaching church."*

Do you see how the devil helps us divide ourselves into camps, creating dichotomies that rob us of our inheritance in Christ?

We become rich in one aspect and denied in another.

How do you cherry-pick from the things God has freely made available to you?

Everything made available in Christ for the fulfilment of your calling must be embraced. Be trained to walk in it.

- You are a teacher of the Word—yes, but you must also walk in power.
- You are prophetic—yes, but you must also be grounded in doctrine.

Carriers of Power

Acts 3 tells the story of Peter and the lame man at the gate called Beautiful.

That man had been there all along. He saw Peter and John coming. They had just been filled with the Holy Ghost in Acts 2.

That fire was looking for what to touch!

Peter said, *“Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk”* (Acts 3:6).

And the man rose up. That is the spirit of faith in action.

Beloved, if you are saturated, you will not deny power.

Testimonies of Power

I remember ministering in Ekiti about sixteen years ago. It was meant to be a three-evening meeting, but it turned into a vigil.

On the first day, there were fewer than fifteen people in attendance. But before that meeting, we had prayed seventy-two hours nonstop.

We agreed: *Once you are tired, leave; no one will hold you.* But three of us continued until the end.

When you pray such lengths, you are intoxicated, looking for where to release it.

By the second day, the venue could no longer contain the crowd. By the third day, the whole city gathered.

One woman sent for her daughter in Lagos, who had a huge growth in her throat. As I was leading prayer, I heard a sound. The growth had burst open and disappeared. Nobody touched it.

Another meeting in Lagos: a woman came in diabetic, obese, with high blood pressure. Under the Word, her body shrank. She lost fourteen kilograms instantly.

These things are real.

Say aloud:

- *I receive power.*
- *I choose to walk in power.*

Be sound in doctrine, but be full of power also.

Don't Play Safe

Sometimes, as a person of prayer, you may witness a tragedy and the enemy shoots an arrow of unbelief into your heart. You start doubting God's ability to heal or save.

So when a moment comes that requires power, you play it safe. They ask you to pray for the sick; you say, "*I will just send the Word.*"

But hear me: **you will not mature in the anointing you do not deploy.**

Deploy it. Use it. Exercise it. Pray yourself into a stupor, if need be.

Say again: *Pray first!*

At such a time as this, strategy can never replace the things of the Spirit.

Sometimes you look at people and wonder what is so remarkable about them. But there is something God is honouring in their lives. Check their **altar**.

Go back to Ephesians 3:10 (Amplified):

So now through the church the multifaceted wisdom of God [in all its countless aspects] might now be made known to the angelic rulers and authorities in the heavenly places.

God wants to use the church as His **display centre of wisdom**.

But this cannot happen if we deny Him access to use us in every dimension.

Believers' Meetings

There is something in Scripture called a **believer's meeting**—an atmosphere saturated with the Spirit.

Believers gather to minister to the Lord:

- Speaking in tongues.
- Singing.
- Dancing.
- Giving thanks.
- Hymns, psalms, spiritual songs.
- Prophecy.

And the Bible says that when a sinner walks into such a meeting, he is convicted and falls on his face.

Why? Because of the **atmosphere**. The weight of God's glory arrests him.

Don't let anyone deceive you: the glory of God can saturate a place.

Jacob lay his head on a stone and saw heaven open, a ladder reaching from earth to heaven. He said, *“Surely the LORD is in this place; and I knew it not”* (Genesis 28:16).

You can saturate an environment with prayer and power so that when people step in, conviction grips them.

How I Started Walking in Power

Before I move to the next thing, let me share how I began walking in power.

A brother once came to minister—a young man like myself, though a bit older. I noticed there was something different about him. When he held the microphone, the first thing he did was pray in tongues. As he began to speak, the fire of God was everywhere.

I went back to my closet and prayed: *“Lord, me too.”*

There are things you see that serve as your burning bush. Someone may sit here now, seeing what others are not seeing, and in the quietness of their heart, whisper: *“Lord, as I go back to my base, as I return to my campus, me too.”*

No one who calls on Him will be denied access. If you will ask, you will receive.

A Divine Invitation

People often say, *“That man carries the spirit of wisdom.”* I remember when Bishop David Oyedepo came to minister on OAU campus. After the crusade, as people were leaving, God spoke to me:

“Son, when the time comes and I take my friend home, will I have a friend like him among you?”

I knew He was inviting me into a walk of consecration and waiting on Him.

And I perceive very strongly even now: God is extending His hand to invite many into power.

Sincerity Before God

This is how it works: when your spirit is open and your heart is sincere, God draws you in.

I have prayed before: *“Lord, I don’t want to lie. I don’t want to brag about a God I don’t know. I don’t want to look like it. You must either give me this reality or let me stay in the secular. But if this is what You have called us to, then I will wait until I am endowed with power.”*

Jesus warned the disciples: *“Do not go without power. Wait until you are endowed.”*

Everything changes when power comes.

POWER IS NOT DRAMA

One reason many people struggle is that we have lost the way to power. Power does not respond to drama on the altar. You come with it. It is not when you hold the microphone that you start searching for God: *“Lord, will You show up today?”*

No! By the time you mount the pulpit, there must be equilibrium between the altar and the pew.

Lift your hands and pray:

“Lord, I must not continue like this. Give me power. Give me power.”

There is so much required to represent Him in this age. As darkness covers the earth, and gross darkness the people, you cannot fake it. You need power.

Say aloud: *“I receive power!”*

A Season of Distribution

We are in an era when God is pouring out diverse graces—commissioning men, releasing them, combining anointings, and placing them on willing vessels. Why? Because the time is short.

This is not the season to act like it. This is the season to walk in it.

Cry out: *“Teach me to wait until Your glory comes.”*

- Teach me to wait until Your glory comes.
- Teach me to wait until Your glory comes.

What you need for your assignment is the **breath of His power**.

“In the day of Thy power Thy people shall be willing” (Psalm 110:3).

You need power to execute your ministry. You need power to represent Him.

You need power to bring His move to the earth.

Receive it now!

Appetite for God

Appetite is a sign of spiritual health. You must have an appetite for the move of God.

Do not trade this season away.

In the place of correct hunger, God says, *“From today I give you power.”*

Power is in dimensions. One receives grace for city-wide meetings. Another receives power for the prophetic. Another is mantled for healings.

It is what you see when you walk in.

Reach out to Him. This is a time of distribution. The enemy knows his time is short. God is equipping sons, raising ministers, and empowering ministries.

Don't joke with it.

Unleash the Gifts

Some of you already carry graces that you have refused to pay attention to.

- Pay attention to the gift of prophecy within you.
- Pay attention to the working of miracles.
- Don't box God into a corner.

Unleash. Release yourself. Allow Him to do with you what seems right to Him.

Sometimes, He entices men into deeper encounters by showing them something more. He showed Moses the burning bush because there was more to see.

If He has been repeatedly showing you something, it is because He wants to draw you into it.

A Fresh Distribution

Right now, I sense the distribution of power.

- For some, it will come like the wind.
- For others, it is a breaking out of what God has already deposited within.

Receive it!

Everyone ordained to receive new dimensions of God's power for your work—receive it now in Jesus' name.

There is a young man here for campus invasion. God is mantling you for apostolic authority. Walk in it!

ABOUT THE PREACHER

Apostle Femi Lazarus is a seasoned teacher of the Word, a passionate revivalist, and an apostolic voice to this generation. He is the Lead Pastor of *Sphere of Light Church* and the Convener of the *Campus on Fire Conference*, a move of God that has touched countless young people across Nigeria and beyond.

Known for his depth in Scripture, his prophetic insight, and his strong emphasis on prayer, Apostle Femi Lazarus carries a unique mandate to raise men and women who are established in sound doctrine, filled with the Spirit, and committed to the advancement of God's Kingdom.

Through his ministry, many have encountered the power of God in salvation, healing, deliverance, and impartation for ministry. He is also a mentor to pastors and leaders, equipping them to build strong churches and impact their generation with the Gospel of Christ.

Above all, Apostle Femi Lazarus is a servant of Jesus Christ, driven by love for God and for people, and fully committed to seeing the Church Walk in wisdom, power, and the fullness of God's plan in these last days.

ABOUT LIVING SERMONS

Living Sermons is a Kingdom-focused digital publishing platform dedicated to preserving, formatting, and distributing life-transforming messages from trusted servants of God. *Our mission is to ensure that sermons inspired by the Holy Spirit are accessible in written form for study, meditation, and reference by believers around the world.*

We are committed to producing clean, professional, and faithful transcripts that retain the voice, tone, and anointing of the preacher. Every resource published through Living Sermons is freely distributed to edify the Body of Christ, strengthen the faith of believers, and advance the gospel of the Kingdom across nations.

JOIN OUR TEAM

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