

Apostle Michael Orokpo



FORCES THAT PROVOKE RESTORATION

Transcribed and Published by Livingsermons.com

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By Apostle Michael Orokpo

Publisher: LivingSermons.com

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Foreword

Restoration is one of the most powerful themes in Scripture. God is able to restore what has been lost, broken, stolen, delayed, or damaged—but Scripture also shows that restoration often requires a response from man.

In this message, Apostle Michael Orokpo brings the subject of restoration into practical focus. He does not present restoration merely as something to wait for, but as something that can be provoked through spiritual responsibility, faith, obedience, prayer, forgiveness, praise, and prophetic utterance.

Throughout the message, familiar biblical accounts are brought together to show the many dimensions of restoration: the prodigal son coming to himself, the woman with the issue of blood reaching for Jesus in faith, Peter obeying the instruction to launch into the deep, Job experiencing restoration after praying for his friends, and Ezekiel speaking to the dry bones until what appeared completely hopeless came back to life.

One of the central lessons of this message is that restoration is not only about what God is willing to do. It is also about what we are willing to believe, obey, confront, release, and pursue.

At LivingSermons, our responsibility is to preserve such spoken messages faithfully in written form so they can be read, studied, revisited, and passed on to generations. This book is therefore presented as an archival record of Apostle Michael Orokpo's message, with the original preaching voice and spiritual emphasis carefully preserved while the transcript has been professionally prepared for reading.

— ***Wisdom Epsi***
Chief Editor, LivingSermons.com

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Publisher's Note

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The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

Watch the live sermon from which this message was transcribed on YouTube at the [**Apostle Michael Orokpo Official Channel**](#)

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Our daily goal is to transform powerful live sermons into polished PDF and ebook editions for the edification of the Body of Christ.

It is our prayer that as you read, the same grace, conviction, clarity, and impartation present in the live service will minister to you afresh.

— ***Livingsermons.com***

A Spirit-led Publishing Stewardship

Main Message

Begins Here



Introduction

If it is God you are coming to, you are coming for restoration. You must make up your mind.

Look at the woman with the issue of blood. The Bible said the woman said to herself, “If I may touch but His garment, I shall be whole.”

Twelve years of captivity. Just a touch. That is faith.

Do you know that Jesus was not aware she was there? So when you activate faith, even though God doesn't know you are around, you will get His attention.

Jesus said, “Who touched Me?”

And so, one thing you must know about restoration is how to provoke it.

The possibility is present. But if you don't provoke it, you will walk in bondage as if your God does not exist. And you will end up in lamentation and frustration.

“God, where are You?”

“I am on My throne.”

My location has never been in doubt. He is the King of kings, the Lord of lords, seated in heaven above the cycles of the earth. His position is known.

You must know what to do to take advantage of what God has made available to you. That's why, very quickly tonight, I want to show you the forces that provoke restoration.

And hear me, sir: God is not a respecter of persons. Hear me, ma'am. Anybody who knows the truth, the truth will make him free. It doesn't matter your skin color. It doesn't matter your age. It doesn't matter your gender.

The question is: What do you know, and what are you doing with what you know?

If you don't know and if you don't engage, you will not get what you are trusting God for. Restoration is possible. It can happen any day, any time. But do you know the forces that provoke it?

God's sermon mentioned three. I came with eight.

So what I want to do is to show you all the forces that provoke restoration. And as you begin to engage them, any aspect of your life that you require restoration, you can engender it.

This Kingdom is a reality.

It's not a mirage.

When we talk about spiritual things, people think spiritual things are religious things. They say, "When we come out of church, let's face reality."

So when you show somebody Scripture, he says, "Yes, I know, but this is reality."

But we don't understand that the real reality is the spiritual thing.

The problem is therefore a function of our ignorance, because we can't sponsor spiritual possibilities to impact the natural. We want to leave it there and keep laboring.

But the thing is, you are wrestling with spirits.

CHAPTER ONE

The Nature of Spiritual Realities

So your energy cannot suffice. Your human capacities cannot suffice. I know you have a brain. I know you read something. You did philosophy. You did anatomy. You did biochemistry. I know you studied sociology.

But the beings you are dealing with are spirits. They don't have age. They were here before the world was created. Everything you are reading are discoveries. They were here before they were coupled.

The Bible said, when God formed the foundations of the earth, the sons of the morning sang for joy.

Some of the principalities that we are wrestling with today were there when the earth was created.

So everything man has discovered is like a tincture out of the possibilities that we don't know yet.

And so, the beings fighting us are older than us. They are wiser than us.

It will take our understanding and engagement of spiritual realities to have an advantage over them.

So I want to tell you tonight: the Bible said, “By strength shall no man prevail.”

Forget about your human ability.

You can do it with men, but not when spirits are involved.

I know you are beautiful. I know you are skillful in talking. But when you meet a principality who was a cherub that fell from heaven, your intelligence will count for nothing.

You need to access dimensions from the realm of God.

That's why you can't say, “I have this ability. I have that ability.”

Jesus was speaking and He vetoed human strength. He said, “It is the spirit that quickeneth.” He said, “The flesh profiteth nothing.”

So the battle we are dealing with here and the realities we are talking about here have spiritual elements that occasion them.

And anybody who wants to enjoy restoration must know them and must engage them.

Men are too ignorant to prevail. Men are too ignorant to succeed.

And he said, “I have seen an abomination under the sun.”

He said princes are trekking. The ones who should be rulers, he said, they are trekking.

He said beggars are riding on horses.

Which horse do you think they are riding? You think they are donkeys?

It is the men that are trekking that they are riding.

So what they do is that they take you out of your destiny. They enter your destiny and they make you a slave in your own destiny.

So you are serving in your destiny. Somebody else takes the glory, and it can be a wicked man. It can be a spirit.

That's why, when we deal with the matters of restoration, nobody can be ignorant.

Believe me, there is a part that the Church can do for you. But there are parts that you must engage for yourself.

A Generation Must Wake Up

Elohim Adonai.

Hallelujah.

You ancient Zion God, You are mighty in Your truth. You reign. You reign. You reign.

A generation must wake up.

This responsibility of lying down, waiting for a prophet to go to the mountain, call you by 2:00 a.m., and say, “Sleep, I'm praying for you”—people will end up in the grave.

A generation must wake up to take responsibility.

Yes, God can do it, but He wants to do it through you, because it's not just about the answer. It's about who you are becoming.

We are mothers here. You can give everything your child wants to your child. But will you continue giving everything to your child for 30 years?

When will that child learn? When will that child grow? When will that child become?

It's not just about the answer. It's also about the process.

So you must know what to do to occasion restoration.

I know when we hear topics like this, everybody is excited.

“There will be a turnaround! There will be a turnaround!”

If you are making the mistake of thinking mommy interest will do everything while you dance home with everything, you are joking.

That's why God Himself began by telling us, “Pray for me, pray for me.”

And we are not praying. We are playing.

God has so many answers for us, but we are bankrupt.

And the angels are looking at us.

“Do they know what they have? Why won't they wake up to receive what God has given to them?”

And a generation is asleep.

There are powers in the heavens, but there are forces that provoke them.

There are forces.

If you know them and if you engage them, nothing can stop you, sir.

I'm telling you.

There is an audacity that enters your spirit when you know how things work. You will know.

You can tell somebody, “Give me seven days.”

I'm telling you, that's when Christianity becomes real.

Something is going wrong.

You say, “Give me fourteen days. I know what to do. My God is alive. I'm not part of a religious movement. I'm serving a living God. I know what to do.”

If you come to that level, even Satan will have sense that he will waste his time coming to your family.

But most times, men are asleep.

Men slumber and the enemy takes charge.

The enemy oppresses people.

He says, “Come ye all ye beasts of the field. Come and devour.”

He said, “For the watchmen are asleep.” He said, “They are like dumb dogs, and they are not barking.”

So the reason Satan stole in the first place is because men are asleep.

And if we are looking for restoration, we must wake up.

CHAPTER TWO

The Responsibility to Provoke Restoration

One of the things women have are wombs. The reason for the womb is for incubation. That means you can birth anything. That's why it is a cardinal ministry for you to provoke restoration.

It is a cardinal ministry. Very quickly, before I go into what I want to deal with, let me show you the foundation of restoration.

The subject of restoration is a syllabus in the system called the help of God.

Restoration is one of the three pillars of divine help.

When we are discussing restoration, we are talking about the help of God, because the help of God is threefold.

Number one is restoration.

Number two is intervention.

Number three is preservation.

When you find a man that God has helped, these three things are in his life.

And if you study 1 Samuel 7, you will look at it.

Can we project the Scripture?

Israel was under attack. The Philistines were about to annihilate them, and they cried to God. Samuel came on the scene.

It was Samuel that opened us up to the total aspects of the help of God.

It said:

“Then Samuel took a stone, and set it between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.”

Now, how does the help of God manifest?

Verse 13 and 14. You will find it in three dimensions.

It says:

“So the Philistines were subdued, and they came no more into the coast of Israel.”

The hand of God was against the Philistines.

Intervention.

They were attacking them. Suddenly, God showed up and stopped them.

So when a man is going through crisis and God manifests and saves that man, it is called intervention.

But if God saves you from a crisis, it's not enough, because probably while you were fighting, you may have lost something.

So God does not just stop the attack. He goes further.

And if you go to verse 14, you will see restoration.

It says:

“And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath.”

So if God only stopped them, the cities they lost would have remained lost.

So God did not just intervene.

Intervention is when God shows up to occasion a deliverance.

And listen, anybody going through any kind of battle who is seated here, even before tomorrow morning, there will be intervention.

Any battle you are fighting, as you wake up tomorrow, you will leave that battle behind.

I said there will be divine intervention.

But God does not only intervene.

The Bible said in verse 14, the cities which the Philistines had taken from Israel, they were restored from Ekron unto Gath.

So they had them.

You see how wicked Satan is. He has taken some cities, but he won't stop.

And if people don't wake up, he will keep taking.

He took your husband.

You didn't marry until you were 35.

Now that you are married, they say you can't have a child, and you say it's coincidence.

So he is taking cities and covering mileage.

A generation needs to wake up and look at Satan and say, “Hey! Stop there. This is not your corridor.”

That's the spirit of the lioness territoriality.

You can't enter here. Otherwise, Satan will make a mess.

One child dies. Another one is in the hospital. You are still saying, “Doctor, help me.”

You don't go to the altar.

That's one city conquered.

He's coming for another.

And if you don't wake up, he will come for the third. He will come for the fourth, and he will wipe out the whole family.

This is why we come to these mountains to say, “No, Satan. No. No, Satan. No Satan.”

I can't be jobless for ten years.

I can't be unmarried at 35.

“No, Satan!”

What is going on here?

These guys were there crying until one man of understanding showed up.

One.

Do you see how powerful knowledge is?

Only one person came there, and there was a difference.

Imagine if the whole nation knew what Samuel knew.

He said the cities were restored.

God didn't stop there.

And he said from that time, throughout Israel, there was peace.

That's preservation.

And he said it was all the days of Samuel's life.

That means the guy who provoked it becomes the system that defines God's help.

That means the help of God is not a reality; it is a person.

When you carry it, when you are around, things change.

And listen, most of you are returning to your families as systems of divine help.

Restoration Is Personal

I will say in prayer, when I leave this world, I will go in prayer.

When I leave this world, I will go in prayer.

You know, some of you have not fought battles.

So a subject like this is theology for you.

Me, I have fought battles.

So it's not theology.

When I'm preaching on subjects like this, it reminds me of my battles.

So I don't preach it.

I war.

I've seen people die in my family.

When my brother died, I told Satan, "You have made a mistake."

Only me will fulfill both my destiny and his destiny, and the destiny of the children he should have given birth to.

You took one.

You will see.

I will bring millions to the Kingdom.

So for me, restoration and intervention are not theology, sir.

It's a personal battle.

I am in a battlefield.

I know what Satan does.

He said, "The thief cometh not, but for to steal, and to kill, and to destroy."

I know what he can do.

So when I stand up, I fight like a lion.

I don't look back when I'm fighting.

I disarm Satan.

I destroy Satan.

I push him back so that he doesn't return until after many generations.

When I leave this world, I will pray.

When I leave this world, I will pray.

When I leave this world, I will—

I prophesy over someone.

Whatever Satan has taken from you, there will be restoration tonight.

It will not wait until daybreak.

I refuse.

I say you will receive restoration tonight.

Let encounters begin to happen. Let deliverances begin to happen. Let restorations begin to take place in the name of Jesus Christ.

Anyone bound by Satan, I came tonight as a chain breaker. I declare, I decree: those chains break now!

Please sit down for a moment.

CHAPTER THREE

The Three Systems of Divine Help

So God has three systems of help.

There is intervention. That's when God shows up to deliver you from trouble.

Then there is restoration. That's when God gives you back everything you have lost.

And then there is preservation. That's where God keeps you from losing anything.

Intervention is when God delivers you from an attack.

Restoration is when God brings back to you the things you lost before He delivered you.

And preservation is when God keeps you from further attack so you don't lose anything.

That's when you will find a holistic Christian.

If he tells you God is good, he knows it by experience.

But there are forces.

That's why you must learn them.

If you learn them, it means there is no day of your life you'll be disadvantaged.

There are forces.

I pray that somebody will catch at least two and walk with them. You will see how helpless Satan will be in your life.

You think Satan is not wise? He's not omniscient. He's not omnipotent. His ascendancy is limited.

So he doesn't fight everybody.

When Satan sees that fighting you is a lost battle, he will look for another weak person.

Tonight, make up your mind: whatever it takes for everything Satan has taken to return, it will happen here.

You know you are the one who determines the time.

He said, "Now faith is."

That means you can choose for it to be now, and you can choose for it to be in the morning because joy comes in the morning.

But me, I choose now.

Now!

Faith is now.

The lepers said, "Why sit we here until we die?"

The day you rise up, that's the day your answer comes.

What Restoration Really Means

So, number one, I want you to understand that when we talk about restoration, we are talking about the help of God.

But that help is not only restoration.

It is first of all intervention, because God has to show up in the battle you are in and take you out first.

Then the things you lost in that battle, God returns them.

Then He now keeps you from becoming a victim going forward.

That's the portion of somebody tonight.

Having established that, number two: What are the things God restores?

Because when we are talking about the subject and we begin to pray, you need to know what we are dealing with.

What does God restore?

I give you seven quickly.

1. Your Relationship With God

The biggest thing most of us lost in our lives is not a car.

It's not a contract.

It's not even a loved one.

Most of us make the mistake of thinking the biggest things we lost are material things.

The biggest thing most of us have lost, even those of us who are still Christians, is our relationship with God.

We no longer have that tangible experience of God.

Once upon a time, you could talk to God and expect to hear God.

Now, even when you pray, you just pray and finish and go because you know God is not speaking to you.

The Bible said in 1 Samuel 3:1:

“And the word of the LORD was precious in those days; there was no open vision.”

That's the condition of many Christians.

Yes, they have been saved. They have been brought into Christ, but they don't have real relationship with God.

The communion of the Spirit is not there.

Paul said:

“The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all.”

Meanwhile, your victory is tied to the fellowship of the Spirit.

That's where you receive wisdom from.

That's where you receive discernment.

That's where you receive fortification.

The Holy Ghost is your greatest asset.

But many have no vital relationship anymore.

They know they are dry.

Forget about the drama.

They can shout. They can jump. Some even preach, but they don't know the God they are talking about.

They have lost Him many years ago.

And when you lose God, Satan knows, because in the spirit they read energy.

If the light is not there, if the energy is not emitting, they know, because these things are fragrances.

He said the prayers of the saints are sent to heaven as odors. They are stored in vials.

So, in the spirit, these things are tangible.

If you don't have a relationship with God, they know. You can't even hide it.

You go to the altar, you sleep off.

You carry your Bible, you sleep.

But you can gossip for ten hours.

You sit in front of a movie for three days.

You have a relationship with the Word, not God.

Don't use theology to lie to yourself.

He said, "They that love the world, the love of the Father is not in them."

He said, "Friendship with the world is enmity with God."

Believe me, if God gives you any restoration here at all, the major restoration you receive is a vital relationship where you begin to feel the drawings of the Holy Spirit.

Oh, some of you know what I'm talking about.

When you gave your heart to Christ, you are in the market, and that thing begins to pull you. It begins to draw you.

No day will pass that you won't hear the voice of your Maker.

You go home, you can't sleep.

You lie on the bed, you sing one song, you sing another, you sing another.

By the time you finish worshipping, it's 2:00 a.m.

You are rolling on the bed, thanking God.

You still wake up in the morning strong because the energy you are spending is not your energy.

The Altar of a Mother

Meanwhile, if you are a woman here and you have lost that, you have sold the destiny of your children.

The prayers of mothers are like umbrellas that cover children in distant lands.

I wouldn't be preaching to you today if not for my mother.

Believe me when I tell you this, this young man would have been a drunk, a drug addict, wasting in a club.

After my mom died, Satan pulled me away.

I was in a club in 2010.

I heard a voice: “The wages of sin is death.”

It was not in a church. It was in a club, and that power took me out.

Why was that so?

The woman told God, “This one, You must use him.”

She tied me and bound me on the altar.

Every year, every night of prayer: “You will use this one.”

When Satan came, it was too late.

You lose your relationship with God today, you think it's about prayer.

This is not religion.

It is the destiny of your children.

When you find wayward children in society, it is because mothers lost their altars.

Because when women rise, He says:

“As soon as Zion travailed, she brought forth her children.”

Children are not born in the hospital.

Children are born on the altar.

If you don't have an altar, you can give birth to a container that has a nose, two eyes, and ears, but there will be no destiny there.

If you will raise a Samuel who is a prophet, if you will raise a Moses, if you will raise a John the Baptist, if you will raise a Jesus Christ, there must be fire on your altar.

And so, if you will pray for restoration, it must begin with relationship.

There is a God that whispered to my heart.

“Where is the God that gave me songs?

Where is the God that took sleep from my eyes?

Where is the God that carried me on fastings for many years?”

Where is that God?

That's the first restoration you receive tonight.

Where Are the Mothers of Destiny?

Society has become wayward because all mothers have today are long fingernails, foundations, and mascara.

Society has become wayward because all mothers have today are jewelries.

Where are the Deborahs?

Where are the Elizabeths?

A woman prophetess.

She was not there when Gabriel appeared to Zacharias.

But when John came out, they said, “What will his name be?”

The husband was dumb.

She said, “He will be John.”

They said, “No, nobody has been born with this name.”

She picked it in the spirit.

When Zacharias' mouth opened, he said, "That's the name."

So the name the angel brought, Elizabeth was at home and she knew it.

Where are those women?

Where are the women that cry at night that their husbands can't be drunk?

Where are the women that wail at night that their children cannot be wasted?

Where are the mothers of Moses?

Where are the mothers of Samuel?

Where are the mothers of John the Baptist?

We are the mothers of Zacharias.

We are the mothers of Jesus.

How come we don't have prophets anymore?

How come we don't have apostles anymore?

How come we don't have leaders anymore?

Because women have lost their wings like the mother hen. They can't cover the chick until destiny is preserved. But we cry for restoration. We cry for a relationship.

That place where only the womb carriers can enter.

The place of travail.

The place of birthing.

We need such women to rise.

CHAPTER FOUR

The Secret Place

I heard a voice in Ramah. It was weeping for her children. I heard a voice in Ramah. You know, I kept asking myself, why did Jesus come when He came?

Because the Bible said it was at the fullness of time. I kept asking, why was it that time?

That was not the only time they had virgins. But when you read the book of Luke, the Bible spoke of a woman called Anna the prophetess. It says she was in the temple, praying for eighty-four years.

She lost her husband at twenty-one, but she never left. Day and night, they reset the calendar of the spirit realm.

They reset it.

Nobody knew.

There were four hundred years of darkness. There was no prophet, but there was an intercessor—a woman that had a relationship with God.

Although her husband was gone, her womb was alive. Oh, in the natural, you need a man for your womb to carry a child. But in the spirit, you need the Holy Ghost.

That's why Mary said, “How shall this be, seeing I know not a man?”

There are two kinds of birthing.

There is a natural birth that requires a man, but there is also a spiritual birth.

He said, “The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee.”

So there was a woman that had been overshadowed in the temple.

She prayed down the Messiah.

She prayed Him down.

No wonder when Jesus was born, they didn't only need a high priest.

They needed her to be there because she carried the womb that brought that season.

We need women that have relationship with God.

We need them again.

Our daughters have become harlots on the streets.

The boys are fornicators because there are no women that know the way of the Spirit.

He said, “Let the aged women teach the younger ones.”

So when we find the younger ones in error, it means the elders failed first.

I'm not here to accuse anybody.

I came here to cast a burden, because if we don't rise, a generation will be lost.

When we talk restoration, we are talking relationship with God.

Everybody will leave here to an active altar where you meet with the Holy Ghost and shape the destiny of your children.

2. Joy and Peace

If you find anybody subduing, there is stamina, and that stamina is called the joy of the Lord.

So the second thing God will restore to somebody here tonight—I'm not talking about happiness.

Happiness is occasioned by things.

I'm talking about the joy of the Spirit.

God will put something in your heart that will kill anxiety.

No news you hear will shake you.

And from that place of authority, you change things.

Find out those who are warriors. It is because they are like Mount Zion, which cannot be moved.

So when Satan throws negative news, instead of falling, they stand up.

“Somebody is about to die.”

That's not time to cry.

Women receive their dead back to life.

“Oh, what do you mean, die? They can't die while I'm here.”

See, those kinds of responses come from people that have stamina.

“Oh, this business—your son's business is failing.”

“Fail for what? How can his business fail while I'm here? While he's trading, I'm on the altar. It can't fail.”

If you don't have stamina, news will hit you like arrows.

And when Satan disarms you before you gain your stability, he has caused destruction.

I prophesy over someone: you will leave here with the joy of the Lord.

3. Health and Strength

Number three: what does God restore?

Health and strength.

Satan knows that for you to fulfill purpose, you need this body.

And if I pray for people, I pray for women.

Because a woman, even if she's not sick, the process of childbearing alone deteriorates her health.

You find a woman who looks elegant, give birth to three children, and suddenly the body deteriorates because it's a yoke she carries to help a generation.

So God restores health, whether sick bodies or deteriorated bodies.

In Isaiah 40:31, it says:

“But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.”

He said, “Thy youth is renewed like the eagle's.”

That's restoration.

That's restoration.

When I look at Mommy, I'm excited.

Over seventy. Yes.

Stronger than young maidens.

Is restoration happening there?

Bones strengthened. Energy reinvigorated.

And hear me: you have an example before you.

As you leave here, any part of your health that is failing is restored.

Tonight, I am lifting it so that when we begin to fight, you will know what to take from relationship with God to health.

You will be taking them.

I'm not using any walking stick until I'm more than eighty.

Satan, hear it now.

That's the way you talk.

He knows the righteous is as bold as a lion.

You tell him ahead of time.

If you are thinking, "At fifty-something, my backbone will start..." you are joking.

This bone will serve me until I finish my assignment.

These eyes will serve me until I finish my assignment.

That's how you talk.

These eyes will serve me until I finish my assignment, and nobody will come and be pitying me when my time is over.

When I fulfill my days, I will depart in glory.

That's the plan of God for you.

And I came to this conference standing in faith with a matriarch over this house.

I enforce that destiny in your life.

God restores relationship.

He restores joy.

Then He restores health.

4. Fortune and Possessions

And then, number four: He restores fortune and possessions.

If you don't know the devil is a thief, then you came late.

In John 10:10, He said:

“The thief cometh not, but for to steal, and to kill, and to destroy.”

The devil wants to waste the resources God has committed to us for the Kingdom.

You go read your Bible, Luke 8:1–3.

Women were the major sponsors of Jesus' ministry.

But the devil knows that if money is in your hand, the Kingdom will prosper.

You will not build a club.

You will use money in a way that will profit humanity and profit the Kingdom.

Satan knows.

So what will he do?

He will take it out of your hands.

The Bible spoke in Haggai about people who put their money in a pocket that has holes.

That's the work of Satan.

But there is restoration.

In Job 42:10, the Bible said:

“And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.”

I prophesy over someone: everybody under financial attack, you receive double for your losses tonight.

It seems those on the ground are not following.

Let me speak to those online.

I say, you receive double for your losses tonight.

5. Times and Seasons

Number five: God restores times and seasons.

See, Satan fights strategically.

You see young people today at the age of sixteen, seventeen, eighteen, when they should be investing in their lives, Satan hooks them up with pornography.

At the age of twenty-two, twenty-three, he hooks them up with lesbianism, and then they waste all their youthful energy.

At forty, they now meet God.

How can they catch up with those who were reading at that age?

How can they catch up with those who were praying, if not for restoration?

You want to run in a generation where somebody who has fifteen years of investment—you are just coming.

How can you make it?

That's why God brings restoration.

So He doesn't just restore fortune; He also restores the years you have lost.

And there are two ways God restores time and seasons.

Number one, He can put speed on your life.

He said the hand of God was upon Elijah. He outran the chariots of Ahab.

So you may not have prayed for fifteen years, but you start praying in three months and you have thirty encounters.

And the guy who prayed for fifteen years has twenty-five encounters.

So in the spirit, you equal that person in spiritual possibilities.

That's called speed.

Or He will cause your season to come fast.

So the things that should happen to you once in five years, it happens to you ten times in three years.

God has the power to do it.

He either fast-tracks your season or He fast-tracks your steps.

That's how He restores times and seasons.

Somebody has been in business for fifteen years.

You wasted your time, but God shows up and in six months He gives you connections that are equivalent to somebody who has been in that business for thirty years.

And you build in two years what somebody in fifteen years has not built.

It's called restoration.

It's the way of the Spirit.

He said:

“And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.”

Does it not shock you that Satan is so wicked that he steals?

As we are talking to you now, some people who should be the leaders of this country are still kidnappers.

When will they learn leadership?

When will they learn compassion, if not for restoration?

Some people who should be apostles of this generation are still living in hotels.

Meanwhile, the revival is about to explode.

If not for God's mercy and restoration, when will they come?

Do you know how many years of fasting we have behind us?

Prayer, study, revelations that have shaped us.

But when God restores, He doesn't disadvantage those who have been laboring.

But in His mercy, He helps those who have not been laboring to come up to speed.

I prophesy over someone:

The years, the times, the seasons that you have lost, they are restored to you tonight.

If you lose your relationship with God, the second biggest thing you lose is time.

Because joy, peace, fortune are all in time.

So God always has a counterattack for Satan.

That's why there's hope in Christ.

The Bible says there is hope for a tree that is cut down, that at the scent of water it may sprout again.

6. Honor and Reputation

Number six: God restores honor and reputation.

Satan is smart.

Never make the mistake about it.

Some people that he sees their star to be bright, he disgraced them four years before now so that they disqualify themselves.

He knows you are a Deborah in your generation.

Nine years ago, he deceived you to steal a Blackberry. They caught you.

Now everybody knows you as the Blackberry thief.

Because of that, you are ashamed of preaching the Gospel.

Forget about it.

Paul persecuted the Church.

That became part of his publicity.

Just make sure you are properly saved, and whatever Satan wants to use for your disadvantage can become for your good.

Some of us here already have tags.

They have labelled us as confusionists.

They have labelled us as troublesome people.

They have labelled us as liars.

Like you were saying, God's servant, you know about their fall.

You don't know about their reconciliation.

That person you call a confusionist can become the next leader.

That's how God works.

So what He does is that every honor that Satan stole from you, the reputation you lost, God can bring it back.

How can Rahab become one of the progenitors of Jesus?

Her house was not hidden. It was on top of the fence.

Everybody knew her.

But many generations down the line, when you count the ancestors of Jesus, Rahab is there.

That means God restores honor.

The Bible said in Psalm 23:5:

“Thou preparest a table before me in the presence of mine enemies.”

Some of you, it is where they accuse you that God will enthrone you.

I'm telling you this so that you will be bold to make demand.

My focus is to show you what provokes restoration.

But you need to know what God restores.

He restores relationship.

He restores joy and peace.

He restores health.

He restores fortune and possessions.

He restores times and seasons.

He restores honor and reputation.

And also, number seven: He restores purpose and calling.

7. Purpose and Calling

Most of us have written ourselves off:

“Lord, because of this thing and that thing and that thing that I have done, I’m no longer qualified.”

God said, “Don’t worry. I have a bigger assignment for you.”

Because if God doesn’t restore callings, there’s no way Paul will be an apostle.

He said:

“And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.”

The guy was derailing.

God restored.

He said, “Bring John Mark.”

He’s youthful, useful for the ministry.

Paul himself rejected John Mark.

The reason Paul quarrelled with Barnabas was because of John Mark.

“I will never do ministry with this boy again.”

“When we were in trouble, he ran away. He can’t do ministry.”

The same Paul, by the Holy Ghost, said:

“Take Mark, and bring him with thee: for he is profitable to me for the ministry.”

I don’t know what Satan told you.

Satan whispered to you that you have lost your purpose in God.

You have lost your calling.

It's a lie.

God restores.

He restores.

And tonight, He's restoring your calling.

That prophetic ministry is restored.

That ministry of helps is restored.

That ministry of administration is restored.

That ministry of giving is restored.

You that used to go out in one day and win one hundred souls, now you say, “No, I'm worse than the worst sinner.”

Paul said the same.

As you leave this conference, you will catch that fire back.

That fire of God that you have lost, that you have begged for for five years, for ten years, for fifteen years, for twenty years, for thirty years—you will catch that fire back.

8. Relationships and Destiny Connections

Finally, God restores relationships.

One of the things Satan wants to damage in your life are destiny relationships.

Please, I beg you.

All of us have God.

But even God, when He was a man, needed men.

If you make the mistake of thinking you don't need relationships, you will destroy yourself.

Jesus had twelve disciples.

After He resurrected, the job was finished.

Salvation can reach men. He came back from heaven.

You would say all we need is death, burial, and resurrection.

The Bible says:

“How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard?”

So Jesus went to heaven and came back and went to Peter.

“Lovest thou me more than these?”

“You know I do.”

“Feed my lambs.”

“Lovest thou me more than these?”

“Lord, you know I do.”

“Feed my sheep.”

“Lovest thou me more than these?”

“Lord, you know I do.”

“Feed my sheep.”

Why did He go for them?

It was because He understood that men matter.

If Jesus needed men, you need men.

One of the areas Satan fights is your relationships.

And see how relationship works.

Some of the people that should save your life have not even manifested.

And Satan uses your anger to kick them out of your life.

They are nothing today, but there will be something tomorrow.

And you kick them out.

Ten years later, you look at them and say, “Had I known?”

And then there are some who are the reasons why God is blessing you.

But Satan puts pride in you.

You say, “What do you mean? All of us are Christians. All of us can pray. All of us know God.”

Go and ask Lot.

When he left Abraham, he returned with two of his daughters.

Even his wife became a pillar of salt.

All his possessions were gone.

Please, be careful.

Be careful.

The Bible said you should be careful to entertain men.

It says some have entertained angels unawares.

How did the barrenness of Sarah end?

Abraham saw three men and ran to them.

We need men.

We need destiny helpers.

We need destiny relationships.

And some of us are where we are because of the people that either walked out of our lives or the people from whom we walked out.

You may not realize it until God opens your eyes.

Lot never knew that his life began to decline the moment he parted ways with Abraham.

Imagine this was a man who was as rich as Abraham.

Why do you think David never stifled the relationship between him and Saul, even though Saul wanted to kill him?

Saul was his enemy, but God used Saul.

Saul was the reason David passed the test of leadership.

It was because of Saul that David passed the test of leadership.

Be careful.

Whether good or bad, relationships have an impact on your destiny.

And anyone that should promote you that you have lost, I stand here as a prophet.

I decree and declare: God will restore that relationship.

I said God will restore that relationship.

You won't lose any relationship that should change your life, either because of the limitations of the flesh or because of the works of Satan.

Some of us lost relationships because of pride.

Some of us lost relationships because of anger.

Some of us lost relationships because of lack of discernment.

We couldn't see the people in their right status.

And some of us lost relationships because Satan made it so.

Whatever relationship you have lost, whether it's a blood relationship, or a covenant relationship such as marriage, or a providential relationship as a friend or destiny helper, I decree by the hand of God:

Let there be restoration tonight.

Thank You, Father.

How much time do I have more?

Five minutes.

I prophesy over someone:

As you leave this hall, you are leaving as a new woman, as a new man, in the name of Jesus Christ.

Please sit down.

CHAPTER FIVE

The Forces That Occasion Restoration

What are the forces that occasion restoration? My time is gone, so I will just list them and explain one. God's servant already gave us three.

1. Self-Examination

That is what he told us. Let me give you an example. In Luke 15, you read the story of the prodigal son. The Bible said he came to himself. You cannot have restoration unless you self-examine.

He said, "Look at me. Even the servants in my father's house are better than this." And he rose up and went to his father. So it begins with self-examination.

2. Brokenness and Genuine Repentance

He has also dealt with that, so I am not overflogging it.

2 Chronicles 7:14 says:

"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

3. Prayer

He has touched it. I will not also touch it again. But if you do not pray, you do not find restoration. Samuel erected an altar. In 1 Samuel 7, he called it Ebenezer. That is priesthood.

Anywhere you do not pray, you are not yet ready for restoration. When a man truly desires a change, he shows that desire through prayer. Paul and Silas were beaten and thrown into prison. The Bible said at midnight, in Acts 16:25, they prayed and sang praises.

The door must open, sir.

See, doors open. The reason yours has not opened is that you have not knocked hard enough. When you knock, either the person inside opens it, or you break it.

That is what prayer does. You are calling for the door to be opened. But if they do not open it, you break it. When you hit hard enough, the door will give way.

When Paul prayed, it was not just a door opening. The Bible said the foundation of the prison was shaken.

So prayer is knocking, and prayer is breaking.

It depends on your intensity. When you knock and nobody is listening to open, go harder.

That is why they did not pray when people were talking. They waited until midnight.

You know the way they deal with doors at midnight? They break them.

Go and read Judges 16. The Bible said at midnight Samson removed the gate of Gaza.

The prayer at midnight has gone beyond, "Open the door."

When you see that they are not opening, wait for midnight.

Midnight is not necessarily 12:00. Midnight is when you say, “Enough is enough. Change must happen now.”

And you enter an intensity level where even the door knows it will give way.

Prayer—anywhere men pray, restoration happens.

Even when the earth was to be judged after Cain killed Abel, the Bible said in Genesis 4:26 that from the days of Enos, men began to call upon the name of the Lord.

Immediately, the intervention came.

That is why I told you it is responsibility.

All that we are saying here, we have not mentioned God. Self-examination is your responsibility. Repentance is your responsibility. Prayer is your responsibility.

That means God can come in. But are you ready for Him?

Jesus said, “I stand at the door.” Anybody who opens, I will come in. That means you are the one who determines when God comes. He has always been around. Anything that stops you from praying shuts your destiny. So the third force for restoration is prayer.

4. Faith

If you like, pray from morning till night, but if you do not believe God can do it and if you do not believe God will do it, it will not happen.

Hebrews 11:6 says:

“But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.”

He said anyone that does not have faith is like the wave of the sea, tossed to and fro. Let not that man think that he will receive anything from God.

If it is God you are coming to for restoration, you must make up your mind.

Look at the woman with the issue of blood. The Bible said the woman said to herself, "If I may touch but his garment, I shall be whole."

Twelve years of captivity. Just a touch. That is faith.

Do you know that Jesus was not aware she was there?

So when you activate faith, even though God does not know you are around, you will get His attention.

Jesus said, "Who touched me?"

Peter said, "Who touched you? Everybody is touching You, sir."

They were not only touching Him; they were thronging Him.

He said, "No, this one is different."

I am not talking about physical touch. I am talking about faith touch.

"Virtue is gone out of me."

That means restoration is not God saying, "I will restore this one. I will restore that one."

No. Everybody is already restored. It depends on who wants to take.

He is called El Shaddai. He has too much.

With my faith, I can take what I am looking for.

Bartimaeus cried, "Son of David, have mercy on me!"

They said, “Shut up.”

Shut what?

“Today is my day.”

That is faith.

Jesus had to stop for one man. So it is not about multitude. It is about who has faith.

He can stop for one man.

And He said, “What wilt thou that I shall do unto thee?”

He said, “Lord, that I may receive my sight.”

Imagine a man so afflicted that if you say Bartimaeus, they may not know who you are talking about until you say blind Bartimaeus.

That means his affliction made him popular.

Yet God restored him.

Is your own the one that is still a secret, that God cannot restore what the whole city is aware of? It takes faith.

I beg you, believe God.

It is not hard to believe. Choose to believe. You are already called a believer. Do not tell me, “I don’t believe.”

You enter a taxi. Do you see the certificate of the driver?

Some of you sleep in the taxi. Why?

How do you believe that the taxi will take you home?

You sit on a bike. The man is riding, and you just know he can take you home.

Why don't you ask the man, "Give me your driver's license. Give me your riding certificate"?

Do you make those inquiries?

You just believe.

And the proof that you believe is that you entered.

The proof that you believe God is that you take action.

And when you take action, have expectation.

God will never deny Himself.

Restoration is provoked by faith.

5. Obedience

Restoration is provoked by obedience.

You do not obey, you do not have restoration.

Luke 5:4–6 speaks of fishermen. Peter and the others had been fishing all night. They caught nothing.

Jesus came and said, "Launch out into the deep."

They obeyed.

They had worked all night. They knew everything about fishing.

But Peter said, "Nevertheless at thy word I will let down the net."

They obeyed, and they had a great catch.

The whole effort of the night that would have been wasted—there was restoration in the morning.

What was the key?

Obedience.

Some of you listening to me now, God is telling you, when you go back home, that house girl in your house—start treating her like your daughter.

That is all.

You think God will say, “Go to the mountain”?

No. That house girl you treat like a rag, that anything she does, you respond with anger—begin to treat her like your daughter.

That is the key to your next level.

Some of you listening to me here, God is telling you, “Start your midnight prayer that I gave you.”

Some of you, God is telling you, “I told you to fast every first week of the month.”

If you do not go back to those instructions, you cannot see restoration.

So do not leave here disappointed.

That is why we are teaching you, so that you know what to do to get it.

Any instruction God gives you is a key to a door.

If you obey it, a door will open.

Everything does not begin and end with the laying on of hands. There are things that will never change in your life until your obedience is complete.

6. Forgiveness

Some of us carry weights in our hearts.

Job 42:10 says:

“And the LORD turned the captivity of Job, when he prayed for his friends:
also the LORD gave Job twice as much as he had before.”

“I will not forgive this person until I die.”

You are already dying.

What you should be saying is, “Until I am buried,” because you are already dead. There is nothing in your life to show.

Take that weight away.

The person you are not forgiving is not the one suffering. You are the one suffering.

Some of us have blocked our blessing because of the darkness of our hearts.

If you want to see restoration, many things you are looking for are very simple. You are the one making them difficult.

I knew a man who prayed for somebody who had pains all over, arthritis everywhere. He prayed and prayed and prayed. No answer.

“I have exercised faith. I have applied Scripture. I have even seen a vision that this person is healed. Why is this person not being healed?”

And the Holy Ghost told him, “Ask him about this and that.”

When he asked, the person said, “I will never forgive.”

No wonder you cannot be healed.

He took time to talk the person over until the person forgave. As the person forgave, it was like arrows were being removed. Every pain left without prayer. Some of us, the problem we have does not need prayer. What it needs is forgiveness. Immediately you forgive, the problem will go on its own.

But Satan has deceived us that forgiveness is a luxury we cannot afford. That is why we are where we are.

You want restoration?

Be quick to forgive.

7. Praise and Worship

Acts 16:25. They did not only pray. They also gave thanks. They also praised God.

When you praise God, God restores.

Jeremiah 30:19 says:

“And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; and I will glorify them, and they shall not be small.”

People who praise keep growing.

People who praise—anything they lose is restored.

Look at Jesus. Lazarus was dead. That was a lost situation.

Jesus said:

“Father, I thank thee that thou hast heard me.”

Lazarus came forth.

That is a powerful man. Yes, he knows something. The moment He gave thanks, even the one that was dead was restored back to life. So when Jesus said, “I am the resurrection, and the life,” one of the triggers He demonstrated was thanksgiving.

Some of us can never thank God. We go to God a thousand times, and we have a thousand requests. When we come to church and they help us to thank God, when they are praising, we are doing like this—never thankful.

“Thank You, Jesus.”

You look like a log.

How can we receive abundance?

If you go to somebody every day and every day you show up asking for something, do you think that person will entertain you all the time?

Sometimes knock the door, dance, and praise God. “I just want to appreciate You for who You are and for all You have done.”

When you finish, go.

When the angels are waiting for you to act, you say, “No, I came to appreciate my Maker.”

See what happens to your life. The Bible said the early church kept multiplying daily. Why?

Acts 2:47 says they were praising God. As they were praising God, the Bible said God added to the church daily.

Those who are thankful never lose anything, and even the things they have lost are restored.

8. Prophetic Utterances

How do you engender restoration?

Through prophetic utterances.

Ezekiel 37.

I would have spoken about sacrifice, but I do not have time.

Ezekiel 37. Can we read it from verse 1 to 12?

Look at what prophetic utterances do.

Anytime God gives you a prophetic word or sends a prophet in your direction, be smart to receive.

Prophetic words and prophetic individuals are a blessing.

They carry so much power of restoration that when that unction is available, nothing can be lost.

He said:

“The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones.”

And He caused me to pass by them round about.

And behold, there were very many in the open valley; and, lo, they were very dry.

I have read my whole Bible. I have not seen a situation as hopeless as this.

So if that was in the valley of Congo, some of the parts are in Africa, in Nigeria, some have carried some to Australia. You are talking about hopelessness.

And what happened?

He said unto me, “Son of man, can these bones live?”

God was wise.

“Aha, only Thou knowest.”

This question is not for men.

If this is a question to be answered, only God can answer it.

And he was right.

Then He said unto me, “Prophecy.”

So the key to restoration hinges on prophecy.

You know, when somebody dies, that is hopelessness.

This is not dead men. These are not dead men. These are not even decayed men.

These are men that have completed the cycle of decomposition.

These are not just dry bones. These are bones that have detached. The skull is out. Limbs are out.

So this is beyond hopelessness.

When Lazarus died, that was a hopeless situation.

When they decomposed, parts of the body had been carried away.

And he said there was a great sound. Bones began to locate bones.

When bones connected to bones, sinews appeared.

They became a valley of dead men.

That is progress.

They moved from dry bones to dead men.

But that was not the answer.

I know you have been prophesying.

No door has opened.

But after you prophesy for two months, somebody gives you 2,000.

Dry bones have become dead men.

Do not stop.

The problem with us is that we stop and start lamenting.

Do not stop.

Forget about the bones.

They may be dry.

The question is: Is there a prophetic word?

He said, "Prophesy."

Imagine all of this problem that was showcased. There was one answer:

Prophesy.

I know you have not been married. You are 51.

Prophesy.

I know you do not have a child. You are 60.

Prophecy.

I know you have been a graduate for 15 years with no job.

Prophecy.

If only you will prophecy, dry bones can live again.

Dry bones can live again.

And the guy said, “I prophesied as I was commanded.”

And something happened there.

There was no brain. How did the skull locate the neck?

How did the leg locate the waist?

That means when prophecy comes, prophecy becomes intelligence. He continued prophesying, and suddenly breath entered them. What fascinated me in this Scripture is that when they rose, they did not rise as the men that died.

Because the Bible never said they were soldiers. Maybe that was a village that was overrun by an army. But when they rose up, he said they rose up as an exceeding great army.

That means when God restores, He does not give you what you lost. When God restores, He gives you something many times greater than what you lost. I know you have had a miscarriage. Maybe that child was an ordinary child. I prophecy over you: the next child God will give you will be a prophet. The next child God will give you will be a king.

I prophecy over you: you have lost a contract, God will give you a company. Anything you lost, in the name of Jesus, I decree and declare: receive your restoration now.



About the Speaker

Apostle Michael Orokpo is a Nigerian apostolic teacher and revivalist widely known for his depth in the Word of God and his strong emphasis on spiritual formation, priesthood, and kingdom influence. He serves as the lead minister of **Encounter Jesus Ministries International**, a ministry committed to raising believers who encounter Christ genuinely and live out the reality of His kingdom in everyday life.

Through conferences, leadership gatherings, and intensive teaching meetings across Africa and beyond, Apostle Orokpo has consistently called the Church to move beyond superficial Christianity into deeper consecration, spiritual intelligence, and transformational leadership. His teachings frequently emphasise the believer's authority in Christ, the responsibility of spiritual gatekeeping, and the need for men and women who can stand as watchmen over territories, systems, and nations according to the purposes of God.



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