

Apostle Michael Orokpo



HOW TO LOVE THE LORD

Transcribed and Published by Livingsermons.com

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By Apostle Michael Orokpo

Publisher: LivingSermons.com

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Foreword

This manuscript presents a stirring call back to the centrality of love for God as the foundation of the believer's walk. In a time where faith is often measured by outward expressions, results, and visible outcomes, this message redirects attention to the inward reality that sustains everything else—the depth of relationship with God.

At its core, the teaching reminds the reader that spiritual strength is not built on convenience or emotional experiences alone, but on a love that endures pressure, remains steady under trial, and persists beyond personal comfort. The believer is challenged to reconsider what it truly means to follow Christ—not merely in confession, but in endurance, obedience, and devotion.

The themes woven throughout this work speak to maturity in the faith: intimacy with God, the cost of discipleship, the hidden life of devotion, and the blessings that flow from a heart fully yielded to Him. These are not abstract ideals, but living realities that shape the believer's authority, stability, and spiritual perception.

This is not merely a message to be read, but a call to reflection and response. It invites the reader to examine the posture of their heart and to return to the simplicity and sincerity of loving God above all else.

May every page stir a renewed hunger, a deeper consecration, and a steadfast walk with the Lord.

— Wisdom Epsi
Chief Editor, LivingSermons.com

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Publisher's Note

This book is a faithful transcript of a live sermon delivered by the preacher under the inspiration and unction of the Holy Spirit. Every effort has been made to preserve the preacher's exact words, tone, flow, and spiritual authority, while carefully proofreading and formatting the message into a clear and readable ebook format.

The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

Watch the live sermon from which this message was transcribed on YouTube at the [**Apostle Michael Orokpo Official Channel**](#)

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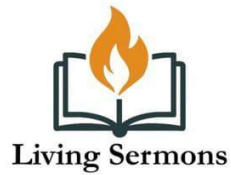
It is our prayer that as you read, the same grace, conviction, clarity, and impartation present in the live service will minister to you afresh.

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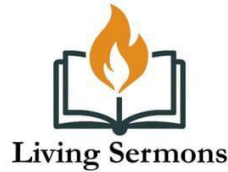
Main Message

Begins Here



Preface

One thing that is very critical and literally defines who we are and the quality of our existence is what the Lord has put in my spirit to share with you tonight, and I have titled it how to walk in love with God or how to love the Lord.



The Condition Of Our Walk With God

One thing that is very critical and literally defines who we are and the quality of our existence is what the Lord has put in my spirit to share with you tonight and I have titled it how to walk in love with God or how to love the Lord because there are many people who are not loving or walking or having a love walk with God.

Our walk with God has reduced largely to religious activities. Our walk with God, if any exist, has become a religious thing. So once on Sunday we go to where Christians gather, we identify with Christians and we walk away and we think that is enough.

So all we have is an emblem over our heads that we belong to a particular kind of belief system or worldview. But critically, if you examine us, we don't really have a relationship with God.

And so I am going to start this teaching tonight looking at how to love God or how to sustain a love walk with God. And then I will come back on Tuesday and show you how to receive the love of God.

It is one thing for you to give love to God and it is another thing for you to receive love from God. This balance must be kept if you will stand and finish to the end.

He said because iniquity will abound, Matthew 24:12, the love of many shall wax cold. You will be surprised but it is true that there are many people who don't love God. There are many people who no longer have a relationship, a love experiential relationship with God.

Jesus Himself was speaking to a people that came to Him in John 5:42. He said, “But I know you, that you do not love God.” That’s Jesus talking to people. He said, “The love of God is not in you.”

So there are people masquerading themselves even in the house of God who don’t love God. They don’t have a love walk with God.

And there are evidences to show if you study 1 John 2:15, the Bible says, love not the world, neither the things that are in the world. It says for they that love the world, the love of the Father is not in them.

So there are many people even in church whom the love of God is no longer in them. Forget how they dress to church. Forget the things they do in church. In fact, some of the people you see who are passionate in church don’t love God.

They are just taught the gospel of transaction. So they know if they do certain things, they will get certain things. So they have no relationship.

In fact, what they are doing in church is not different from what somebody who goes to a herbalist does. Because when you go to a native doctor, you don’t need to have a relationship with the demon. All you need to do is to do what the native doctor tells you and get what you want and you get away. The shrine is just a meeting point, but there’s no relationship.

Unfortunately, that is how many Christians are today. They don’t love God. They have no love of God in their spirit. They have no relationship with God.

And God knows these people. It is no longer a hiding thing. But the problem is that it is a dangerous thing to live on earth and not love God.

It does not even matter if you are saved. You are still an endangered specie if you are on earth and you don’t love God.

There are many people who don't even know what it means to love God. If we took a census here to find out what does it mean to love God, you will be shocked the many unbiblical answers you will get because they have never really studied the subject.

It is a dangerous place to be if you don't have the love of God in you. It is a dangerous place.

There are many dangerous locations on earth. Afghanistan is not one of them. If you are not in the center of God's will for your life, it does not matter where you are, you are in a dangerous place.

If you are not in the presence of God, it does not matter where you are, you are in a dangerous place. If you are not in the center of the love of God, it does not matter where you are, you are in a dangerous place.

And unfortunately there are many believers who are in very dangerous zones because they are neither in the will of God, neither are they in the presence of God, nor do they walk in the love of God.

Tonight I want to deal with the love of God. I will show you what the love of God is, I will show you the blessings of walking in the love of God, and I will show you how to cultivate the love of God.

You need to learn to cultivate the love of God because the love of God can be learned. The love of God can be cultivated. And many believers don't know this.

So they are just loafing around and wondering why things are happening to them that shouldn't happen. And when they see others who are walking in unexplainable blessings, they are jealous of them.

You don't have to be jealous. There is enough for all of us. But there are ordinances that must be kept for us to walk and access the things that are made available.

So the first thing I want to show you tonight is that it is a dangerous place to be if you are not in the love of God.

The First Danger: Judgment And A Curse

Number one, let me show you the four dangers. It is that you are in the danger of judgment and a curse.

Anybody who is not walking in the love of God is like an accursed person. The experiences of his life will not be different from a man who is cursed.

He will not understand why his business is not working. Any bad thing that happens, he is the first it happens to. He puts all his effort, he is sinking, and he is wondering what is going on.

In fact, he would be right to say that he is cursed because without the love of God, that is where you are.

The Bible speaking in 1 Corinthians 16:22, he said if any man loveth not the Lord Jesus Christ, he is anathema maranatha. That word is a compound expression. In the days of priesthood, anything in the temple that is cursed is separated from sacred things and kept aside awaiting judgment.

That is what is called anathema maranatha—cursed awaiting visitation. So when we say “Lord come,” it also carries the reality of judgment for those who do not love God.

A person who does not love God is at the risk of curse and judgment. Jesus Himself in John 3:19 said, this is the condemnation: light is come into the world, and men loved darkness rather than light. So anyone who does not love God is already under condemnation. If the devil successfully makes you not love God, he does not even need to attack you anymore. Your life will not work.

You are already an accursed commodity.

The Second Danger: Demonic Appetites Awaken

When a man is no longer walking in the love of God, there will be awakenings of demonic appetites. When you see men deviate from God and suddenly begin to love strange things, it is because the love of God has left them.

The moment you can no longer stay with God, or serve God joyfully, or when His presence becomes a burden, something has died inside. We were created to be vessels, not emptiness. There is a vacuum in man that must always be filled. If God does not fill it, something else will fill it.

2 Timothy 4:10 speaks of Demas who forsook Paul, having loved this present world. When the love of God dies, appetites resurrect. The lust of the flesh, the lust of the eyes, and the pride of life begin to rise again. That is why people leave church, leave prayer, leave the things of God, and later find themselves bound by strange lifestyles.

When the love of Christ constrains a man, it governs his desires. When that constraint is removed, another appetite takes over. You will be shocked what a man is capable of when that divine restraint is gone.

The Third Danger: Rejection

When the love of God dies in a man, he becomes a candidate for rejection. Revelation 3:15–16 says, “I know thy works, that thou art neither cold nor hot... so then because thou art lukewarm, I will spue thee out of my mouth.”

When a man does not love God, he is rejected.

It is not religion. It is relationship.

True Love For God

What then does it mean to love God?

If loving God is so important, we must not assume it. Assumption is the lowest level of knowledge. In the natural realm, we observe, we test, we establish truth. Even more so in spiritual matters.

Many think they love God because of emotions stirred by music or moments. But that is not proof.

What then is love?

Number one: obedience.

John 14:15 says, “If ye love me, keep my commandments.”

John 14:21 confirms it: “He that hath my commandments, and keepeth them, he it is that loveth me.”

1 John 5:3 says, “For this is the love of God, that we keep his commandments.”

So love for God is revealed in obedience. Many will still cry, sing, and feel emotions, but obedience is what defines love.

Reverence Before God

Number two, what God calls love is reverence.

If you love Him, you will fear Him. You will honour Him.

Many reverence their bosses more than God. What they cannot do before men, they do freely before God.

True love for God carries honour, fear, and reverence.

This is where many Christians have lost it. We must come back to the Book and understand what God calls love.

What do you do that makes God recognise you as His lover?

It is not emotion. It is obedience. It is reverence.

And it is written: “If ye love me, keep my commandments.”

Somebody say he is worshipping God, but all his focus is to show his good earring on Instagram. We are here.

Go and read your Bible and tell me one person who was doing “yay” in God’s presence.

Ezekiel said in the thirtieth year, in the fourth month, in the fifth day of the month, I was among the captives by the river of Chebar, and I saw visions of God. He said, I Ezekiel the priest, the son of Buzi, was among the captives by the river of Chebar.

When I saw the visions of God, what he saw made him realise that who he thought he was, he did not know himself. He began to describe the cherubim. He said they moved like lightning. They had wheels within wheels that they rode on, and when they wanted to go forward or backward, they did not turn.

The urgency of the King requires haste. There is no time for them to turn because they had four faces facing every direction, and any direction they wanted to go, they went there at the speed of lightning.

When he attempted to look at the One who sat on the throne, he said from His waist upward was brighter than the sun in His strength. He fell like a dead man.

It was when God spoke to him that the word that came out of God entered him and carried him up. Ezekiel 2:1–2. He stood by the strength of the oracles of God. He did not even have human strength to stand.

Go and read your Bible. Show me anywhere men saw God and stood.

When Daniel saw the vision of the Incarnate Christ by the river, he fell like a dead man. When John saw Him, he fell like a dead man.

They were not weak. It is the glory that He carries.

When John eventually went to heaven and saw that the twenty-four elders who could stand did not stand, he understood reverence. They cast their crowns, fell on their faces, and cried, Holy, holy, holy is the Lord.

That is the same God you are chewing gum and talking to.

I am not giving you law. If you think you can chew gum and talk to your president, go ahead. That is your standard.

But if you cannot chew gum and talk to your boss, yet you think you can chew gum and talk to God, then you do not know the God you are talking to.

There is no reverence.

You hear people say, last month God told me to pray, but I never finished the prayer.

The heir, so long as he is a child, is not different from a servant. You have not grown. When you grow, you will know that men tremble at the presence of God—not out of fear, but reverential honour. That is the proof of love for God.

Matthew 22:37 says, Thou shalt love the Lord thy God with all thy heart, with all thy soul, and with all thy mind.

Everything in you that defines your personality is surrendered when you stand before Him. The weight of your honour, the depth of your presence, the hour you give before God, is what defines your love for Him. You will even develop a holy jealousy when He is dishonoured. It is not that you are encouraged; it is that something in you reacts when His name is treated lightly.

That is love.

Sacrificial Giving As Love

Number three, to love God is to give sacrificially. Anybody who loves God gives to Him.

That is how God defines love.

Matthew 6:21 says, where your treasure is, there will your heart be also.

So the way God traces your heart is through your giving.

You need to see the debate on giving today. Theologians argue with Greek and Hebrew, but those who truly love God are not struggling to give.

Nobody taught Abel how to give an excellent sacrifice. Something in his spirit moved him. Nobody taught Abraham before he gave a tenth of all. He said, I have lifted my hand to the God of heaven. How did he know that love for God is expressed through giving?

No wonder the priests were set apart for offerings, gifts, and sacrifices day and night. John 3:16 says, For God so loved the world that He gave. If you still need to be preached into giving, then you do not yet understand love. There was a season in my life where this became clear to me. Every day I woke up, I gave. I called it a love gift.

I was not in a church. I just gave. I found account details of people serving God and I gave. I called it love gift.

Many only give when giving is preached. And because leaders know the hearts of men, they prepare sermons that compel giving.

When it is time for giving, they bring scriptures like weapons until people respond.

But when last did anyone preach for you to give to yourself? Yet when it comes to God, there must be pressure.

A generation that does not love God has risen.

1 Kings 3:3 says Solomon loved the Lord, walking in the statutes of David his father. And Solomon loved the Lord.

How did he show it? Through sacrifice. He offered a thousand burnt offerings.

No manipulation. No coercion. Love provoked it.

Every time you give, heaven weighs the percentage of what you have given, because that is the expression of love.

God demands the best. That is why Cain's offering was rejected.

If I am your Father, where is My honour?

A generation must rise that understands this: where your treasure is, there your heart is also.

Service As Love

Number four, what does God consider as love? Service.

Service unto Him.

If you do not love God, you may never be able to serve Him rightly, because service is designed so that only God receives the glory.

When honour begins to shift to man, idolatry has entered. People serve today for relevance, position, recognition. Some responsibilities in church are treated as though they are for the poor, while others are reserved for the "important".

But in God's house, we are all children. You must learn to serve your Father. If you do not serve Him, who will you serve?

Look at how people serve organisations with energy because of salary, yet treat God casually. The same person who arrives at work early arrives late in church.

Is your salary greater than your God?

If you love God, even if there is no reward, you will still give your best. Hebrews 6:10 calls it the labour of love. Jesus asked Peter, Simon, son of Jonah, lovest thou Me? Then feed My sheep.

Love is the qualification for service. Every expression of service—time, energy, money, skill—is a proof of love for God.

Love For Others

Number five, what does God consider as love? Love for others. If you do not love others, it is a sign you do not love God. 1 John 4:20 says, he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

The overflow of God's love in a man is love for people. But look at how we treat one another—malice, bitterness, division. We gather in small numbers, yet still divide ourselves.

Is this service or a charade?

God cannot move where His people war against each other.

Pursuit Of Holiness

Number six, love for God is the pursuit of holiness.

Those who love God hate evil.

Psalm 97:10 says, ye that love the Lord, hate evil. Love produces a hatred for what God hates. If a man lives comfortably in sin, the love of God has not taken root.

We are not speaking of perfection, but of a heart that refuses to practise sin. A generation has even built doctrines to excuse iniquity, but sin is still sin.

When love is present, holiness becomes natural.

Faith And Trust In God

Number seven, what does God call love? Faith and trust in Him.

Galatians 5:6 says, faith worketh by love.

Where love is absent, faith cannot stand.

You cannot trust a God you do not love. And you cannot love a God you do not know.

Men who love God trust Him easily. They bank their lives on His word.

When trust is missing, love is missing.

Unbroken Communion

Number eight, love for God is unbroken fellowship and communion. A man cannot say he loves God and struggles with His presence. You can sit with screens for hours, but struggle five minutes in prayer. We must grow into stamina in communion.

At first it feels difficult, but consistency builds strength. After a while, prayer is no longer struggle but fellowship. Your spirit begins to travel. You begin to receive from God in communion.

That is love expressed in fellowship.

The Cry of a Thirsting Soul

They said, “The grace of our Lord Jesus Christ, the love of God, and the communion of the Spirit.”

In Psalm 42:1, the Psalmist declared:

“As the hart panteth after the water brooks, so panteth my soul after thee, O God.”

Somebody was truly desiring God.

Go and study a deer in the wild and observe its thirst. When a deer is desperate for water, it can risk its very life just to drink. It approaches the riverbank knowing fully well that crocodiles may be there, yet it is willing to trade its safety for a moment of satisfaction.

That is how precious water is to a deer.

So the question is: what are you willing to defy in order to hear His voice? What are you willing to override just to touch His realm?

There are moments when you must defy your body. There are times when you must defy time. There are even times when you must defy legitimate demands—because your spirit refuses to rest until it hears a whisper from God.

“Draw us, we will run after thee... Thy love is better than wine.”

There is something deeper than wine. There is something about His presence that once encountered, you can never remain the same.

This was what sustained Moses. Forty days and forty nights on the mountain, and he did not come down quickly. It was not human strength—it was the weight of love.

Our generation is becoming weak because depth has been replaced with speed. Everything is now fast, shallow, and immediate.

Many begin ministry within months and aim for global recognition, yet they do not know Zion. They do not understand the depths of God.

And this is why false impressions multiply—because many have not stood in His counsel.

“How can a man speak for Me who has not stood in My counsel?”

You cannot speak for God without intimacy. You cannot represent Him without being with Him.

Jesus called them first to be with Him before sending them out (Mark 3:14).

Many today operate on impressions, not encounter. They are driven by flesh, schedules, ambition, and pressure.

And when trials come, they collapse—because love is weak.

There must be an awakening.

Love Beyond Emotion

Do not mistake emotional moments for depth. A song may stir tears, a worship moment may move your heart—but real love is deeper than atmosphere.

It is a journey. It is a life.

And you must not deceive yourself. There are dimensions of God you will never handle without proven love.

“If thou faint in the day of adversity, thy strength is small.”

Do not be defeated in the day of testing. Stay until God proves you.

The Evidence of Love for God

What then is the proof that you love God?

It is seen in the trials you can endure for Him. Some cannot endure insult. Some cannot endure misunderstanding. Some cannot endure rejection or hardship.

Yet love is tested in endurance.

“If you love Me, keep My commandments.”

True honour in the kingdom is not position or appearance. It is endurance for Christ. The apostles were beaten and told not to preach again, yet they rejoiced that they were counted worthy to suffer for His name. Even the three Hebrew boys declared:

“We are not careful to answer thee... we will not bow.”

That is love expressed in resistance.

When Love is Tested by Pressure

Some leave church because of offence. Some abandon fellowship because of misunderstanding. Yet the same people endure far worse in secular environments.

There are seasons where God allows pressure not to destroy you, but to reveal you.

The early believers were persecuted, imprisoned, and even killed. Yet they did not withdraw their devotion. Some were sawn asunder, others burned at the stake. Still, they held their faith. A man once tied to be burned prophesied even in his death, declaring that his suffering would ignite a future revival.

And indeed, history proved it.

Paul declared in Romans 8:

“What shall separate us from the love of Christ?”

Tribulation, persecution, famine, nakedness, danger, or sword—none of these could separate them.

They overcame not by comfort, but by devotion.

“In all these things we are more than conquerors through Him that loved us.”



The Deception of a Comfort-Based Gospel

A generation has been trained to expect only blessings, lifting, and comfort. But the gospel is not only about elevation—it is also about endurance.

Paul said:

“I die daily.”

If all Christianity produces is comfort without maturity, then believers will collapse in the day of conflict. Even simple inconveniences now stop many—rain stops prayer, weather stops evangelism, yet celebrations proceed under the same conditions.

Something is misplaced.

The Blessings of Loving God

1. Access to Divine Secrets

“Eye hath not seen, nor ear heard... the things God hath prepared for them that love Him.”

Secrets are not only studied—they are revealed.

There are dimensions of wisdom that study alone cannot unlock. Love opens doors that intellect cannot access.

2. Manifest Presence of God

“He that loveth Me... My Father will love him, and We will come unto him, and make Our abode with him.”

Those who love God do not struggle for His presence. It follows them. They do not visit God occasionally—they carry Him consistently.

3. Leadership, Influence, and Enrolment

True influence is not manufactured—it is entrusted.

You can promote yourself and still remain unnoticed in the spirit.

But when God appoints a man, influence becomes inevitable.

“Lovest thou Me more than these?”

Love, not strategy, enthrones a man.

4. All Things Work Together for Good

“All things work together for good to them that love God...”

For the lover of God, even opposition becomes promotion.

Even enemies are unwitting contributors to destiny.

Nothing is wasted in the life of a man who loves God.

5. Preservation and Deliverance

“Because he hath set his love upon Me, therefore will I deliver him...”

Love activates divine covering.

There are realms where harm cannot locate you easily. Not because danger does not exist, but because covenant speaks louder.

You are not a cheap target.

6. Boldness Now and in Eternity

“Herein is our love made perfect, that we may have boldness in the day of judgment.”

Love produces confidence before God and courage in life.

It stabilises the believer both in time and eternity.

A Call to Mature Love

Do not reduce Christianity to meetings, emotions, or occasional encounters. Love God deliberately. Grow in it. Walk in it. Mature in it. There are multiple channels of God’s blessing—not just human contact or physical laying on of hands.

You can encounter God directly.

And when love matures, life begins to align effortlessly.

Final Charge

A generation must rise that truly loves God. Not for gain. Not for convenience. Not for applause. But for Him.

And when that love matures, testimonies will follow:

- Divine encounters will become normal
- Impossible situations will turn around
- Enemies will become instruments of advancement
- And life will begin to work together for good

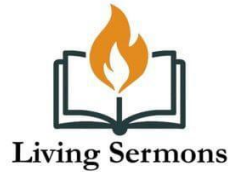
This is possible. And it begins with love for God.



About the Speaker

Apostle Michael Orokpo is a Nigerian apostolic teacher and revivalist widely known for his depth in the Word of God and his strong emphasis on spiritual formation, priesthood, and kingdom influence. He serves as the lead minister of **Encounter Jesus Ministries International**, a ministry committed to raising believers who encounter Christ genuinely and live out the reality of His kingdom in everyday life.

Through conferences, leadership gatherings, and intensive teaching meetings across Africa and beyond, Apostle Orokpo has consistently called the Church to move beyond superficial Christianity into deeper consecration, spiritual intelligence, and transformational leadership. His teachings frequently emphasise the believer's authority in Christ, the responsibility of spiritual gatekeeping, and the need for men and women who can stand as watchmen over territories, systems, and nations according to the purposes of God.



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