

Apostle Michael Orokpo



THE JUSTIFICATION OF FAITH IN JESUS

Transcribed and Published by Livingsermons.com

The Justification of Faith in Jesus

By Apostle Michael Orokpo

Publisher: LivingSermons.com

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Foreword

There are moments in the life of a believer when God does more than inspire—He unveils spiritual realities that redefine the believer’s understanding of faith, healing, authority, and dependence upon Christ. This book is one of such moments.

In these pages, the preacher passionately reveals the foundation of victorious Christian living: absolute reliance on Jesus Christ, His finished works, His Word, His Name, and the power of the Holy Spirit. With clarity, conviction, and apostolic simplicity, this message dismantles performance-based Christianity and redirects the believer to the sufficiency of Christ.

One of the strongest themes that echoes throughout this sermon is the distinction between faith and feeling. Many believers sincerely love God, yet struggle to walk in the realities made available to them because they depend more on emotions, circumstances, symptoms, or human effort than on the integrity of God’s Word. This message confronts that error directly and restores confidence in the finished works of Christ.

The preacher carefully explains that healing, deliverance, breakthrough, and spiritual victory are not products of human performance, but manifestations of divine mercy accessed through faith. He further unveils the spiritual “tokens” God has given the believer for enforcing kingdom realities—the Word, the Name of Jesus, and the anointing of the Holy Spirit.

Particularly striking is the balance preserved throughout the message. While emphasizing faith in Christ and dependence upon grace, the preacher does not discard consecration, holiness, prayer, or devotion. Instead, he properly positions them as responses of love toward God rather than currencies used to purchase His intervention. This distinction is both liberating and deeply transformative.

Beyond doctrine, this sermon carries atmosphere. As you read, you will encounter not merely teachings, but living spiritual impartations expressed through worship,

declarations, testimonies, healing ministrations, and prophetic utterances. The message continually calls the believer away from striving and into rest—resting in the authority of Jesus, resting in the certainty of the Word, and resting in the operation of the Spirit.

This is more than a sermon transcript. It is a spiritual guide into the practical operation of Bible faith.

As Chief Editor of livingsermons, it is my prayer that every reader who encounters this book will experience renewed confidence in Christ, deeper understanding of kingdom realities, and tangible manifestations of God's power in every area of life.

May this message stir your faith, strengthen your spirit, and establish you firmly upon the unshakable foundation of God's Word.

— Wisdom Epsi
Chief Editor, LivingSermons.com

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Publisher's Note

This book is a faithful transcript of a live sermon delivered by the preacher under the inspiration and unction of the Holy Spirit. Every effort has been made to preserve the preacher's exact words, tone, flow, and spiritual authority, while carefully proofreading and formatting the message into a clear and readable ebook format.

The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

Watch the live sermon from which this message was transcribed on YouTube at the [**Apostle Michael Orokpo Official Channel**](#)

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Our commitment is excellence without dilution.

Our standard is reverence for the Word of God.

Our daily goal is to transform powerful live sermons into polished PDF and ebook editions for the edification of the Body of Christ.

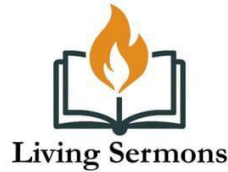
It is our prayer that as you read, the same grace, conviction, clarity, and impartation present in the live service will minister to you afresh.

— *Livingsermons.com*

A Spirit-led Publishing Stewardship

Main Message

Begins Here



The Justification of Faith in Jesus

I want to share briefly on what I have titled “**The Justification of Faith in Jesus.**”

Faith, as you all know, is a very crucial component of our walk with God. In fact, the very walk we have with the Lord is called the walk of faith.

According to Scripture, there is literally no other way to function in this Kingdom outside of faith.

“Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.” — *Habakkuk 2:4 (KJV)*

The moment you are saved and justified, the path designated for you to function is the path of faith. *The just shall live by faith.*

This is one of the few Scriptures written verbatim four times in the Bible. It is an emphasis of the Spirit reiterated over and over again.

“For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.” — *Romans 1:17 (KJV)*

“But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.” — *Galatians 3:11 (KJV)*

“Now the just shall live by faith...” — *Hebrews 10:38 (KJV)*

So, if you want to function in this Kingdom and make the most of all that God has provided for you, the path allocated for victorious living is the path of faith.

“For we walk by faith, not by sight.” — *2 Corinthians 5:7 (KJV)*

In this Kingdom, what you believe is superior to what you see.

If what you see is not consistent with what you believe, then what you believe automatically overrides what you see. This is not denying facts; it is refusing facts to have dominion over you.

You can wake up in the morning and find things not working as they ought. You have the authority, in faith, to override them.

A tumour was not designated to be in your body. So, if you wake up and find a tumour, its presence may be a fact, but you refuse for that tumour to become your reality. By faith, you can override it, and it will leave your body having no choice.

It is important for believers to have a thorough understanding of the subject of faith because our victory is tied to our faith. The journey itself is a journey of faith.

“Looking unto Jesus the author and finisher of our faith...” — *Hebrews 12:2 (KJV)*

The race of life is a journey of faith. He authors it, and He finishes it.

Salvation Comes Through Faith

“For by grace are ye saved through faith...” — *Ephesians 2:8 (KJV)*

Grace avails salvation, but faith domesticates it.

If you do not have faith, salvation may be available, but you will not possess it. You receive salvation through faith, and while you are saved, bringing situations into alignment with the provisions of salvation is also a function of faith.

Even prayer becomes largely ineffective where faith is absent.

“Have faith in God.” — *Mark 11:22 (KJV)*

Jesus said that if you speak to a mountain and do not doubt in your heart, you shall have whatsoever you say.

Then He added:

“Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.” — *Mark 11:24 (KJV)*

Prayer is the trigger point, but the foundation of prayer must be faith. If you pray and do not believe, you will not receive. So, you are not only saved through faith; creating the changes required for a glorious life is also a function of faith.

The Victory That Overcomes the World

“For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.” — *1 John 5:4 (KJV)*

I am saved and brought into the Kingdom through faith. I use faith as the economy for advancement in the Kingdom. In order to live victoriously in the Kingdom, I still transact by faith. Every attack that comes against you in the Kingdom also requires faith to defeat it.

“Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.” — *Ephesians 6:16 (KJV)*

We live by faith.

We walk by faith.

We enter the Kingdom by faith.

We change circumstances by faith.

We live victoriously by faith.

We stop opposition by faith.

That is why the just lives by faith.

The Measure of Faith

The faith we are discussing today will not be given to you today. It is important for you to understand that all the faith you require is already in you.

When Jesus taught on faith, He made remarkable statements suggesting that quantity is not the issue.

“If ye have faith as a grain of mustard seed...” — *Matthew 17:20 (KJV)*

When it comes to faith, quantity is not our focus. The tiniest measure of faith is enough to deal with circumstances a million times bigger than itself. The power of faith is not in its size but in its essence.

A mustard seed compared to a mountain is insignificant. Yet Jesus said that level of faith can move mountains. So, the size of your problem is irrelevant. The age of your problem is irrelevant. The focus is your faith. The moment you get faith right, the problem vanishes.

Faith Was Given at Salvation

“...according as God hath dealt to every man the measure of faith.” —
Romans 12:3 (KJV)

At the point of salvation, every believer received faith. Two truths emerge from this Scripture:

1. The faith required for your life has already been given to you.
2. That faith was imparted at the beginning of your walk with God.

“So then faith cometh by hearing, and hearing by the word of God.” —
Romans 10:17 (KJV)

When the Gospel came, faith came with it. Every message you hear now is not necessarily giving you new faith. Rather, it stirs the faith already within you and grants understanding for its release.

The Gospel brought the grace that saves and imparted the faith necessary to receive that grace.

The Faith of the Son of God

The faith within you is not merely your personal faith. It is the faith of Jesus transplanted into you so that you can function the way He functioned.

“I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God...” — *Galatians 2:20 (KJV)*

Paul said the faith he lived by was the faith of the Son of God. Then he went further:

“We having the same spirit of faith...” — *2 Corinthians 4:13 (KJV)*

Paul revealed that the apostles shared the same spirit of faith. Then Peter addressed the Church:

“...to them that have obtained like precious faith with us...” — *2 Peter 1:1 (KJV)*

This means the faith Jesus operated with has been shared with every believer. The faith Jesus used to raise the dead is the faith you have. The faith Jesus used to heal the sick is the faith you have.

The faith Jesus used to multiply loaves and fishes is the faith you have. The question is: Why are believers not functioning like Jesus?

The issue is not quantity.

The issue is understanding.

Greater Works Than These

“Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do...” — *John 14:12* (KJV)

Jesus was not only referring to miracles. Part of what Jesus did was living healthy. He lived above corruption. He lived above sin. He lived above fear. When we say believers will do the works of Jesus, it is not only about casting out devils.

It is also about victorious living. Whatever did not happen to Jesus has no basis happening to you.

Learn the Codes in Scripture

When you read the Bible, pay attention. Do not merely remember stories. Learn the codes. The Bible is a coded document.

Jesus Himself said:

“The spirit indeed is willing, but the flesh is weak.” — *Matthew 26:41* (KJV)

If Jesus acknowledged the weakness of flesh yet remained sinless, then no believer can excuse failure by blaming the flesh.

Then Jesus revealed the code:

“Watch and pray, that ye enter not into temptation...” — *Matthew 26:41* (KJV)

Prayer is not merely talking to God. Prayer is how flesh is subdued. Prayer is how believers rise above temptation. The Christian life is truly possible to live victoriously.

When Jesus perceived the weakness of flesh, He separated Himself in Gethsemane and prayed until flesh submitted. Afterwards, He stood before those who came to arrest Him with absolute authority and boldness.

Every temptation overcome releases greater dimensions of strength and authority. The Book is coded.

Faith in Him and Faith on Him

The challenge many believers face in the school of faith is misunderstanding two expressions frequently used in Scripture:

- Believe *in* Him
- Believe *on* Him

These are not random expressions.

Believing in Him

Believing in Him speaks of trusting His person, His essence, and His character.

If you do not trust His character, your faith will not function properly. Believing in Him is confidence in who He is.

Believing on Him

Believing on Him speaks of reliance upon the tokens, promises, and provisions He has given to you.

You do not merely relate with Him emotionally; you depend on what He has spoken.

For example, if someone tells you that a certain leader is compassionate, generous, and faithful to his word, your confidence in his character compels you to wait for him, even when circumstances discourage you.

Why?

Because what you heard about his character substantiates your faith. That is what faith in Him means.

His compassion will not let Him rest.

You are also hoping that although the land is expensive, because he is generous, if you present your case to him, he may still decide to help you.

So you wait.

You remain there.

When he comes out, even if it means defying protocol, you are willing to do so because somewhere within you, you are hoping he will say, “Come.”

That was what blind Bartimaeus relied on. He believed Jesus was compassionate. When he heard that Jesus had entered Jericho, he waited because he knew the One who entered Jericho would also come out again.

And when Jesus was coming out, Bartimaeus began to cry:

“Jesus, thou Son of David, have mercy on me.” — *Mark 10:47 (KJV)*

He defied protocol because he believed in the compassion of Jesus. A man without compassion would have been irritated. But Jesus was moved with compassion and called him.

The character and essence of Jesus motivated Bartimaeus to approach Him.



The Tokens of Faith

That is one aspect of faith. The second aspect is what we call *believing on Him*. Imagine the minister now sees you and says:

“Go to FCDA and tell them to give you one hectare of land.”

At that point, do you believe him?

Of course you do, because:

- His compassion made him notice you.
- His generosity made him speak.
- His faithfulness assures you he will not change his mind.

So your confidence in him is settled. But another problem now arises:

How will FCDA know that he truly sent you?

So he gives you a token. Perhaps a letter. Perhaps a phone number. Now, when you arrive at FCDA, your challenge is no longer confidence in the minister. That matter is already settled in your heart.

Your confidence now rests on the token he gave you. That letter becomes your life. You guard it carefully because when they ask:

“Who authorised this?”

You present the letter.

The same confidence you had in the minister is now transferred to the letter because the authority behind the letter validates it. Without that token, you may never receive the land, even though the minister truly spoke.

This is how faith operates. When you know the character and essence of Jesus, you trust in Him. Then, because you trust Him, you rely on the tokens He has given you:

- The Name of Jesus
- The Word of God
- His promises
- His authority

Many believers believe *in* Jesus, but they do not rely on the tokens He gave. That is why some people feel the need to add drama to faith. But if you do not rely on the tokens, they will never become effective in your life.

The Credentials of Christ

So, what is it about Christ that justifies our faith in Him?

“For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.” —
John 3:16 (KJV)

Faith begins with believing in Him.

You must know who He is so that you can trust His character. If you do not know Him, your faith cannot function properly.

“Let not your heart be troubled: ye believe in God, believe also in me.” —
John 14:1 (KJV)

This speaks about essence. There are foundational characteristics Jesus demonstrated while walking on earth that make faith in Him reasonable. The authority of every token is validated by the character of the One who issued it.

Love and Compassion

The first justification for our faith in Christ is His love and compassion.

Throughout Scripture, there were moments where Jesus could have ignored people legitimately, but compassion would not permit Him.

Jesus at Lazarus’ Tomb

“Jesus wept.” — *John 11:35 (KJV)*

Jesus arrived at Lazarus’ tomb after both sisters had doubted Him. It would have been justifiable for Him to walk away. But compassion would not let Him leave them in unbelief or leave Lazarus in the grave.

So Jesus wept.

He wept for Lazarus.

He wept for the unbelief of those who had known Him but still did not understand Him. And from that moment, action began until He cried:

“Lazarus, come forth.” — *John 11:43 (KJV)*

We trust Jesus because we see love and compassion demonstrated continually in His life.

Compassion Toward the Rejected

In *Mark 1:40–42* and *Matthew 8:1–3*, a leper approached Jesus and said:

“If thou wilt, thou canst make me clean.” — *Matthew 8:2 (KJV)*

In those days, lepers were completely isolated. The moment someone became leprous, they were expected to announce:

“Unclean! Unclean!” No one touched them. No one came near them. Jesus had every societal and legal justification to ignore the man. But compassion would not allow Him.

“And Jesus, moved with compassion, put forth his hand, and touched him...”
— *Mark 1:41 (KJV)*

The man who qualified for rejection encountered compassion instead. This is why we trust Christ.

The Woman Caught in Adultery

In *John 8:1–11*, a woman caught in adultery was brought before Jesus. According to the Law of Moses, she deserved death by stoning. The Pharisees were attempting to trap Jesus. If He ignored the Law, they could accuse Him.

If He upheld the Law, the woman would die. Before wisdom spoke, compassion spoke. Jesus could not abandon her. So He stooped down and began writing on the ground. Then He stood up and said:

“He that is without sin among you, let him first cast a stone at her.” — *John 8:7 (KJV)*

One by one, they all departed. Then Jesus turned to the woman and said:

“Neither do I condemn thee: go, and sin no more.” — *John 8:11 (KJV)*

He did not endorse her sin, but compassion would not let Him destroy her. This is one of the foundations upon which faith rests.

Faith Resting on Compassion

Sometimes you see someone in a hospital whom everyone has given up on, yet the person still clings to hope.

That is not necessarily “great faith.”

That is faith resting on compassion. Somewhere in their heart, they believe God will remember them. People who give up quickly often do not truly understand the compassion of God.

The reason some believers continue holding on in difficult seasons is because deep within them they know:

“God loves me too much to abandon me.”

“But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.” — *Romans 5:8 (KJV)*

Faith makes sense because God is compassionate.

The Faithfulness of Christ

The second justification for faith is His faithfulness. If Jesus speaks, He commits Himself to His word.

“For I am the LORD, I change not...” — *Malachi 3:6 (KJV)*

When Jesus gives His word, His integrity becomes invested in it. If He tells you that you will not perish, your preservation is no longer merely about you; it is now about His integrity.



Jesus' Commitment to the Father

In *Philippians 2:8* and *Matthew 26:39–45*, we see that the cross was not easy for Jesus. He had the right to withdraw. He even said He could ask the Father for twelve legions of angels.

But because He had committed Himself to the Father's will, His faithful nature would not let Him turn back.

“Nevertheless not as I will, but as thou wilt.” — *Matthew 26:39 (KJV)*

Even when obedience cost Him His life, He remained faithful. This is the One we trust. If He says, “I will,” then even death cannot stop Him from fulfilling His word.

Faith in the Fire

This is why the three Hebrew boys stood before Nebuchadnezzar with boldness.

“Our God whom we serve is able to deliver us...” — *Daniel 3:17 (KJV)*

Even when God appeared silent:

- They did not change their confession.
- They did not compromise.
- They did not bow.

And where did God show up?

Inside the fire. Sometimes God waits until every human option has failed so that His glory alone will be evident. If God intervened too early, men might credit another source for the miracle.

But when He steps in after every possibility has ended, His majesty becomes undeniable.

The Secret of Faith Giants

The secret of faith giants is not merely shouting declarations.

The question is:

Do you truly believe in His love?

Do you truly trust His faithfulness?

Many believers attempt to use the tokens of faith without first trusting the character of Christ. That is why, in moments of turbulence, their faith collapses.

Paul could boldly declare:

“For there stood by me this night the angel of God, whose I am, and whom I serve.” — *Acts 27:23 (KJV)*

Why?

Because he knew God personally.

If God said it, then it was settled.

Faith Works by Love

“Faith which worketh by love.” — *Galatians 5:6 (KJV)*

If you truly understand the love of God, your faith will not fail. Daniel entered the lions’ den without changing his confession. The three Hebrew boys entered the fire without changing their confession.

Some believers change their confession the moment pressure intensifies because they are trying to believe *on* Him without first believing *in* Him.

Believing on Him is relying on His tokens. Believing in Him is trusting His character:

- His love
- His faithfulness
- His integrity

The Authority of Christ

The third justification for faith is His authority. Jesus possesses absolute authority. No circumstance can defy Him. The reason some believers struggle in faith is because they unconsciously believe their problems are stronger than Christ.

The day you truly know He has absolute authority, you will stop speaking fearfully. One word from Him is enough.

A testimony was shared of a terrible accident many years ago. As the car lost control, someone began shouting repeatedly:

“Jesus! Jesus! Jesus!”

But another voice responded:

“Once is enough.”

Why?

Because when you truly know the authority of Christ, one mention of His Name settles the matter.

The car turned and stopped.

The same God who rules the storm, the waves, and every circumstance intervened.

When you know who is with you, fear loses its power.



The Dynamics of Faith and the Character of Christ

“See, do you know who we are calling on? Do you know him? The Bible said he’s Alpha, he’s Omega, the beginning and the end. He’s the one who was, who is, and who is to come. He’s the first and the last. He is the beginning and the end. All things were made by him. Without him was not anything made that was made. In him was life, and the life was the light of men. The light shineth in darkness, and the darkness comprehended it not. He is the Messiah.”

This is not another prophet.

When you know this truth, if you are in a circumstance, the moment you think about Jesus, you become excited.

Those days when we were young, there were times when there was no food at home. We would be angry with everybody. Anybody who tried to pet you, you would say, “Leave me alone,” because you knew there was no hope there.

They would say, “It’s okay.”

How will it be okay? Leave me alone. Then suddenly somebody says, “Daddy is on the way.” Immediately, everything changes.

If they tell you daddy is already coming, you start dancing because you know that if he shows up, food will appear. If he shows up, nobody will need to remain angry. We saw him as Mr Capacity.

There is no school fees? They are sending people home? You just bring the letter home. You don't care how he does it, but one thing that never fails is this: when we return, school fees appear.

School fees must appear. He had authority. Jesus is not just the daddy of the flesh. He is the Lord of all heaven. The Bible said he sustains all things by the word of his power.

They tell you your ministry will fail. How?

Your business is about to collapse. How do you know the One sustaining it?

He sustains all things. My life, my ministry, my name, my resources, my health — he sustains all things by the word of his power. If I were the one keeping the ministry, I would have thought twice. If I were the one keeping my health, I would have thought twice. But the One sustaining it is the everlasting arm.

He has the power.

No, he has the power.

There is no higher authority to go to. All power in heaven and on earth belongs to him. He has the key to the grave. He has swallowed death in victory. He has disarmed principalities and powers. There is no other quarter to showcase power. He overcame death. He overcame the grave. He overcame Satan. He has showcased the highest level of power.

“You are higher than the highest, greater than the grave.

Oh God...

God, you are higher than the highest.”

You know, when you are young in faith, you are careful not to be disgraced or not to disgrace Jesus. But when you are mature, you know that Jesus wants to be put on the spot. Put him there. That is how he shows himself.

When he came to Lazarus' grave, the people who believed were trying to help his reputation.

“No, no. Don’t say he will come back.”

They were trying to protect him from embarrassment. They said, “We know he will rise on the last day. We believe you are the Messiah. Let us wait till the last day.”

Jesus replied, “I am the resurrection and the life.”

The last day is not merely a time. The last day is a person. “Where did you keep him?”

“Master, it has been four days. The body has decomposed.”

“I am the resurrection and the life. He that believeth in me shall never die. Even if he were dead, he shall live again.”

He displays power. In John chapter 6, people had not eaten for days and Jesus said, “Give them something to eat.”

The disciples said, “Master, please...”

“There are only five loaves and two fish.”

“Bring them here.”

“What will this do among so many?”

In your hand it may do nothing, but in the hand of the Master, in the hand of the Lord Most High, in the hand of El Shaddai, five loaves can feed five thousand.

He collected it, lifted it, and gave thanks.

“Take. Give them.”

Because they doubted him, the miracle happened in their hands. When God wants to demonstrate his power, even the one who doubted will carry the evidence. He told Abraham and Sarah, “By this time next year you will have a child.”

Sarah laughed.

“Why did she laugh?”

Fear gripped her and she denied it.

“I didn’t laugh.”

He said, “No, but you laughed. Don’t worry. We won’t judge the matter here. In one year, we will judge it by the result.”

And the child’s name became laughter.

“I prophesy over someone in the name of the Lord Jesus: your challenges fall down now.”

The Demonstration of His Power

He has power.

And in order not to leave you in doubt, he demonstrated power over every realm.

Power Over Sickness

Luke 13:16:

“Ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed?”

“Woman, thou art loosed.”

Power Over Death

In John 11, he stood before Lazarus' tomb and called him forth.

“Lazarus, come forth!”

Power Over Circumstances

In John 6:1–11, he multiplied five loaves and two fishes.

In John 2:1–11, he turned water into wine.

Power Over Demons

Mark 5:1–20 records the madman of Gadara. Even demons recognised him as Lord. He rebuked them and they obeyed.

Power Over Nature

Mark 4:35–41:

“Peace, be still.”

There is no challenge that can arise from any realm that can take him by surprise. If it comes from your body, he can address it. If it comes from nature, he can address it. If it comes from Satan, he can address it.

Absolute power.

And the beautiful thing about his power is that it does not corrupt him. He remains loving and faithful while possessing all power.

The Mercy of Jesus

Finally, Jesus is merciful.

While his love draws him to intervene in your situation, his mercy takes care of everything that should have stopped him from reaching you.

There are times when you are sick and you pray because you believe in his love, his faithfulness, and his power.

But there are other times when you are too discouraged even to pray.

At that point, it would seem justified for him not to show up. But the Bible says mercy triumphs over judgment.

Even when there are legal reasons why you should not be helped, mercy still brings him to you.

Did you not read your Bible? Everybody Jesus healed in the New Testament was a sinner.

That means even sin could not stop him from intervening in man's situation. That is why at crusade grounds, people are sometimes healed while still trapped in sinful lifestyles.

The Holy Ghost will not tolerate sin indefinitely. Once you come into Christ, the Spirit and the Word begin to build you up above sin. But mercy ensures that sin does not stop God from reaching you.

That is how all of us got saved.

Stories abound of people touched by God in the most unlikely conditions. A known immoral woman was healed in a meeting. Reinhard Bonnke spoke of entering a nightclub, taking the microphone from the DJ, and preaching Christ. Sick people were healed there and many surrendered to Jesus.

If sin could stop God completely, none of us would have received salvation.

Sometimes on mission fields, even bandits and kidnappers encounter the power of God. Why? Because mercy prevails over judgment.

Faith Versus Legalism

Some people think:

“If I had fasted more, maybe God would heal me.”

Fasting is important. It builds you up. It is part of discipleship. But your inability to fast does not stop God from reaching you.

Others say:

“If I had prayed more...”

Yes, prayerlessness may open doors to the enemy, but even then, Jesus can still heal you and then raise you up by the Holy Ghost into a stronger prayer life. You do not receive from him through performance. You receive through reliance.

Paul said in Galatians 3:

“O foolish Galatians, who hath bewitched you?”

Did you receive the Spirit by obeying the law? No. You received him because you believed the message about Christ.

Faithfulness and faith are different things. Faith is trusting God because of Christ. Faithfulness is living for him because you love him. I am not faithful so that God will bless me. That becomes legalism. I live holy because I love him. I pray because I love him. I serve because I love him. But every time I need to receive from God, I rely on the finished work of Christ.

The Tokens of Faith

Now that you believe in him, he gives you tokens through which faith is executed.

1. The Word

The Word is the releasing power of the provisions that your faith has captured.

Psalm 107:20:

“He sent his word, and healed them, and delivered them from their destructions.”

The centurion understood this in Matthew 8:8. Jesus said, “I will come and heal your servant.”

The centurion replied:

“Speak the word only.”

He understood that when the Word goes forth, it transports everything Christ has provided. Even while Jesus walked physically on earth, how did he transfer what he carried?

By the Word.

Matthew 8:16–17 says he healed them and cast out demons by his word. That is why his physical absence changes nothing. The vehicle that delivers his provision is still with us: his Word.

And what does the Word say?

“He was wounded for our transgressions, he was bruised for our iniquities... and with his stripes we are healed.”

Peter repeated it in 1 Peter 2:24:

“By whose stripes ye were healed.”

The evidence of your healing is not the absence of symptoms. The evidence of your healing is the presence of the Word. Symptoms may come and go, but the Word remains.

So when somebody asks for the proof of your healing, what you present is the Word. “He sent his word and healed them.”

That is why we declare healing with confidence. We are not shouting empty words. We are giving voice to what he has already spoken.

If the Word had not declared healing, our declarations would be empty noise. But because he has spoken, no sickness can override his verdict.

It is a judgment.

It is a law.

It is settled.

So do not wait for feelings before declaring that you are healed. The moment you catch the Word, stand on it. The feelings will eventually bow.

This is what champions of faith understand.

2. His Name

Acts 4:12 says:

“There is none other name under heaven given among men, whereby we must be saved.”

There is only one name.

Jesus told us in Mark 16:17 that *in His Name* devils are cast out, the sick are healed, and signs follow those who believe. One of the greatest challenges of believers is not ignorance of Scripture, but living by feelings instead of faith.

Many receive the Word but fail to respond correctly because they are waiting for emotion, not obedience. But the kingdom does not respond to feelings—it responds to faith activated through response.

Faith Is Released, But Must Be Caught

Healing, deliverance, and miracles are released through divine tokens, but they are received through response.

Like the man at the gate Beautiful in Acts 3:6, power was present, but he only received when he responded. Peter spoke the word, and as he obeyed and moved, strength entered his body.

So it is in the life of faith—response activates what has already been released.

The Word: The Channel Of Power

God does not release His provision randomly. He releases it through His Word.

Psalm 107:20 declares: *He sent His word, and healed them, and delivered them from their destructions.*

The Word is not information—it is transportation. It carries what heaven has already finished. By His stripes, healing is already declared (1 Peter 2:24). The believer's evidence is not feeling, but the presence of the Word. Symptoms may come and go, but the Word remains settled forever.

The Name: Divine Authority In Operation

There is power in the Name of Jesus. Acts 4:12 makes it clear there is no other name under heaven by which men must be saved. Jesus declared in John 14:13–14 that whatsoever is asked in His Name, He will do it.

This is not symbolic language—this is covenant authority.

To act in His Name is to stand on His integrity. The failure of the Word in a believer's life is not the weakness of God, but the misunderstanding of His systems.

The Anointing: The Yoke-Breaking Power

Isaiah 10:27 declares that the yoke is destroyed because of the anointing. Yet many sit under the presence of God and still remain bound—not because the power is absent, but because response is missing.

Worship is not observation; it is surrender. The anointing responds to yielded hearts. When the believer aligns with divine flow—through worship, obedience, and openness—yokes break effortlessly.

Three Divine Tokens Of The Spirit

1. **The Name of Jesus** – Authority to speak and act
2. **The Word of God** – The legal expression of what is already finished
3. **The Anointing** – The manifested power that enforces deliverance

These three operate together. Faith receives them, but response activates them.

Breaking The Power Of Feelings

One of the greatest hindrances to believers is living by sensation instead of truth.

Faith does not wait to feel healed—it responds as healed. The Word does not say “when you feel it, you have it,” but that it is already done.

As Peter declared, so must the believer act. As response is released, divine power follows.

There comes a moment where striving must end. Resting in the Word, resting in the Name, and resting in the anointing allows divine flow without resistance. In that place, healing, restoration, and breakthrough manifest with ease.



Closing Declaration

Every limitation is broken.

Every sickness is addressed by the power of God.

Every oppression is lifted by the authority of Jesus Christ.

Let there be healing in the body.

Let there be restoration in health.

Let there be breakthrough in every circumstance.

In the Name of Jesus Christ.

Amen.

We Are Standing On Holy Ground

We are standing on holy ground.

This moment is not ordinary. It is a sacred encounter. The presence of God is not just a feeling—it is a reality that shifts atmospheres, breaks burdens, and opens new dimensions of life.

Lift your hands and receive.

The message is simple but eternal:

The Name of Jesus is powerful.

The Word of God is powerful.

The anointing is real and active.

When these truths are received by faith, heaviness breaks. Struggle lifts. Delay is cancelled. What once felt heavy becomes light because divine help is engaged.

Take The Weight Off Yourself

There is a divine instruction:

Put the weight on the Name of Jesus.

Put the weight on the Word of God.

Put the weight on the anointing.

Many believers struggle because they carry what they were never designed to carry. But God has given spiritual “tokens” to transfer burdens from human strength to divine power. When you deploy them, life becomes lighter.

The Reality Of Divine Visitation

In the atmosphere of worship and the Word, testimonies begin to manifest:

Healing in the body.

Strength returning to weakness.

Pain disappearing.

Breath restored.

Oppressions lifted.

The Word goes forth—and results follow.

The Operation Of The Spirit

The Holy Spirit moves not only through preaching, but through yielded hearts.

When the Word is spoken, when worship rises, when faith responds—healing enters systems, restoration takes place, and limitations are broken.

What was impossible becomes effortless in His presence.

Evidence is not only what is seen—it is what God has declared.

Pain leaves.

Weakness disappears.

Conditions reverse.

Healing manifests.

The moment the Word is believed and acted upon, the Spirit confirms it.

New Dimensions And Open Doors

Delay is cancelled.

Doors are opened.

Limitation is broken.

Restoration is released.

Those who received the Word testify that something shifted instantly—because divine power responds to faith-filled declaration.

The Anchor Of Faith

Faith is not built on feeling. It is built on truth.

The believer does not wait for sensation but responds to revelation. When the Word is heard, when the Name is invoked, when the Spirit moves—response is the key that unlocks manifestation.



About the Speaker

Apostle Michael Orokpo is a Nigerian apostolic teacher and revivalist widely known for his depth in the Word of God and his strong emphasis on spiritual formation, priesthood, and kingdom influence. He serves as the lead minister of **Encounter Jesus Ministries International**, a ministry committed to raising believers who encounter Christ genuinely and live out the reality of His kingdom in everyday life.

Through conferences, leadership gatherings, and intensive teaching meetings across Africa and beyond, Apostle Orokpo has consistently called the Church to move beyond superficial Christianity into deeper consecration, spiritual intelligence, and transformational leadership. His teachings frequently emphasise the believer's authority in Christ, the responsibility of spiritual gatekeeping, and the need for men and women who can stand as watchmen over territories, systems, and nations according to the purposes of God.



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