

Apostle Michael Orokpo



THE PREREQUISITE OF DIVINE VISITATION

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By Apostle Michael Orokpo

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Foreword

Every generation of believers eventually faces the same question: what do we do when God draws near? Scripture is full of people who met that moment well and people who missed it. The message in this book is about the difference between them.

The Prerequisite of Divine Visitation was first spoken as a preparation for a conference. The preacher's burden was that the gathering would not become "just another spiritual ceremony," but that every participant would be left with tangible and lasting evidence of God's presence. That burden runs through every page. Before he asks anyone to seek a visitation, he asks them to understand it: what it is, what it did in the lives of Israel, Sarah, Hannah, the early church and Paul, and why it matters that it is recognized when it comes.

Here the reader will find a message that is both instructive and expectant. It defines a divine visitation as a sovereign season in which God turns toward a people with an unusual manifestation of His presence and power. It then walks through the blessings that accompany one: deliverance, restoration, multiplication, fulfilled promises, salvation, awakening and new seasons. Along the way the preacher speaks with the candor of one who has watched God work. He tells of lands lost and recovered, of prophecies that waited years, and of a lady at an airport and a leg that itched for an hour, all pointing to the same truth. When God visits, He keeps His word.

As editors, our task was one of stewardship rather than authorship. This book began as a spoken message, and we have tried to keep the voice of the pulpit. We removed the timestamps, the pauses and repeated words, and the long stretches of congregational worship. We organized the message under headings that follow the preacher's own outline, so that a reader can find his footing without losing the thread. We corrected scripture references and place names where the transcript had clearly misheard them. We did not add to the message, subtract from it, or soften it. The words, the emphasis and the convictions are the preacher's.

A word to the reader. This is not a book to be read in a hurry. It was preached to people preparing their hearts, and it works best in the same spirit. Read it with a Bible open, and pause where the message presses on you. If you find yourself at the brink of something God is doing in your life, your family or your city, let this book help you recognize it and receive it.

It is fitting that the message closes with an unfinished promise. The teaching on the prerequisites for occasioning a visitation was reserved for a later meeting, and the preacher tells the congregation as much. Read this book, then, as the foundation. It prepares the ground for what follows. Our prayer is that it will deepen your hunger, sharpen your discernment and leave you, in the preacher's own hope, unable to remain the same.

— Wisdom Epsi

Chief Editor, LivingSermons.com

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Publisher's Note

This book is a faithful transcript of a live sermon delivered by the preacher under the inspiration and unction of the Holy Spirit. Every effort has been made to preserve the preacher's exact words, tone, flow, and spiritual authority, while carefully proofreading and formatting the message into a clear and readable ebook format.

The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

Watch the live sermon from which this message was transcribed on YouTube at the [Apostle Michael Orokpo Official Channel](#)

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It is our prayer that as you read, the same grace, conviction, clarity, and impartation present in the live service will minister to you afresh.

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A Spirit-led Publishing Stewardship

Main Message

Begins Here



Introduction

Today I want to speak to you on what I have titled *The Prerequisite of Divine Visitation*. Glory to God. It is the basic understanding you must have if you are to participate in a visitation, or to make the most of a visitation. Praise God.

I will take time tonight to build, to establish foundations, and then next Tuesday I will round up. My burden is, number one, that which God wants to do in this conference will be done; and number two, that this conference will not just be another spiritual ceremony, but that every participant, and the ministry as a corporate person, will be thoroughly impacted by this meeting, and that there will be tangible and lasting evidences. Glory to God.

This is why I want us to take time to prepare our hearts, so that we go into the season the way we ought to, and are blessed by that which God wants to do. Hallelujah.

Our Plan for This Evening

And so, very quickly this evening, by way of introduction, I will help us understand what a visitation is, and then show you some biblical precedents. Glory to God. I will also take time to show you the impact and the import of a visitation, because

this is not just another Christian cliché. This is something that holds a very strong spiritual meaning, and the capacity and propensity of this reality can change your life forever. So we will look at the impact and the import of a visitation.

Then, number three, we will look at the prerequisites, which is the actual body of the teaching: the ordinances that must be kept, the statutes that must be kept, in order for one to be included in a visitation. Glory to God.

CHAPTER ONE

When God Visits and the People Miss It

The Stones Will Cry Out

You know, it is possible for God to visit and for the people to be cut off. It is so possible. But God will not lose out. Even the stones that are present can enjoy the visitation. When Jesus was entering Jerusalem, He lamented over the city in Luke 19:44.

So the coming, the visitation, is not the issue. The issue is whether the people God is visiting will discern it, appreciate it, and be blessed by it. Jesus made two statements that became a burden to me.

- Number one is the state of the people who do not discern a visitation.
- number two is the fact that the merit and the significance of a visitation is not lost even if the people do not receive it.

Because Jesus said that if they do not discern His coming and appreciate it, the stones will rise up and praise Him.

That means if people do not discern God's coming or appreciate it, God does not lose out. Inanimate beings and objects will be the ones to participate and receive the import of the visitation, and it will still fulfil God's agenda.

The Danger of Not Knowing the Time of Visitation

So it is a risk to be at the brink of a visitation and not discern it or align accordingly. Let us read it from the foundation, from Luke 19:43. It says, "For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation."

The Lasting Impact of a Visitation

Immediate and Futuristic

When God visits you, the impact is both immediate and futuristic. The visitation of God has an advantage that is beyond that season of visitation. It outlives it. In fact, the potency is eternal, and the tangibility can be sustained until the next visitation if the people understand how to interact with, and to steward, the things that God brings.

But in case they do not, the challenges that will overwhelm them in the future, and their inability to rise up to the occasion, will make plain the deficiency they suffered on account of not receiving God's visitation. If they had received the visitation of God, they would have been able not only to be blessed, but to rise above every challenge that God saw would come their way, which was the reason He came to fortify them by a visitation.

Jesus said that because they did not discern it, when the day of warfare comes, when the day of battles comes, they will be overwhelmed. And the reason they are overwhelmed is not that they did not have an advantage; it is that when the advantage came as a package of visitation, they did not receive it. So it is critical for believers to discern, and constantly to receive, the visitations of the Lord, because every time God visits, it is a blessing.

"He Hath Visited and Redeemed His People"

Luke 1:68 speaks of God's visitation, of course in the likeness and in the season of the coming of Jesus. It says, "Blessed be the Lord God of Israel; for he hath visited and redeemed his people." A people cannot be visited and not be impacted. It is impossible. He has visited and He has redeemed His people.

Intimacy That Bears Fruit

Pastor Sunny was sharing with us on Sunday, very briefly, a profound revelation that awakened a complete paradigm of consciousness in my spirit. He said that when there is intimacy between a husband and a wife, the result is usually carried and revealed in the wife. We call it pregnancy. And he said the church is the bride of Christ. So every time we have relationship, fellowship and intimacy with Christ, the impact of that intimacy should be larger and more felt on our part. Meaning, our fellowship should warrant undeniable manifestations in our lives to show that we are making contact with the Deity.

The veneration and the vindication of our fellowship with God is revealed in the outcome of our lives. Our lives become sacred because now we are committed to His Spirit, and our lives become impactful because we have interacted with His

Spirit. This is why, from time to time, according to God's calendar, He visits His people. Glory to God.

Visitations Did Not End at Pentecost

The Apostles Pray Under Threat

Now this does not stop with the resurrection of Christ. Even in post-resurrection reality, you will find in Scripture that from time to time they had outpourings and visitations of the Spirit to fortify them, to empower them, to advance them forward. If you study the Acts of the Apostles, chapter 4, which is post-resurrection reality, I will focus on verses 29 to 31.

The Pharisees and the Sanhedrin apprehended the apostles on account of the impact they were making in the name of Jesus, and flogged them and intimidated them until they broke their confidence and resolve to serve God. The Bible says they returned to their company, because they knew visitations could be provoked, and they lifted their voices and prayed. When they prayed, they also brought petitions before God, and the summary of it is in verse 29: "And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, by stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus." This was their petition.

A Progressive Pattern

And then, in verse 31, the Bible tells us that they received another visitation, to let you know that visitation does not begin and end with the day of Pentecost. It is a progressive thing. It follows a divine, sovereign plan, and it follows cycles and patterns that God has apportioned for individuals, families, churches and nations. It

is your duty as a believer to determine and to discern the cycle. It is God who occasions it, but it is your duty to discern that cycle and to follow the spiritual rudiments for provoking it. And if you so do, you will have it.

The Bible says, "And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness." It was a literal re-operation of the experience of Pentecost. The boldness that had been depleted was one of the tokens that the visitation brought back to them.

Great Power and Great Grace

Verse 33 – these are still the operations of the visitation. With great power, they had moved to another intensity in the power dynamics: "And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all." Great power and great grace were occasioned by visitation. They had grace and they had power, but the visitation brought intensification.

A Church Transformed

Read verse 34 and you see another level of submission and sacrificial living that was not heard of before. After Jesus resurrected, we still saw these men being selfish in their own ways. Everybody was still looking out for himself. In fact, even Peter said, "I go a fishing." There was a level of devotion, a level of loyalty, a level of brokenness and submission that they had not entered, even at the apostolic level.

But when the visitation came, the church as a body passed into a depth of sacrificial living and faith in God, so that they carried out an action that was almost unbelievable. The Bible says, "Neither was there any among them that lacked." This

was not because suddenly there was a financial boom. I will show you that visitation can result in that; when we read Isaiah 32:15, you will see that divine visitations and outpourings also have economic implications, because when God visits, people become more productive and more inspired. So it can have that impact, but we will get to it.

See what happened here. It says, "For as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, and laid them down at the apostles' feet," and distribution was made. Do you know what? You cannot preach that to people.

I know you love me. I know you honour me. I know you believe the message I preach. But if I come here and say, "Go and sell your land," you would say, "I knew that one day he would come to this. We were just waiting." "I knew this man, one day, would get to this point. Now we see it: I should sell my land, the only asset I have for my children! Even I have only a Bible at home to read."

You cannot preach that. You leave the Holy Spirit to exercise government over the spirits and the souls of men. But it was in the visitation that they entered this level of devotion. You see this church: God committed so much power to them because they could be entrusted with it. They got to a level where everybody was a martyr; they could part ways with anything for the sake of the kingdom. But it was the visitation that brought this level of transformation.

What Doctrine Cannot Capture

There are things that revelation can do. There are other things that happen only when you see Him: you are transfigured. You have to see Him. That is why, even in

doctrine, the goal of revelation is to reveal Christ. Because if you do not see Him, you cannot become. Glory to God.

So we can reveal Him in revelation, which, to be honest with you, is only in a measure, because we ourselves are limited in understanding. But most importantly, when we can provoke a visitation and it shows up in sovereignty, you will see dimensions that the latitude of doctrine cannot capture. It is not that they are not included in doctrine, but that whoever is administering doctrine is himself limited. Glory to God.

So visitations are too critical, and they are part and parcel of our growth in the kingdom of God, and it has pleased the Lord that in this season He would bring us a visitation.

CHAPTER TWO

What Is a Divine Visitation?

A Sovereign Season

Now when we speak of visitation, what are we talking about? A divine visitation is a sovereign season in which God turns towards an individual, or a family, or the church, or a city, or a nation, in an unusual manifestation of His presence and power, in order to intervene in circumstances, to fulfil His word, to reveal His purpose, or to introduce a new order of possibilities.

Three Components

So when we speak of visitation, there are three components. First, it is a season in which God turns towards a people. It could be a family, it could be the church, it could be an individual, it could be a city, it could be a nation. But the first thing about a visitation is that you can tell that God has turned towards these people. And when He turns towards these people, He turns towards them with an unusual manifestation, that which you do not see every day, of His presence and power.

And that presence and power is not without a purpose. The goal is to intervene in circumstances: to fulfil a word, a prophetic word or a promise that has been hanging; or to reveal a unique purpose for those persons or that nation; or to completely introduce a new order, to usher them into a new order that before then they had not experienced. You will see why visitations are critical.

What Will Change Among Us

God wants to turn towards us in an unusual manifestation of His presence and power. God wants to turn towards us with His presence and power to intervene in circumstances. See, there are things here that I have taught you, and by revelation you have experienced it, and your life has improved. T

here are some things for which I have exercised my faith, and we have also corporately exercised faith, and we have seen improvements. Glory to God. And then, as we talk about God and what He is doing, you have come into a better realization of your purpose in God. There are even dimensions that you have begun to see here and there because of all the spiritual activities we are carrying out here, and we thank God for it.

But now that there is a visitation upon us, the level of the manifestation of God's presence and power will change. Write it down. You will see it from the miracles we start experiencing in just a normal service, to the surge in numerical growth because of the pull of God's power on souls, to the quality of transformation that you will begin to see, to the influence God will give us across the nation. You will know that these people have shifted.

That is what a visitation is, both at an individual level and at a corporate level, because God has turned towards us in an unusual manifestation of His power and

of His presence. So His purposes will be revealed more clearly. We will be launched into a new season. His promises and His word and the prophecies over us will be realized, and there will be too many interventions to number.

So this is what a visitation is, and this is what God wants to do with us.

The Blessings That Accompany a Visitation

Now, when these kinds of visitations happen, what are the things to look out for? Remember, I am preparing your heart. So go ahead and write these things down. The whole idea of this conference is for some or all of these things to happen in your life. Glory to God.

When there is a visitation, what are the blessings that accompany it? What are these unusual manifestations that God's power and God's presence come to usher into the lives of a people?

The First Blessing: Deliverance from Bondage and Oppression

A Scale That Will Almost Be Scary

Number one is deliverance from bondage and oppression.

We see people give birth here every day, but we would be lying to ourselves to say everybody who wants a child has one. We see people healed of diverse infirmities here every day, but we would be deceiving ourselves to assume that every sick person is healed every time we pray. We see people receive breakthroughs, financial breakthroughs, career breakthroughs, ministerial breakthroughs, here

very regularly, but we would be deceiving ourselves to assume that everybody who needs a breakthrough is having it at the same time. So when we talk about deliverance from bondage, it is going to happen to us at a scale and at a propensity that will almost be scary and unbelievable. That is what God wants to do with us.

Israel in Egypt

I give you biblical justification. Exodus 3:16–17. He said, "Go, and gather the elders of Israel together, and say unto them, The Lord God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt: and I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey."

These people were in bondage for almost 400 years. People were marrying, people were building, people were enjoying some measure of whatever they found in Egypt. But as a people, they were in bondage. Now a visitation has been occasioned. Are you seeing the comparison? It is more vast than what you would call the difference between night and day. A people who were being flogged by taskmasters all day. A people who, even in the number of children to give birth to, were told how to do it. In fact, there was a season where, if you gave birth and it was a male child, they killed the child. You had no right to complain or to demand justice. A people living in such a situation, and suddenly God said, "My visitation will do something. It will move you from this situation to a place of abundance," so much so that it was compared to a land flowing with milk and honey. That is a visitation.

I do not know the kind of bondage you have been through. You have exercised faith. You have prayed through seasons of separation. You have received promises and

prophecies. In this visitation, prepare your mind. There will be a deliverance such that when people see you, they will shout and say, "Are you the one?" The difference between you entering the conference and you after the conference will be as clear as night and day, except that it is not a visitation.

My Own Expectations

You must have this understanding. That is why preparation is critical, sir. As I am entering this conference, if I tell you my expectations, you will shout. I am hoping that after this meeting I can walk up to a meeting without prayer, and somebody will rise from a wheelchair. This is what pertains to me; this is my own area. I am trusting God that after this conference, when we have crusades, we will not need even to ask anybody to give. There will be so many resources overflowing, for crusades and programs, in hundreds of millions. We will not need to ask how. The money is already there. You just list the number of crusades, list the territory, and the transfer will be once, not twice. That is what I am talking about.

I am hoping that after this conference, giants will rise from among you here: people who can sign checks of a billion each and say, "Sir, use this for soul-winning." My expectations are alarming. They are crazy. I am hoping that after this conference we will start building our facility almost immediately.

Sometimes, if not for the veracity of Scripture, the inerrancy of Scripture, the infallibility of Scripture that has sanctioned this truth, sometimes when I am thinking about this thing, I say, "Are you not psyching yourself?" Then I remember Scriptures, and I stand up and tell myself, "It must happen. Oh, it must happen."

After this conference we will start doing stadium meetings, and they will be packed, from the place of rest. You are not stretching so much. There is just capacity,

influence to do so, resources to do so, and manifestation to back it up when it happens. People will not just gather and we snap pictures. No, there will be undeniable testimonies in their numbers. They will bring people from the ICU, and they will stand up and walk home. A new generation of power manifestation will be born. I wish I could tell you one of the things we want to launch in this conference.

My expectations have gone through the roof, because I know visitations come to break limitations. Visitations come to engender deliverances. So in your personal life, in any area where Satan is oppressing you, as you pray and prepare for the meeting, tell Satan, "This is the deadline you have. By next week, this will never happen."

The Red Sea Will Divide You Permanently

You know what God told them when they crossed the Red Sea? He said, "Turn back and behold them. The Egyptians you see today, you will see again no more." That is a visitation. The Red Sea will divide you permanently. That thing that once oppressed you, when they tell you about it, you will not even be able to remember how it feels. I am telling you. I have been healthy for such a long time now that I do not know how it feels to be sick. God will deliver you in such a way that when they remind you of your captivity before, you will just glorify God because you are grateful, but you cannot remember what it felt like. The difference will be too clear. I prophesy to someone, on ground and online: you will not miss it.

[A time of worship and ministry followed.]

The Level of Deliverance We Are Speaking Of

Sit down for a moment. Please understand what I am sharing. I am not talking about a demon being cast out of you. No; you know I have taught you here that there are levels of deliverance. There is a deliverance where God anoints somebody, or somebody knows his authority in Christ, and he comes to minister to you and cast out a demon.

Then there is a deliverance where you pray and study until you break into a realm of authority and you break off the yokes of Satan. And then there is a deliverance where you have understood the gospel, you know your rights in Christ, and you have matured through revelation so that you cannot be demonized.

If you are here, at least you should have reached that level where we do not need to waste our time casting out demons from you, because you have heard the gospel over and over and over.

I will be shocked if you are here and you are still demonized, or a demon is inside you. That is not what we are talking about. The level of deliverance we are talking about here is contending with fallen angels, territorial princes, governors in the demonic order who are holding sway over lands and nations and creating limitations over people, so that when you come into a territory, you find prolonged oppression. You find captivity. You find hardship and backwardness. Not necessarily because of you, but because, how much maturity can you have as an Israelite to prosper in Egypt?

So this one is not that a demon is inside you. That is not what we are talking about. We are talking about the ones Paul spoke of when he said we wrestle not against flesh and blood. These are the kinds of oppression where somebody has been in a territory and is fighting a losing battle every day. His soul cannot ascend above it, because there is a perimeter of sexual perversion that has created a dark cloud. I

am talking about a captivity where the government of a nation has fallen into corruption, so that all of the advantages citizens should have, they have looted. So if you are within that nation, you will struggle somehow with finances, and because of that there are things you obviously cannot do.

These are the kinds of things we are dealing with: that after a visitation of this magnitude, whatever it is, territorial, national, that has constituted a limitation and is putting a weight on you, God will break it completely, so that you have the liberty to rise into the fullness of your calling and your ordination. That is what God wants to do when He comes in seasons of visitation. That is the level of deliverance that He engenders.

CHAPTER THREE

The Second Blessing: Restoration and Recovery

Ruth Hears That the Lord Has Visited His People

Number two: visitations come to sponsor restoration and recovery. Ruth 1:6. When there is a visitation, things that are lost are restored, and dimensions that were withdrawn are recovered. Look at the story of Ruth. The Bible says, "Then she arose with her daughters-in-law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread."

She had run away because the nation had come to a point where they were so impoverished that having food to eat was a burden. She left with her husband, her two sons and two daughters-in-law. And then, when they got into the land, her husband died, and her two sons died. She went to the land to look for bread, and she lost everything she had. But the Bible says that while she was in the country of

Moab, she heard that the Lord had visited His people and given them bread. The things they lacked, there was restoration, and there was recovery.

When a visitation happens, everything Satan steals or may have stolen from you, God restores, and He restores many-fold. So as you are stepping into this program, it is important for you to understand that you are in a season of restoration and recovery.

Ebenezer: The Land Restored

I have read for you many times 1 Samuel 7, from verse 12 to verse 14: how Israel was constantly being oppressed by the Philistines until, by the spirit of prophecy and priesthood, Samuel came into the land and raised an altar. When he erected that altar, the Bible says, three things happened.

- Number one, the hand of the Lord was against the Philistines all the days of Samuel.
- Number two, the lands that were stolen from the children of Israel were restored to them, from Ekron even unto Gath. Restoration of land, restoration of honour, restoration of dignity, restoration of influence.

And it was so potent that the Bible says they had peace with the Amorites for the rest of Samuel's life. And Samuel called that encounter Ebenezer. God visited to help. And the help was manifested, amongst other things, through restoration.

What Some of You Have Lost

See, some of you here have lost your glory. Some of you have lost your dignity. Some of you have lost honour. Some of you have lost resources, because there is a wicked man somewhere who thinks he is stronger than you and has taken what is

rightfully yours. You have tried everything you could, but nothing has shown for it. In this season you will be amazed, because there will be both restoration and recovery.

That is why, when we are excited about the season and what God wants to do, it is not church behaviour. This is not behavioural psychology, where you say yes anytime they say "convocation" and everybody says, "Hey!" No. We are celebrating because there is an understanding of the possibilities that will be delivered. There are deliverables that come with things like this. Glory to God.

There will be restoration. I have lost things. Some I have gotten back through priesthood. Some I have gotten back through service. Some I have gotten back through faith. Some I have gotten back through obedience. But I know there is more. Praise God.

Even things that appear as though there is no way to restore them, God, in His infinite wisdom, has the capacity to reorchestrate them, to bring about the manifestation and the reappearing of those things in your life. And I am persuaded that in this season of visitation, for one of you, for some of you, and for all of you, it shall be a season of restoration.

So when we say visitation, you will be right to call it a season of deliverance. You will be right to call it a season of restoration, because visitation is God's unusual manifestation in His power and presence to occasion uncommon possibilities and paradigms. And it could be in the order of deliverance. It could be in the order of restoration. Please take note of what I am sharing. I am preparing you to receive.

When Men Fail You, God Comes Down

Oh, some of you will be so restored that the beauty that will come into your life, you will be amazed.

A young man came to me some time back. I prayed for him. This man should be a billionaire. He built for three people because he was doing so well financially. When they made the first installment, he just went ahead and started building, wanting to finish and get to another project. When he had finished building the houses, payment became a problem.

They sealed the houses. They are battling in court. You know, when manipulation comes in, it does not even make sense. "If you cannot pay, let me sell my house and refund you." Yet the battle has lingered for over a year, and this man is now begging to eat. This is not a poor man. This is not a lazy man.

But his money has been tied down somewhere, in elephant projects that he routed through deceptive people to start, which have no headway. So you find some billionaires begging, and you are wondering what is going on. There are manipulations in the realm.

I was traveling to preach in Berlin last month. A lady saw me entering the plane. She knelt down at the airport, and those things embarrass me a lot. Nowadays I try to hide. When I see somebody smiling as if he is coming to greet me, I turn like this. I get so embarrassed.

The other day a white guy sat with me and said, "Who are you? I see that many people are coming to greet you, to kneel down. Are you a superstar? Are you a musician?" I did not even know what to tell him.

Praise God. So I had to drag her up, and sometimes you have to even become harsh, because if you are saying, "No, no, no," they will say, "No, sir." I said, "No, please, madam, you are embarrassing me here." But I did not know what was going on. I pulled her up, and she said she had an issue. I said, "Okay, when we get to Frankfurt, before my connecting flight to Berlin, we will talk." Then she ran and followed me. I even forgot, and she met me, because she had heard I was going to Berlin. She got to where I was and we started talking.

They lost their father some years back, and the only land the father left for them, all their savings, they gathered together and paid for a C of O, so that they would not have problems. And lo and behold, somebody went and built a house to lintel level. Those of you who are in Abuja, you know the madness with these land grabbers. When they came and saw a building, the mother almost fainted. You know this kind of thing: you see that your blood pressure will shoot immediately.

As I am talking to you, they are battling with blood pressure now, and legal matters. It should be an easy issue, since they have the documents. But this man has connections. They will delay the process and delay; they will make inquiries; they will say they are checking this and checking that. And they do not even have money to start getting proper lawyers to fight for them. They have been in that loop for almost two years.

This is why God visits: when systems fail you, when men fail you, when you do not find help again, then He comes down in His majesty. He said, "I have seen the oppression that you have been oppressed by reason of your taskmasters. This is why I have come." "Let me see that god in Egypt that can challenge Me. Let me see that Pharaoh that can challenge Me. Let me see that law." A point comes when God tells you, "Relax. I will fight your battle." We are in a season of visitation. Amen.

The Night a King Could Not Sleep

In Exodus 12:12, He said, "For I will pass through the land of Egypt this night." He did not even say "visit"; He said, "I will pass through Egypt." The monarch: "I will pass." But see the implication: "and against all the gods of Egypt I will execute judgment." I will kill all their firstborn.

And Pharaoh, we have no choice but to let you go. Guess what? Verse 31 of the same chapter: that night a king could not sleep. He ran to Moses and said, "Please carry your people. Carry everything you are looking for. Go and worship your God."

Somebody will enjoy a dimension of deliverance. Somebody will see a restoration. Your life will instantly become a wonder. See, the things some people have that are hanging: if they are released once, they will become objects of envy. There are people today begging for food who are being owed money in billions.

There are people today who, if they were promoted, should have been in charge of anywhere they are. But these things are either delayed, withheld or taken from them, and you see them frustrated. They are not supposed to be frustrated people. They just require recovery.

I stand here by the Spirit of Christ, and I decree over you: before this month is over, it will be evident that your God has shown up. Lost opportunities, wasted years, spiritual vitality, relationships, resources: all of them will be restored.

What a Convocation Means

Please sit for a moment. I am trying to tell you why God is gathering us together. The convocation is a summons of people of similar vision, people of the same cause and purpose, for the purpose of empowerment and commissioning. That is the

meaning of convocation. When a people who carry the same objective, the same vision, the same purpose, are called or assembled together to be empowered and commissioned, you know it is a convocation.

And hear this: for some of you, your commissioning will be from the place of deliverance, so that you can become a deliverer. He said, "Upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions." When we are summoned to Mount Zion, there must be deliverance. So it is a combination of deliverance and restoration. And I speak over you: you must experience your token.

CHAPTER FOUR

The Third Blessing: Faithfulness and Multiplication

Fruitfulness After Long Barrenness

Number three: divine visitation is a season of the awakening and impartation of the spirit of faithfulness and multiplication. Capacity for faithfulness. Capacity for multiplication. God cannot visit and people remain barren. No: things will start growing. Things will start scaling. Things will start multiplying.

In Genesis 21:1–2, Sarah had been barren for over 25 years, and the Almighty... "And the Lord visited Sarah as he had said, and the Lord did unto Sarah as he had spoken." When God visits, there is fruitfulness. A barren woman was able to conceive. It says, "For Sarah conceived, and bare Abraham a son in his old age." It looked as if this thing would not happen again, as if she had passed the season. No. When visitation happens, He does not just produce fruitfulness; He makes it

glorious. "Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him." You know what Sarah called him? Isaac. Laughter. The one who has the last laugh.

Oh, people looked at you and said you are useless. They gave you names. They did not know that God was incubating you in the womb, the womb of process, so that in the day of your visitation you will rise up like a star.

The Takeover Generation

See, there are those who move like this. There are others who move like this and go like this, and they take over. It is called the takeover generation. Most of you will rise up like stars in the galaxies of God. You will literally become like a constellation over your generation.

The possibilities that God will start mirroring through you, you will become the reference. When people are thinking about a man that God has blessed, they will say, "Look at Arame. That is what a blessed man looks like." I am telling you, that is how it works. When they want to see a man of power, they will say, "Look at Godwin. That is what it means to have power."

When they want to see a man blessed, a man lifted, they will say, "Look at Sunny, a man who is blessed. This is how he looks." He does not try to show it; the thing is there. People add you to their syllabus of qualifying things in positivity. When people want to give up, they will say, "No, I will not give up. Look at Divine. When God visited him, did he not show?"

That is what we are talking about. You will begin to command uncommon results. You will begin to scale paradigms and heights that men cannot imagine. You will begin to command dimensions of influence. The things that took you ten years to

do, now you can do in one week. And then you are saying, "What is going on? Things have changed."

A Testimony of Productivity

Oh, I remember the days when it took me a whole year to win 1,000 souls. A whole year. Sometimes it took me a whole year to be able to influence 10,000 people. Today, on my Facebook alone, they showed me yesterday that the page, in 28 days, had 29 million views.

That is not my work. Some people are just around uploading videos. Lives are blessed. Testimonies are diverse. As I talk to you now, every 28 days we impact more than 60 million people. You cannot compare it.

If I talk about my finances, there is no way I will say it and not sound proud. The difference cannot be compared. I was sharing with them last month how I went to do something somewhere for one hour.

The money they gave me is equivalent to what I was earning eight years ago. It would take me 200 years to have it. What I was earning eight years ago, if I accumulated it together without touching one naira, compared to what they gave me when I went to that place last year for talking for one hour, the accumulated savings would have taken me 200 years to earn. That means 200 years of my life has been shrunk into one hour.

I am talking productivity. What should have taken you 200 years to produce, 200 years to earn, you produce and earn in one hour. That means the consequence of your life is a ratio of 200 years. How do you rationalize it?

Guess what? And it does not happen once in a while. See, my barrister here: I went somewhere to speak to them for 45 minutes. They gave me a gift that, compared to what I was earning ten years ago, would have taken more than 60 years to get, up till today. I have not had time to go and look at it.

I am too busy. Something that over 60 years of my life should have been able to produce. Now I am too busy making impact; I do not have time to see it. It is no longer a testimony to dance about.

You do not know what I am talking about, productivity, but hear this: whether you know it by doctrine or not, you will experience it. The womb of creativity, the womb of wisdom, the womb of power will be activated in this meeting. It will become impossible for you to be barren. I tell you: in your mind, in your business, in your career, in your body, everything about you will be producing results and impact, and they will be uncommon.

Hannah's Five Extra Children

When we say God visits people, these are the consequences. The Bible says in 1 Samuel 2:21, "And the Lord visited Hannah, so that she conceived, and bare three sons and two daughters." A woman who was crying for one child: now a visitation happens, and she has five extra that she did not ask for. Five extra children. Something will happen in somebody's life.

And you know when it is beautiful? When it happens to people who do not look like it. So those of us who do not look like it, that is why we are happy, because we know we are the ones God wants to make a statement with. Hey, I said God will make a statement with you. God will make a statement with you.

The Bible says, "When the Lord turned again the captivity of Zion, we were like them that dream. Then was our mouth filled with laughter." That means they did not look like it. It was like dreams. Even the heathen recognized: this one is not human ingenuity. This one is not talent. This one is not hard work. Hard work has its realm. Human intelligence has its realm. They said, "This one, it is God. It is God." I prophesy over someone: men will see you and say, "Your God has visited you."

Strange Doors, Strange Capacities

How do you rationalize? You met a man last year; he had no direction, but this year he is a voice to nations. How do you rationalize a man who has a company that has been struggling for ten years, and suddenly you see him six months later, he breaks into so much affluence, and they tell you, "We are in 15 countries; we are importing cars," and you are saying, "What happened?" Visitation.

Strange doors begin to open. Strange partnerships begin to happen. Strange capacities begin to develop. Strange dimensions begin to awaken. That is what God comes to do when He visits people. And I speak over you: you will experience it.

Fruitfulness and multiplication. Please sit down. Fruitful and impactful ministries, productive ideas, business expansion, spiritual growth, multiplication of influence, the opening up of new paradigms, new territories. You think after this meeting things will be the same?

But we open 100 centers in 100 nations from the place of rest. Not because we want to show that we are doing something, but because the harvest is plenteous, and now capacity has come to raise laborers and to take territories from the place of ease. That is what is going on.

Some of you who have one company you have been battling with for ten years: you are about to break into nations. You have been hearing "container, container." Very soon your face will become regular at the Apapa port, because your containers will be coming on a weekly basis. I am talking about power, the power to create undeniable change.

Growth in God and in Christ's Character

Some of you who have been falling and rising, you will grow so rapidly in God that men will look at you and say, "Ah, are you not the one I saw in foundation school last week?" This is not just a manifestation of power. The character of Christ will have been installed in you so much, because of the quality of the encounters, the depth of intimacy, the realms that you have been introduced into.

Oh, the Bible says they that journey to the deep are the ones that see the wonders of God. Some of you will be summoned to deep places in the Spirit. You will hear languages that are not human. You will see patterns. You will see blueprints. You will see templates that are celestial. And on account of them, a facilitated growth process will be activated in your spirit man.

Those of you who are still asking, "Lord, which part will I play?" get ready. You are soon going to be commissioned as a territorial governor in the Spirit, a custodian. You will see what will happen to you. Your altar that you have prayed on for three years, and there has been no encounter: very soon that altar will begin to speak.

I tell you, you will become a priestly steward of divine possibilities. By your word, seasons will be born. These are the realms and the heights God is taking you to. I am talking fruitfulness, I am talking impact, I am talking multiplication. "Not by might, nor by power, but by my spirit."

CHAPTER FIVE

The Fourth Blessing: Fulfillment of Promises and Prophetic Words

The Word That Sarah Laughed At

Please sit for a moment. Number four: what is the errand of a divine visitation? The fulfillment of promises and prophetic words. You saw the Scripture we read a moment ago, Genesis 21:1-2. God told Sarah the year before, "I will come back, and your wife Sarah will be with child."

She laughed. "Which child? Me, who am on menopause times twenty? If You could, why did You not do it 20 years ago?" When God visits you, even the prophetic words you have forgotten, it is your manifestation that will remind you.

A Word Received in Lagos

See, there are times when things are happening in my life, and then I go and check and I say, "God said this. God said this."

We were in a meeting in Lagos. Apostle Randy Clark had come, and in our usual way, we packed ourselves from Makodi to Lagos. Usually, when we show up, we ask, "Is there anything we can do?" We did not have money to give, but we had energy and we had understanding, so we would come and say, "Is there any work in this meeting? Any work at all? Please let us do it." We are ministers, and we showed up.

The meeting was going on. The man spoke, and spoke, and spoke. After a while he just stopped and gave a command, and I saw power. It was from that day that I said, "This thing is not by shouting or by sweating." That was when I got the theology of it: it is by the supply of the Spirit.

Power broke out everywhere. And when power began to move, he told the young prophets who had come with him (usually, when he goes for an apostolic mission, he goes with students in ministry and gives them opportunity to minister) to minister to the congregation.

There was this young white girl who was so prophetic. What I saw was people gravitating toward her. She would talk and people would shout, because we were scanning to see where the radar was strong.

The first thing I did was break every protocol and leap down in front of Randy Clark. He laid hands on me and said, "Go and walk in the glory realm of the anointing." I carried that one to a corner. I prayed in tongues. I prayed and prayed, and when I sensed that it had rested well, I knew the radar was still open. So I came and stood near the stage, and I was scanning, because if you carry something, people will see

it: where the carcass is, that is where the vultures gather. I scanned and scanned, and I saw that many people were going to the lady. Usually, when I come, you must see something. I opened my hands in total submission and humility and knelt down for God to speak to me.

When she saw me, she stepped down. She started praying. She knew that this one had come for serious business. It was not just to bring your head. No. And she prayed and prayed and prayed. After a while she called my friend who had traveled with me, who was standing apart, and said, "Come." She then told him that a few years from now, the two of us would work together, and he would help my ministry. Me, who did not have a ministry. I had not even been ordained yet. How? Amen. Amen. Amen.

But something happened. As I wanted to go, my leg started itching. I had to literally remove my shoe and my socks. I scratched my leg for more than one hour. What is going on? I did not know it was a strange power that had rested upon me. It was later that I realized that the manifestation at the feet is the boot of the Spirit; it is readiness. I did not know that the angels were giving me shoes to run across nations. I did not know.

And that was the second time. The first time I received an encounter, an impartation to enter nations, I gave a seed, and God told me the doors of the nations had opened. Then I was praying in a school. Months later I saw an eagle. I was praying in a friend's house. I saw a horse. Those were the third and fourth encounters. This lady was the second time something happened to me about nations. And I woke up from there. I did not even know.

Time passed. Time passed. After many years, suddenly, the same man who was not ordained, the same one who was wondering how the future would look, I rose up

like a tree. Many came under to receive comfort. It was the manifestation that reminded me of what the lady said. And sometimes I sit down and nod my head.

The Excellency of Prophecy

Hear this. The Bible says the Lord returned just as He promised Sarah. Every prophetic word that has been spoken over you, in this season of visitation, will begin to find expression.

See, some of you hearing me now: there are things God told you, even things you cannot say in public. Because when they see you and hear what you say God told you, out of brotherly love they will say, "My brother, all things are possible," and they will leave you there and just laugh at you.

You who are struggling to eat, and God is telling you, "I will use you to open doors of the nations for the gospel with finances," and you are wondering, "But I am dying of hunger." That is the excellency of prophecy. When God visits, what He does is that He comes to animate His words.

I do not know what you were told. Maybe God told you that you are a prophet over this generation. Maybe God told you that you are an apostle over the nations. Maybe God told you that He was going to empower you with finances for the sake of the kingdom, and it does not look like it yet. The Bible says, "If the clouds be full of rain, they empty themselves upon the earth." I decree over you: every prophetic word spoken over your life, in this season, they manifest.

He Visits to Activate Prophecies

Luke 1:68–70. Please sit down. "Blessed be the Lord God of Israel; for he hath visited and redeemed his people, and hath raised up an horn of salvation for us in the

house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began." When He visits, He visits to activate prophecies. Some of you should rejoice and be glad. Those prophecies you spoke of that attracted warfare.

Those prophecies you spoke of that attracted mockery. Those prophecies you spoke of that attracted reproach. Those *rhema* words you caught that made you look like a caricature when you spoke about them. This is the season of their manifestation. Burdens are lifted. Light has come. Glories are...

Hear me. God showed you a vision as a boy. Now you are 65. It looks as if it will not happen. He will visit you as He has said. And then you are young. God said He would use you, and everybody is writing you off. "How can God use you, with these slippers you are wearing? How can God use you? See how you look. You look funny." Do not worry. The garment that will cover you is glory. He said, "Out of the mouth of babes and sucklings hast thou ordained strength, that thou mightest still the enemy and the avenger."

I speak over you by reason of the season. I speak over you by the veracity of the Word. I speak over you by the power of the Holy Ghost. I speak over you by the authority of the name of Jesus. I speak over you by the priesthood of the endless life. Awake, awake! Arise, shine! This is your time of manifestation. Step into your season. Step into your season.

"Though thy beginning was small, yet thy latter end should greatly increase." I speak over someone, by reason of what God will do with you, in you and through you this season: you will become a wonder to your generation. Do not be discouraged. "Our light affliction, which is but for a moment, worketh for us a far more exceeding and

eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen." Your season of manifestation has come.

Thirty Years a Carpenter

For 30 years, Jesus was walking on earth like an ordinary person. For 30 years. When He was born, His designation, according to John chapter 1, verses 1 to 4, was God; He was Creator; He was the author of life, and He was the light that shines in darkness. Imagine the prophecies. But for 30 years nothing manifested. You would be thinking, "Ah, were the prophets wrong?

Did they get the wrong person?" Even the prophet who came to usher Him in started doubting Him: "Art thou he that should come, or do we look for another?" You have come to that point where your friends say, "Forget about him." Your parents are wondering, "Is this child going to end like this?" I say, fear not.

The Bible says, "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not." But for 30 years, God was a carpenter. For 30 years. The Light that shines in darkness was a carpenter. For 30 years, the Creator of the ends of the earth was a carpenter, until the time of visitation.

The Bible says that when He was baptized, as He came out of the water, the Spirit descended like a dove. After the encounter, He was driven into the wilderness, Matthew 4:1, to be tempted of the devil. Then suddenly, in Matthew 4:15–16 and Luke 4:14, it says, "The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles; the people which sat in darkness

saw great light; and to them which sat in the region and shadow of death light is sprung up." Oh, the prophecy was not a lie. Indeed, He was light in darkness. Indeed, He was the author of life. But it was for the season of visitation. The Bible says He returned in the power of the Spirit, and His fame went abroad.

He returned in the power. Somebody will return in the power of the Spirit. I prophesy over you: you will return in the power of the Spirit. You will return. I do not care if the person who prophesied to you is the one doubting you. He has the liberty to do so.

The same man who said, "Behold the Lamb of God, which taketh away the sin of the world," the same man felt it was too long: "Art thou he that should come, or do we look for another?" But it did not change anything. It did not change anything. This is your season. Arise, shine. Arise, shine. Arise, shine. In Jesus' mighty name. Please sit down.

CHAPTER SIX

Fifth Blessing: Salvation, Healing and Miraculous Intervention

There Is No Visitation Without Salvation

Let me run. Number five. Tokens of visitation. Blessings of visitations. Significances of visitations. Number five: salvation, healing, and miraculous intervention. When God visits, He visits that souls will be saved, that eternal life will be given, and that men will escape eternal damnation in hell.

The first four things I dealt with are beautiful, but these last three, nothing compares to them. There is no visitation if there is no salvation. You see what the Bible says in Luke 1:68: "Blessed be the Lord God of Israel; for he hath visited and... redeemed his people." We will start seeing a harvest of souls like we have never seen before, because visitation is to occasion salvation. When God truly visits, there is salvation.

The Harvest of Acts

Look at the outpouring. Acts 2:1. The Bible says that when the day of Pentecost was fully come, they were together in one accord in the upper room. Suddenly they heard a sound as of a rushing mighty wind. The place where they were was filled, and cloven tongues as of fire rested on their heads. And then Peter would speak, from verse 15 to 17, affirming that what was going on was that which was spoken by the prophet Joel. When he was done preaching, Acts 2:37, the Bible says they were pricked in their hearts.

Acts 2:41, the Bible says 3,000 were added to the church in one day. The church that had been 120 for only God knows how long: 3,000 in one day. And then you go to Acts 4:4, and 5,000 were added to the church.

You go to Acts 6, from verse 1: the number of the disciples multiplied. They could not count anymore. Acts 6:7: a great company of the priests became obedient to the faith. And the point came where they could no longer function as a company; individuals began to take cities.

Acts 8:5: Philip went down to the city of Samaria. He preached Christ there, and the whole city was filled with joy. Salvation hit a city. It spread into the Gentile nations, Acts chapter 10. And then in Acts 13:44, Paul went far into Gentile region, and when he spoke, almost the whole city came together to hear the gospel.

Souls Saved and Transformed

When there is a visitation, and a genuine one for that matter, the focus is not that God has made us rich. It is that souls are saved and transformed. They turn away from their sins. They receive eternal life. They are transformed and matured in the ways of the Spirit, and if there is any effect or consequence of sin on their lives, like

sickness, they are broken. A total salvation package is released to the people, because "if the Son therefore shall make you free, ye shall be free indeed," John 8:36. God has not come if men are not saved. So visitations are occasioned, or revealed, and justified by salvation.

CHAPTER SEVEN

The Sixth Blessing: Revival, Revelation and Spiritual Awakening

New Corridors in the Spirit

Number six: revival, revelation, and spiritual awakening. Beyond salvation, beyond receiving Jesus, new depths of spiritual realities are unveiled to the people. Look at what happened in Acts chapter 2. Prophecies that had been hanging for ages: these men, without reading, just began to explain what they meant. Peter stood up that same morning.

"These are drunk men." And Acts 2:15–17: Peter stood up and said, "No, it is just nine o'clock in the morning. These are not drunken, as ye suppose." He said, "But this is that which was spoken by the prophet Joel: In the last days, I will pour out of my Spirit upon all flesh." How did he know it?

An awakening had taken place. New corridors in the Spirit had become accessible. New layers of truth, depths of revelation, new dimensions of power had opened. A man without studying just plugged into heaven, without preparation, and gave a sermon. Three thousand people were touched. Meanwhile, a few hours before, he was afraid. But when the visitation comes, there is an awakening.

Oh, the heavens, the layers of truth, the dimensions where the secrets of God are kept, the places where men were not granted permission to look upon before, become corridors where they dwell, interacting with God and excavating depths of reality, so that they can occasion deliverance unto Jacob and open new paradigms for new possibilities of God to begin to find expression.

It is on this wise that veterans are born. Those who were considered charlatans begin to see things that are sacred and celestial, and their very morphology is re-engineered, because the Bible says, "We all, with open face beholding as in a glass the glory of the Lord, are changed."

From Persecutor to Apostle

That is why you can see a fornicator suddenly rise up as a Puritan. You see a persecutor rise up as an apostle. What is going on is that an awakening has been born. While Paul was on his way to Damascus to slaughter the church, it was a season of visitation. All the corridors of the heavens opened, and he saw Jesus in His glory, and Jesus spoke to him. Paul himself said He spoke in the Hebrew tongue and said, "Saul, Saul, why persecutest thou me?"

"Who art thou, Lord?" I have not gone to Bible school. How do you know He is Lord? How did you know Him? You have never met Him. "Who art thou, Lord?" "I am Jesus whom thou persecutest." He said, "Now rise up." An apostle was born from an

encounter. "Going into the city, you will be told what to do." And the man was suddenly re-engineered. Priorities were changed. Appetites were modified, so that new layers of passion could be born.

The Bible says he went from there and continued on in the fast: three days, three nights. He was praying so much that the heavens recognized it. When Jesus encountered Ananias, He said, "Go to this place. You will meet him praying." A persecutor rose up from an encounter and became an intercessor. And from Damascus he began to preach the depths of salvation such as had never been heard. All of the writings of the prophets became open to Paul.

In fact, the things that Paul knew, even the Peters who walked with Jesus could not go to those depths. If we did not have the writings of Paul today, we would not have been able to have doctrine for the church, because most of the things we build our truth on were the chronicles that came from the spirit of Paul. Meanwhile, this man was a persecutor. What happened to him?

An awakening. A revival. A mighty apostle, a mark on the face of the earth that time cannot trap. When the chronicles of Paul are read, even in the heavens, we know that God raised a man.

Unveilings

When we speak about visitations, we are talking about unveilings. Unveilings in your spirit that will open the veil of your soul, so that heaven can pipe dimensions into you. That is why, for some of you, after visitations like this you will begin to speak laws over nations. When you open your mouth, seasons will be born, because you will be given opportunity to venture and wander into places in the Spirit where authority is tangible. You will know sectors by the frame that they have in their

physical form. It will no longer be a story. It will no longer be a doctrine. It will be a reality you handle. And when you come into a place, you can change the climate just by your thought, because now you are a prince in the galaxies of heaven.

I speak over someone: there will be a strange awakening in your life, and your generation will know that God is still raising men. Your generation will know.

I Long for Revival

I long for revival. I long for awakenings, because when I read my Scripture and I see the men who met God and what they became, I know I will not leave this realm until I myself also enjoy my own transfiguration. Moses, who ran away from Pharaoh: suddenly, the Bible says, he came to the backside of the desert, even to Horeb, the mountain of God. And the same place he ran from, he returned to; but the staff of Moses became the staff of God.

One man judged the nation and brought deliverance unto Jacob. By what means? By what means do men assume such stature? Something will change in somebody's life. It is possible. It is possible. It is possible. Sit down.

Finally: Transformation, Transitions and Commissioning

Another Exodus

Because of time, I am forced to round up. Finally: when visitations happen, transformation, transitions, commissioning, and entrance into new seasons are granted. Exodus 3:10. Some of you are going to have another Exodus. God will come upon you so strongly that He will not only carry you; He will use you to carry your

family out of seasons of captivity. He will use you to carry your territory. He will use you to carry your nation.

There will be another exodus where men will be given mantles in the Spirit. Men will be elevated into places in Zion, men who know the protocol of high places because they will have gazed at Him who is the Judge of all. And when they descend from those quarters, they will come with verdicts.

Oh, one of the things Moses came with from the mountain of Sinai was the laws of God. But you know the beauty: he and the law became one, because Paul said that when Moses is read... when you see, you become. You may not come out with another law, but you will come with a testament, a testament for your generation that will embody the power of the sacrifice of Christ and occasion layers of deliverance, liberties and freedom.

From Strength to Strength

Because when visitations happen, by all means transitions take place. The Bible says, "They go from strength to strength, every one of them in Zion appeareth before God." You cannot appear and not transit, because no matter the height you have been to, when you see the King you will know that there is yet a higher ground. That is why, when encounters like this happen, like John heard in the isle of Patmos, a trumpet will sound: "Come up hither."

There are high places in the Spirit. He said a door was opened, and when he made an entrance, he realized that there were many other princes participating in matters of spiritual governance. He saw twenty thrones. So there are places where thrones are kept. In all his journey he never knew about thrones until he was summoned, and he saw twenty and four elders. So there are elders in this realm. I

thought they say it is a realm eternal. Where is the time? How was the calibration made? That was when he realized there were mysteries older than time that are held in Zion. And when God visits, He occasions transitions. When God visits, He opens new seasons. When God visits, He establishes new paradigms.

Exodus 3:10: "Come now therefore, and I will send thee unto Pharaoh." It is time for My people to transit from the land of bondage to the land flowing with milk and honey. Oh, when Isaiah saw Him, in Isaiah chapter 6, from verse 1, it says, "In the year that king Uzziah died I saw also the Lord." I saw the Lord. You know what ended that encounter? "Whom shall I send, and who will go for us?" When there is a visitation, there is a transition. There is an awakening of new seasons.

A Season Is About to Come Upon You

Some of you, a season is about to come upon you. A season where the powers that tamed you with sin will no longer exist, because you have gone up. A season where the powers that kept you in the bondage of hardship, when all your effort, all your talent, all your labors counted for nothing: a season has come. You will be fed beyond the stars. You will see things that are sacred, immortal and celestial. And on the strength of your encounters with those realities, the powers of mortality can no longer defy you. You will return as a governor over realms.

When Moses had that encounter, Exodus 7:1, He said, "I have made thee a god to Pharaoh." You do not come back the same way. You come back to pioneer a new order. You come back to awaken new possibilities.

You come back to open new seasons and new eras. Encounters were made to bring us into these dimensions. John saw Him and he was sent. He said, "The one that sent me," because there was a time when he met Him. And guess what happened? A

whole generation, a whole era, was given to John. He said, "From the days of John the Baptist until now." From the time of John.

Some of you, God will open a new season where nations will come under the influence of the witness and the testament of your spirit, so much so that the cultures and the ways you learn from the throne room will become the things that qualify the essence of that dispensation.

The time has come for sons to rise. For priests to be born. For kings to emerge. For custodians to be awakened. For governors over realms to be born. Stewards of mysteries. Architects of possibilities. The time has come. We are the harbingers of a move of the Spirit. We are the harbingers of a visitation.

And you were not numbered in vain. Many are paying the price to travel from distant lands, distant nations, to come and drink of the waters of the Spirit, because something is upon us. And I make bold to prophesy over you: you will not be the same. You will not be the same.

You will not be the same. You will not be the same. Your light has come. And so, arise, shine. I say, your light has come. And so, arise, shine. Let us pray in tongues for one minute.

A Prayer and Declaration

Lift your hands to heaven.

Even before the conference, as you return from this service tonight: encounters that birth ordinations, encounters that impart grace and power, encounters that occasion deliverances, encounters that trigger transformation, encounters that open new seasons. I decree that they begin to happen to you.

And if you are under this atmosphere and you are sick in your body, you have a tumor, you have a pain, you have a defect in an organ, you have an eye condition, an ear condition, a bone condition, I decree in the name of Jesus: receive your healing now. Any reproach that was on your life before this service, I command it to roll away. May God open you to a new season in the name of the Lord Jesus. So let it be written. So let it be established in the name of Jesus Christ. Thank You, Father. Thank You, Father. Give Him praise. Give Him glory. Give Him glory. Just lift your hand for one minute and appreciate Him.

May the Lord bring you into a new consciousness. Thank You, Jesus.

Closing Words and Invitation

You do not need any further invitation. The convocation is for the 24th to the 27th, and you can also bear witness in your spirit that it will be an uncommon season. Glory to God. If you have not yet registered, just go ahead and do so. Flyers are being published already.

On ground, online, you are highly invited. But of course, registration is only for those who can attend on site. If you cannot attend on site, there is no point. But if you are sure you will be there on site, go ahead and register. It gives us an understanding of the people coming so that we know how to prepare. And of course, you can attend if you have not registered; you can register on site, but it is always better to do so before coming.

Glory to God. And also, pray towards the meeting. We are already on the fast. We break every 3 p.m., except for Tuesdays and Sundays, when we have services, and we are going to do that until the 23rd. So I encourage you: if you have not joined the fast, join it. And when we are breaking together, join us collectively on the platform. Let us pray together.

Glory to God. I did not have time to show you the prerequisites for occasioning visitations, or the precautions for occasioning them. Maybe next week, Tuesday,

before the meeting, I will have the opportunity to do that. But please believe me when I tell you this: your life will never be the same again. Amen. In the name of Jesus.

Of course, do not forget to give towards it. It is a sonship responsibility. You are part of the house. Whatever it is God has blessed you with, make sure you take a sacrificial seed, not a token; a sacrificial seed. Give towards the program. It is your own investment in the advancement of the kingdom, and your lives will be thoroughly blessed, in Jesus' name.

So let us make noise about it. Share the flyer on your platforms. Talk to people about it. Invite them. Ensure that the city is jammed by reason of what will be going on, the vibrations both in the spirit and in the natural, and even on the media, in the name of the Lord Jesus.



About the Speaker

Apostle Michael Orokpo is a Nigerian apostolic teacher and revivalist widely known for his depth in the Word of God and his strong emphasis on spiritual formation, priesthood, and kingdom influence. He serves as the lead minister of **Encounter Jesus Ministries International**, a ministry committed to raising believers who encounter Christ genuinely and live out the reality of His kingdom in everyday life.

Through conferences, leadership gatherings, and intensive teaching meetings across Africa and beyond, Apostle Orokpo has consistently called the Church to move beyond superficial Christianity into deeper consecration, spiritual intelligence, and transformational leadership. His teachings frequently emphasise the believer's authority in Christ, the responsibility of spiritual gatekeeping, and the need for men and women who can stand as watchmen over territories, systems, and nations according to the purposes of God.



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