

Apostle Michael Orokpo



THE TRANSFORMATIONAL GOSPEL PT. 1

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The Transformational Gospel Pt. 1

By Apostle Michael Orokpo

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Foreword

There are moments in the journey of faith when God does more than inspire a believer—He awakens identity. This book is one of such moments.

In these pages, the preacher unveils the depth, power, wisdom, and transformational realities embedded in the Gospel of Jesus Christ. What you are about to encounter is not merely a sermon transcript; it is a spiritual unveiling of the believer's true nature in Christ. The message confronts weakness, destroys limitation, and calls the believer into the consciousness of divine possibility.

With remarkable clarity and apostolic conviction, the preacher reveals that the Gospel is more than the promise of heaven—it is the revelation of what Christ accomplished through His death, burial, and resurrection, and what that accomplishment now means for the believer. Through the finished work of Christ, the believer is not merely forgiven, but empowered; not merely accepted, but transformed; not merely saved, but commissioned to manifest the life of God in the earth.

One of the strongest currents flowing through this message is the revelation of identity. The repeated emphasis that “as He is, so are we in this world” challenges every mindset of inferiority, fear, and limitation. The reader is reminded that Christianity is not a weak religious association but a divine union with Christ Himself. The implications are staggering: His life, His Spirit, His wisdom, His authority, and His victory have become the inheritance of the believer.

Another profound dimension explored in this work is the power of the resurrection. The resurrection of Christ is presented not as a historical event alone, but as the eternal proof of dominion over sin, death, hell, and Satan. Through this revelation, the believer is stirred into boldness, authority, and confidence in the realities of the Kingdom.

As you journey through this book, expect your faith to rise. Expect dormant dimensions of grace to awaken within you. Expect your understanding of the Gospel to

expand beyond religious routine into transformational living. This message carries the spirit of awakening, empowerment, and spiritual reconstruction.

We encourage you not to rush through these pages. Read prayerfully. Meditate deeply. Allow the truths contained herein to settle into your spirit until they become your living reality.

May this book strengthen your faith, enlarge your vision, and awaken you to the fullness of who you are in Christ Jesus.

— Wisdom Epsi
Chief Editor, LivingSermons.com

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Publisher's Note

This book is a faithful transcript of a live sermon delivered by the preacher under the inspiration and unction of the Holy Spirit. Every effort has been made to preserve the preacher's exact words, tone, flow, and spiritual authority, while carefully proofreading and formatting the message into a clear and readable ebook format.

The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

Watch the live sermon from which this message was transcribed on YouTube at the [**Apostle Michael Orokpo Official Channel**](#)

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Our standard is reverence for the Word of God.

Our daily goal is to transform powerful live sermons into polished PDF and ebook editions for the edification of the Body of Christ.

It is our prayer that as you read, the same grace, conviction, clarity, and impartation present in the live service will minister to you afresh.

— *Livingsermons.com*

A Spirit-led Publishing Stewardship

Main Message

Begins Here



Introduction

This evening, I want to start a series, and I'm breaking it into three parts. I would introduce it tonight, next week Tuesday I'll go a bit further, and then the other Tuesday — or the Tuesday after — we'll round it up.

And I've titled this series *The Transformational Gospel*.

Praise God.

The transformational gospel.

You know, I was in Jos over the weekend, and I was teaching on the subject of the gospel, and something dropped in my spirit from Romans 1:16. Paul was speaking, and he made a very profound statement. He said:

“For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth.” — Romans 1:16 (KJV)

He said, “To the Jew first,” and then he said, “to the Greek.”

Praise God.

This one verse of Scripture gives us the answer to all the afflictions of humanity.

You know, when I look at believers and I see the way we struggle — struggling with demons, struggling with sin, struggling with diverse circumstances — I wonder if

Christianity is just another religion that we have adopted; if this thing really has an existential impact on our lives.

And the truth is that it does, because there are too many evidences and proofs in Scripture.

But you see, I've come to conclude that somehow, maybe the reason believers are going through all they are going through, if they are believers, is because Paul said it is the power of God unto salvation to everyone that believeth.

So they are permitted to remain in their struggle only if they don't believe. The moment they believe, Paul said the gospel has the power to save them from whatsoever.

So when I see believers struggle, I now conclude that one of the major problems is that the gospel is not taught. We may be preaching a lot of things from the Bible, but it's probably not the gospel. Because if what the people are hearing is the gospel, unless they don't believe it, the moment they believe it, Paul said salvation should be the proof.

The proof that you have received and believed the gospel is not that you are quoting some Scriptures. It is that your life begins to command diverse dimensions of salvation.

So if a believer is oppressed by demons, he has not heard the gospel. He may have been in church for twenty years. But the Bible said if he hears the gospel, the gospel should bring him salvation.

If a believer is still struggling with sin, it means he has not heard the gospel. I'm not saying you may not fall. It takes time to attain perfection because the Bible said:

“For a just man falleth seven times, and riseth up again.” — Proverbs 24:16
(KJV)

Even the preacher falls. Glory to God.

But I'm saying if a man is trapped in the web of sin, trapped by the power of devils, trapped by diverse contrary and negative circumstances, one of the problems is that he has not heard the gospel.

It doesn't matter the church he belongs to. It doesn't matter how consistent he is in church. It doesn't matter how long he has been going to church. Paul said if you hear the gospel and believe it, he said the gospel has the power to save you.

So our messages have to be vetted to see whether what we are preaching is the gospel, because the proof that what we are preaching is the gospel is the salvation of the people.

“For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation.” — Romans 1:16 (KJV)

And he said to everyone — whether you are black or white. In fact, he added: “to the Jew first and also to the Greek.” Whether you are white or black, male or female, young or old, it doesn't matter. To everyone that believeth.

See, there is a serious summon for those of us who are ministers of God to go back and re-evaluate our convictions and the things we are communicating. Because if we don't end up making those who listen to us become like Christ, then we have failed in our primary assignment.



The Assignment of Ministry

If you study Ephesians 4:11–16, he said:

“And he gave some, apostles; and some, prophets; and some, evangelists;
and some, pastors and teachers;

For the perfecting of the saints, for the work of the ministry, for the edifying
of the body of Christ:

Till we all come in the unity of the faith, and of the knowledge of the Son of
God, unto a perfect man, unto the measure of the stature of the fulness of
Christ.” — Ephesians 4:11–13 (KJV)

Verse 14 says we should no longer be tossed to and fro by every wind of doctrine, nor by
the sleight of men who cunningly deceive.

Then verse 15 says:

“But speaking the truth in love, may grow up into him in all things, which is
the head, even Christ.” — Ephesians 4:15 (KJV)

So as far as Paul was concerned, the job of the five-fold ministry is to make everyone
who listens and follows become like Christ.

In Galatians 4:19, he said:

“My little children, of whom I travail in birth again until Christ be formed in you.” — Galatians 4:19 (KJV)

So what is the point of having a big church? People are coming three or four times every week and they are not saved.

There's much we can do by the anointing.

There's much we can do through prophesying.

There's much we can do through all of the other interventions or interventive mechanisms that God has bestowed upon us and gifted the church.

But God expects that, holistically speaking, every believer should be saved, and every believer should come into the fullness of the measure of the stature of Christ. And the way to do it is through the gospel and priesthood.

So when people keep struggling, something is wrong. It's either because they have refused transformation, living in rebellion by not accepting the gospel, or that something is wrong with what we are teaching.

And so it has become imperative that we re-evaluate what we teach and ensure that it is in conformity with the requirements of the gospel of Jesus Christ.

Praise God.

What the Gospel Truly Means

And so this evening, I want to start a series on what I've titled *The Transformational Gospel*.

Praise God.

In Isaiah 52:7 and Romans 1:16 that I just quoted, we saw what the Bible refers to as the gospel.

“How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!” — Isaiah 52:7 (KJV)

The word used there for gospel, and in so many other passages of the Old Testament, is the word *bisora*. And that word speaks of good news.

And like I've taught you before — because I know I've taught you different aspects of the gospel at different times — it simply means a news too good to be true.

It is a royal declaration that brings salvation. It is a news that is not just too good to be true, but carries a royal authority.

So it's not just something good; it is something good that has the authority to perform what it said.

It's like a prisoner who is condemned. You know, when we do prison outreaches, when you go to the prison, you are going to see something that will break your heart. Usually, they have a board where they put the number of inmates. So you are going to see the number of those who are awaiting trial, the number of those who are sentenced, and then the number of those who are condemned.

Those who are condemned — their sentence has been passed, and it is death. So they are in prison, but they are walking corpses. They are waiting for the day of execution. Those ones are no longer alive. They call those types walking corpses.

When you are condemned, it means you are hopeless.

But you see, even a condemned criminal, there is what they call presidential pardon. You can be condemned — maybe your execution is tomorrow — then they come to the prison and tell you that by whatever means your name was highlighted in the list that was granted presidential pardon.

What will happen is that your life will turn around in a moment. You who was awaiting death will be given your freedom, and the stain that should have been on your reputation is deleted. So you go out as a free man.

Now, that kind of news is gospel. It is too good to be true. You are in a hopeless state. You are not expecting help from anywhere. Then suddenly your life was given back to you on a platter. That's what the gospel is.

It's called *euangelion* in the Greek, and it is called *bisora* in the Hebrew.

That's what Paul was referring to in Romans 1:16 when he said:

“For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation.” — Romans 1:16 (KJV)

So whatever state a man finds himself, Paul said the moment he hears the gospel, there is a power in the gospel to bring him salvation.

And every one of us needs the gospel. Every one of us.

Some of you are itching to clap. Okay, clap so that we can go forward. It will help you appreciate what Jesus did for you.

Why Every Man Needs the Gospel

Right now, every one of us needs the gospel. Why? Because the Bible said:

“For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.” — Romans 6:23 (KJV)

The wages of sin is death.

And then you are wondering, “Oh, sorry for sinners.” Well, all of us were sinners because Romans 3:23 says:

“For all have sinned, and come short of the glory of God.” — Romans 3:23 (KJV)

So you and I, at some point in our lives, needed to hear the gospel in order to be delivered from the wage that was hanging on our neck — the due recompense for our sins. We were delivered by the power of the gospel.

And we need to keep hearing it until we are completely transformed because every one of us, at some point, was due to be killed and condemned because we were all declared sinners.

Now, we were not just the only ones that were damned. Even the earth was damned. Because the way it works is that when God puts a being in charge of a system, the nature and essence of that being will naturally impart on that system, because that system is regulated by the status of the being.

This is why the first earth was destroyed. When the first governor of the earth fell, that earth couldn't subsist because that earth too was corrupt. So when we fell, creation also fell.

So we are not the only ones who needed salvation. Even the earth needed salvation.

If you study Psalm 82:5–6, the Bible said:

“They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.” — Psalm 82:5 (KJV)

So when we fail, our environment fails too.

So the gospel does not just save us; it saves the earth. It saves the systems of the world. It saves the environment that we live in because we were not the only ones who fell.

Verse 6 says:

“I have said, Ye are gods; and all of you are children of the most High.
But ye shall die like men, and fall like one of the princes.” — Psalm 82:6–7
(KJV)

So when we fell, we needed the gospel to be saved. And when we are saved, our environment of necessity must also enjoy some degree of transformation.

Praise God.



Understanding the Godhead

You can't drink steam, and if you put it inside your throat, the experience you have will be different from the one you have drinking water because they are now operating different powers.

So physically speaking, water exists in three forms. Chemically speaking, water is one component. So God, in His essence, is one being. But in manifestation, He manifests in three persons: Father, Son, and Spirit. Father, Son, and Spirit is God. But Father is not Son, and Son is not Spirit, and Spirit is not Son.

Does that make sense?

Now, I said before creation, when God wants to do anything — which is what we call the administration or the economy of the Godhead — the Father usually serves as the source, the Son usually serves as the messenger, and the Spirit usually serves as the executioner.

So if you go to Genesis 1:1–2, the Bible said:

“In the beginning God created the heaven and the earth.” — Genesis 1:1
(KJV)

And then verse 2 says:

“And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.” — Genesis 1:2 (KJV)

And God the Father now said — the Word went forth — “Let there be light.” So light was created because the Holy Ghost created the atmosphere, the Father released the Word, and light appeared. There was no angel there.

That means in divine administration, the Father sends the Son, and the Spirit empowers the project. That’s how God works.

So when you are dealing with Jesus as Son of God in the composition of the Godhead, Jesus is the messenger. That’s why when we call Him Son of God, we are referring to Him as God in flesh — the One who was sent.

So if you study John 1:1 and John 1:14, he said:

“In the beginning was the Word, and the Word was with God, and the Word was God.” — John 1:1 (KJV)

That is essence.

Verse 14 says:

“And the Word was made flesh, and dwelt among us.” — John 1:14 (KJV)

So the Word became flesh, and the Bible said we beheld His glory, the glory as of the only begotten Son of God.

So when God sends God, the God who is sent becomes Son. The One who sent God becomes Father, because father means origin, and son means offspring.

So it doesn’t mean that the One who was sent is no longer God. He is God.

Now when you read the Bible, you are going to find Jesus saying, “My Father is greater than I.” It doesn’t mean the Father is greater than the Son in essence. It is divine administration.

Because right now, the Son is doing only one thing — salvation — but the Father is doing everything God needs to do. Are you following?

So because of responsibility, I have reduced My scope to only salvation because that’s what we agreed. You know the Bible said:

“The LORD said unto my Lord, Sit thou at my right hand.” — Psalm 110:1
(KJV)

So there was a transaction going on within our agreement. I was the One who said, “I prosecute salvation.” So the only thing I’m doing within the Godhead now is salvation. Because of that, the Father who is doing other things is greater than Me.

So essentially speaking, the Father is not greater than the Son. But administratively speaking, the Father is greater than the Son because the Son is running the errand of salvation and salvation alone.

So when we say Jesus is Son of God, we are referring to Him as the One who runs the errand of the Godhead.

Do you follow?

And because He’s running the errand of the Godhead for that season, His scope is only salvation.

The Mystery of the Son of God

Then this is what is simple to you because the Holy Ghost has opened your eyes. This is what many religions of the world don't know.

So when we teach it sometimes, we try to break it down and break it down, but they still can't get it.

I was teaching them — was it in Adelaide or Brisbane in Australia? — and I told them it's like two generals who want to conquer a city, and then they agreed that for them to be able to conquer, they can't just enter with their army. One of them should become a spy while one commands the army.

So one of the generals took off his uniform, dropped his rank, and entered in disguise as a spy. Maybe he became a barber.

Hope you know if you are in that city, you can insult that general because at that time he doesn't have his uniform — he's a barber. So general has become barber because they want to conquer the land at that time.

Hope you know the one who is commanding the army is greater than the barber — not in rank, but in administration.

So you can call your barber and say, "Come to the house by 7:00. Next time if you don't come, I will deal with you." He will say, "Sorry madam, sorry sir."

You don't know who you are talking to.

You will slap him, he will say sorry, and continue what he is doing. By the time he gathers intelligence and sends it to the army and they take over your land, then you will suddenly see your barber with five stars. Even you who was insulting him will now kneel down.

When Jesus was on the cross, He said:

“And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.” — John 17:5 (KJV)

“There was a glory I had with You before the foundation of the world. I put it aside to save man.”

That’s Son of God — God in flesh, the One who runs the errand of divinity.

He’s the One who can modify into that shape. You know the Father modifies into throne. He knows how to sit on throne. The Son knows how to modify into servant.

That’s what is called divine administration.

Jesus as Son of Man

Then there is Son of Man.

When you call Jesus Son of Man, it doesn’t mean He’s not divine. It means He is divine, but there is an aspect of His divinity that it represents.

Daniel 7:13–14.

It means that within the community of God, He is the One who represents humanity. So He receives everything God has for us, including dominion.

That’s why He said:

“In my name shall they cast out devils.” — Mark 16:17 (KJV)

So everything you and I have with God, Jesus is the One who stands there on our behalf.

Hope you know that in government today, if you like shout, your voice won’t be heard. The person who speaks for you is the senator from your constituency. So where people talk and they hear is called the senate chamber.

So every state in Nigeria has three representatives. That's why if your senator is sleeping, put your hand on your head. The reason you don't have light in your village is because when others were talking and fighting for allocation, your own senator was sleeping.

And for some of us, our senator collected our allocation and bought Ferrari. That's why you don't have water.

It's not because you don't have a voice. You have a voice, but your voice is heard through your senator. But your senator didn't speak for you — he spoke for himself.

But you see, as Son of Man, Jesus represents humanity in the community of the Godhead. That's why anytime you say, "In the name of Jesus," power is available. There can be no power output without effective representation.

He has received a dominion and a kingdom on our behalf.

So if I say I'm a man of power, if I say I'm the head, if I say I'm victorious, I'm saying it because He's representing me there as head, as victorious, as powerful. He is my audacity.

See what he said:

"I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven." — Daniel 7:13 (KJV)

These words are not used carelessly. They have spiritual meaning.

He said one like the Son of Man came with the clouds of heaven and came to the Ancient of Days, and they brought Him near before Him.

See what the Son of Man did. Son of God won't do this. God the Son won't do this. A Son of Man will do this.

"And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him." — Daniel 7:14 (KJV)

And he said His dominion is an everlasting dominion, which shall not pass away, and His kingdom that which shall not be destroyed.

But you see, the way we serve Him is as kings because He's King of kings, and as lords because He's Lord of lords. So everything He is, He is on our behalf.

So as Son of God, He represents God in the realm of men. As Son of Man, He represents men in the realm of God. That's what balances the equation.

Christ the Anointed One

Then you know Him as Christ.

The word *Christ* means "the anointed one and His anointing." That is *Christos*. In the Hebrew, it is the word *Mashiach*.

When you hear *Mashiach* in the Hebrew, it means "anointed" or "to anoint."

And in the Old Testament, that word is used only when kings are brought into office, when prophets are brought into office, and when priests are brought into office.

So it is the enablement that makes for kingship, priesthood, and prophetic ministry. That's what Messiah is.

So when Jesus came, He came not just to run the errand of salvation. He came to introduce spiritual offices through which humanity can bring administration to divine purposes.

If there was no Christ, it would be impossible for you and I to represent Him and to bring administration to God's plan.

That's why the moment Peter said:

"Thou art the Christ, the Son of the living God." — Matthew 16:16 (KJV)

Jesus replied:

“Flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

And I say also unto thee, That thou art Peter, and upon this rock I will build my church.” — Matthew 16:17–18 (KJV)

So the reason we call Him Christ is because as Christ, He represents spiritual office that brought salvation and also gave you and I the legitimate right to represent His interest.

So when I step out, I step out because He is the Christ.

Knowing Your Office in Christ

This is why I tell you that if you are called, it doesn't matter what they did in your village. All those revelations of “go and fetch sand from your village” is lower light.

Hope you know there is candle and there is floodlight. When they are playing football in a stadium at night, you can't use candle. Even if you bring one thousand candles, it won't serve. But when they put floodlight, night can become day.

So forget all those things: “Go to your village with thirty intercessors, fetch sand, bring it, throw it in the river, bathe naked with soap.” Leave those things. Come up hither.

You are in an office.

Does Tinubu need to go and bathe with soap before he comes tomorrow and says tomorrow is public holiday? Why? Even if he has high fever, he is president. He's talking through an office.

He doesn't need to consult village people before he gives command to the armed forces. Tinubu can call the Chief of Army Staff and say, “Tomorrow move to Maiduguri.” He will move first thing in the morning.

That's why we pray for leaders. Because in case he drinks and says anything, it will still happen.

I'm showing you now why God said we should pray for our leaders. Because if he quarrels with somebody and speaks out of anger, it will affect the nation because he's talking from an office.

The problem with you is that you don't know Christ.

You don't know God the Son.

You don't know Son of God.

You don't know Son of Man.

If you know God the Son, you will worship Him. If you know Son of God, you will be at rest that everything that pertains to you, He did it. If you know Son of Man, you will know that you are represented before God.

That's why some of you, your Christianity is up and down. The day you fast, you feel God loves you. The day you don't fast, you feel God does not love you.

Day and night, Jesus is there on my behalf.

I fast because I love God. I fast to stay powered. But whether I'm fasting or not, I'm duly represented. I'm very close to God every day, every time, through Christ.

And I know the Christ. That's why I talk — my words are laws. I talk from office. I don't talk from brain. I don't talk from feeling. I talk from office.

“Where the word of a king is, there is power.” — Ecclesiastes 8:4 (KJV)

See, I don't beg to hear God. I'm not the type that waits for a prophet for three weeks to hear God for me. No.

“My sheep hear my voice.” — John 10:27 (KJV)

Because of Christ, I have access to voice.

Does that mean prophets are not necessary? No, they are. Because number one, prophets are symbols of righteousness. Number two, prophets represent the jealousy of God. And number three, prophets bring confirmation. So they are still relevant. But I'm not led by prophets. I'm led by the Holy Ghost.

Because of Christ, I hear God now. I have access.

And I don't beg for the presence. I carry it everywhere I go because I'm now a priest because of Christ. So I talk from presence. I talk from the voice of God. And I talk from the sceptre of God — king, priest, prophet — because of Christ.

That's why Paul said:

“But we preach Christ crucified.” — 1 Corinthians 1:23 (KJV)

So the first component of the gospel is this: we preach Him.

And when we preach Him, we preach God the Son, Son of God, Son of Man, and Christ.

Faith for Acceptance and Boldness

The one who should have been judged has already been judged. As far as God is concerned, I have been judged because I was substituted by Christ.

So, the second element of faith in the gospel is faith for acceptance and boldness to demand anything. Paul said in Romans 8:32:

“He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?”

When I see that Christ was given for me, anything I ask God for, I do not think twice. I know He has done it, because Jesus is the best God has.

Do you know why some people do not have faith for miracles? They think they are not worthy to demand healing from God. Do you know why some people do not prosper? They think they are not worthy to demand prosperity from God.

But those of us who know the love message in the gospel understand that our sacrifice has already been provided. Beyond that, God, who was willing to give this enormous sacrifice, will freely give us all things.

So when we stand demanding anything from God, we do not beg. We declare it by faith.

On one side, there is faith to enter eternity with boldness. On another side, there is faith to confront challenges with boldness. One is sponsored by mercy; the other is sponsored by love.

That is why the Bible says faith comes by hearing.

I am bold when I want to live. I am bold when I confront circumstances.

The Gospel Is the Message of Power

The third message of the gospel is the message of power. Jesus did not die because they overpowered Him. He said:

“I have power to lay down my life, and I have power to take it again.”

When you see Jesus on the cross, it is not weakness; it is submission. He laid down His life voluntarily. But He did not stop there. He also took it up again.

Before He died, He said:

“Destroy this temple, and in three days I will raise it up.”

He knew that on the third day He would rise. Just as Jonah was in the belly of the fish for three days and three nights, so the Son of Man would be in the belly of the earth for three days and three nights.

The death was power. The resurrection was power.

Even on the cross, they could not kill Him until He released His spirit. The Bible says that after seeing that all had been accomplished, He said:

“Father, into thy hands I commend my spirit.”

Then He released the ghost.

He commanded His own death. After three days and three nights, He also commanded His resurrection. He stood up. Nobody came to lay hands on Him. Nobody came to pray for Him. All the devils in the world wanted to stop Him, yet the Bible says:

“Having spoiled principalities and powers, he made a shew of them openly, triumphing over them.”

He triumphed.

He defeated Satan. He took the keys of hell and death. He stripped hell of its power. Romans 1:3–4 says that Jesus Christ was:

“Declared to be the Son of God with power... by the resurrection from the dead.”

He rose by power. Satan could not stop Him. When He appeared to His disciples, He said:

“All power is given unto me in heaven and in earth.”

The One who went to the grave was a Lamb, but the One who arose is a Lion.

The Faith of the Resurrection

What is the faith of the resurrection?

It is the authority to confront Satan. Nothing has the legal right to oppress me. Legality was terminated by death and resurrection. That is why we preach Christ and Him crucified.

The Wisdom of God

The fourth dimension of the gospel is the wisdom of God. When Jesus was casting out devils on earth, Satan became troubled. He thought he could end Jesus by killing Him. So when they sought to kill Him, Jesus simply laid down His life and followed their plan.

When He died, they thought it was over. I can imagine hell celebrating on the first day:

“We killed Samson. We killed Abraham. We killed Moses. Who are You?”

On the second day, there was still celebration. But on the third day, Satan realised it was an error. Suddenly, lightning entered Hades. Thunder struck from heaven because Jesus resurrected by the glory of the Father. Then they saw the glorified Christ standing before them. He shook their kingdom.

But the wisdom was deeper than the power. Satan did not know that when Jesus died, He was paying for our sins. Satan held humanity captive because of sin, and Jesus came to settle the debt.

Ironically, Satan helped facilitate the very process that led to our freedom.

The one holding us captive became the errand boy in our deliverance.

That is the wisdom of God.

The Holy Ghost Shared Among Believers

When Jesus walked the earth, He alone carried the fullness of the Spirit. But after His resurrection, everything changed.

Now, the Holy Ghost is available everywhere.

The Holy Ghost is in Zambia.

The Holy Ghost is in Congo.

The Holy Ghost is in Uganda.

The Holy Ghost is in Tanzania.

The Holy Ghost is in Nigeria.

The Holy Ghost is in America.

The Holy Ghost is in England.

Before now, the Spirit was resident in Christ alone. Now He has been shared among all believers.

Jesus received the Spirit without measure, and through Him we also partake without measure.

When Jesus sent out the seventy, there was not yet the technology of permanently placing the Holy Ghost within them, so He gave them oil. But now, we do not need oil before we manifest power.

Now, when you stir your spirit, the Holy Ghost flows through you.

When you speak, He comes out.

When you breathe, He comes out.

When you touch people, He comes out.

We are saturated with God.

That is why Scripture says:

“If the princes of this world had known, they would not have crucified the Lord of glory.”

Now we have the mind of Christ, the Spirit of Christ, the righteousness of Christ, the authority of Christ, and the name of Christ.

Everything Jesus carried has been shared among believers.

When you say, “In the name of Jesus,” it is as though you step aside and Jesus Himself appears. Satan fought one Jesus on earth. Now Jesus is expressed through billions of believers. The anointing that rested on Christ is now distributed among His people. This is why your intelligence changes when the gospel truly enters you. You begin to think with the mind of Christ.

What others call impossible, answers begin to rise within you effortlessly because you are operating from another dimension. The Bible says:

“We have the mind of Christ.”

The Transmission of God's Power

The Holy Ghost can lead people to use oil, handkerchiefs, or other points of contact, but the reality is beyond those things. Power can flow through sight, words, touch, and presence. People can sit under the sound of your voice and be healed because the Spirit is carried in the vessel.

Even messages recorded years ago can still carry healing because the Spirit remains upon the word. When you touch people, you transmit life. Jesus said:

“These signs shall follow them that believe.”

Wherever believers go, signs follow:

- Signs of power
- Signs of deliverance
- Signs of favour
- Signs of wisdom

Christianity is far beyond mere church attendance. You carry something divine.

Jesus did not die merely so you could remain ordinary.

He said:

“The works that I do shall ye do also; and greater works than these shall ye do.”

Some of you think you are merely being excited in meetings, but something deeper is happening.

You are being reconstructed. You are being re-engineered.

The Bible says:

“We all, with open face beholding as in a glass the glory of the Lord, are changed into the same image.”

Dimensions of favour locked within you are breaking forth. Doors that were once shut will open of their own accord. Realms of wisdom, power, favour, honour, and greatness will begin to flow out of you like rivers.

Jesus said:

“Out of his belly shall flow rivers of living water.”

You will look at your life in a few months and barely recognise yourself.

Stop Speaking Weakness

Do not go anywhere speaking insufficiency.

Throw away statements like:

- “I cannot do it.”
- “It is too hard.”
- “Who am I?”

The Bible says:

“As he is, so are we in this world.”

See yourself as a city-taker.

Philip, who was originally an usher, went down to Samaria and took the city through the preaching of Christ.

Paul said:

“I can do all things through Christ which strengtheneth me.”

Whether with little or much, you will prevail.

Your outcome is not determined by circumstances but by who you have become in Christ.

These teachings are transformational because the Word does not merely change behaviour — it transforms nature.

Dormant dimensions of God within you are awakened.

Just as an egg becomes a winged creature, carrying beauty, colour, glory, and the ability to soar, so transformation occurs within the believer.

Something has changed in your life.

As He Is, So Are You

In summary:

Apart from membership in the Godhead, you are everything Christ is.

First John 4:17 says:

“As he is, so are we in this world.”

Acts 10:38 says Jesus was anointed with the Holy Ghost and power. Acts 1:8 says believers also receive power through the Holy Ghost.

First John 2 declares that we have the same anointing.

First John 5:11–13 says God has given us eternal life, and that life is in His Son.

First Corinthians 2:16 says:

“We have the mind of Christ.”

Mark 16:17 says we carry His name.

Romans 8:17 says we are joint-heirs with Christ.

Colossians 2:9–10 declares that the fullness of the Godhead dwelt bodily in Christ, and that we are complete in Him.

First Corinthians 6:17 says:

“He that is joined unto the Lord is one spirit.”

You are a new creature, and the raw material for your making is Christ Himself.

You Are Light, Wind, and Fire

Jesus called Himself the Light of the world, yet He also called believers the light of the world.

You are light as He is light.

Before you declare anything impossible, ask yourself:

“Would this be impossible for Christ?”

If not, then it should not be impossible for you, because Christ in you is the hope of glory.

You are also called wind.

Jesus said:

“The wind bloweth where it listeth... so is every one that is born of the Spirit.”

You are also called a flame of fire.

Fire cannot be intimidated. Wind cannot be restrained.

Anywhere there is light, there is dominion.

The light shines in darkness, and darkness cannot comprehend it.

We came to lead. We came to take over.

That is our heritage.

Refuse Oppression

Do not allow anyone to oppress you. Honour people because honour is your nature, not because you are weak. The moment people attempt to oppress or diminish you, remember who you are in Christ.

There is a dimension of you that is lion-like.

There is a dimension of you that is eagle-like.

You are not ordinary. The more opposition rises against you, the more you will rise above it.

Your life itself will testify that Christ in you is the hope of glory.

Closing Prayer

May the Lord bless His Word in our spirits and cause us to flourish by it, in Jesus' mighty name. Amen.



About the Speaker

Apostle Michael Orokpo is a Nigerian apostolic teacher and revivalist widely known for his depth in the Word of God and his strong emphasis on spiritual formation, priesthood, and kingdom influence. He serves as the lead minister of **Encounter Jesus Ministries International**, a ministry committed to raising believers who encounter Christ genuinely and live out the reality of His kingdom in everyday life.

Through conferences, leadership gatherings, and intensive teaching meetings across Africa and beyond, Apostle Orokpo has consistently called the Church to move beyond superficial Christianity into deeper consecration, spiritual intelligence, and transformational leadership. His teachings frequently emphasise the believer's authority in Christ, the responsibility of spiritual gatekeeping, and the need for men and women who can stand as watchmen over territories, systems, and nations according to the purposes of God.



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