

Apostle Michael Orokpo



THE TRANSFORMATIONAL GOSPEL PT. 4

Transcribed and Published by Livingsermons.com

The Transformational Gospel Pt. 4

By Apostle Michael Orokpo

Publisher: LivingSermons.com

Watch Live Video [Here](#)



Title: The Transformational Gospel Pt. 4

Author: Apostle Michael Orokpo

Publisher: Livingsermons.com

© 2026 **Livingsermons.com**

All rights reserved.

No portion of this book may be reproduced, stored in a retrieval system, or transmitted in any form or by any means—electronic, mechanical, photocopying, recording, scanning, or otherwise—except for brief quotations in critical reviews or articles, without prior written permission from the copyright holders.

For the advancement of the Gospel of the Kingdom and the edification of the Body of Christ. **Scripture quotations** are taken from the *King James Version (KJV)* of the Holy Bible, which is public domain. **THIS BOOK IS NOT FOR SALE**

First Edition — 2026

All inquiries and permissions:

info.livingsermons@gmail.com

www.livingsermons.com

Transcribed, Edited, and Published by Livingsermons.com

For Kingdom impact worldwide.



Foreword

This message confronts a recurring tension within contemporary Christianity—the gap between spiritual confession and practical expression. It speaks to a generation that is increasingly fluent in declarations of faith yet often struggles to translate those convictions into measurable impact within society.

At the heart of this teaching is a call to return to an applied gospel—one that produces integrity in the workplace, diligence in labour, compassion toward the vulnerable, and responsibility in the use of resources. The emphasis is not merely on spiritual experience, but on visible transformation that touches every sphere of life: family structure, leadership, decision-making, conflict resolution, and ethical conduct.

The preacher carefully exposes the danger of a faith that remains abstract—rich in prophecy, miracles, and rhetoric, but poor in accountability, discipline, and stewardship. In its place, he presents a gospel that forms character, shapes behaviour, and demands consistency between what is professed in church and what is lived in the public square.

Above all, this sermon redirects attention to the ultimate question of representation—whether the believer, in every assignment and environment, truly reflects the nature of Christ. It challenges comfort, dismantles religious pretence, and restores the weight of responsibility that comes with the name of Christ.

May this message awaken a renewed sense of duty, clarity of purpose, and a deeper commitment to living out the faith beyond the walls of worship into the realities of everyday life.

— Wisdom Epsi
Chief Editor, LivingSermons.com

Table of Contents

Foreword

Publisher's Note

Main Message

Introduction

The Discipline Of Early Hunger

The Power Of Truth

The Gospel In Three Dimensions

God The Son And Son Of God

Son Of Man And Our Representation

Why Many Believers Still Struggle

The Doctrine Of The New Creation

Healing, Life, And Divine Health

A Different Kind Of Prayer Life

Authority in the Kingdom of God

The Applied Gospel and Its Implications

The Righteousness Component

About the Speaker

About Living Sermons

Join Our Team

We Are Social

Publisher's Note

This book is a faithful transcript of a live sermon delivered by the preacher under the inspiration and unction of the Holy Spirit. Every effort has been made to preserve the preacher's exact words, tone, flow, and spiritual authority, while carefully proofreading and formatting the message into a clear and readable ebook format.

The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

Watch the live sermon from which this message was transcribed on YouTube at the [**Apostle Michael Orokpo Official Channel**](#)

Livingsermons.com does not claim ownership of this message. All spiritual credit and ministerial authority belong to the preacher through whom the Word was delivered. Our role is that of stewards and editors—serving the Body of Christ by preserving and distributing life-giving messages in accessible digital formats.

Our commitment is excellence without dilution.

Our standard is reverence for the Word of God.

Our daily goal is to transform powerful live sermons into polished PDF and ebook editions for the edification of the Body of Christ.

It is our prayer that as you read, the same grace, conviction, clarity, and impartation present in the live service will minister to you afresh.

— *Livingsermons.com*

A Spirit-led Publishing Stewardship

Main Message

Begins Here



Introduction

Now, we are on a series and I've titled it *Transformational Gospel*. We've done part one, we've done part two, we've done part three. I want to encourage you. Go get all the teachings. Chew on them.

Jeremiah said, *"I found thy word and I did eat them"* — and he said they became *the joy and the rejoicing of my heart* (Jeremiah 15:16).

I found thy word. So the fact that it was preached does not mean you have found it. You have to sit on it until it becomes real to your spirit. And when your spirit eats on them, it will show.

Because in 2 Timothy 4:13, he said, *"Until I come, give attendance to reading, to exhortation, to doctrine."* He said in verse 15, *"Give thyself wholly to these things."* And he said, *"Your profiting will be made manifest."*

There's no way this thing hits you and you remain the same. Give thyself wholly. So when you find people who are not making great impact, the problem is not the barrenness around their lives. The barrenness is an indication of what they are either giving themselves to or not giving themselves to.

Some of us who are giving ourselves wholly to these things, it is showing.

"Meditate upon these things... your profiting will be made manifest to all." Even your enemies will see it.

There is no day that my enemies don't see what is going on. They are pained, but they cannot stop it.

Because even the devil's presence has no more implication, let alone whatever dark waters they draw from. God Himself cannot be stopped—because we have overcome.

“This is the victory that overcomes the world...” (1 John 5:4)

So I am walking, living, manifesting dominion without apology.

I have overcome by the Word of God.

Somebody's story is changing.

Hallelujah.

Now get those messages. Chew on them.

I remember, I think it was early 2010–2011, when I knew that my path was with God—that I was going to be a minister and this was all I was going to do.

I started having encounters early, but I made up my mind in the mid-2000s to become a preacher. I saw a woman of God manifest the power of God—it blew my spirit open. And I said, “Listen, no more running. We will do this thing.”

We were rising and falling. But when we crossed into the 2010s, I said, “No, we are ministers of God. Let's do this thing.”

I started pursuing knowledge. I would buy books on the road and read. You grow in the direction of what you eat. It's not a miracle—you grow. You give yourself to it, and it must show. Nothing can stop it.

So there is when you gave your heart to Christ. There is when you knew you were called. There is when you said, *this calling is all we are going to do.*

It's no more joking. Every spirit will take you serious from there.

The Discipline Of Early Hunger

You know those days we were buying what we were hearing. There was no internet where you just sit down, cross your leg, and listen to messages. We were buying CDs and cassette tapes. And because you didn't have much money, the one you bought—you listened to it repeatedly. Even the tongues the preacher prayed—you knew it.

Today you can have 100 messages in your phone. You are not even feeding. If you bought one CD, you guarded it like treasure. Even cassette tapes would get spoiled. Sometimes the only lantern in the house was what you used while trying to listen. And you had to wait until everybody slept before you could hear messages.

We graduated from cassettes to CDs.

We heard messages so much that we could repeat them. Some of us could even recite tongues from messages—word for word.

But today messages are everywhere.

People don't have time. You are not even feeding.

May God help our generation.

The Power Of Truth

So get them—part one, part two, part three, and this one. Your life will change. I may not have the power to change your life, but this truth will change you.

Because truth is more powerful than the one speaking it. These are not my words; they are the Word of God.

“Search ye out of the book of the Lord, and read...” (Isaiah 34:16)

He said none of these things will fail. The mouth of the Lord has spoken it, and His Spirit has gathered it.

So if you will collect it, your life cannot remain the same.

Praise God.

The Gospel In Three Dimensions

Tonight I want to build there. There is one more teaching after this, and we are done with *Transformational Gospel*.

So tonight I want to go into the third part of the gospel. I told you the message of the gospel is divided into three parts. The first part is the actual gospel. The other two parts are the effects of the gospel. What is the first part? It is the message or revelation of the person of Christ and the works of Christ.

“We preach Christ and Him crucified.” (1 Corinthians 1:23)

That is the gospel.

We preach Christ and Him crucified. When it speaks of Him crucified, it is speaking of His works. When we speak about Christ, there are four major emphases:

First, Christ as God the Son—co-equal with the Father and the Spirit eternally.

“In the beginning was the Word...” (John 1:1)

“Before Abraham was, I am.” (John 8:58)

He is fully God.

Many religions do not know this. They think He is a great prophet. But He is God.

God The Son And Son Of God

The second revelation is Him as Son of God. As Son of God, He runs the errands of the Godhead. There is divine administration: the Father as source, the Word executing, and the Spirit sustaining.

In creation, God spoke, the Word acted, and the Spirit moved. So the Son of God is the One sent to execute divine agenda. But when He came in flesh, He operated within human limitation to fulfill salvation.

“God was manifest in the flesh.” (1 Timothy 3:16)

So Jesus must be known as God the Son and Son of God. If you don't understand this, scriptures will look contradictory. When He prayed, it was responsibility, not essence. In essence, He is God; in assignment, He is Son in mission.

Son Of Man And Our Representation

Then you must know Him as Son of Man. A dominion was given to Him on behalf of men. So we have representation in the Godhead. That is why we have an advocate with the Father. *“If any man sin, we have an advocate with the Father, Jesus Christ the righteous.”* (1 John 2:1)

He represents us before God. So you can come to God at any time—but it is in Christ. Then you must know Him as the Christ—the Messiah.

This is not just Saviour, but the Anointed One and His anointing.

It is an office.

Just like government offices represent the president, so Christ is an office through which believers represent God.

So when God wants representation on earth, He establishes the office of Christ. When you step into that office, you are empowered to represent God. When you understand this, you stop fearing. When I stand to speak, I forget age and gender. I am speaking from an office.

Ancient things respond to that office. So when Paul said, *“We preach Christ,”* he was revealing His person and His implications.

When I know Him as God the Son, I worship Him. When I know Him as Son of God, I am assured of salvation. When I know Him as Son of Man, I have representation.

We are changed from glory to glory, even as by His Spirit. In Ephesians 2:10, Paul said, *“We are created in Christ Jesus for good works.”* They kept saying it everywhere.

John was speaking in 1 John 4:17, *“As He is, so are we in this world.”* Not when we get to heaven. They needed us to understand that in Christ, we have a new identity.

And I said all of that syllabus is what the Bible calls the new creation—because you were recreated. You are not the man you were before you knew Christ. But if you are not taught, you may still judge yourself as that old man.

The man you were before Christ could be tormented by demons. But now that you are in Christ, demons no longer have power over you—unless you don’t know. Because you were translated from the dominion of darkness (Colossians 1:13) into the kingdom of light. The man you were before Christ could be sick and die early. But this new man in Christ is not supposed to be bound by sickness.

Because *“if the same Spirit that raised Jesus from the dead dwells in you, He quickens your mortal body”* (Romans 8:11). The man you were before Christ could be

manipulated and stranded. But this man in Christ has the mind of Christ (1 Corinthians 2:16). So this new man is a man of wisdom. You may not have studied it, but at the nick of time your mind will open. But if you don't know, you will still act like the defeated man you were before Christ.

Why Many Believers Still Struggle

That is why when you see Christians today, you wonder: what is the purpose of Christianity?

Because we are still struggling with the same hospitals the unbelievers are struggling with. We are struggling with the same lack of favour, the same sicknesses, the same battles.

So what then did Jesus do?

Unless Jesus came to give us religion. But when I studied my Bible, He did not come for religion. He came to birth new beings—people who carry the life of God, the mind of God, the righteousness of God, and the anointing of the Spirit.

He came to recreate man.

So the question is: why are you not yet aware that you have the life of God?

Because the proof that you know is not in talking. *“If you know the truth, the truth will make you free.”*

It is not about talking—it is about manifestation. Because if you have the life of God, you are in the class of God. And if you are in that class, the things God can do, you should be able to do. If my son has my life, he walks as I walk, he speaks as I speak. So if Jesus came to give you life, where is the expression of that life?

The Doctrine Of The New Creation

The problem is simple—we have not been taught who the new creation is. We have not been taught what the new creation carries. We have not been taught how the new creation should live. So when we preach the gospel, we also preach the effects of the gospel:

Who you now are in Christ.

What you have in Christ.

How you live in Christ.

This is the doctrine of the new creation.

Philemon 1:6 says, *“That the communication of your faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.”*

When it comes to the mind, I don’t believe I can be defeated.

Not because of IQ, but because I studied my Bible and discovered I have the mind of Christ.

And when I studied Jesus, nothing ever took Him unawares mentally.

The Pharisees set traps for Him, yet He always outwitted them.

So if I have that mind, I don’t see any problem that can overwhelm me.

I have the righteousness of Christ (2 Corinthians 5:21).

So I believe I can live right.

I may fall, but I will not remain there. Because *a righteous man may fall seven times, but he rises again*. It is like a child learning to walk—falling is part of growth, but the nature inside keeps him rising. So even when I fall, I rise again.

And as I grow in this revelation, what used to knock me down begins to lose power. I know I have the Spirit of God. I know I have the anointing of God. That is why I dare things. I have prayed for people who were not healed immediately. I did not stop.

Because I know I carry the anointing. The same anointing Jesus had (Acts 10:38) is the same Spirit at work in us. So I refuse to be convinced otherwise. Even when people doubt miracles, I know what I carry. Because I also know I have faith—the measure of faith God gave (Romans 12:3).

And it is the faith of the Son of God (Galatians 2:20). So I try again. And again. And again. That faith does not let you rest. That is the life of the new creation.

Healing, Life, And Divine Health

I know the Spirit of God is in me. There are times I have been sick. I prayed in tongues. I stood on the Word. Sometimes I used medicine. But I knew there was something greater at work in me. Because the same Spirit that raised Jesus from the dead lives in me.

So I declare:

My body will not fail.

My organs will not fail.

My eyes will not fail.

My legs will not fail.

My assignment will be completed.

Because that Spirit quickens my mortal body.

Even when death tries to approach, there is resistance inside. Jesus said, *“I have power to lay down My life and take it again.”*

They could not kill Him. He yielded His life. So why should sickness kill me?

No—it cannot happen. Because that same Spirit lives in me.

A Different Kind Of Prayer Life

When we pray, it is not religious exercise. It is encounter. It is transformation. It is power release. Sometimes Jesus prayed and the overflow was so strong that soldiers fell when they came to arrest Him.

So how come in our generation people pray, yet nothing changes?

Because we have not understood who we are, Demons should dread your appearance. Circumstances should shift when you speak. You are a new creation. You are a partaker of divine nature (2 Peter 1:4). So ask yourself—what about you reflects divinity?

Because you are not ordinary. You are in the order of God. We are co-sharers of His divine nature. We are not ordinary beings. So how many divine beings are sick? How many are confused?

Then why should it be yours?

Even if you pass through fire, you will not burn. Even if you pass through waters, you will not drown. Because God lives in you. You are the ark of God now. What carried God in the Old Testament was a box. Now God lives in you. So if the ark could carry power without speaking, how much more you?

You are born of God. And as He is, so are you in this world.

Authority in the Kingdom of God

Who is that devil that will confront you successfully? That devil was not created; they do not exist. Sit down for a moment—we are out of time. I have just twenty minutes. “I’m just a woman... I’m just a small girl.”

I am not talking gender. I am talking power—power. You wield the powers of the ages to come. Not tenderness, not limitation. And in case you say you are small, there is a caveat: out of the mouth of babes and sucklings, strength is ordained. When they returned from casting out devils, Jesus said:

“I thank You, Father, that You have hid these things from the wise and prudent, and revealed them unto babes.”

So even babes operate power in this kingdom. You go to witchcraft covens, you will find young girls of six years who are grandmasters. In the kingdom, some have been ten years, yet they say, “I don’t know if we can handle this level.”

If you cannot handle it, then who told you the devil is senior to you when you are in Christ?

You have been told too many stories about the power of devils—how rivers dried, how trees dried—but have you heard that any of them went to the grave and came back speaking truth?

That drying power is God’s creation. God created the possibility of dryness; therefore, it can exist. But beyond creation, God went into the grave and came back. We are talking about something superior.

The Transformational Gospel

The third dimension of the gospel is what we call the transformational gospel. It is a gospel that impacts people, systems, territories, and nations.

If people are truly transformed, then the gospel must move from conversion to culture.

Because those who sustain culture are people.

If I am from Otukpa in Benue State, my people in the flesh—Jesus also was of David according to the flesh—many of them believe in the spirit of the dead.

You hear things like ancestors coming to visit, honouring the dead, rituals for the departed.

I said, those spirits are lucky. If people were truly like me, they would pack.

Because if conversion is real, it must affect culture. If culture remains unchanged, then conversion is questionable.

So the transformational gospel seeks to move believers from conversion to culture, from salvation to civilisation. If those in power are truly Christians, then government should reflect the church. Values should reflect mercy, compassion, integrity, generosity. When civilisation does not reflect heaven's culture, salvation is not fully expressed.

The Applied Gospel and Its Implications

So we do not just preach Christ; we show implications. You say you have righteousness—there is an implication. You say you have wisdom—there is an implication. You say you have God's character—there is an implication. The eighth component of the transformational gospel is the applied gospel.

Because if the gospel is not applied to civilisation, territories, and nations, Christianity becomes a nuisance to society.

Look at nations today holding values of liberty, justice, equity—many of those foundations came through revival.

From Europe to the Americas, trace it: gospel preceded civilisation.

Paul said:

“I am not ashamed of the gospel of Christ: for it is the power of God unto salvation.” (Romans 1:16)

Salvation is not only for man. Systems also need redemption. Creation itself is groaning. Romans 8 tells us creation waits for the manifestation of the sons of God. So if there is salvation, it must affect civilisation. If it does not, then something is incomplete in what we call salvation.

The Righteousness Component

Now the first component is righteousness.

Christ is the Righteous One (1 John 2:1–2). But 2 Corinthians 5:21 says He made us righteousness of God in Him.

Romans 5:17 says those who receive abundance of grace and the gift of righteousness shall reign in life.

So righteousness is not only identity—it is dominion.

But it must be lived.

If a man has a nature but does not express it, it becomes ineffective.

I am not impacting you because I am human; I am impacting you because I am expressing my nature.

So righteousness must be lived out.

“He that doeth righteousness is righteous.” (1 John 3)

We have mis-taught righteousness as only nature, not lifestyle.

So a man steals money and still says, “I am the righteousness of God.” That is deception.

Righteousness does not steal.

Integrity, Systems, and Secret Life

We have built systems that tolerate iniquity while maintaining appearance.

That is why secrecy becomes structure.

We are children of light; we do not operate in darkness.

If what you were taught has numbed your conscience so that sin becomes acceptable, then deception has occurred.

Righteousness must produce national exaltation:

“Righteousness exalts a nation.” (Proverbs 14:34)

When nations are not exalted, righteous men are absent or inactive.

If righteousness is truly present, it will express itself.

Personal Illustration: Conscience and Obedience

I was once driving and the traffic light was red. No car was coming. I moved.

And I heard: that is unrighteousness.

At first I thought, “I didn’t steal or sin.”

But wisdom responded:

If government has not provided security, and stopping may endanger life, wisdom may permit movement.

So righteousness is not mechanical—it is discernment guided by truth and context.

But in normal order, if the law stands and safety exists, it must be obeyed.

Integrity in Daily Living

If you are trusted with money, return what is entrusted.

We have turned churches into environments where CCTV replaces trust.

That is not righteousness—that is lack of integrity.

We are meant to be trustworthy without surveillance.

Dignity of Labour and Productivity

The gospel is not idleness.

We must be careful not to promote miracles in a way that destroys responsibility.

God can provide miraculously, yes—but God also commands labour.

When Adam was placed in Eden, he was told to work it and keep it.

Work is not punishment; it is formation.

Paul said:

“If any would not work, neither should he eat.” (2 Thessalonians 3:10)

We are raising a generation waiting for miracle money instead of developing capacity.

Work is how God forms people.

Faith without responsibility becomes imbalance.

Correction of Dependency Culture

Some people expect money to appear without discipline. But God's pattern includes diligence, stewardship, and process. Even when miracles happen, they do not replace structure. Recently, I had to shut down a media unit and reset structure. People were employed, well paid, yet lacked responsibility.

We cannot build kingdom systems on emotional entitlement. Some think ministry means absence of discipline. No. Even banks, armies, and schools operate with stricter order. We cannot be less disciplined than secular institutions while claiming spiritual authority. If the gospel we preach does not produce righteousness, productivity, integrity, and transformed societies, then we must re-examine its application.

Because the true gospel does not only save souls—it reforms systems. And when men are truly transformed, society must reflect it. Wake up by 6:30, go and get along, enter three buses, three along, get to work by 7:30. If you do it, they say you are being had, you had.

If this is the training you receive, which bank will take you, which army will take you—that's why we can't impact society. We are quoting Scriptures, but we are not translating it to impact.

I have to shut down. My time is gone.

See, people should come to church and go to the office and become better staff because of what they heard.

They should call you the best bank staff of the year. And when they ask you why, you say, *“The Bible said whatever you do, do as unto the Lord. So I'm not working for your bank, I'm working for Jesus.”*

You should be the example.

But guess what we want? *“I have a query. Please pastor prophesy. Let this query be withdrawn. Let nothing happen to me.”*

No, that query will stand.

There’s something you have not learned from the pit—you will learn from the office.

We are wasting God’s people. No dignity of labour. In the days of our fathers, when you give people work, they are honoured. So when you are given responsibility, it means more grace has been given to you.

Today, you give people work and they murmur.

Somebody shows up without anything doing, and you say, *“Put him on salary.”* He starts working, then suddenly says, *“That’s not my job description.”*

What job description? Which credentials did you bring?

But we come to church, receive prophecy, receive miracles, and think we can change society with miracles—that is deception.

You find Christian bankers failing, Christian lawyers failing, Christian soldiers failing on duty, because they think they can be prophesied out of problems and still be promoted without passing their KPIs.

That is a failed gospel.

How can a Christian doctor forget a surgical blade inside a patient and still say, *“Pastor, I don’t want to lose my job, deliver me.”*?

When we preach the gospel properly, there will be economic growth because men will become productive. There will be reduction in laziness and poor attitude to work. There will be strong work ethic.

You come to your job earlier than everybody. You work harder than everybody. You meet all your KPIs. And when they ask why, you say, *“I’m a Christian.”*

You believe Jesus is supervising you. Your character is on the line. Your integrity is at stake.

God created the world in six days—yet you cannot meet deadlines. You come with complaints. And then you say, *“We have God’s nature, we are taking over.”* But there is no tangible proof.

No dignity of labour.

Compassion and Care for the Poor

The gospel must produce compassion.

A Christian senator can steal the money meant for a constituency and still buy cars. Nothing is wrong with buying cars if it is legitimate—but where is compassion?

You have been in office for years, and nothing has changed in your constituency—not because there is no allocation, but because it was consumed.

We have taught giving in such a way that it only begins and ends in church, while ignoring the poor around us.

You see someone under the sun selling pure water, and you still negotiate 50 naira change without compassion.

Your neighbour’s children are at home because school fees are not available, and you are not moved.

This is not the gospel of Christ.

The Bible says pure religion is to care for widows and orphans. He that gives to the poor lends to the Lord. Jesus Himself made compassion the basis of eternal reward.

Yet some have not helped one person in a whole year, but have received help from over a hundred people.

How?

What has happened to conscience?

If Christ truly dwells in you, you will become selfless, generous, and compassionate.

Missionaries built hospitals, schools, orphanages—not for profit, but for service. Today, even some orphanages have become commercial.

This is corruption disguised as religion.

If God stops sponsoring the work, we stop—but we will never massage ego at the altar.

Truth must be spoken.

Stewardship and Resource Management

Stewardship is part of the gospel.

God does not promote waste. Jesus multiplied bread, but He still said, “*Gather the fragments.*” Nothing must be wasted.

If you cannot manage little, you cannot be trusted with much.

Joseph stored resources in abundance for famine. That is wisdom.

The church must produce people who manage resources well—not those who waste and still expect divine promotion.

Family Structure and Order

The first institution God created was family—not church, not government. If the family is broken, society collapses. Husbands must love. Wives must submit. Children must obey. Discipline and love must coexist.

Many societal failures begin at home. If a Christian leader is failing, first examine the home. The gospel must enter the family structure. Without that, society remains unstable.

Wisdom

The gospel should produce wisdom—the ability to apply knowledge effectively.

A Christian should bring order wherever he goes. If there is confusion, you should bring clarity.

We have the mind of Christ. We are not just to know Scripture but to apply it.

Peace and Reconciliation

The gospel must make us peacemakers. Where there is chaos, a believer should bring peace—not division. Even in church, conflicts arise over positions and recognition. This is not the spirit of Christ.

We are called to follow peace with all men.

There are times when force may be necessary, but wisdom and peace must be the default posture.

If the gospel does not produce peace in us, how can we bring peace to the world?

Kingdom Culture and Ethics

The gospel must shape culture—mercy, humility, integrity, truthfulness. Wherever you go, these values must be visible. Not just preaching them, but living them.

A man may claim power, but without character, it is empty.

Sometimes doing right will cost you comfort. You may lose opportunities, even suffer lack, but righteousness must remain.

Many compromise because they fear suffering.

But suffering for Christ is not failure—it is honour.

Not everything will bring immediate reward. Some rewards are eternal.

Final Charge

Where you are, are you representing Jesus?

It is not enough to carry titles. The question is: is the kingdom visible through you?

There is something more dangerous than sin—it is causing others to sin.

Live with awareness that your life influences others.

One day, we will stand before God and give account.

When the trumpet shall sound, and time shall be no more, and the roll is called up yonder, we shall be there.

But between now and eternity, we must live as light in darkness.

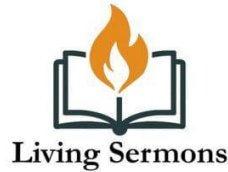
May grace be given to represent Christ faithfully.



About the Speaker

Apostle Michael Orokpo is a Nigerian apostolic teacher and revivalist widely known for his depth in the Word of God and his strong emphasis on spiritual formation, priesthood, and kingdom influence. He serves as the lead minister of **Encounter Jesus Ministries International**, a ministry committed to raising believers who encounter Christ genuinely and live out the reality of His kingdom in everyday life.

Through conferences, leadership gatherings, and intensive teaching meetings across Africa and beyond, Apostle Orokpo has consistently called the Church to move beyond superficial Christianity into deeper consecration, spiritual intelligence, and transformational leadership. His teachings frequently emphasise the believer's authority in Christ, the responsibility of spiritual gatekeeping, and the need for men and women who can stand as watchmen over territories, systems, and nations according to the purposes of God.



About Living Sermons

Living Sermons is a Spirit-led publishing platform dedicated to transforming timeless messages of God’s servants into books that can reach and impact lives across the world.

Our mission is simple: to preserve the wisdom, revelation, and anointing carried in the preached Word and make it accessible in formats that can be studied, shared, and revisited for generations. By turning sermons into high-quality Christian books and eBooks, we extend the life and influence of each message far beyond the pulpit.

At Living Sermons, we believe that the preached Word is living and powerful (Hebrews 4:12). Every sermon carries truth that can instruct, comfort, rebuke, inspire, and transform. Our role is to faithfully capture these words, polish them for clarity and readability, and present them in a way that maintains the preacher’s unique voice and anointing.

Through our work, messages that might otherwise be heard once are preserved as lasting resources for teaching, devotion, discipleship, and evangelism. These books are designed not just for reading but for equipping believers, strengthening families, and advancing the Kingdom of God.

Living Sermons—*the preached Word in lasting form.*



Join Our Team

At **Livingsermons.com**, our mission is to ensure that sermons inspired by the Holy Spirit are accessible in written form for study, meditation, and reference by believers around the world. This work is growing, and we can't do it alone.

We are inviting passionate believers to volunteer in any of these roles:

- **Prayer Intercessor**
- **Transcribers** – Convert sermon recordings into accurate transcripts.
- **Editors** – Refine transcripts into polished, readable eBooks.
- **Bloggers** – Create SEO-friendly posts to share new books.
- **Social Media Managers** – Share books online and engage our community.
- **Language Translators**
- **Graphics Designers**

If you feel led to serve in any of these roles, please reach out through our [Volunteer Page](#) on Livingsermons.com. Together, let's spread the knowledge of Christ to the nations.

We Are Social

Instagram: [instagram.com/livingsermons](https://www.instagram.com/livingsermons)

Facebook: <https://facebook.com/livingsermons>