

Apostle Michael Orokpo



THE TRANSFORMATIONAL GOSPEL PT. 5

Transcribed and Published by Livingsermons.com

The Transformational Gospel Pt. 5

By Apostle Michael Orokpo

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For Kingdom impact worldwide.



Foreword

In a generation where many believers have reduced the anointing to moments within church walls, this message comes as a divine correction and a Kingdom awakening. With remarkable clarity and apostolic depth, the preacher unveils the broader purpose of God's empowerment upon the believer – not merely for spiritual manifestations, but for Kingdom influence, societal transformation, leadership, wisdom, governance, and dominion in every sphere of life.

Throughout these pages, the reader is confronted with a profound truth: the anointing is not limited to pulpits, crusades, and healing meetings. It is the empowerment of God upon a man to function with divine intelligence, supernatural precision, wisdom, courage, and transformative capacity in every area of assignment.

This message restores the believer's consciousness to the reality that the Gospel was never designed to be confined within church auditoriums. The Gospel must invade systems, influence institutions, transform economies, shape nations, and reveal the wisdom of God through yielded vessels.

With strong scriptural insight and practical illustrations, this book challenges believers to move beyond passive Christianity into a life of spiritual responsibility and Kingdom relevance. It reveals that prayer, fasting, meditation, obedience, declarations of faith, and discipleship are not religious routines, but spiritual systems through which the deposits of God within a believer are activated for impact.

Perhaps one of the most striking burdens carried throughout this message is the call for believers to recognise themselves as answers sent into society. The preacher repeatedly emphasises that the anointing is not merely for personal excitement, but for solving problems, empowering people, preserving Kingdom resources, and bringing divine solutions into earthly systems.

As you journey through this book, expect your thinking to be enlarged. Expect dormant possibilities within you to awaken. Expect faith to rise concerning your assignment in

this generation. The truths captured in these pages have the capacity to reposition believers from spectators to reformers, from dependants to solution-carriers, and from fearful observers to Kingdom leaders who reign in life through Christ.

At LivingSermons.com, our passion remains preserving and distributing transformational Kingdom messages that shape lives across generations. It is our prayer that this book will not merely be read, but that it will ignite a deeper consciousness of the grace, wisdom, and divine empowerment already at work within you.

May these words stir you to become a visible expression of God's wisdom and glory in your world.

— Wisdom Epsi
Chief Editor, LivingSermons.com

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Publisher's Note

This book is a faithful transcript of a live sermon delivered by the preacher under the inspiration and unction of the Holy Spirit. Every effort has been made to preserve the preacher's exact words, tone, flow, and spiritual authority, while carefully proofreading and formatting the message into a clear and readable ebook format.

The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

Watch the live sermon from which this message was transcribed on YouTube at the [**Apostle Michael Orokpo Official Channel**](#)

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Our commitment is excellence without dilution.

Our standard is reverence for the Word of God.

Our daily goal is to transform powerful live sermons into polished PDF and ebook editions for the edification of the Body of Christ.

It is our prayer that as you read, the same grace, conviction, clarity, and impartation present in the live service will minister to you afresh.

— *Livingsermons.com*

A Spirit-led Publishing Stewardship

Main Message

Begins Here



Introduction

So this evening we are going to round up our teaching. We started a series. We titled it *The Transformational Gospel*, and it has been a glorious time. We have been opening layers upon layers of truth, and the Lord has been helping us to ascend from one level of glory to another. Praise God.

Tonight we are going to round up, but just to give us a quick recap, since it is the last session, there are a few things we have looked at.

Number one, we took our time to define what the gospel is and the power it commands. Praise God.

We defined from Scriptures that the word gospel is from the Hebrew word *Bisora*, and also from the Greek word *Yuangelon*. The Bible characterises it as a message that is too good to be true, yet true nonetheless. Hallelujah.

It is good news, and it is not just good news; it is a royal proclamation. So it is good news that has the power to deliver on the mandate it communicates.

A clear example I gave is what you would liken to, in a democratic setting, a presidential pardon. When a prisoner is sentenced to death, they are called condemned criminals. But there is such a scenario where that criminal who is waiting to either be shot by firing squad or be hanged will suddenly be set free by the authority of the president.

So when you bring that kind of message to a prisoner and say, "You have been set free," it is too good to be true, but it is true. And it is not a private authority; there is an

authority that backs it, and that prisoner can be cleared. That is what you call a gospel. It is called *Yuangelon*.

We were all condemned. The Bible said:

“For the wages of sin is death...” — Romans 6:23

And then in Romans 3:23:

“For all have sinned, and come short of the glory of God.”

So the wages of sin is death, and all of us were sinners. Therefore, we were worthy of death.

Then suddenly, God sends a message that we have been forgiven, we have been given life, we have been restored to relationship with Him, and we have become heirs with His only begotten Son.

That kind of message is too good to be true, but it is true. And the One who said it has the power to make it come to pass. So we call it the gospel, and that gospel is the gospel of Jesus Christ. Hallelujah.

It is called *Yuangelon*.

The Gospel and the Salvation of Humanity

We said it is necessary for everyone to receive the gospel because it is in the gospel alone that the power that brings salvation is resident. Paul was teaching in Romans 1:16. He said:

“For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth...”

Glory to God.

So everyone who believes, Paul said, the gospel can procure salvation for such a one. Hallelujah. We all need the gospel because we all fell. And I also made mention of the fact that it was not just us who fell; the world we live in is also fallen.

So when the gospel is received in its full context, it also has the power to impact the world because when we fell, the implication of our fall affected the world.

The Bible said in Psalm 82:5:

“They know not, neither will they understand...”

He said:

“I have said, Ye are gods...”

Because we are the children of the Most High.

But He said:

“...ye shall die like men, and fall like one of the princes.”

Because we fell, the Bible said the foundation of the earth is out of course.

So we fell guilty of death, and the effect of our fall impacted the world. The earth was also fallen.

If you read Romans 8:21, the Bible said the earth is subject to the bondage of corruption and is awaiting deliverance. But in verse 19, He told us those who will deliver the world.

“For the earnest expectation of the creature waiteth for the manifestation of the sons of God.”

So when the gospel brings us salvation, that salvation is also extended to society.

I said when the gospel goes beyond saving us and begins to transform society, then the gospel has been preached in its full scope. That is why we call it *The Transformational Gospel*.

The Threefold Scope of the Gospel

I said the gospel that has the longitude to bring that depth of salvation is threefold.

1. The Gospel About Christ and His Works

The gospel that can save humanity and also transform society is the message about the person of Christ and the works that He did.

If we are able to preach Christ, communicate Him clearly and accurately, and if we are able to communicate what Jesus has done, humanity will receive that message, believe it, and be saved.

If you study 1 Corinthians 1:23, Paul began to tell us the burden of apostolic doctrine, the communication of apostolic message.

He said:

“We preach Christ crucified...”

So it is about Christ and His works.

If we will bring the gospel that has the power to save, emphasis must be on Christ and Him crucified. That is Christ and the works that He has done.

That is the first component of the gospel, and that is the foundation of the gospel.

The Fourfold Revelation of Christ

Christ as God the Son

I said in preaching Christ, there are four offices that communicate the revelation of Christ.

Number one is Christ as God the Son.

You have not preached Christ until you are able to paint Him clearly as God because He is eternally co-equal with the Father and the Spirit.

John 1:1 says:

“In the beginning was the Word, and the Word was with God, and the Word was God.”

And in verse 14:

“And the Word was made flesh, and dwelt among us...”

The Word being referred to is the person of Christ. Hallelujah. So if we will preach Christ, we must preach Him as God.

In John 8:58, Jesus introduced Himself as the I AM.

They asked Him, “Who are You? How dare You compare Yourself with Abraham?”

Then Jesus said:

“Before Abraham was, I am.”

They took stones to stone Him because they knew what He was saying. He was not saying He was older than Abraham. He was saying He is God.

In John 10:30, Jesus said:

“I and my Father are one.”

Again, they took stones to stone Him because they said He was making Himself equal with God.

But the truth is that He is God.

The apostles stated it clearly.

John said:

“In the beginning was the Word... and the Word was God.”

Paul said in 1 Timothy 3:16:

“Great is the mystery of godliness: God was manifest in the flesh...”

So the apostles preached Him as God, eternally co-equal with the Father and the Spirit.

Christ as the Son of God

They also preached Christ as Son of God.

As Son of God, He is the One who ran the errand of the Father to bring salvation to humanity.

That is why the Bible said in John 3:16:

“For God so loved the world, that he gave his only begotten Son...”

As the Son of God, He administers God’s errands, and in this context, He came to bring us salvation. If you do not preach Him as Son of God, salvation will be impossible.

If you do not preach Him as God the Son, He will be seen as merely a prophet, and we will not worship Him. The reason we worship Jesus today is because He was preached as God the Son. The reason we believe we are saved is because the apostles preached Him as the Son of God.

Christ as the Son of Man

As Son of Man, He is the One who represents man in the realm of God. As God the Son, He is the One we worship because He is equal with God. As Son of God, He stepped down the voltage so that He could run the errand of salvation. It is called the kenosis doctrine. He emptied Himself of the garment of glory and the privileges of divinity so that He could be like a man.

But He was fully God and fully man. As Son of Man, He represents us in the realm of God. Daniel 7:13–14 says that One like the Son of Man came before the Ancient of Days, and the kingdom was given unto Him.

So He represents man in the realm of God. Glory to God.

Christ the Anointed One

Finally, we preach Him as Christ.

As Christ, He is the One who carries the empowerment of God.

The word Christ is *Christos*, and in Hebrew, *Mashiach*. It means the Anointed One and His anointing.

As Christ, He is not just an errand runner; He is the One who carries the empowerment of God, and because He bears that empowerment, He can delegate it to anyone.

If we do not know Him as Christ, we cannot carry the power of God, neither can we represent God on earth.

As Christ is the office that empowers us to represent Him.

This is why when Peter said:

“Thou art the Christ, the Son of the living God...”

Jesus replied:

“Flesh and blood hath not revealed it unto thee...”

Then immediately He said:

“...upon this rock I will build my church...”

There is now a basis for humanity to represent God.

As Christ, He bears the power and authority of deity.

Colossians 2:9 says:

“For in him dwelleth all the fulness of the Godhead bodily.”

So He carries the fullness of divinity, and anyone He includes in Himself, He can share that authority with.

Every believer must understand who He is.

You should be able to defend scripturally that Jesus is God. You should be able to explain clearly that Jesus is Son of God. You should be able to explain that Jesus is Son of Man. And you should be able to explain biblically that Jesus is the Christ.

If you know Him as God the Son, then you can worship Him.

If you know Him as Son of God, then you know you are saved.

If you know Him as Son of Man, then you know you have a representation in heaven.

If you know Him as the Christ, then you know you have the empowerment and authority to represent God's interests.

Till today, there are many pastors, apostles, and prophets who think they cannot fulfil their calling because of their father's house. They do not know how they were commissioned.

They were commissioned from an office called the Christos. There is an empowerment within that office that nullifies anything happening in your father's house.

Praise God.

The Sevenfold Works of Christ

Paul said:

“We preach Christ crucified.”

Crucified speaks of the works of Christ.

The Incarnation

The first work of Christ is the incarnation, where God became man. Because He needed to provide a spotless, justifiable sacrifice, He had to become man. Man sinned; therefore man must die. Jesus came to become that Adam. That is the purpose of the incarnation.

The Sinless Life of Christ

The second work of Christ is His sinless life. He needed to live a sinless life to satisfy what God intended when He created man. He became the pattern for men.

If Jesus did not live above sin, it would have been a setup to expect any man in Christ to live above sin.

Jesus came to reveal that God had a plan to create a man that walks in absolute dominion — dominion over sin, dominion over demons, dominion over every weakness in this visible realm.

The moment He modelled it, He became the pattern for us.

You may admire Elijah, Moses, or Paul, but they are not your pattern. Jesus is your pattern.

He lived a sinless life to show you:

“When I am done with My work, this is how I expect you to live.”

The Bible said:

“...as he is, so are we in this world.”

So He is the pattern.

The Death of Christ

The third aspect of His work is His death.

The wages of sin is death, so He died so that you will no longer be held accountable for sin.

It is on the basis of His death that you are forgiven.

Because He died and dealt with sin, Satan no longer has justification to lay claims over your life.

Colossians 2:14–15 says He blotted out every handwriting of ordinances against us and spoiled principalities and powers.

Today, even a baby Christian can cast out devils because the ground upon which Satan stood has been removed.

Casting out devils is not for giants in the kingdom; it is for babes.

It is your revelation of the finished works of Christ that enthrones you over devils.

The Burial of Christ

The fourth work of Christ is His burial. His burial is symbolic of your separation from the world. That is why there is no such thing as a worldly Christian.

The Bible says we are buried with Him in baptism, and burial represents separation. You cannot be buried and still remain attached to the world.

The Bible says:

“Love not the world, neither the things that are in the world...”

If you find somebody still pursuing the world, it means he is not buried. He was buried to separate you from the world. And what that means is that the power to say goodbye to the world is invested in you.

If you are going back, it is because you chose to, not because you cannot stop. The day you make up your mind and say, “Lord, help me. Holy Spirit, I submit to You,” those appetites will die.

You are buried. You are separated from the world.

The Resurrection Life

After the burial comes the resurrection.

Now that you are resurrected, you resurrected with His life. You carry His nature and His DNA. The work of the resurrection is to bring you into the class of divinity.

You carry the life of God. That is why the things Jesus was doing before, He now tells us to do. He said:

“Lay hands on the sick...”

Why? Because there is another life powering you now.

He said:

“Cast out devils...”

Your voice is no longer mere volume. It has become spirit and life. So the reason Jesus resurrected was to bring you into a new class. Paul calls us the new creation.

The Celestial Family of the Believer

We were created in Christ Jesus unto good works. You are not just an earthly man anymore. You are a citizen of heaven. Beyond being a Nigerian, I know I am a citizen of Zion. When I come among the angels, I am not a stranger. They recognise me.

My family is not just earth anymore.

The Bible said in Ephesians 3, if you read from verse 15, Paul said he was praying for the church:

“Of whom the whole family in heaven and earth is named.”

So some of your relatives are in heaven, not just the spirits of just men made perfect.

You have come to Mount Zion, the city of the living God. That is where you are now. You are part of an assembly that is celestial in nature.

This is why you know that when things go wrong, you can have backup from anywhere.

I can have backup from men, and I can have backup from the spirit realm. I can have backup from angelic quarters. I can have backup from anywhere at any time because I am part of a family now that has a celestial dimension.

Did you see when Paul was persecuting the church? There was no soldier. There was no politician to help. Suddenly, light struck from heaven and Jesus said:

“Saul, Saul, why persecutest thou me?”

He said, “Who are You, Lord? Have I met You before?”

And He said:

“I am Jesus whom thou persecutest.”

Because when you touch the church, you touch Him.

When you touch the church on earth, you touch the church in heaven.

This is why those who think they can use bomb blasts to kill the church are myopic. They should have gone back to study church history.

The church has faced worse, but we are an organism that is eternal.

When you kill one, the grace rests on ten.

You will discover that martyrdom is a vehicle through which the witness of Christ travels from one generation to another.

So it is better not to kill us.

In fact, when the church lives in abundance, they sometimes forget who they are. It is when pressure is applied that men rise.

When they killed Stephen, they thought they had killed the church. Suddenly, strange creatures began to rise. A man rose called Paul. He was encountered on the way.

When Paul spoke, they said:

“The gods are come down to us in the likeness of men.”

He tapped into a wisdom Stephen never knew existed. Strange men began to arise.

Men who took cities.

Suddenly, Philip went to Samaria. The man was just an usher, but after they killed Stephen, something fell on them. The Bible said they took the whole city. One man, no flyer.

There are dimensions that wake up. They will regret that they attacked us. We are not saying it is a blessing to be attacked, but when they touched us, they awakened something ancient — powers of the ages to come. Things they have never seen will rise from among men.

That is when you will see a man become a system. A man become an immortal among men. Those generations are still ahead of us.

The Bible said:

“...behind them a desolate wilderness; yea, and nothing shall escape them.”

But before them is the garden of the Lord. You thought you saw something in Elijah? Wait for the generation coming. You thought you saw something in Moses? Wait for the generation coming. An awakening is around the corner.

A generation of men born in the Spirit, walking on earth, but their heads are in the galaxy of God.

They will walk through time again.

The Resurrection and Immortality

The works of Christ — the works. He rose to make you an immortal. The Bible said:

“...our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel.” — 2 Timothy 1:10

You will see men rise like immortals.

They will catch things in the Spirit that cannot even be taught with articulate utterance.

But these are provisions in the gospel.

So He incarnated, He walked sinless, He died, He was buried, He rose from the dead, and then He ascended to heaven.

The Purpose of the Ascension

The purpose of the ascension is, number one, so that offices can be given to men. The Bible said in Ephesians 4:8:

“When he ascended up on high, he led captivity captive, and gave gifts unto men.”

He said to some He gave to be apostles. From next week, I will teach you about the fivefold ministry so that when they say apostle, you will know what it means. It is not a title to carry on your head. It is a calling. It is a grace. It is an empowerment. And when you have it, there are signs. He said to some He gave to be prophets.

The Power of Prophetic Offices

See how dangerous we are upon the resurrection. The Bible said He abolished death and brought life and immortality to light. That means when the gospel is taught, men become immortals. Paul said:

“The first man Adam was made a living soul; the last Adam was made a quickening spirit.”

The first Adam was of the earth; the last Adam is the Lord from heaven. And as we have borne the image of the earthly, we should also bear the image of the heavenly. So God expects us to bear the image of Christ while we walk on earth.

This is for every believer. Then He still gave offices:

“...to some, apostles; and some, prophets...”

If I teach you about the office of the prophet, you will start crying. The powers prophets wield. People think being a prophet is just calling people's names. When a prophet comes to a city and cries, he can install righteousness. What will take years to teach can happen by the operation of the Spirit. The Bible said:

“For the testimony of Jesus is the spirit of prophecy.”

When a man comes by the spirit of prophecy, he can roar over a city and encounters begin to happen.

Heavens open.

A prophet can enter a city, kneel down without speaking to anybody, pray, open the heavens, and walk away. He does not need a crusade. Rain can begin to fall in the land.

If he wants to announce that he came, he could say:

“There is a sound of abundance of rain.”

And a prophet can enter a city and judge the city because of iniquity. “...there shall not be dew nor rain these years, but according to my word.”

These are the powers Christ gave the church. We need an awakening. Meanwhile, some of you hearing me are prophets. When I read about the office of an apostle, I keep begging God to help me.

Then I read about prophets and say, “Wow.”

We have watered down dimensions. Jesus left the church and went to heaven knowing what He left behind. He knew the potentials He left behind.

The Enthronement and the Holy Spirit

As if that was not enough, after ascending and giving offices like apostles, prophets, evangelists, pastors, and teachers, when He was enthroned, He released the Holy Spirit.

His resurrection gave us life and made us immortals. His ascension gave offices to the church. Then His enthronement released the Spirit of Elohim so that the same way Christ walked on earth, everyone will walk.

Why are we still like this?

The gospel has not been preached.

That is why Paul said:

“We preach Christ and him crucified.”

When the works of Christ are preached, anyone can become a wonder. If you understand the death of Jesus, even if you go to hell now, demons will tremble. When Jesus went to hell, did they not tremble?

He came with a power that would defy devils anywhere, anytime. If you know the resurrection, you will live on earth as an immortal. If you know the ascension, you will command powers that are celestial. If you know the enthronement, you will become like a spirit because the idea is for you and the Spirit to become one.

“He that is joined unto the Lord is one spirit.”

But the gospel is not taught. That is why we are the way we are.

The Transformational Dimension of the Gospel

Paul said:

“We preach Christ and him crucified.”

That is the first component of the gospel. The gospel that can change a man and transform society is first Christ and Him crucified. When you preach Christ and Him crucified, the two offshoots of that revelation are the second and third components.

The second component is your transformation because that revelation has implications. The summary of that implication is the birth of the new creation. I dealt with the new creation in the last class. Today, I want to round up on the aspect of transformation.

When I speak of transformation, I am talking about territories, systems, nations, continents, and the globe in its entirety. The two things I want to add to the transformational component are the tokens that the gospel releases to the believer that empower him to become an agent of transformation. The gospel has tokens, and every believer must understand those tokens and know the scope of their application.

Because we do not know.

The Token of Wisdom

You find a Christian today praying in tongues for ten hours. He thinks all there is about tongues is to sweat and be called a prayer giant.

And then if at all he has grown in revelation because of those tongues, when he comes out people should fall down.

So we are acting drama in church.

People are falling down every day, but they cannot change society because we do not know the jurisdiction and scope.

We do not know the tokens the gospel brought for us.

When next you are quoting Scripture, when next you have an encounter, when next you are locked up in the place of prayer, when you come out, have understanding of scope.

Otherwise, because of your myopic understanding, you will streamline the potential of what you carry into little nothing.

Because a few young people are clapping for you, you think you are doing something.

I made up my mind that I would dig into truth.

That is why you see me quote Scriptures a lot. I do not define anything outside Scripture.

I know I am dealing with people who may not understand what is being said. They become emotional because twenty people fell down.

Then existential issues confront them and they cannot see that power anymore.

When life challenges come and there is no wisdom to confront them, then you realise you were acting drama.

We waste hours of prayer.

After praying for ten hours, we are laughing, falling, and saying it is the move of the Holy Spirit — and that move stops in church.

Go and read history and see the move of the Holy Spirit.

The same Holy Spirit that changed Europe and America.

The same Holy Spirit that birthed the free world we know today.

The values of freedom, liberty, justice, equity, and productivity were born by revivals.

But today our revival begins and ends in church.

We are reducing scope and possibility.

Wisdom as a Product of the Gospel

What are the tokens, and how should they be applied?

If the gospel is preached and the Spirit is engaged, these things are a must.

Number one is wisdom.

If you preach the gospel to people, and if people engage the Holy Spirit and the Word, the manifestation of the wisdom of God should show in their lives.

When John was to be born, one of the things captured in the syllabus of his ministry was wisdom.

Luke 1:17 says:

“...to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just...”

So before Jesus came, the ministry of John already told us that wisdom would be a major emphasis.

Jesus finishes His work, and yet we cannot see wisdom.

In fact, when you compare us with Old Testament saints, they demonstrated more wisdom than many who claim to have the Holy Spirit today.

We have reduced the gospel to euphoria in church.

1 Corinthians 2 teaches that the gospel came to give us the mind of God so we can operate at His frequency of wisdom.

How can you pray in tongues for ten hours and still be foolish about every aspect of your life?

You do not know who to marry. You do not know where to live. You do not know what to do with money. You cannot help anybody. You finish praying for ten years and you are still begging for money. You cannot find yourself useful in any part of the economy.

What wisdom is that?

The Bible said:

“...we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.”

The Holy Spirit came so that we might know.

He said:

“...the natural man receiveth not the things of the Spirit of God...”

When you enter the frequency of the Holy Spirit, you are supposed to enter a realm of discernment.

What is discernment?

Sound judgment. Productive intelligence. Heightened inspiration. Wisdom that produces impact.

The Gospel Must Produce Wisdom

Jesus was never stranded. Five thousand men needed food, and He knew what to do. He did not just preach to them and send them home hungry. His operation could impact existential realities. Something has gone wrong.

Today, when people come to church, it is as though they remove their brains and leave them at home. The gospel left a token of wisdom. You cannot hear this gospel and remain foolish. The Bible said to Timothy:

“...from a child thou hast known the holy scriptures, which are able to make thee wise...”

Salvation is not merely escaping judgment; it is to live a glorious life. How come our gospel today is not making men wise?

Because it was not emphasised.

You should go to the hospital and when they are struggling with an issue, you come up with inspiration. Most inventors of the world came from Christian nations and godly backgrounds because when you encounter the God who created the universe, you cannot remain foolish. The Bible said:

“The Lord by wisdom hath founded the earth...”

How can you be taught about that God and still remain stranded in life?

Something is wrong.

Wisdom Beyond the Church Walls

Do not come here and show me sweat. Do not come here and tell me about capital-letter tongues. Yes, we will pray.

But when you are done praying, do not tell me you are confused and stranded. Today, people want to travel, and papa must tell them to travel. People want to marry, and papa must point out a wife for them. We cannot think anymore. That is why we have turned pastors into gods. If pastor dictates everything for you, why would he not think he can do whatever he wants?

Something is wrong. The moment you catch fire today, they ordain you. Then who will carry fire into the economy?

Who will carry fire into government?

Who will carry fire into the marketplace?

If everybody on fire must wear a cassock and preach, then who transforms society?

Real ministry is also in the marketplace.

The saints are the ones meant to do the work of ministry.

If you do not broaden your horizon, you will quote a thousand Scriptures, pray and sweat, yet never expand into the frequency of wisdom.

That is where the problem is.

Joseph and Daniel: Models of Kingdom Wisdom

Go and read about those who did not even have the Holy Spirit dwelling in them the way we do today.

Read about Joseph.

Genesis 41:33–40.

A man came out of prison. He never went to an economic school. He never attended a leadership institute.

But when Joseph spoke, a king stood up amazed.

Pharaoh said:

“Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art.”

Psalms 105 says the king made him ruler over his house to teach senators wisdom and bind princes at his pleasure.

If they carry you now into the presidential cabinet and ask you to speak to ministers, can you talk?

But you speak in tongues.

If businessmen gather and ask you to help them, what will you tell them?

Meanwhile, you claim you are engaging the Creator of the universe every day.

You cannot make that claim and remain like this.

Pray and study:

“Lord, open my understanding. Grant me wisdom to bring change and transformation to my generation. Teach me the secrets of leadership, governance, and societal transformation.”

The church needs that sceptre of wisdom to remain relevant beyond church walls.

If you study Daniel chapter 5, after Daniel spoke, the king wanted to make him president over the whole realm.

Before Daniel was invited, the queen testified concerning him:

“There is a man in thy kingdom, in whom is the spirit of the holy gods...”

She said light, understanding, and wisdom like the wisdom of the gods was found in him.

An excellent spirit.

Knowledge.

Understanding.

Interpretation of dreams.

Showing of hard sentences.

Dissolving of doubts.

This was one man.

They did not say he merely prayed from morning till night.

They were interested in the product of the prayer.

Was Daniel praying? Yes. Three times a day. But he did not come out and say, “I am a prayer champion.” Daniel was a preacher of righteousness, but what were the offshoots of what he carried? Excellent spirit.

There is one thing that caught my attention. He said, *dissolving of doubts*. That means if you think it is a lie, let him speak. You will know there are people and there are people. He does not need to prepare. If you say it is a lie, call him. When he talks, you will not know when you sit on the floor.

This is where we are coming from. This is our history. But it is beginning to look as though our history is more glorious than our future. That is an aberration of prophecy because prophecy said behind us is a desolate wilderness, but before us is the garden of the Lord. Meaning we should do more than these men.

God will open somebody's understanding today.

You go into the market and you are stranded while unbelievers and godless people are taking over. You have been there for five years and you do not know what to do. Something is wrong.

Solomon and the Wisdom of God

Look at Solomon.

I am showing you that if you receive the gospel and truly touch God, these tokens should be found in you.

In 1 Kings chapter 3, God gave him wisdom.

“And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the sea shore.” — *1 Kings 4:29 (KJV)*

The Bible said Solomon's wisdom excelled the wisdom of all the children of the east country and all the wisdom of Egypt. Nobody from Saudi Arabia, Dubai, or any region renowned for wisdom should excel you in wisdom.

Ancient civilisation began in Egypt, yet Solomon's wisdom excelled all of them.

The Scripture said:

“For he was wiser than all men...” — *1 Kings 4:31 (KJV)*

The renowned wise men of that generation could not compare with him.

We have a world to conquer.

The church is not where we shine. The church is where we charge. It is in the world that we shine.

Read your Old Testament. Whenever kings were confused, they looked for prophets.

When the economy failed, when women began eating their children, when money failed, the king called for Elisha because they knew he had access to realms beyond the natural.

Look at the testimony of men in the Old Testament, and here we are today bragging about quoting Scriptures, long prayers, and fasting, yet there is nothing to show for it.

Meanwhile, we excel these men because we are not merely wise — we have the mind of Christ.

Meaning the gospel should excavate wisdom from within you. Prayer should excavate wisdom. But many have subconsciously locked it away.

When you pray, you do not think about your everyday life. You do not think about transforming society. You do not think about strategic positioning to alter paradigms where you are planted.

You have been sold a purely religious pathway.

But what you do not know is that you can pray and change the direction of government. You can pray and create new paths within the economic structure of a nation.

This is not motivation. Read history. Men encountered God and broke through in media, economics, medicine, governance, and every sphere of influence.

You do not have to be old.

Tonight, God is setting somebody free.

Somebody will finish praying and receive an economic blueprint. Somebody else will receive strategy for accessing corridors of government and bringing fresh perspectives to governance.

We need wisdom.

The day should come when people enter church and say:

“What do we do about this economic challenge?”

And someone replies:

“Go to that section. Those people understand economics.”

When they finish praying, they begin explaining systems, strategies, and solutions.

Church will become interesting because every arena of society will be equipped there.

Somebody should come with a legal case and hear:

“There are three barristers here. Speak with them.”

And they begin to guide him with wisdom.

Someone struggling in business should hear:

“Come and see me on Monday.”

After ten minutes of counsel, his business changes.

You will not need to beg people to serve God.

That is why in many fields requiring serious commitment, only poor people seem interested in church, because many successful people believe they excelled apart from God.

But something is changing in the name of Jesus.

Faith: A Token of the Gospel

Romans 10:16–17.

My hope tonight is that God will break mental limitations because mental limitation filters everything you receive.

When we talk about faith, the average Christian thinks only about healing the sick, opening blind eyes, or casting out devils.

But faith is more than that.

That same spirit of faith is the force that moves a man forward in business. It is the force that enables him to enter investments confidently. It is the force that makes him move from one location to another believing he will succeed there.

Many have reduced faith to healing the sick — yet they may pray for the sick only a few times a year.

Meanwhile, unbelievers move forward with optimism.

A Christian starts a business, it fails once, and he gives up.

He says:

“My village people do not want me to rest. I had a dream two weeks ago. Every time I dream this dream, something bad happens.”

Five years later, he is still talking about the dream.

Meanwhile, the unbeliever has failed in six businesses and is already trying the seventh because of optimism.

But the believer who carries the spirit of faith thinks faith exists only for spiritual warfare.

No.

Faith is confidence in God. It is tenacity rooted in God’s faithfulness.

Paul entered cities, was rejected, moved to another city, got stoned, stood up, and kept preaching. That was faith at work.

Hebrews 11 says:

“Who through faith subdued kingdoms, wrought righteousness, obtained promises...” — *Hebrews 11:33 (KJV)*

Faith is what makes a righteous man rise again after falling.

Faith says:

“This position does not resemble the head. I will keep moving forward.”

Faith obtains promises.

Faith shuts the mouths of lions.

Some of you should be bidding for major contracts, but you do not have faith.

You are still asking:

“Who do I know?”

When the spirit of faith rests on you, you pray, prepare your proposal, dress properly, walk in, and present it.

If they ask who you know, you reply:

“I know God.”

A man of faith cannot remain idle for years saying, “It is not working.”

If it is not working, make it work.

We give up too early because we do not understand faith.

The Bible says they quenched the violence of fire. Opposition did not intimidate them.

Faith is for the marketplace.

The demons in the marketplace are often more dangerous than the ones in church. In church, light is everywhere. But in the marketplace, there are demons of bad luck, near-success syndrome, and reproach.

The reason you keep pressing forward is because something has been quickened inside you.

Faith people are warriors.

“I applied this year and they rejected me. I will come back next year.”

That is faith talking.

You have reduced faith to praying for the sick and casting out devils, but faith affects every aspect of life.

“The just shall live by faith.” — *Habakkuk 2:4 (KJV)*

That means every area of your life requires faith.

Refuse to Give Up

One challenge happens in marriage and you give up.

No. We fight.

The gospel is designed to make you tenacious.

Unfortunately, many people in the world who do not have what we have are demonstrating more resilience than believers.

Read the stories of successful people in business, music, and leadership. Many failed repeatedly before succeeding.

But Christians often expect every outcome to be miraculous.

When rejection comes, they become shocked.

No. Rejection should make you fight harder.

The people doing charms are sacrificing and pressing harder while believers fold their hands and say, “I am tired.”

Faith comes by hearing and hearing by the Word of God.

The faith that subdues kingdoms and quenches the violence of fire comes from God's Word.

Some demonic personalities may threaten you in your office, but instead of fear, faith should rise within you.

I would rather boast in the Lord and die than be intimidated by Satan.

When they wanted me to compromise as a teacher, I resigned. I stayed without a job for over six months, but I did not die.

Today I am still standing.

Wherever you gave up, you are returning there to conquer.

They sack you from a job? Start your own company.

People may call you ambitious, but after ten years they will realise you were being led.

It is better to fail repeatedly while learning than never attempt anything at all.

If something fails in Abuja, try another city. If it fails there, try another nation. But do not stop.

Millions of people have made it their life assignment to discourage others. Ignore them and keep moving.

Start Somewhere

Some of you looking for jobs are supposed to start companies.

Push multiple ideas. Whichever works, focus on it.

Even if all you can sell is water, start there. Apply your knowledge there. From water, you may move into real estate.

That is faith.

The reason you can say, “I am starting my company next month,” even when you have no money is faith.

And before the month arrives, someone may sponsor the registration.

Who told you failure is a sin?

Even inventors failed many times before succeeding.

Wake up.

Do not become a liability in society. Dress up every morning and go out. Volunteer somewhere. Start from somewhere. When I finished NYSC, I did not have a job. Someone needed a lesson teacher for her daughter. I taught mathematics for free.

Later, a school opened and I started teaching there. I bought a Master’s form, then a PhD form, then enrolled in Bible school. Eventually they asked me to lecture. Do not remain in one spot because you fear failure. If your faith is activated tonight, you will not spend another idle day.

The Spirit of Faith

Some of you will register companies next week. My first international passport expired without a single stamp. I still keep it today as a token of process. Today I travel across nations preaching the gospel. The same person whose passport was never stamped is now travelling across Ghana, Botswana, Zimbabwe, Zambia, London, Leeds, Canada, and Australia.

I was going somewhere. I am not teaching materialism. I am showing you that faith applies to every aspect of life because the just shall live by faith. When I first came to Abuja searching for opportunities, I could not even enter the gate of NNPC Towers. I saw the distance from the gate to the building and turned back.

But something kept burning inside me. That thing pushing you forward is faith.

Paul said:

“We having the same spirit of faith...” — *2 Corinthians 4:13 (KJV)*

You lost your job? Start as a consultant. Register a consulting firm. Advertise it. You do not need an office. Sit in your parlour and announce:

“The chief consultant is here.”

Use What You Have

Some of you are gifted, talented, intelligent, and still doing nothing. In this AI generation, pick a topic, use AI tools to help you create scripts, sit before your phone, and begin speaking.

People may come because of your wisdom, your appearance, or your presentation, but eventually you can influence and transform them. Our world has become easier than before. There is too much to do, and not enough people willing to do it.

The Anointing Beyond Miracles

There is righteousness. There is eternal life. There is the name of Jesus. There is the Holy Spirit.

But let me touch on the anointing.

When people hear that someone is anointed, they immediately think of utterance, mysteries, miracles, blind eyes opening, and demons being cast out.

But the same anointing that opened blind eyes through Elisha also transformed the economy of a nation.

The same anointing.

The same anointing. In 2 Kings 7:1–4, a nation was besieged. Women were eating their children. The king sent for Elisha and asked, “What do we do?” And he said:

“By this time tomorrow...”

Ah! He said:

“A measure of fine flour shall be sold for a shekel, and two measures of barley for a shekel...”

That thing that bones respond to, that thing that blind eyes respond to — its scope is beyond bones and blind eyes.

You are the one who does not know that you are anointed.

You can enter your business, pray in tongues for two hours, and when you are stirred, prophesy over that business. You will be shocked at what will happen in that business in six months.

You are the one who thinks the anointing is only for raising the dead.

So when they say “anointing”, you are thinking of men who raised the dead. You think of Babalola bilocating. You think of William Branham calling people’s names. But the anointing is bigger than that.

That is a critical component of it, but read your Bible. How did Moses use the anointing? How did Elisha use the anointing? How did Elijah use the anointing?

You see anointed people, but you do not know that the anointing is empowerment.

What it means is that anything you commit yourself to, there is empowerment upon it. You are anointed. That means something rests upon you.

Did you not know Paul was a tentmaker? It was in the marketplace that he met Priscilla and Aquila. Even in the market, he was a star.

When Paul met kings, the anointing switched on. He spoke until kings were mesmerised. When he confronted Felix and Agrippa, they said:

“Too much knowledge...”

Those kings were highly educated men, yet Paul spoke with astonishing wisdom.

The principal purpose is advancing the Gospel, but you need to understand that the Gospel must impact society.

These people cleansed waters by the anointing. They discovered missing items by the anointing.

The sons of the prophets went to cut wood, and the only axe they had fell into the water. Economically, they were about to be stranded.

Elisha showed up and asked, “Where did it fall?” He cut a stick and threw it there, and the axe head began to float.

But your own understanding of the anointing is merely walking around after prayer with an unusual posture.

No.

You should activate wisdom in people. You should give direction to people. You should impart graces to people.

Recently, God told us to start speaking to and training professionals and entrepreneurs. I said:

“Lord, do I have to start reading business principles?”

He said:

“No. Teach them priesthood. Teach them faith. Teach them the use of the anointing. Teach them the mysteries of the Kingdom like sacrifice. Teach them principles for activating graces.”

He said the edge they do not have is what you give them.

You can speak in tongues and enter a board meeting. The moment you want to speak, your tongues are arrested, and wisdom begins to flow out of you.

One of my friends is both a consultant and a preacher. A major conglomerate was having internal conflicts. The senior staff gathered together, but nobody knew what to do. Business consultants had been invited, but the clashes continued.

They invited him.

Sometimes when you speak like this, people think you are joking because of your casual appearance — simple jeans and a shirt. But he knows what he carries.

He can begin prophesying in a board meeting, and the prophecy is not merely:

“Your name is Peter.”

No.

He can look at someone and say:

“That investment you want to make is wrong. Wait for three months.”

And he will explain further.

If we truly had anointed men operating at that level, do you think some of the investments that swallowed Kingdom resources would have happened?

Someone can sit beside you in church and be about to waste two billion naira in a wrong investment, and yet you cannot discern it.

You prayed in tongues together. You held hands together. Yet the next day, the investment collapsed.

Do you know if that money had been invested wisely, the proceeds could sponsor ten crusades?

It is the anointing.

Why didn't you stop the person and say:

“Wait! Don't do that business. This is what is wrong with it.”

Kingdom resources are leaking away because believers do not understand the full scope of the anointing.

I did not know this myself. I too have been scammed. An anointed man entered into wrong financial dealings and lost money because I thought the anointing was only about blind eyes opening and cripples walking.

I did not know the anointing was empowerment.

Did you ever see Jesus miss it in decision-making? There was precision in everything He did. Anything He touched worked.

A man of God once said that a group of businessmen invited him to become a non-executive member of their board. They said:

“We just want you there. There is something flowing in your life.”

And because he was there, the company prospered.

Did you not read that Potiphar prospered because of Joseph? Did you not read that Laban prospered because of Jacob?

What were they operating by?

Superior principles. The ability of God in them.

Even when Laban tried to cheat Jacob, it did not work because Jacob carried oil.

He was inventing principles that did not previously exist. If he wanted animals to produce after a certain colour, he knew what to do with trees.

Who taught him that?

He stripped branches and placed them before the animals as they mated, and their offspring reflected what they constantly saw.

What principle was that?

Impartation.

He understood that what you behold affects you.

This consultant I mentioned entered a meeting filled with powerful executives. Their appearance alone reflected wealth and influence. He knew there was a serious problem, yet he felt inadequate.

He excused himself, went to the restroom, and prayed in tongues for about ten minutes.

When he returned and they said, "Talk to us," he simply opened his mouth.

He said he did not even know what he was saying, but he spoke nonstop for one hour.

When he finished, everyone stood and applauded.

One of the instructions he gave them was that the entire leadership team should go on a picnic together.

At the picnic, they played badminton, volleyball, and swam together. People who had not spoken to one another for six months suddenly became teammates.

They hugged each other. New camaraderie was formed. All the animosity disappeared.

Enemies became friends again.

They paid him thousands of dollars.

That is consultation.

He did not come to the altar and say:

"Put money on my shoe and collect ten million."

No.

The anointing heightened his intelligence. He went and spoke to business executives.

We limit God.

Psalm 78:41 says they limited the Holy One of Israel because they doubted Him.

If you think the anointing is only about casting out devils and opening blind eyes, then that is where it will stop in your life.

Do you think ministry runs without intelligence?

There are three major components of ministry:

1. Intimacy with God.
2. Soul-winning and discipleship.
3. Administration.

Do you know what it means to coordinate people globally? To manage older people, younger people, distracted people, systems, and structures? That requires intelligence.

You cannot go into the world thinking the anointing is only laying hands on people until they fall down.

There is an ability inside you.

Anything anyone does, when you do your own, there should be a distinction because you carry an anointing.

I am not saying merchandise the oil. You serve God to glorify Him and to help humanity. But I am saying that the oil upon your life cannot leave you the same. It heightens your capacities.

But if your horizon is not broadened, you will only experience the sensation of the oil in church meetings and then still go outside searching for help, whereas you are the help God sent to society.

Every time the Gospel is preached, wisdom is activated, faith is activated, the anointing is stirred, and life is imparted.

Every time the Gospel is preached, righteousness is imparted.

Righteousness is for reigning in life.

Romans 5:17 says those who receive abundance of grace and the gift of righteousness shall reign in life.

The word “reign” there means to king through life.

It means carrying authority everywhere you go.

If you misunderstand righteousness, you will think it only means avoiding sin. Thank God for holiness, but beyond holiness, righteousness empowers you to reign.

Jesus walked on water when there was no boat. That is kinging.

He fed five thousand people with five loaves and two fish. That is kinging.

At a wedding feast, they ran out of wine, and He turned water into wine. That is kinging.

Situations that throw others into confusion become ordinary matters to you because of the ability of God at work in you.

You enter a place full of confusion, and after hearing the issue, you ask:

“Is this what you are worried about?”

Then you release wisdom, and solutions emerge.

It is not ordinary. It is the ability of God in you. It is righteousness.

This is what the Gospel reveals — that God has empowered you to reign in life.

You have it.

And when you understand this, you live by prayer because prayer keeps you connected.

Jeremiah 33:3 says:

“Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.”

Acts 6:4 says:

“We will give ourselves continually to prayer, and to the ministry of the word.”

When you pray, wisdom is quickened. When you pray, the anointing is stirred. If you do not pray, these things may remain dormant within you.

Number two: fasting.

Jesus gave His disciples power, yet there came a time when they could not cast out a devil. In Matthew 17:20, He said:

“This kind goeth not out but by prayer and fasting.”

When Esther fasted, favour was activated.

Some deposits of God in you will not manifest until fasting sharpens your sensitivity to His realm.

Number three: meditation and study of the Word.

Joshua 1:8 says:

“This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night...”

The word “meditate” means to mutter or speak it continually to yourself.

Paul said in 1 Timothy 4:13:

“Give attendance to reading, to exhortation, to doctrine.”

Then in verse 15:

“Meditate upon these things; give thyself wholly to them...”

Meditation reveals the good things already deposited in you through Christ.

The Word becomes your mirror.

Number four: declare — do not lament.

Some people are experts in murmuring.

Israel saw God leading them with a pillar of cloud by day and a pillar of fire by night, yet when they saw giants, they panicked.

God called it an evil heart.

When you confront opposition, do not fear it. Challenge it.

David stood before Goliath and said:

“Who is this uncircumcised Philistine?”

Why?

Because your declaration activates power.

Job 22:28 says:

“Thou shalt also decree a thing, and it shall be established unto thee.”

Jeremiah 44:26 says:

“I confirm the words of my servant...”

Ecclesiastes 8:4 says:

“Where the word of a king is, there is power...”

The problem with many kings is that they are crying instead of speaking.

Stop crying and start decreeing.

See how Elisha behaved:

“By this time tomorrow...”

Even Jesus said:

“It is written.”

If God has written it, then it carries divine authority.

Declare even when circumstances suggest failure.

Tell yourself:

“Kings will come to me. I will shape this nation.”

That is how you expand your boundaries.

Number five: obedience.

Romans 8:14 says:

“For as many as are led by the Spirit of God, they are the sons of God.”

Those who carry government are sons, and sons are led by the Spirit.

Number six: discipleship.

The more you hear, the more you become.

Acts 2:42 says the early Church continued steadfastly in doctrine and fellowship.

Some of you do not yet realise that the words you heard tonight have altered the next ten years of your life.

Fear will leave you. Faith will rise in you. You will begin taking bold actions because perspective has entered your spirit.

If you do not expose yourself to gatherings like this, you cannot receive these dimensions.

I once boarded a flight, and immediately I entered the aircraft, a very respectable man stood up and greeted me.

He said:

“Young man, you changed my life.”

The age gap between us was enormous, yet he called me “young man” because that was the only expression he could use at that moment.

He said:

“I heard your message, and my faith skyrocketed. The difference between where I was before I met you and where I am now is like night and day.”

Then he added:

“Some things happen in such meetings that are only for those who are present.”

John heard the voices of the seven thunders and wanted to write them down, but he was told not to write them.

Some dimensions are only accessed by those who show up.

A billionaire once came to my office with his friend. The friend entered and was shocked.

At their level of influence, he expected to meet some elderly father of faith. Instead, he saw this small man behind a table.

He looked confused.

As the introduction continued, I was praying silently in my heart:

“Lord, help me. Give me wisdom.”

When the man finished speaking, I spoke for only two minutes, and suddenly he interrupted:

“Sir, wait. Can I record this?”

I said yes.

As I continued speaking, he kept looking at his friend in amazement, wondering where this wisdom was coming from.

Then I gave him five precise diagnoses concerning his situation — combining wisdom and prophetic insight.

He was stunned.

Afterwards he requested my number and still reaches out from time to time to check on me.

When you yield to the Holy Ghost, the Holy Ghost will wear you like a garment.

People will think they are merely seeing a man until you begin to speak. Then they will realise that something older, wiser, and stronger than you is operating inside you.

Out of your belly shall flow rivers of living water.

Isaiah said:

“I and the children whom the Lord hath given me are for signs and for wonders.”

That man later called another friend connected to the presidency and said:

“I want you to meet someone.”

Sometimes, when that oil comes upon a person, dimensions of wisdom begin to flow from realms beyond ordinary understanding.

There are scrolls in different realms.

You enter dimensions where wisdom is crystallised and released into you like packets. Then you release it to a generation, and they bow to the God you serve.

Daniel spoke to kings, and kings bowed.

When Jacob met Pharaoh, Pharaoh recognised something greater than human stature.

The patriarch laid hands upon Pharaoh and blessed him.

You are the one who does not yet know what God has given you.

But tonight, your eyes are opened.

You are glorious.

You have been armed to change your world. You are not a liability.

The Bible says we are the light of the world — not merely the light of the church.

Jesus is the light of the Church. The Holy Ghost is the light of the Church. But believers are the light of the world.

Let your light shine among men.

Bankers are waiting to see your light. Lawyers are waiting to see your light. Doctors are waiting to see your light. Politicians are waiting to see your light.

And when they see it, they will glorify your heavenly Father.

Finally, your life should become characterised by generosity because these things are not meant to be hoarded.

Wisdom should be distributed. Anointing should be distributed. Power should be distributed.

This is one reason God endorses giving.

From Genesis 4 onward, giving runs through Scripture until God Himself crowned it by giving Christ.

If liberality is not taught, people can become selfish with what God intended to bless generations through.

That is why Scripture says:

“The liberal soul shall be made fat.”

And:

“He that watereth shall be watered also himself.”

You will become liberal. You will become generous in the name of Jesus.

The words you have heard will bring empowerment to your spirit.

By these words, you have been marked as an agent of change and transformation.

The power and grace for leadership are coming upon you now.

And from your Jerusalem, to Samaria, to Judea, and to the uttermost parts of the earth, you will transform and change your world in the name of Jesus Christ.

Come on, somebody!



About the Speaker

Apostle Michael Orokpo is a Nigerian apostolic teacher and revivalist widely known for his depth in the Word of God and his strong emphasis on spiritual formation, priesthood, and kingdom influence. He serves as the lead minister of **Encounter Jesus Ministries International**, a ministry committed to raising believers who encounter Christ genuinely and live out the reality of His kingdom in everyday life.

Through conferences, leadership gatherings, and intensive teaching meetings across Africa and beyond, Apostle Orokpo has consistently called the Church to move beyond superficial Christianity into deeper consecration, spiritual intelligence, and transformational leadership. His teachings frequently emphasise the believer's authority in Christ, the responsibility of spiritual gatekeeping, and the need for men and women who can stand as watchmen over territories, systems, and nations according to the purposes of God.



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