

Apostle Michael Orokpo



THE WAY OF FAITH

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The Way of Faith

By Apostle Michael Orokpo

Publisher: LivingSermons.com

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Foreword

There are moments in Kingdom gatherings when eternity seems to invade time—moments when the reality of Jesus Christ becomes undeniable through salvation, healing, restoration, and the tangible demonstration of divine power. The message captured in this manuscript is a witness to such a moment.

Within these pages, you will encounter testimonies of broken bones restored, long-standing afflictions healed, hearts strengthened, and lives transformed by the power of God. Yet beyond the miracles themselves lies a deeper revelation: the compassion of Jesus Christ toward humanity. Every healing, every deliverance, and every prophetic declaration points back to the love, mercy, and lordship of Christ.

What makes this message particularly remarkable is not merely the manifestation of power, but the atmosphere of faith that stirred ordinary people to believe God for the impossible. Men and women who arrived burdened with pain, fear, limitations, and years of suffering encountered the living Christ and departed with testimonies.

As you read, you will notice a recurring emphasis on restoration—not only physical healing, but also the restoration of hope, dignity, joy, and purpose. The declarations released throughout this meeting remind us that God is still actively involved in the affairs of men and that His power remains available to all who believe.

It is our prayer that this work will strengthen your faith, awaken your expectation, and draw your heart closer to Jesus Christ. May every testimony recorded here stir within you the confidence that what God has done for one, He is able to do again.

May your life also become a testimony of His grace and power.

— Wisdom Epsi
Chief Editor, LivingSermons.com

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Publisher's Note

This book is a faithful transcript of a live sermon delivered by the preacher under the inspiration and unction of the Holy Spirit. Every effort has been made to preserve the preacher's exact words, tone, flow, and spiritual authority, while carefully proofreading and formatting the message into a clear and readable ebook format.

The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

Watch the live sermon from which this message was transcribed on YouTube at the [**Apostle Michael Orokpo Official Channel**](#)

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Main Message

Begins Here



Apostle's Opening

Hallelujah! Praise the Lord.

Where you are seated, just give Jesus a big thank you for His love and for His mercies. Tonight again, Jesus is here to demonstrate His love to the people of Ushafa.

We are grateful to God for the opportunity to be here. We just returned from a crusade in Mangu, Jos, and when we saw that we had a four- or five-day interval, we decided to come to Ushafa. The publicity was just for two days, and here we are.

We appreciate the countryman, Pastor Solomon Ysefon, and the entire leadership of the Body of Christ in this region. It is such a joy to be received with so much grace.

Tonight, we will extend God's love in three ways:

- We will proclaim the Word, and lives will be transformed.
- We will demonstrate the power of God, and Satan will be put to shame.
- We also have a few items for widows so they can have something to eat, even if it is for one day.

Is Jesus not good? Give Him a big hand!

Thank You, Father. We give You praise. We give You glory, Lord. Tonight again, we know that You will touch Your people. We are standing in faith because we believe You are the same yesterday, today, and forever.

And so we decree that the land of Ushafa is blessed. We decree that the heavens over this place are open. We forbid the operations of darkness. We stop the activities of demons. We declare, in the name of Jesus, that this land is open for God.

From this moment, let supernatural things begin to happen. Let the authority of Jesus be established, in the name of Jesus Christ.

Somebody give God a big hand!

You are about to step into a season of your life where you will discover that God is the same yesterday, today, and forever. What He did before, He will do again.

It does not matter what Satan plans. He does not have the authority to dictate outcomes. Satan is only permitted to function until God shows up. The moment God shows up, the operation of Satan is halted.

In John 10:10, the Bible says:

“The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.”

When God has not shown up, Satan can kill.

When God has not shown up, Satan can destroy.

When God has not shown up, Satan can steal.

But the moment God steps in, that operation ends. Jesus said:

“I am come that they might have life, and that they might have it more abundantly.” — John 10:10

I came tonight to declare to someone: everything Satan has stolen from you, everything he has destroyed, tonight there will be restoration!

I said tonight there will be restoration!

It does not matter what was stolen. He may have stolen your health. He may have stolen your blessing. He may have stolen something precious. But tonight God has come, and He will restore.

I say He will restore, in the name of Jesus Christ!

The good news tonight is twofold. First, God will not leave you at the mercy of Satan. God did not allow Satan to destroy you. Jesus said, "I am come." Whatever you are going through, be of good courage. God will not leave you at the mercy of Satan. Second, it does not matter what Satan did before God showed up. When God comes, He has the authority to change things. And tonight that authority will manifest in your life.

The Cure Is the Life of God

Notice what Satan is doing in John 10:10. He is killing, stealing, and destroying. But when God came, He did not need many activities. He presented one thing that was more than enough:

Life.

The cure to death is the life of God.

The cure to destruction is the life of God.

The cure to everything Satan has stolen from you is the life of God.

You may be here tonight and your eyes have been destroyed. You may have lost a business because of Satan. Satan may have destroyed your family to a large extent.

But God has one answer: He will give you His life tonight. And when He does that, everything Satan has done will stop.

Satan's Oppression Is Real

We are not ignorant of the devices of the devil. We are not pretending that what Satan is doing is not serious.

Killing is serious.

Stealing is serious.

Destruction is serious.

The Bible says:

“Lest Satan should get an advantage of us: for we are not ignorant of his devices.” — 2 Corinthians 2:11

In Luke 13:16, Jesus met a woman who had been bent over for eighteen years. Satan had afflicted her so severely that she could not stand upright.

Jesus said:

“And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?” — Luke 13:16

That is how Satan oppresses people. Somebody can carry pain for eighteen years. In John 5:1–9, there was a man at the pool of Bethesda who had been bedridden for thirty-eight years. He could not move. He could do nothing.

In John 9, the Bible tells us about a man who was born blind. From birth, Satan had afflicted him.

Yes, Satan oppresses people.

But here is the mystery: the fact that Satan worked for eighteen years does not mean God needs eighteen years to reverse it.

The fact that Satan worked for thirty-eight years does not mean God needs thirty-eight years. What Satan was doing for decades, Jesus destroyed in a moment. To the woman bent over for eighteen years, Jesus simply said:

“Woman, thou art loosed from thine infirmity.” — Luke 13:12

And eighteen years of bondage ended instantly. To the man at Bethesda, Jesus did not struggle. He did not shout. He simply said:

“Rise, take up thy bed, and walk.” — John 5:8

So what Satan is doing may appear big, but the moment God shows up, everything changes. The Bible says:

“Weeping may endure for a night, but joy cometh in the morning.” — Psalm
30:5

Tonight, I came to announce to someone: you may have suffered for ten years, you may have suffered for twenty years, but tonight light has come!

In a moment, the yoke will be broken.

I decree over you tonight: that yoke you brought here is terminated, in the name of Jesus!

Christianity Is Not a Religion

The pain is real. The affliction is real. We are not denying it. But greater and more powerful is what God is doing.

The whole package God prepared as an answer to humanity is called life.

“I am come that they might have life...” — John 10:10

But this is where it becomes beautiful. When God wanted to send His life to us, He packaged that life in a Person.

That Person is Jesus Christ.

So when we speak about the life of God, we are speaking about a Person. This is where Christianity ceases to be a religion.

There are many religions in the world. Sometimes when filling forms, they ask your religion and you write “Christianity.” But Christianity is not merely a religion.

There is a little aspect of religion in Christianity. The Bible says when we care for widows and the poor, that is pure religion because it reflects God’s acts of love.

But Christianity as a whole is not a religion.

What is religion?

Religion is man’s effort to reach God. It is man trying through rituals, ceremonies, and activities to get to God. Yet in many cases, man is not even sure he has found Him.

But Christianity is different.

In Christianity, we are not the ones trying to reach God. God is the One who reached us.

We are not lost in rituals. We are not trying to reach a distant god whose location we do not know.

In Christianity, God reached us, lives in us, and expresses Himself through us.

That is why when you meet a Christian, he is not merely performing activities. He has a relationship with God because God lives inside him.

Christianity is God reaching a man, living in a man, and expressing Himself through a man.

That is why only Christianity can boldly invite people to encounter God and then demonstrate His reality openly.

Our God is in us. He moves through us. Every cell of our being carries His reality.

Jesus: The Living Word

God placed His life inside His Son and sent Him to us. Anyone who receives His Son receives His life.

The Bible says:

“In the beginning was the Word, and the Word was with God, and the Word was God.” — John 1:1

And then:

“And the Word was made flesh, and dwelt among us...” — John 1:14

Jesus is the Word of God walking in human form.

When you receive Jesus, you receive the life of God. Then nothing Satan does can ultimately prevail against you. That is why when we gather like this, we seek to communicate that life. Somebody may ask, "Where is Jesus now? Show me Jesus."

The answer is simple.

The Word became flesh. Therefore, wherever the Word of God is spoken, Jesus is manifested. When the Word goes forth, Jesus is present. Tonight, that Word is coming to you as a confirmation that Jesus is alive, that He is the Son of God, and that His life is available to all who believe.

When you believe, the life in Jesus is transmitted into you. Jesus walked in flesh to show you that just as He carried God's life, you too can carry God's life. He is the first portrait of a man carrying the life of God. And now, through the preaching of the Gospel, that same life is being offered to you.



The Power of the Resurrection

For that life to enter you, you must first believe that Jesus is the Son of God. That means you are affirming that the life of God truly dwelt in a man. Then you must believe that He died for your sins and rose again from the dead.

Every other religious leader remains in the grave. But Jesus rose on the third day because death could not hold Him. The life of God carried Him out of the grave.

When you believe this, you are declaring that the life now in you is superior to death, sickness, and Satan. The Bible says that when Jesus went to the grave, all the powers of darkness attempted to keep Him there. But on the third day, He rose in victory.

Satan could not stop Him. Death could not stop Him. Sickness could not stop Him.

And because He rose, you too will rise above everything holding you captive.

Some came here with cancer.

Some came with pain.

Some came with sin.

Some came with brokenness.

But tonight the Word is coming to you that Jesus is alive, and His life is moving in your direction.

If you believe it and receive it, that life will animate a God-dimension within you.

Hallelujah!

Faith Is More Than Agreement

Jesus is the living Word of God. He is the carrier of the life of God. And because He overcame death, sickness, and demons, you too can overcome. That is why we preach Christ – to communicate His life to you.

But Jesus also taught us the key that brings a man into this reality:

Faith.

“If thou wouldest believe, thou shouldest see the glory of God.” — John 11:40

Believing is not merely nodding your head. The Bible says:

“Thou believest that there is one God; thou doest well: the devils also believe, and tremble.” — James 2:19

Faith is belief backed with action. When you believe Jesus is the Son of God, you begin to act in line with that reality. You begin thanking God because you know you are now His child. You begin declaring that whatever oppressed you has lost its power. If you could not walk before, you begin to walk because you know the life of God is in you.

If you could not see before, you intentionally begin to open your eyes because blindness can no longer hold you.

Action is the proof of belief.

The Faith of the Canaanite Woman

In Matthew 15:21–28, the Bible tells us about a Canaanite woman whose daughter was grievously tormented.

She cried out to Jesus repeatedly:

“Please heal my daughter!”

Jesus was silent for a while. Even the disciples became frustrated.

Then Jesus said:

“It is not meet to take the children’s bread, and to cast it to dogs.” —
Matthew 15:26

In those days, Gentiles were figuratively referred to in that manner. But the woman replied with extraordinary faith:

“Truth, Lord: yet the dogs eat of the crumbs which fall from their masters’ table.” — Matthew 15:27

What was she saying?

“What You carry is too much for there not to be overflow.”

Jesus looked at her and said:

“O woman, great is thy faith.” — Matthew 15:28

That is the kind of faith God wants us to have. To believe that there is too much power in Christ for you to leave unchanged. Even if all you receive is the overflow, it is enough to heal you.

The Woman With the Issue of Blood

In Mark 5:25–34, the Bible tells us about a woman who suffered from an issue of blood for twelve years.

She had spent all her money on physicians, yet nothing improved. Then she heard Jesus was coming. And she said within herself:

“If I may touch but his clothes, I shall be whole.” — Mark 5:28

She did not need Jesus to stop and address her personally. She believed that even His passing carried enough power to heal her.

Yet it was risky.

According to the customs of her day, her condition made her ceremonially unclean. If she touched people publicly, she could be condemned.

But she did not care. She took the risk.

Faith Refuses to Accept Defeat

You may be here and you cannot walk. It may look as though if you stand, the bone will break.

But the story of the woman with the issue of blood teaches us something powerful: if fear still controls you, then faith has not yet fully come alive.

If you truly believe, you will throw the crutches away and begin to walk. You will say, “If I fall, let me fall.”

The woman took a risk. She pressed through the crowd until she touched Jesus.

And the Bible says immediately the blood stopped. The first woman's story teaches us that faith does not take "no" for an answer. Jesus Himself appeared unwilling at first. Yet the woman insisted:

"There is overflow here for me."

No wonder people say, "When my faith says yes, God will not say no."

Faith refuses defeat. The second story reveals that faith takes risks. If you do not take risks, you have not yet believed. If you can still comfortably accept "no," then your faith has not yet risen. If you are seated here and you think you can leave this ground without healing, then you have not yet believed.

But when you reach the point where you say:

"God, I am not leaving this ground until You touch me," then faith has come alive.

If you are on this ground today and you say:

"I will take any risk necessary to receive my healing,"

then you have believed.

Blind Bartimaeus: Faith Refuses Discouragement

In Mark 10:46–52, we read the story of Bartimaeus. The man sat by the roadside begging. Then they told him Jesus was coming to Jericho. Immediately he began to cry out:

“Jesus, thou Son of David, have mercy on me.” — Mark 10:47

Jesus entered Jericho and appeared not to answer him. But Bartimaeus was not discouraged. Only the Bible knows how long Jesus stayed in Jericho. Yet the man continued shouting the whole time:

“Son of David, have mercy on me!”

Even when Jesus began leaving Jericho, Bartimaeus was still crying out. That means if Jesus stayed there for seven days, the man remained there believing for seven days. To make matters worse, the crowd tried to silence him.

“Keep quiet!”

“Do you think Jesus came for people like you?”

“He is meeting important people — generals, ministers, influential men. Why would He have time for you?”

But Bartimaeus refused to be silenced. When they tried to shut him down, he shouted even louder. And suddenly, Jesus stopped. The man’s faith stopped Jesus.

Then Jesus said:

“What wilt thou that I should do unto thee?” — Mark 10:51

And Bartimaeus answered:

“Lord, that I might receive my sight.” — Mark 10:51

Jesus replied:

“Go thy way; thy faith hath made thee whole.” — Mark 10:52

The first story teaches us that faith refuses “no.”

The second story teaches us that faith takes risks. The third story teaches us that faith refuses discouragement. If something can still discourage you, then you have not yet truly believed. When you believe, nothing should discourage you.

Faith Must Persist

When God sent me to start ministry, many people promised to help me. Some said, “We are here for you anytime.”

But all of them disappeared. Those who promised support vanished. Those who said they would follow me left. Even the few who initially stayed eventually disappeared.

If you are going to walk by faith, you must understand that discouragement will come. But faith refuses to stop. You may throw away your walking stick expecting the pain to disappear instantly.

Perhaps you take one step, then two, then three, and the pain still remains. Maybe you walk for ten minutes before the pain finally leaves. But if you truly believe, the pain will not discourage you. When you refuse discouragement while exercising faith, eventually the power of God will hit you.

And those who mocked you will suddenly realise that something has changed. I prophesy to someone now: as your faith comes alive, something will hit you here tonight!

As your faith comes alive, something will hit you here in the name of Jesus Christ!

Tonight, Jesus has come for you.

But do you believe enough to say:

“I will not take no for an answer”?

It is either healing or healing.

It is either deliverance or deliverance.

There will never be “no.”

Today is the day.

If you refuse to accept defeat, something will happen to you tonight.

If your faith is willing to take risks — if you are ready to do what you have never done before — then you will see something tonight.

And if you refuse discouragement, you will witness the power of God.

The problem is not with God. He has more than enough power.

The question is: Can you believe?

Can your belief move beyond agreement into action?

Actions that declare:

- “I will not take no.”
- “I am willing to take risks.”
- “I refuse discouragement.”

Tonight, everyone who believes will see the glory of God.

That injury will dry up now.

That eye will see now.

That ear will hear now.

That bone will be mended now.
That tumour will disappear now.

In the name of Jesus!

Jesus Is Alive

Rise to your feet and begin to declare:

“I receive! I receive! I receive!”

“My case is settled!”

“The power of sin is broken.”

“The power of sickness is broken.”

“The power of death is broken.”

“The power of Satan is broken.”

“I will never remain the same.”

Jesus is life.

When we call on His name, He answers.

Every miracle is proof that He is alive.

You cannot call on a dead god and expect a response. But because Jesus lives, when we call upon Him, He answers.

That blood flow will stop tonight.

That chest pain will stop tonight.

That paralysis will leave tonight.

Satan is about to be disgraced. That affliction is about to disappear.

Do not worry about how it will go. You did not know how it came, yet it came. In the same way, it will leave. If you believe it, shout the loudest Amen!

The Call to Receive the Life of God

Before praying for the sick, Apostle Michael Orokpo paused and made a passionate appeal for salvation.

He said:

“Somebody here needs to receive that life first before seeing what that life can do.”

“You know you do not yet carry the life of God. Sin still traps you. Satan still attacks you. Sometimes you are oppressed even in your dreams. But tonight you can receive the life of God by receiving Jesus Christ.”

Then he called the people forward:

“If the world ends now and you are not sure where you will go, come to Jesus tonight.”

“Do not hesitate. This short distance you are walking now may become the difference between eternity with God and eternity without Him.”

“Mercy is waiting for you. The door of mercy is open.”

Many came forward as songs of surrender filled the atmosphere.

A Living Relationship With God

As the people gathered at the altar, Apostle Michael declared:

“Congratulations. You have not entered a religion. You have come into a relationship — a living relationship with God.”

Then he led them in prayer:

Prayer of Salvation

“Dear Heavenly Father, I believe with all my heart that Jesus is Your Son. I believe He died for my sins. I believe He was buried, and on the third day He rose again from the dead.

Tonight I confess with my mouth that Jesus is my Lord, my Master, my Owner, and my Saviour. I receive the life of God by faith. I am born again, and I am delivered forever.

I am now a part of God’s family. live in victory.

Thank You, Father.

In Jesus’ name, Amen.”

The Power of God in Demonstration

After the salvation prayer, the atmosphere shifted into intense worship and expectation.

Apostle Michael declared boldly:

“When we dance, we are making a statement that Satan is not in charge.”

“We are declaring that we have overcome.”

He testified of taking the Gospel to different nations and witnessing God’s power repeatedly.

Then he challenged the people again:

“If thou wouldest believe, thou shouldest see the glory of God.” — John 11:40

“If truly the grave could not hold Jesus, then your sickness cannot hold you.”

“If He is alive, then when we call upon Him, He answers.”

Prayer for Healing and Deliverance

With authority and conviction, he began to pray:

“I take authority over every devil of infirmity.”

“Devils of blindness, deafness, tumours, paralysis, afflictions of bones, muscles, organs, blood, and fertility — I command you now, be bound in the name of Jesus!”

“Chains of sickness, break now!”

“Chains of blindness, break now!”

“Chains of deafness, break now!”

“Chains of cancer, paralysis, blood diseases, and organ afflictions — break now in the name of Jesus!”

Then he declared healing over the congregation:

“Eyes begin to see!”

“Ears begin to hear!”

“Tumours disappear now!”

“Let the flow of blood stop!”

“Broken bones be mended!”

“Liver conditions be healed!”

“Arthritis pains, be gone!”

“Mental conditions, be healed!”

“Receive your healing now, in the name of Jesus!”

Act on Your Faith

“Begin to do what you could not do.”

“If you were leaning on something, put it aside.”

“Trust God to carry you.”

“Check that tumour.”

“Check that pain.”

“Walk if you could not walk.”

“Clean your eyes and see.”

“It is time for your healing.”

And faith rose across the gathering as the people stepped out boldly to act on the Word they had received.

Ministering Healing and Restoration

As the atmosphere of worship intensified, miracles began to erupt across the congregation. The servant of God ministered healing, restoration, and deliverance in the name of Jesus Christ.

“Do what you could not do.”

Bones were healed. Strength returned to weak limbs. Those who came leaning on walking aids began to walk freely.

“Your bones are locked. Lift them. They will walk. Bones, be healed!”

One woman who had relied on a walking stick after a bike accident received instant strength and began to walk without pain.

“Carry that stick and walk!”

The power of God moved mightily as people checked their bodies and discovered that pains had disappeared, growths had vanished, and long-standing afflictions were gone.



Testimonies of Healing

Many rushed forward to testify of the goodness of God. A woman who had suffered severe pain from an accident testified that she could now walk freely after being carried into the meeting. Another woman testified that a fibroid she had battled for two years disappeared instantly.

“I was even preparing for surgery, but Jesus healed me.”

A young man who had suffered asthma for three years testified that he could breathe freely despite the dusty atmosphere in the meeting. Another man who had lived with pain from a 2019 accident suddenly regained flexibility in his leg.

“For the first time since 2019, I can move freely without pain.”

The congregation erupted in praise as miracle after miracle was confirmed publicly.

The Compassion of God

The servant of God reminded the people that Jesus is full of mercy and compassion toward all. A Muslim woman wearing a hijab testified that Jesus healed her leg condition during the meeting.

“It is not about religion. It is about relationship.”

The crowd rejoiced as she walked freely without pain or limping.

Restoration and Deliverance

The healing ministry continued with testimonies of restoration from chest pains, waist pains, bone conditions, stomach afflictions, and mysterious movements in the body.

One woman testified that after a miscarriage, she had experienced strange movements in her stomach for a long time, but during prayer the movement stopped completely.

The minister declared:

“Go and give birth to kings. Give birth to prophets. Give birth to rulers.”

Another woman who had suffered hip pain testified that the pain vanished instantly during prayer.

Many others testified of:

- Back pain disappearing
- Chest pain vanishing
- Mobility restored
- Long-term bone injuries healed
- Strength returning to weak limbs
- Freedom from affliction and torment

A Prophetic Declaration

The minister then spoke prophetically over the congregation:

“For some of you, before you get home, your miracle will meet you on the way.”

“For some of you, before you wake up tomorrow, it shall happen while you are asleep.”

He prayed against patterns of failure, near-success syndrome, reproach, rising and falling, and inherited afflictions.

“Whatever pattern Satan has programmed into your family, they are erased now by the blood of Jesus.”

The people shouted with joy as faith filled the atmosphere.



About the Speaker

Apostle Michael Orokpo is a Nigerian apostolic teacher and revivalist widely known for his depth in the Word of God and his strong emphasis on spiritual formation, priesthood, and kingdom influence. He serves as the lead minister of **Encounter Jesus Ministries International**, a ministry committed to raising believers who encounter Christ genuinely and live out the reality of His kingdom in everyday life.

Through conferences, leadership gatherings, and intensive teaching meetings across Africa and beyond, Apostle Orokpo has consistently called the Church to move beyond superficial Christianity into deeper consecration, spiritual intelligence, and transformational leadership. His teachings frequently emphasise the believer's authority in Christ, the responsibility of spiritual gatekeeping, and the need for men and women who can stand as watchmen over territories, systems, and nations according to the purposes of God.



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