

Apostle Michael Orokpo



TRANSFORMATION

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Transformation

By Apostle Michael Orokpo

Publisher: LivingSermons.com

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For Kingdom impact worldwide.



Foreword

There is a difference between encountering God and being transformed by God.

A person may hear revelation, experience spiritual moments, sit under powerful teaching, witness manifestations, and still remain unchanged in the places that matter most. This is one of the burdens that runs through *Transformation* by Apostle Orokpo Michael.

This book is not primarily a call for more information. It is a call for response.

Throughout these pages, the preacher repeatedly brings the reader back to a searching question: What has the Word of God produced in you?

The message confronts the tendency to celebrate revelation without corresponding obedience, encounters without service, spiritual experiences without character, and calling without brokenness. It challenges the believer to move beyond being a spectator of what God is doing through others and to recognize his or her own responsibility in the purposes of God.

One of the strongest themes in this message is **brokenness**.

Brokenness, as presented here, is not weakness. It is the surrender of self—the surrender of pride, ambition, appetite, the desire for recognition, and the need to perform. It is the posture in which the believer becomes yielded enough for the life and purpose of God to find expression through him.

The example of Christ is particularly significant. Jesus did not merely possess authority; He demonstrated the pathway of obedience, submission, testing, and dependence upon the Father. The wilderness came before the public manifestation

of His ministry. The message therefore challenges a generation that desires manifestation to also embrace preparation.

There is another burden that cannot be missed: **Kingdom responsibility**.

The call of God is not restricted to the pulpit. The preacher repeatedly points the believer toward assignment—to discover where God has sent them and to allow the Kingdom to find expression through their lives. Whether in ministry, business, government, the professions, or other spheres of society, the question remains the same: *What has God sent you here to do?*

This is why the message repeatedly returns to decision.

Transformation requires a decision.

Service requires a decision.

Obedience requires a decision.

And sometimes the greatest spiritual moment is not when something spectacular happens in a meeting, but when a person quietly makes up his mind to follow God.

As Chief Editor, I have approached this transcript with one governing responsibility: **to preserve the message without rewriting it.**

The spoken sermon has been refined for the written page—its grammar, punctuation, paragraph structure, headings, and readability have been carefully addressed—but the preacher's voice, urgency, exhortation, repetitions, testimonies, and spiritual emphasis have been retained.

This is important because a live sermon carries something that ordinary written composition does not always capture: the movement of a burden from one heart to another.

Transformation was preached, but it was not intended merely to be heard.

It calls for examination. It calls for repentance. It calls for brokenness. It calls for service.

It calls for the believer to stop watching from a distance and begin to participate in the purposes of God.

The prayer of this book is therefore simple:

May revelation become obedience. May encounters become transformation. May calling become service. May spiritual experiences produce spiritual maturity.

And may the life of Christ become visible through those who read these pages.

Because ultimately, the evidence of an encounter with God is not merely that we experienced something.

It is that **we became something different because we encountered Him.**

— *Wisdom Epsi*

Chief Editor, LivingSermons.com

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Publisher's Note

This book is a faithful transcript of a live sermon delivered by the preacher under the inspiration and unction of the Holy Spirit. Every effort has been made to preserve the preacher's exact words, tone, flow, and spiritual authority, while carefully proofreading and formatting the message into a clear and readable ebook format.

The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

Watch the live sermon from which this message was transcribed on YouTube at the [Apostle Michael Orokpo Official Channel](#)

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Our standard is reverence for the Word of God.

Our daily goal is to transform powerful live sermons into polished PDF and ebook editions for the edification of the Body of Christ.

It is our prayer that as you read, the same grace, conviction, clarity, and impartation present in the live service will minister to you afresh.

— *Livingsermons.com*

A Spirit-led Publishing Stewardship

Main Message

Begins Here



Opening Prayer

Thank You, precious Lord. Blessed also reach there with Your presence. Thank You for the supply of Your Spirit. Thank You for the transformations already taking place. Thank You for the many lives that You are changing. Thank You for the activations of Your Spirit.

Thank You, Father, for the quickening, for the accelerated walk that You are doing even in our midst. Thank You for Your heritage being trapped even upon this man.

Thank You for the mighty men that You are raising in this territory to become a voice to the world.

Thank You for Your instructions which You have wished on Your countenance, that this man is rising from this poor task to bring perspective, to bring brief orientation, to bring rest even today to the Body of Christ in totality, to shape us, to align us with Your Kingdom, to receive capacity enhancement even for the work that You are doing in our dispensation.

Thank You for the men that You are numbering from our midst and sending out into the world as arrowheads to bring Your glory to the nations of the world.

Thank You for the many more things that You are doing that we know not of.

We give You glory. We give You honor. Take all the glory, Father. And even this morning, Father, we draw to You. We ask that You instruct our hearts even once, one more time, so that we will leave here not just for the euphoria of the atmosphere and the presence, but with a tangible molecule formed in our spirit and to carry us even to the next phase of our walk with You.

Take all the glory, Father.

In Jesus' precious name.

Praise the Lord.

May be seated. God bless you.

Introduction

So amazing to be in God's presence this morning one more time.

I want to appreciate the leadership of the house, and thank the senior pastors, most especially a father in the house this morning, Pastor Sunday Abu Bakr, and his dear wife. Mama is looking so gorgeous. Can you please give God a big hand for them?

It is really not an easy task to hold the fort and the banners of Zion in the territory. It takes grace to do that. It takes commitment. It takes brokenness for a man to stand in a very volatile terrain like the one we have here and stand to defend the integrity of God and the advancement of His Kingdom.

We are so honored to have you, Daddy. Your presence here means a lot, not just to the people, but it means a lot to God.

You know, Zaria is a land of great spiritual heritage. When you come to a place like Zaria, there is proper release, not just to unveil perspective and to bring revelation to the Word of God, because there is so much revelation floating and flying around everywhere from the great men of God that are within the terrain.

Our fathers here, mighty men of God. As you come into Zaria, what pops into your mind? Our great ministers like Daddy Up, Mommy, great general of God, Apostle Joshua Selman. You know, it is a territory that is flooded with light.

And of course, you know you are not just coming to instruct the people. You are coming, trusting God to find you a vessel through which you will be transmitted to touch the lives of people.

Because, full time, the challenge we have is not the challenge of revelation. Most times, we are in a place where there is so much revelation, but you discover that there is little transformation in the lives of the people.

They become so proud for what they know. They become so proud for the people they associate with. It can be simple for you to just gather messages of these great men of God and, as you go out to minister, you can preach the same message and everybody will be wowed how you came about these dimensions of God.

And you can say it with so much velocity, but the truth is that you are far from the experience of the things that you ought to have. And most times, we don't take the time out to examine ourselves to see: What are the things we hear actually becoming an everyday experiential reality in our lives?

We move around in the deception, in the pride of proclaiming things that we have never experienced, running into the deception of making people feel that we are walking in dimensions that we have never experienced, talking so boastfully about a God that we don't even know.

And then we take pride in the people that we relate with. Have you not touched their heritage and the encounters with God?

See, Judas was with Jesus throughout His ministry. He even assumed the status of a treasurer, but he never knew that Jesus is lived in his life. He never entered into the heritage that was predestined for him in Christ.

In fact, his walk with Jesus became the element that activated his greed and his sentiments until that became the reason why he was ostracized from the economy of God.

How terrible it is to understand that you are given such a hallowed position in God, but at the end of the day, you made a choice that removed you from experiencing a dimension of God that would have been an eternal heritage for you.

Jesus told the apostles, He said the twelve of them would sit with Him on twelve thrones to judge the twelve tribes of Israel.

How on earth would Judas ever walk out of such an honor in a Kingdom that knows no end?

Probably, he was so proud that he was in the closest clique of Jesus. He was so proud that he kept the money.

You know how the feeling is that you could just be in the public and say, "Yes, I know. I know. I know."

In fact, you can even call him so that people know you know him. You know how you can tell everybody that, "I stayed in the same house with Joshua Selman."

Yeah, we are pals. And you don't forget that colleagues don't bless colleagues. They say, without any contradiction, the less is blessed of the greater.

So, we stay around the fire, but we never receive the heat of the fire.

We stay around many revelations, but we never enter into any economy of God.

When you are in a place where the fire of God is so fervent and revelations are flying, you need to pray to God every day to help you sustain a disposition of humility where you can receive of the things that are coming.

Else, you will be in the place where the fire is rising, but the people from afar will be blessed.

You will see people listen to the message who have not met the man, but enter into deeper dimensions in God. And one day they will say, from afar, and reference the people you lived with all your life, that they mentored them and they have never met them.

They are changing the world. They are making so great impact, and you will be there only living with the pride and arrogance that you know them and you were close to them.

You can quote how many of the meetings you attended, how many times hands were laid on you. But as you journey in God, you realize that everything you receive is only a seed.

It is what you do within that determines whether it will be transformed into a tangible substance with meaning in your mind.

We need brokenness in our generation.

We need so much humility in our generation to be able to domesticate the things that God has in mind for us to do.

CHAPTER ONE

The Window's Period

It's such a window period that we are actually in. We are in scarcity of time to fulfill the mandate of God.

That is why the Holy Spirit is so much releasing, so much operation, so much dispensation, so many dimensions, so much grace being released in an accelerated fashion.

It is an indication of how short a time we have to make an impact. The Lord needs to help our hearts this morning. I want to just share with us briefly on the disposition that we must assume in order to become pliable in the hands of God.

It's possible for God to hover around the building but never alight, because spirits and their operations are in another dimension.

For you to be able to track the dimensions of spirits, you must assume an orientation that makes it possible for them to alight upon you.

Sustaining The Pattern

So, why God wanted to dwell with His people, He had to summon Moses to the mountain and instruct him very rigidly on the specification of the tabernacle.

Because the only basis by which the Holy Ghost can dwell and descend upon the tabernacle is for Moses to sustain that orientation that was revealed to him on the mount.

Because if that orientation is not sustained, there will be a distortion.

And even though God will want so much to bless you, it would be impossible for Him to do that because the way He designed the realm is such that it is legalistic. It is governed by very rigid laws and precepts that Himself cannot alter.

That is why you come for a meeting and the atmosphere is electric. Everybody is falling under the anointing.

But the same people go to the market and they are different people.

Thousands are falling under the anointing, screaming under the anointing, but we don't see a change in our offices.

There is no change in the market.

God is not on the scene.

We take so much pride in the move of God in church, whereas our closest neighbors are not even inspired by what is happening.

The ripple effect does not even transmit to affect them.

Meanwhile, the people Jesus raised were just a few of them, a hundred and twenty persons, and in a short period of time, the Bible said, "These that have turned the world upside down."

We take so much pride in the things that happen in church, and we even say it with so much audacity. But it is so amazing that our next-door neighbor does not even know what is happening.

He cannot even as much as see the Lord.

Is it a deficiency in the Christianity of our generation?

We have so much experiences in God. We have so much encounters, but it does not translate to a transformation on ground.

When Encounters Become a Transformation

You read stories of men like John Knox, who entered into a place and people began to weep for their sins.

It will not happen. Preach the Gospel, people begin to weep.

What is breaking out of his spirit? How did he come to this level where his presence will command someone to righteousness, that sin is convicted in the heart of people?

I heard a story about Reinhard Bonnke, who entered a shop in South Africa, and this New Ager that felt everything is about cerebral eating looked at him and began to cry.

And Reinhard Bonnke did not even as much as ask the man what was wrong. He asked the Holy Spirit, "What happened?"

That is the kind of intimacy he had with God.

It would have been easier to ask the man, but he didn't ask him. He rather asked the Holy Spirit.

And he said, "He saw me in your eyes."

What did this man do to such depths in God?

Their lives have become a theatre through which the dimensions of Heaven can be revealed.

They have become a mast that God would alight upon in so much tangibility that you could literally touch God by touching them.

Because that was the original design God had in mind.

He said, "Let us make man in our image, after our likeness: and let them have dominion."

Dominion as a Function of Alignment

Is it possible for you to begin to strive for dominion when you have not sustained the image and the likeness of God?

But dominion is not a function of your power.

Dominion is a function of the degree of your alignment with God.

Because it is the image and the likeness of God meeting through your vessel that dominates your world.

As His image, you become exactly like Him, so He can chisel into you without any distortion in orientation.

As His likeness, you can work out to give His manifestation without any contradiction or mistake of whether it is you or God.

God will be so revealed through you that there will be no question as to the fact that it is God manifested through you.

That is the secret of dominion.

And that is the pattern that has always been sustained by heritage.

We have been designed to sustain so much stature with God that we are head of creation.

Everything that God created was supposed to be subject to our authority.

But when there is a crisis, the crisis arises because of the distortion in our alignment with God, causing us not to reveal His dimension.

We walk in our dimension, and unfortunately, we are handicapped without God.

CHAPTER TWO

The Protocol of Ascending Into Authority

The Bible said, by inheritance, Jesus was the heir of God. By inheritance, He sustains a position of exercising the highest authority in the Kingdom. But when He became man, He had to follow a protocol—a protocol of ascending to that level of authority with God.

And the reason He did that is to show us that that is the only path through which we can arise into power and authority with God. Every one of us here have gifts staring us in the face, and the problem is not the unavailability of power to address those needs. That's not the problem.

The problem is our inability to apprehend what we have with God because we want to do it our own way, not the laid-down precepts of the Kingdom. Power and authority are supposed to be our heritage. But there is something you do in order to sustain a disposition through which you can transmit power naturally.

Every time you begin to struggle with a spirit, watch. Just know that you don't have it.

Jesus had to follow a protocol—a protocol that brought Him to that place where He was naturally lifted up.

He says, "And I, if I be lifted up..." It is not something you struggle to go through. It's something you yield to go through. It's something you align with to go through.

And the moment you begin to align, you discover you begin to die to yourself.

You Must Tame Your Appetite

You see, the devil is so intelligent. A lot of people take him for granted. Some call him stupid.

He's so subtle, so wise. He understands your appetite. He understands what to do to turn you on so that you sustain an orientation that is against the flow of life.

The same thing was what he did in the garden, and he altered the orientation of the first creatures, and they stepped out of the purpose of God.

It is the same strategy he uses on everybody.

In your yieldedness to God, what you do is that you tame your appetite so that you can come to a point where you sustain that orientation.

Nobody really better than Jesus.

We began yesterday by revealing to us how the mission of the Holy Spirit is to bring us to a point where we become exactly like Jesus.

And the first thing the Holy Ghost does is that He carries us to a point where we see Jesus as the Son of God.

And that is expected to strike a confidence, a conviction, and an assurance in our heart.

And that conviction will bring us to a point where we don't really decide to yield to Him. Having seen the kind of personality that He is, and having recognized the fact that outside of Him we have no relevance, we yield to Him.

And we said the circuit in the Holy Ghost's work is to reveal to us Jesus, the Saviour.

By that revelation, we now sustain the capacity to receive everything that He has already given to us in Him.

Understanding that, the Holy Ghost will do for us is to reveal to us Jesus the Christ.

As the Christ, He is the administrator of all the policies of God. He is the administrator of everything that has to do with the operations of Heaven and the will of God.

And as you subscribe to Him, what that does to us is that it awakens us to the need to take up responsibilities in the house of God.

And I said that is where our callings come from.

So, the apostles, the prophets, the pastors, evangelists, the teachers—all of that comes from the revelation of Jesus the Christ.

And I told us it is one of the questions of redemption. In Isaiah chapter 53, verse 8, the Bible said:

"Who hath believed our report? and to whom is the arm of the LORD revealed?"

And it says, "Who shall declare His generation?"

The one that declares His generation is the one that sees the Christ.

When He was lifted up, He gave gifts unto men.

So, when you are in church, or when you are alive and you are not taking responsibility for the Kingdom, it is probably because you have not realized, or you have not been revealed to Jesus the Christ.

So, you have not seen the responsibilities that have been imposed upon you.

Even though you are born again, even though you are not living by the dictates of the flesh, not living under the power of sin, you are still living for yourself.

The job you are looking for is for yourself.

Every money that comes to you is for yourself.

You come to church only to be blessed.

The day they announce that, "Let's go out to evangelism," is the day you are busy.

The day they teach us and need you is the day you have needs.

Because you have not received a revelation of Jesus the Christ.

The moment you receive the revelation of Jesus Christ, you will realize that even the money that comes to your hand is a trust given to you to see what for the Kingdom.

That is the day when you can leave your job and begin to seek the will of God.

Everybody that is suddenly going today, they are not having borders because a burden came upon them that drew them out of their comfort zone.

Sometimes that burden begins with lengthy hours of prayer.

You just find yourself praying, fasting, and then the higher you go in God, the higher you receive instruction.

The higher you receive instruction, there are many that quit their jobs. There are many that could not even graduate from school.

And that is not advocating for you not to take your studies seriously. I'm just telling you that this burden, sometimes, becomes so strong that you cannot understand it, and then you just yield to it.

But some persons have not.

Some go to a level where that burden becomes strong enough, so they live for God.

They live their life as sons of God, but they live for themselves.

CHAPTER THREE

The Quality of Service

And I told you the danger of that is that when you have completed your time on earth, then you go to Heaven and realize you are not relevant.

Because salvation will take every one of us to eternity, but what will determine where we stand in eternity is the quality of service that we render.

Why?

That is why not everybody will sit on the twelve thrones. That is why not everybody will exert so much authority in Heaven.

Because at that time, God will ask what you have done with what He has given to you.

But unfortunately, some of us will go to Heaven and realize that everything God gave to us, we leased it upon our appetites.

So, we spent all our resources on earth. There is nothing to show in Heaven.

And the unfortunate thing is that most will realize when they reach the gates of Heaven, then God will tell you:

"I gave you the grace for that meeting. That meeting you went for, I expected you to bring down My presence."

"Yes, that time you were at home praying, I was actually the one summoning you. You refused because you wanted to watch a football match. You refused because you needed to go out with somebody to have some fun."

And you see, the unfortunate thing is that these windows don't open forever.

They are Kairos moments.

Sometimes it comes, and then you don't respond to it, and it goes back.

And then it comes after three years again. I don't respond, and it goes back.

And it comes after ten years. Maybe the next time it is coming, you have forty-five.

So, even though you want to, you are weak, so you depart to eternity.

I realize that those things you felt were burdens were actually invitations to bring you into relevance with God, but you never attended to it.

Meanwhile, you came forward in the most powerful meetings. All you remembered was the remnants that came down, and then you went to talk about how the man of God was so powerful.

But you never realized that everything that was happening was to invoke you into a calling.

You Must See Yourself Included

So, you see everything that is happening.

You see the man of God.

You see the presence of the Spirit.

The only thing you don't see is you being included in Jesus.

Meanwhile, the goal of the meeting is not for the man of God to perform.

The goal of the meeting is to activate an alarm system in your heart, to bring you into intimacy with God.

But it all boils down to whether or not you will receive the revelation of the Christ.

The revelation of the Christ is the revelation that brings a Christian to a point of responsibility.

That's the longest journey you will travel in life.

Because the more you go deeper in faith, the more the righteousness of God will be revealed. It begins to show you right standing.

The first year, maybe it was hunger for prayer. You say, "Pray every night."

After some time, it says, "Rise up, leave, and go."

Here now, you don't know anybody.

That's the story that is replete in the Bible.

The Revelation of Christ

The revelation of Christ.

Abraham was with his fathers in the Hall of the Chaldeans, and the Bible said God had told him to leave his father's house, to leave his country, to leave his kindred, and to go to the land that He would show him.

And just like you and I, it was difficult.

It was so difficult that he remained with his own father, who was not called. Terah took him and began to travel from Ur of the Chaldees. When he came to Haran, he stopped. And Abraham stopped moving.

How many of you here, has God been calling from when you were in primary school?

Some of you, secondary school. But right now, you can't even sense that energy anymore.

You know why?

It has dissipated. Now you are so satisfied with talking about men of God. You have a lexicon of men of God and a kind of manifestation that isn't alive.

You have already rooted yourself out. The energy is no longer there. And it's not just about calling into ministry. Some are in business because the call is not just into the fivefold. The goal of Jesus is for us also to decide to go into the world and disciple.

The Kingdom Must Enter Every Sphere

I'm trying to be very busy so that everybody can be included in the message.

"Go into all the world."

The political corridors.

The business corridors.

We need a presence in government.

We need a presence in the market.

But what are we doing?

We only have a presence in the church, with very big titles, and people listen to them every day. They are not transformed.

We listen to them every day. Rather, I will begin to talk like them.

We listen to them and we go out, "I will become their ambassador," and the Kingdom is far behind.

We are really pushing, but we have never found ourselves in something that is a challenge.

You don't have to look to be it.

I talked about Cotton Cumin yesterday—very weak, feeble, "I'm free."

But the kind of power that broke out of that woman, they will never recover from it.

The dimension of glory that you walked in is only a reality you can fasten upon.

You don't have to look to be it.

And it's not a function of big, big Rhema.

Rather, it's a function of doctrine and exigencies.

Every one of us that have received the Holy Ghost have been imputed with a spiritual capacity.

The Voice of God Is Within You

It's a software.

There is the voice of God running on that software. So, we have all heard the voice of God because the Holy Ghost is the software. Now, why is the voice of God running on that software?

But you see, we have not been given a kind of teaching that makes us look into God.

We rather look unto men.

That is why you have not heard the software.

Until you begin to hear the voice of God, you will never amount to anything in life.

Have you heard any man of God putting somebody and saying, "This person told me once that the church here—you hear God told me. God told me. God said..."

Because when the voice of God comes, the energy to perform comes.

We know somewhat what we are doing, but so little.

I don't want to bring us into something that might remind us this morning.

I was vibrating in my spirit this morning to come for a power session for the Holy Ghost.

A whisper quietly to them:

"I want people to accept the call."

This month, we have seen so much power that we have become familiar with it.

So, when the power of God is moving, people are screaming.

Somebody is just like, "This idea, church. I did church. I'll call you later."

How God is moving, and somebody sits down and is resting somewhere.

If you know the voice of God and it is real to you, you can't take it for granted.

You will never take it for granted.

And that's what your destiny depends on.

Big Dreamers, but No Transformation

Big, big dreamers, but no transformation.

How do you get into this?

Begin from where you are.

From where you are.

That point—the last point of instruction—that is where the journey begins.

As you cast your mind back over the last thing the Holy Ghost told you, of course, a lot of people don't remember again.

There's no challenge with that. God can speak again.

But for those who remember the last thing God told you, that's where you begin from.

That's where the journey begins from.

You go back and tell Him, "Now, You are willing."

And it doesn't matter.

Age is not a factor in this game.

This is a function of grace.

You can be a teenager and begin, and you can be an old man and begin.

But the question is: Have you heard the voice?

When was the last time God spoke to your heart?

What did you do about it?

We can run to a program and wait for two weeks to hear a man of God who most times doesn't even have time for us.

But the Holy Ghost is beckoning, shouting, screaming, quietly still, every approach in your heart where you have not responded.

There is a challenge.

They say, "Challenge," as if from the mental challenge.

They say, "Find a mentor."

Challenge.

We need to return to God.

We have even gone so backward that a simple Gospel does not make meaning to us anymore.

On TV, emotional chords are stretched.

See, the emotional chords are so touched that, "Wow!"

Or the tempo is so high.

That's a challenge.

And we must resolve it this morning.

CHAPTER FOUR

When God Begins to Work With You

There are most persons that God is giving clear-cut instructions—clear-cut instructions like Abraham. But we have sat at one spot for a long time.

When Abraham decided to stand up again, that was when God began to speak to him. If you read Genesis chapter 12, you may think that was when God spoke. It was when Stephen was giving the narrative that he told us it was in the land of the Chaldeans.

When Abraham got up from Haran, he now made up his mind to attend to the voice that spoke to him.

He may have spoken to you ten years ago. The day you make up your mind, that is the day He will start business with you.

Nobody has a challenge hearing God because every one of us hears the most subtle whispers into our ears: “Do this. Do that.”

Not one of us has a challenge with the anointing, because when the demon of anger speaks, the strength moves. That is a negative anointing.

So, every one of us is receptive to the anointing. Our challenge is not a lack of the anointing. Our challenge is the challenge of submitting our will to the Holy Spirit.

And we have struggled so far that we have become so full of ourselves.

We need to go back to God again. Enough of the rhema. We do all the exercises. We do all the human ethics. But at the end of the day, people live the same way.

I have come to realize that this thing begins more with choice. If you can get a man to a point where he makes up his mind, then you see the greatest miracle—the miracle of transformation.

The Greatest Miracle of Transformation

That is what went through one man in town. Some people can be brought back to God through one man. A whole territory can be colonized through one man.

But most times, it will be the man of God we are so much on—the man of God to perform.

You see, you have come here to represent a possible homicide, and the whole place will be on fire because he has come for a purpose, and all of that.

Meanwhile, that is not what God is doing.

I didn't know the man of God that came out yesterday said the Word of God was piercing him, and then he decided to make up his mind to follow Jesus.

Who knows what he will become?

Billy Graham, we were told, was a person that made up his mind the day he gave his heart to Christ.

And while he was doing this, this was not a church record; it was Wikipedia. The record indicates that he won over 64 million people to the Lord.

U.S. Time magazine recorded over 50–55 times that he was one of the most influential personalities in the world.

Time magazine doesn't just appoint people.

Let me give you an instance. Football began in 1930 in Uruguay, but the first footballer that U.S. Time magazine recognized was Kaká. That was over 80 years later.

That is to tell you the kind of impact that Billy Graham left on his world.

When he was to be buried, he was kept where American presidents that died in office are kept. That is like the highest honor in America.

He was not a man of signs and wonders, but he shook his world. He transformed the lives of many people.

It Is Time to Make a Decision for Jesus

It is time to make a decision for Jesus.

Beautiful enough, today is the anniversary. We need younger generations to be changed into the work.

See how excited he was when he was talking about a dear pastor, how that he was a young man that followed.

How many of his type will you see?

And then we are amazed that the Church is not making the needed impact.

It is not time for one man to colonize every other person. It is time for everybody to realize his assignment.

Yours.

Maybe it helps us. Maybe inward of grace, yours. Maybe kindness—that's what needs you.

You don't need to be on the pulpit only.

The Spirit of God will amplify you. When that amplification comes, they say, "Change!"

But the only way you can sustain an orientation through which God can flow through you to amplify His grace upon your life is when you sustain the orientation of brokenness.

The Orientation of Brokenness

The Bible spoke about Jesus. I told us yesterday, when it came to John's baptism, a servant went down for John to baptize Him.

John knew it was impossible.

He said, "I have need to be baptized of thee, and comest thou to me?"

Jesus said, "Suffer it to be so now: for thus it becometh us to fulfil all righteousness."

And He went down to be baptized.

The Bible said, as He rose from the water, the heavens opened, and the Spirit of God descended upon Him like a dove.

You would think that day was a day of manifestation, or a day of unveiling.

But that was the day the protocol of brokenness began.

For He said His Spirit led Him into the wilderness to be tempted of the devil.

That made a very striking statement.

You see, our generation is not a generation that likes to wait. We are a generation of revelation. All of us want to be here and begin to say, “We have something to offer.”

But look at Jesus.

He went into the wilderness.

Do you remember? Jesus is the Word of God. He doesn't need to read the Word. He is the Word.

Yet He went under the authority of the Holy Spirit into the wilderness.

He said while He was there, He fasted.

And after forty days of fasting, He was afterward hungry.

The devil came and tempted Him.

And He passed the test.

Then He returned in the power of the Spirit.

He returned in the power of the Spirit—not to do what He willed, but to do what the Father willed.

As a broken man.

How Much Service Have We Rendered to God?

Some of us have told everybody about our encounters.

But how much service have we rendered to God?

The Bible spoke about John before he was born. The angel came and gave a very robust narrative about the man—how that he was the Elijah to whom shall go in the spirit and in the power of Elias.

Wow!

That was a very broad description about a man.

I told you about, “I am the Elijah.”

But the Bible said he was separated into the wilderness until the day of his showing forth unto Israel.

When brokenness is achieved, then the dimensions of God that break out of a man are amazing.

You can't imagine it.

God literally brings you into an ordination that, man, you will never believe you are the one doing it.

What God would do through you will be so bigger than you that you will never even have your taste to call it your work.

That's why here, most men oversee our church as the Church of the Holy Ghost.

We are participating with Him.

It is to be, “You know, you could never have done this.”

The Lord tries the heart. He tests the reins, to give unto every man according to his ways.

This is the way it should be.

We don't have brokenness. We are fasting and praying for showing people that we are savvy, but we are not even—

We are just following them, that something should drop. They did something, we are gone. A young man goes to fast and pray for ninety days. He's crying for power.

Why does he need power?

It's not like he has compassion for the sick. What he has is, “Let me manifest. Let them know that I have come.”

People pray for the gift of the word of knowledge.

Why?

Why do we need word of knowledge when we come for a meeting?

Let them know how forensic our convictions are.

Our motives are wrong.

If we receive that power, we die.

Sometimes God saves us by refusing certain things, because the day we touch it, we are gone.

CHAPTER FIVE

When God Saves You by Withholding

I went for a meeting at the Orientation Camp. It was called a Power Night, and virtually every... I was on the floor. In fact, I had never seen such a dimension of power.

I left that meeting three hours later. People were still on the floor crying. And normally, I don't talk like this. It also electrified me.

And while I was ministering, I stretched forth my hands and I said, "I judge the principality."

What is that?

You don't know what it is. What is it?

That day, they stopped in our hearts. You are fathers. This is data. We have something here.

The arrogance.

And while I was on my way home, the car tire in front exploded.

What?

As they relaxed, the guys that followed me fixed it.

“Let's go. We are going again.”

The tire exploded again.

That was where we stopped and began to have fun.

I watched over now.

I told Apostle Luke that we—

We laughed.

He said, “Brother, you see, in the Kingdom there are jurisdictions.”

There Are Jurisdictions in the Kingdom

There are jurisdictions.

Because you see the power of God moving, doesn't mean—

You know, I was telling you something else today about principalities not being demons, but about the ranking of fallen angels.

Now, this is not just a quest to talk about mysticism.

Because mysticism—the appetite for mystical experiences or the presence of the supernatural—is eating the soul of this generation.

That is not my attempt.

I don't want to show you that in the demonic there are ranks.

You cast out demons because they were not even part of the original equation of creation. Demons were not part of the equation. The message being presented here is that they were a product of the intercourse between the sons of God and the sons of men.

And when the creation was destroyed, they moved about. I don't have time to begin to open all of that for you because it would take a lot of Scriptures to substantiate this position. So, they don't have legality to occupy any vessel. So anybody that has authority in Christ can cast out a demon.

Both fallen angels and those that have bodies—even when they fail, they fail as ranking entities. That's why the Bible calls them principalities. They are princes without polity. So they have authority.

And I call them rulers of the darkness of this world. So anywhere there is darkness, they are ready and enthroned there. And they are principalities of wickedness in heavenly places. You can't cast them out. Rather, they can't break into your circle and fight with you if you don't have authority to resist them.

That's why Paul says:

“For we wrestle not against flesh and blood...”

They work with them.

And while you are wrestling with them, they can throw darts at you.

They are entities.

And here was this young man.

Because he saw things, when he began to speak out of tune, they just flashed me to show me that this thing has—

There are jurisdictions about this matter.

Because you hear a father make a statement, don't try it.

He has wrestled with it.

I sat down. I told my father, “I was praying, and then this window was opened.”

I saw myself hovering around the city, showing me different spots and the things that happened.

And when I came back into my body, I now said, “I draw a principality over my body—the demon of iniquity.”

As I spoke, I was not in the trance. My eyes were open like this.

A lady walked out of the wall, naked.

I wanted to stand up, but I was held down.

And her head was the head of a man.

I saw her with a red apron like a Babylonian prostitute.

And she walked round.

You know, these guys about the city.

You see, when the devil came to tempt Jesus, he said, “If thou be the Son of God...”

They had a dust—something came on me and came and sat on my chest.

I pushed this being.

They will notice if something was touching her.

Now, I don't know—even if you say how—I know a lot of foolish things.

I now beat her on the back.

This being did not—

I saw that this thing—I needed mercy. I said, “Lord, save me.”

A light struck from heaven, and this being dematerialized.

Why?

The being left for two weeks. Every young lady I saw, I wanted to sleep with her.

She left me with a deposit of lust. What I now ran to Apostle—

I said, “This is what happened.”

They said, “You and this prince have stopped binding.”

There you say, “Well, you get there, there really goes. We give you a child.”

Don't lay hands on me. I'm free.

For me, I know they are lives that the world is mostly ritual than we ever think.

CHAPTER SIX

Becoming Kingdom Ambassadors

You can see young people fornicating, running about. You think they are doing it because they are rewarded.

Whatever territory you come into, there are spirits that try to marginalize the destiny of people.

And what God has called us to do is to become Kingdom emissaries that will uninstall the workings and the dynamics of the spirit, so that the people can come back to God and their destiny can begin to find expression.

But the only way we can sustain that kind of authority is if we are separated from their influences first.

So, a man with a bogus appetite, a man with the desire for fame, a man with the desire for glory and pride, is already under the influence of dissipating spirits.

He doesn't have the authority to command that kind of power.

So, the first thing to do is, first of all, to wash yourself out of their influence.

That is why most times, before God will visit a man, He separates him from the civilization.

You can't fight a civilization I have raised you from.

And the only way you can be completely rid of the influence of its spirit, in spite of becoming broken and attached to another Spirit, is when the authority of God can begin to break out of you.

You Need to Be Broken

We went out of Zaria to contend with things.

You see, no. That is not the way.

You need to be broken.

You need to be broken.

When you are broken, then your own flavor will be given to you from Heaven. Your own mandate will be rested upon you.

The world is not spiritual, you think?

There is no time you need the Holy Ghost more than now.

There was a time when the battle was against poverty. There was a plan.

There was a time when the battle was against sickness and diseases.

All of those have not gone now.

You have terrorism added to it.

The kind of dimension we need to walk in, in order to pass through and overpower the influence of darkness, is greater than what our fathers experienced.

What God will bring us into in order to be able to contend with the darkness of our time has to be many times much more than what our fathers saw.

But proud men never enter into those corridors.

Arrogant men never enter into those corridors.

You must come to a point where the Holy Ghost breaks you.

It is those cracks on your soul that become the gate through which the glory of God can be a part of you.

It is like a sponge. When you are pressed, only God will come out.

Cast Your Ambitions Away

But you must learn not to trust in things.

You must learn to cast your ambitions, cast your desires, cast your pride away.

Submit it and allow God to deal with it, so that a broken man can appear to reveal the glory of God.

There are many persons this morning that have this burden of calling upon your life.

We have not as much as stepped up before today. Today is the day to make a decision for Jesus. It is the day of decision.

If one chases a thousand and two put ten thousand to flight, what will we do when we come together?

Today is a day to make a decision.

Today Is the Day of Decision

Maybe you came with a lot of expectations—to hear a lot of things, to see a lot of change.

But like I said when I began, the last thing you have ever seen is you.

You have come to see men of God walk with God, manifest, say a lot of things that fascinate you.

But you have never been shaken.

You have never been moved.

Today is not the day of the man of God being the busiest.

It is time to make a decision for Jesus.

It is time to make a decision.

You are going to tell the Lord this morning.

Now, specifically, specifically for those of you who have been sensing the call of God upon your life:

Maybe out of fear, you felt you were not sufficient.

Maybe you felt the time was not right.

Maybe fear has submerged you, and you have never been able to step out.

Today is a day of decision.

As the Lord has put it in my heart to come and extend my hand to somebody and bring him into the fold, because He has been knocking on your heart.

Some of you have been trying to go in the flesh.

You have even been trying to say:

“What is the name of this ministry? What will I give this ministry? Will it be an Apostolic Centre? Will it be a church?”

Put all of that aside.

Come into the Spirit first.

If the Holy Ghost has birthed it, it's not a function of creativity.

You can be creative and start a ministry, and it will crush, because it is only sustained by the life of God.

Come Into the Spirit First

Today is a call for men who want to be broken. Men who do not want to anchor their confidence on things anymore, but they want to choose Jesus.

I heard the story of Benny Hinn.

He went for a meeting, and he returned and said:

“Holy Spirit, if this thing they say is true, reveal Yourself to me.”

He was there, and after ten minutes, the Holy Ghost showed up.

Today, he has become a transgenerational ministry, touching the lives of people across the nations of the world.

Maybe you have seen some persons and you want to be like them.

Before you begin, that's not the point.

The point is this:

Will you come forward now?

Will you allow God to make out of you what He wants to?

Your creativity is not compared to the wisdom of God.

And what God wants to do is not starting today.

It began before the foundations of the world.

You may just be realizing it today, or you may just be making the decision today, but it began before the world was created.

You can be creative enough to undo that which was spoken before time began.

Everything you know and the way your thought processes function is a function of the information you have stored.

The information you have got—you've got to be from this realm.

The only things that can come from outside of this realm are the things that were ordained by the Monarch of Heaven.

A Season of Commitment

It is a season of commitment.

Many young people are being persuaded to do things that their destiny is anchored upon.

Our fathers have played their part.

We are the men to whom they will hand over the baton.

God also has a need.

One of the needs is for Him to be worshipped.

Another one is for Him to be revealed.

He wants to be revealed to you, to your generation, so that darkness can be pushed back.

Here this morning, you have sensed the call of God upon your life before now.

There have been restrictions of all kinds.

You have even been in church environments, apostolic environments, until spiritual things have become so trivial to you.

Today, I want to let you know that it's not about what you are seeing.

What was seen is an overflow of the life of God in the lives of different people.

What is important is a heart matter.

It's a heart business.

Everybody dies.

Jesus died.

Even the ones He raised from the dead, they died again.

The only thing that is eternal is that which we do for God, that cannot be measured in time.

It is unto you, the Potter of the great divide, that the Great One will shake you and say, "Well done."

That is all that matters.

This Is Not a Call for Salvation

There are things God has put in your heart before now:

"Do this."

"Do that."

"Do that."

The voice of God has compelled you.

Today, I want you to make a decision and make a step for Jesus.

Now, this is not a call for salvation.

It is a call for service.

It is a call for service.

“I want to serve the Lord with all my might, with all my strength.

I want my youth to count.

Before now, I've been to church to see—to see things happen.

But today is my day.

I talk about the things I've seen in church, but I've never seen myself in the equation.

Today is my day.”

You want to make that decision for service.

Come forward.

Let me prove it.

Enlisted in the Armies of the Last Day

I didn't come to Zaria for revelation.

I didn't come to Zaria for fame.

I came to Zaria to have people enlisted into the armies of Zion.

I came to Zaria to see people stand up and enlist in the armies of the last day—

the ones that will hold the banners of Zion,

the ones that will stand to defend the heritage of God upon their territories.

If you are here, you can begin to talk to the Holy Spirit.

“It is the spirit that quickeneth; the flesh profiteth nothing.”

There are issues you have been deliberating in your life before now.

You can put them—you can place them before the feet of Christ.

He is the One that can help your infirmities.

You can drop them now.

You are hiding them in the depths of your heart.

People have seen you and even called you “man of God.”

But you and I know that you are far.

You are far.

It Is Possible to Hear Much and Be Unchanged

It's possible to call me and see a lot of things with a lot of oratory and dexterity, but you will not hear anything.

Your emotions will be stirred, and you'll be vibrated, but you will leave here and not transform.

And such work is only laboring on a platform.

I had the temptation to impress.

But there are people God wants to talk to.

Jesus said, “I have many things to tell you, but you are not ready to hear it.”

So, you don't speak because you know so much.

You speak because there is a heart that God wants you to speak to.

There is a heart God wants to touch.

There are ranking entities in the Kingdom, but having never been back home to come before God.

Today is the day to make that decision.

That decision that will give you eternal relevance.

That decision that will cause you to be enlisted in a higher hierarchy in the Kingdom of God, where you can never be small among men.

Peter came to Jesus and said, “We have left all to follow You.”

What is in this?

Tomorrow, Jesus said, “Not one man that follows Me will be small in this life or in the life to come.”

Nothing is bigger than making it.

This is about Jesus.

We Do Not Run Because We Lack

You see, in the Kingdom, sons don't run in such a manner.

We don't run because we lack.

We run because we see something that is bigger than life itself.

Abraham was looking for a city which hath foundations, whose builder and maker is God.

He was not looking for money.

It is possible for you to go to school, graduate, and run around because you are looking for a job to sustain you every day.

You are not alone.

In the Kingdom, we don't run for that.

If you are going into a setting, it is because God has sent you there as the light.

If you are going to ask, it is because God has sent you to the earth as light.

If you are going into a profession, it is because God has sent you there.

The Kingdom has thickened lives.

What you call “the need” is what God has already provided for.

Only for you to walk and look for the compass of your spirit.

When you find it, you will find much more than that.

When we find your life as we worship God now, the hand of God will begin to touch some of you to activate the calling of God upon your life.

It will be activated.

Make Decisions Based on Conviction

I try not to be emotional when I want to deal with heart issues.

I try to keep the tune down.

I try not to stay with emotion at all, so that you make decisions based on conviction.

Even my utterances, I try to keep them very low, so that you make convincing decisions.

As we see now, the hand of God will begin to activate those callings.

Those callings.

And make sure this commitment is beyond just a public show.

You will submit yourself to God to serve in the Kingdom.

Talk to Jesus for Yourself

Talk to Jesus.

Talk to Him for yourself.

Tell Him what you want Him to do to you.

What you want Him to do with you.

Your heart.

Your heart.

We Need to Repent

Most of us really need to repent.

We really need to repent.

You say we have trivialized spiritual things.

We have watched so much and become so big in our own eyes.

We need to repent.

We need brokenness inside.

If the Holy Ghost does this work of brokenness, we are to reach it.

We always see ourselves.

We really need to repent.

The Lord is doing a heart circumcision.

Circumcision of the heart.

We have placed limitations on God.

Talk to Jesus.

Ask Him to touch your heart this morning.

Then there will be a party.

A party.

An important one.

Some of us really need help.

The Lord Is Going to Touch You

Hallelujah.

The Lord is going to touch.

The Lord is going to touch most of you tangibly right now.

Brokenness Brings Accelerated Speed

You see, I told you stories of my engagements with entities that almost shot me down.

It was much later the Lord told me, “You were full of yourself. You did what you did for show, and that is why you were almost cut off.”

The moment you are broken, you begin to sense accelerated speed.

Accelerated speed.

Elijah went to pray before coming to tell the king there would be no rain. And after he spoke, he still went back to pray.

When the rain came, the Bible said the hand of God came upon Elijah, and he outran the chariots of Ahab, even unto Jezreel.

Now, I don't go to contend with principalities, but they bring themselves on their own accord, and I minister.

The demons, the princes of immorality—I don't need to talk to them anymore.

But in meetings where I minister, they are born again.

Because it is not about a show.

It is about getting people's lives to have meaning.

Holy Spirit, Activate Them

And you lift your hands now.

That's the Lord that you already know.

The Lord, you are ready.

Freshness or disappearing thresholds—

Holy Spirit, look upon their hearts.

Lord, these ones have come out before You.

Holy Spirit, stretch out Your hands and begin to activate them.

Begin to activate them.

Begin to activate them.

And just try to keep calm.

Let's just try to keep calm.

Let's not be emotional about the moment.

Let's just try to keep calm.

Oh, that's—

Things don't begin to happen by emotion.

Holy Spirit, activate them.

Activate them.

Look at their hearts, Lord.

Cause Your hands to begin to rest upon them.

Let Your hands begin to rest upon them.

Activate those callings, those parts of vision that You have planted in their hearts that the enemy has tried to steal.

Let all that You have spoken be established in the name of Jesus.

In the name of Jesus.

Let the Grace of God Rest Upon Them

Let the grace—

We cannot speak separately.

Keep us apart here.

Both of you begin to have different sensations.

Different sensations.

Different sensations.

You'll find your hand, each in you, unnecessarily getting hot.

God is beginning to give you graces.

The healing anointing is coming upon people right now.

The healing anointing.

The healing anointing is coming upon some persons.

Some of you, your legs are beginning to—

The healing anointing.

Some of you will sense the weight upon your heart.

It weighs upon your heart.

The weight of the blueprint is resting upon your heart right now.

Activate apostolic ordinations.

Ordinations.

Callings for ordination.

Qualified ordinations.

Calling for ordination.

Spelling for ordination.

The Gift of Prophecy

The Lord is granting somebody the gift of prophecy.

The gift of prophecy.

The gift of prophecy.

The angels of God are heightening the gift of discernment of spirits.

The gift of discernment of spirits.

The Lord is opening the eyes of a young man.

I see a heightened dimension of the gift of the discernment of spirits.

The Lord is bringing further dimensions of—

The oppression of God—

Sorry.

The Lord is repairing integrity.

It is valid.

Valid.

Valid.

A Grace for Intercession

Hallelujah.

We are already out of time.

We are already out of time.

Can you lift your hand, sister?

The Lord is putting a grace for intercession upon your life.

Can you hear me?

The Lord is placing a grace for intercession upon your life and is sending you back to destroy the foundation of your father's house.

Lift up your hands.

Father, Father, Father, let it rest now.

Let it rest now.

Let it rest now.

I call it out in the name of Jesus.



About the Speaker

Apostle Michael Orokpo is a Nigerian apostolic teacher and revivalist widely known for his depth in the Word of God and his strong emphasis on spiritual formation, priesthood, and kingdom influence. He serves as the lead minister of **Encounter Jesus Ministries International**, a ministry committed to raising believers who encounter Christ genuinely and live out the reality of His kingdom in everyday life.

Through conferences, leadership gatherings, and intensive teaching meetings across Africa and beyond, Apostle Orokpo has consistently called the Church to move beyond superficial Christianity into deeper consecration, spiritual intelligence, and transformational leadership. His teachings frequently emphasise the believer's authority in Christ, the responsibility of spiritual gatekeeping, and the need for men and women who can stand as watchmen over territories, systems, and nations according to the purposes of God.



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