Living Sermons

A BILLY GRAHAM CLASSIC SERMON

HOW TO GET TO HEAVEN

JOHN 3:3

“I can be born in a garage, but that doesn’t make me an automobile. You can be born in a Christian home, but that doesn’t make you a Christian.”

BILLY GRAHAM

A Billy Graham Crusade

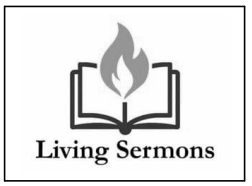
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HOW TO GET TO HEAVEN

Preacher: Billy Graham

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FOREWORD

“Except a man be born again, he cannot see the kingdom of God.” Jesus spoke those words not to a thief or an outcast but to Nicodemus: a ruler of the Jews, a professor of theology, a man who fasted twice a week, prayed two hours a day and tithed all his income. In this message Billy Graham asks why the most religious man in Jerusalem was told that all his religion was not enough.

Dr. Graham answers with Jesus’ own diagnosis: the trouble lies in the heart. We are sinners by birth, by choice and by practice, and only a radical change, a new birth from above, can make us fit for heaven. That birth cannot be inherited, earned or understood in full. It is received by faith, as a gift of grace.

With his gift for plain illustration, he compares it to the wind, to conception and birth, and to a woman who failed her driving test thirty-eight times. Along the way come stories of his first day at school, the boy whose family had not had “a natural birth in three generations,” and the reminder that being born in a garage does not make you an automobile.

In preparing this edition, we have preserved the preacher’s message and wording. We removed time stamps and broadcast material, trimmed a few spoken repetitions, arranged the transcript into chapters with subheadings, and corrected punctuation, capitalization and obvious transcription errors.

As you read, may you “move over” and let the Holy Spirit take the wheel.

Wisdom Epsi
— The Chief Editor, LivingSermons.com

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PUBLISHER'S NOTE

This book is a faithful transcript of a live sermon delivered by the preacher under the inspiration and unction of the Holy Spirit. Every effort has been made to preserve the preacher's exact words, tone, flow, and spiritual authority, while carefully proofreading and formatting the message into a clear and readable ebook format.

The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

Watch the live sermon from which this message was transcribed on YouTube

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Our standard is reverence for the Word of God. Our daily goal is to transform powerful live sermons into polished PDF and ebook editions for the edification of the Body of Christ. It is our prayer that as you read, the same grace, conviction, clarity, and impartation present in the live service will minister to you afresh.

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MAIN MESSAGE BEGINS HERE

CHAPTER 1

A RULER CAME BY NIGHT

WHAT DOES GOD HAVE TO SAY?

I hope you have your Bibles with you. I've been asking you to bring your Bibles, because we're here to see what the Bible has to say about your problems, and my problems, and the nation's problems, and the world's problems—not what someone else has to say, but what does God have to say?

JOHN 2 AND 3

And I want you to turn with me to the second chapter of John's Gospel—the second chapter of John's Gospel—at the twenty-third verse:

> *Now when He was in Jerusalem at the passover, in the feast days, many believed in His name, when they saw the miracles which He did. But Jesus did not commit Himself unto them, because He knew all men, and needed not that any should testify of man: for He knew what was in man. There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto Him, Rabbi, we know that Thou art a teacher come from God: for no man can do these miracles that You do, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.*
>
> **JOHN 2:23–3:3**

MY FIRST DAY AT SCHOOL

I remember the first day that I ever went to school. I was scared to death. We had to walk to school in those days, about two or three miles, and walk back in the afternoon after school was finished. And my mother had fixed me a little lunch to take and eat at lunchtime.

No one told me that there were two recesses. There was one recess at about ten or ten-thirty, for us to go out and stretch ourselves a little bit, and so I ate my lunch very quickly at that time. Well, when the real lunchtime came at twelve-thirty, I had nothing to eat. And I'll never forget that day as long as I live.

And—this was four years later—I got on the bus the wrong way, and the principal came out and grabbed my ear. And I think part of it is still gone! (Laughter)

CHAPTER 2

A CHANGING WORLD

INFORMATION OVERLOAD

Some time ago Bill Hybels said in one of his sermons that there are so many changes happening so rapidly that we don't even realize how many of them are affecting us. He said that this is an era of information overload. You and I have access to more information—data, facts, news and knowledge—than anybody in history. And information in the world is doubling every five years. And then we get information through magazines and newspapers. We're told that we forget up to 80 percent of it in twenty-four hours, and virtually all of it will be forgotten by the time we reach eternity.

HE CAME BY NIGHT

Nicodemus, the man that we were just reading about in the Bible, was a great religious leader. And he came by night. He probably was afraid of criticism. Or he had a desire for a private conversation with Jesus, and maybe that was the only time Jesus could give him. Or maybe he was thinking about committing himself in a new way. Many of you have thought a long time about religion and Christianity.

ARE WE NEARING THE END?

We're living in a revolutionary and changing world. Man's moral ability is lagging behind his technological ability. And it could mean disaster and catastrophe for the whole human race. Many people have a feeling that something is about to happen.

I'm asked more questions wherever I go today about the end of the world than I have been in all of my ministry put together. People look at our world, with all

the crime and all the headlines screaming at us about the killings, and we see the moral depravity in so much of our entertainment, and we ask ourselves, "Are we nearing the end? Are we living in the days of Noah, as Jesus predicted would come someday?"

SEARCHING IN THE WRONG PLACE

I heard about a drunk in London. He was under a streetlight looking for his wallet that he had lost. And somebody came by and said, "Did you lose it here?" He said, "No, about a half block back." "Well, why don't you look there?" "There's no streetlights back there," he said! (Laughter)

Searching is important. Searching for purpose and meaning is very important. Do you have purpose and meaning in your life?

THREE GENERATIONS

I've told many times about the ten-year-old boy who went to his mother and said, "Mother, how was I born?" And she said, "The stork brought you." And he went to his grandmother and said, "Grandmother, how were you born?" She said, "The stork brought me." He said, "How was my mother born?" "Well, the stork brought her." And he was to write a little paper in his class on birth. And he wrote in his paper, "There hasn't been a natural birth in our family in three generations." (Laughter)

CHAPTER 3

"YOU MUST BE BORN AGAIN"

A SURPRISING WORD

Now Nicodemus was surprised and stunned when Jesus turned to him and said, "Nicodemus, you must be born again."

If Christ had said that to Zacchaeus, who was cheating the people out of money, you could understand that. Or to the woman at the well, who'd had five husbands—you could understand it. Or to the thief on the cross, who was guilty of robbery and mugging and all kinds of things, who said to Jesus, "Lord, remember me when You come into Your kingdom." Or to the woman taken in adultery. But to say it to a religious leader like Nicodemus surprised everybody.

HOW RELIGIOUS WAS NICODEMUS?

You see, Nicodemus was a ruler. He was rich. He was religious. And yet he was searching for reality, and that's why he was there. He wanted fulfillment in his life, which he hadn't found in all of his religion.

Let me tell you how religious Nicodemus was, and see how you stack up. He fasted two days a week. He spent two hours every day in prayer. He tithed all of his income. He was a professor of theology. He worked hard at his religion. But Jesus said, "Nicodemus, all that is not enough. You must be born again."

"TRADITION!"

Why did Jesus say this? Jesus could see into his heart. He could see that he had all this outside religious experience; he had all the traditions of religion. Like *Fiddler on the Roof*: "Tradition, tradition, tradition!" is what he sang.

And we have traditions in our church—in all the churches we have traditions—and we stick to those traditions. But all of it's not enough. Jesus said you must have a personal experience with God. You must come to know Me as your Lord and your Savior, personally. You can't depend on your traditions. You can't depend on your family.

CHAPTER 4

BORN WRONG

OUT OF THE HEART

Jesus said to Nicodemus, "Nicodemus, all of your religion is not enough." Why? The little boy put his finger on it when he said, "I guess I was just born wrong." Yes, the Bible says, "In sin did my mother conceive me." I was born in iniquity.

What causes lying, cheating, hate, prejudice, greed, injustice, selfishness, cruelty, racial tensions? What causes it? What causes perversion? Jesus said, "The heart." He said, "But those things which proceed out of the mouth come forth from the heart; and they defile a person." They're in our hearts.

SINNERS BY BIRTH, CHOICE AND PRACTICE

We were born with that tendency to sin. And as we grow older, we make choices to sin, so we become sinners by choice. And then we become sinners by practice. We practice this sin. It's a disease worse than cancer, worse than AIDS, and the whole world is infected.

And you may live to be 70 or 80 or 90 or a hundred years of age. But your spirit, your soul—that part of you that will live forever, either in heaven or hell—that part of you is dead: dead toward God. And it's sinful. And that's the reason you need forgiveness. That's the reason you need God to come along and justify you.

JUST AS THOUGH YOU'D NEVER SINNED

Did you know that tonight, before you leave here, you could be justified before God, just as though you had never committed a sin? That's what the cross is all about. That's what the resurrection is all about. That's what the blood of Christ is all about.

Jesus came to give Himself to you because He loves you. And when He died on that cross, God laid all of our sins on Him. He became guilty of murder, of lying, of adultery, of greed. All the sins that you and I have were laid on Him. He voluntarily did it, because He loves you. God loves you.

ALL HAVE SINNED

There are many words used in the New Testament for sin; I'm not going to try to use them all. One of them is turning aside from a straight path. "All we like sheep have gone astray; we've turned every one to his own way," said Isaiah. In Romans 5 it says, "Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for all have sinned."

Thus a radical change must take place before you can get into heaven, before you can be accepted by God. And that change can take place tonight. To find true or real fulfillment, even in this life, that change must take place. To be acceptable to God, that change must take place.

CHAPTER 5

WHAT IS THE NEW BIRTH?

"HOW CAN A MAN BE BORN WHEN HE IS OLD?"

Now what is this new birth, when Jesus said, “You must be born again”? Nicodemus asked that question. He said, “How can a man be born again when he’s old? Can he enter his mother’s womb and be born again?” He wanted to understand.

Jesus indicated—the Bible indicates—that we will never understand all these things. We’ll never understand all the mysteries of God. We come by faith. Nicodemus could only see the physical and the material, and Jesus was speaking of the spiritual.

BORN IN A GARAGE

When Jesus said, “You must be born again,” He didn’t mean that you’re going to inherit it. You don’t inherit salvation from your father and mother. The Scripture says in John 1:13, “Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.”

I can be born in a garage, but that doesn’t make me an automobile. You can be born in a Christian home, but that doesn’t make you a Christian. There has to come a time in your own life when you make your own decision and your own choice.

NOT BY WORKS

And then some people think they can come by their own works, by doing many good things and great things. That's wonderful; keep doing them. But that doesn't save your soul. It's a result of your salvation. In Titus 3:5 it says, "Not of works of righteousness which we have done, but according to His mercy He saved us." You are saved by the grace of God.

Now grace means unmerited favor. Grace means something you don't deserve. You can't work for it; you can't pay for it. It's a gift from God. Have you received that gift? You receive that gift by faith. And He comes into your heart and changes you, and you are born anew.

A PERFECT ENVIRONMENT

You see, man sinned in a perfect environment. We had it all. Adam and Eve had everything. They didn't even need to have police forces; they didn't need to have government. They didn't need anything, because they had it all. But they rebelled against God; they sinned against God. And they passed it on down from generation to generation, down to you and me, till we're all sinners.

CHAPTER 6

A NEW CREATION

BORN INTO GOD'S FAMILY

Now to be born again means being born into God's family. In Ezekiel it says, "A new heart also will I give you, and a new spirit will I put within you." In Romans, Paul speaks of it as being alive from the dead. In Second Corinthians he calls it being a new creation: "Old things are passed away; behold, all things become new." Has that happened to you?

Peter said we become "partakers of the divine nature." How wonderful to become a partaker of God's very nature! John calls it passing from death unto life. You're no longer heading for death and destruction and hell and judgment. You're heading for a new life, an eternal life with God in heaven. And you receive it tonight.

THE WIND BLOWETH WHERE IT LISTETH

Well, how is this new birth accomplished? There's a mystery to it, the Bible says. Jesus said, "The wind bloweth where it listeth." I can't see the wind. I can feel it. I can see the results of the wind, but I can't see the wind. The wind blows where it wants to.

CONCEPTION, GESTATION AND BIRTH

And then there's the analogy to natural birth. There's conception—just a few seconds, when the sperm and the egg are joined together. And then there's gestation for nine months. And then birth comes, and the labor lasts a few minutes, or maybe a few days. And how does that become an analogy to the new birth?

Well, there's the reception of the Word of God: that's conception. 1 Peter 1:23: "Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever." And then Romans 10:17 says, "Faith cometh by hearing, and hearing by the word of God." "It pleased God by the foolishness of preaching"—or declaration, or proclamation—"to save them that believe."

THE HOLY SPIRIT CONVICTS

It's also the work of the Holy Spirit. The Bible teaches that the Holy Spirit convicts us of our sins. You can't come to Christ except the Holy Spirit convicts you and draws you. John 16 says, "And when He has come, He will reprove the world of sin and righteousness and judgment."

He'll use a mother's prayers. He'll use a tragic experience. He'll use a pastor's sermon. He'll use a tract, or something you've read out of the Bible.

THE HOLY SPIRIT GIVES LIFE

The Holy Spirit gives new life. The Bible teaches that we're dead in sin: "And you hath He made alive, who were dead in trespasses and in sins." Man needs new life, and that new life is brought by the Holy Spirit. That's the new birth. And that could happen to you tonight. You can leave here born anew, and start life all over again with Jesus Christ, being born from above.

CHAPTER 7

POWER TO LIVE

THE SPIRIT WITHIN

And then the Bible teaches that when you receive Christ, the Holy Spirit comes to indwell you. “He dwelleth with you, and shall be in you,” the Scripture says. “Know you not that your body is the temple of the Holy Spirit, and the Spirit of God that dwelleth in you?” He gives you a new power. “But ye shall receive power, after that the Holy Spirit is come upon you.” That power can come from God tonight, beginning tonight.

THE THIRTY-EIGHTH DRIVING TEST

I read of a woman in England who took her driver’s test for the thirty-eighth time and failed. Perhaps you’ve tried nearly that many times in religion, but you haven’t found it. You’re still searching. You’re still wandering. You’re still uncertain about the future. You’re not absolutely sure.

Oh, you’ve been baptized and confirmed, perhaps, and you’ve been in the church, or maybe you’re a leader in the church. But something is missing. There’s still a vacuum there. There’s still a search there. There’s still an uncertainty there.

MOVE OVER

I’m asking you tonight to move over and trust the Holy Spirit to drive and control your life. You can do that tonight. And I’m going to ask you to do it.

CHAPTER 8

THE INVITATION

THREE THINGS TO DO

You say, “Well, what do I have to do?” There are three things that are important for you to do.

First, you must repent of sin. Repentance means that you change your way of living and change your thinking. Be willing for a change to take place in your life.

The second thing: by faith. Faith and repentance go together; there’s no dichotomy. They go together. You repent, and you believe—believe in Christ. You don’t believe in anything else for your salvation except the Lord Jesus Christ. And you receive Him in your heart and say, “Lord Jesus, come in.” And He’ll come in.

Then the third thing is to obey Him. Say, “Lord, I know I can’t live the Christian life.” And Billy Graham can’t live the Christian life; I can’t. If I didn’t have the help of the Holy Spirit every day, I would be a total failure every day. As far as living the Christian life, I’m a failure a great deal of the time as it is. But it’s the Holy Spirit that comes and lives through you and in you, and gives you a power to resist temptation that you never had before, and gives you a new joy and a new peace that you never knew existed.

"I WANT TO KNOW"

That can all be yours tonight, if you’re willing to say, “Lord, I do repent. I do receive You. I open my heart to You.”

I'm going to ask you to do what we've already seen hundreds of people do. I'm going to ask you to get up out of your seat—from up here, and out there, way back in the back, and over here, back there—and come and stand in front, and say by coming, "I do receive Him. I am willing to repent of my sins. I want there to be a change. I want to know that I've been saved. I'm not sure where I am now, but I want to know." You get up and come. We're going to wait on you.

I'm going to ask people to be in prayer for those that are making those commitments now. And I ask that nobody leave now. This is the holy moment of the service. Just very quietly, let the people come that God is speaking to.

Just as I am, without one plea,
But that Thy blood was shed for me,
And that Thou bidd'st me come to Thee,
O Lamb of God, I come! I come!

Just as I am, and waiting not
To rid my soul of one dark blot,
To Thee whose blood can cleanse each spot,
O Lamb of God, I come! I come!

(Announcer) Just as hundreds here have responded to the invitation, so can you, wherever you are. Just call the number on your screen right now. Special friends want to help you with the most important decision you can ever make. So don't wait; call now.

…Healing of the mind,
Yea, all I need, in Thee to find,
O Lamb of God, I come! I come!

YOU HAVE PARTICIPATED

(Billy Graham) I want to say a word to you that might have been watching by television. We're not on television live. This may be shown several weeks or several months from now. But you have participated in this service. You've heard the message; you've heard the music; you've heard the testimony. And God has spoken to you. And you would like to give your life to Christ tonight and make sure of your relationship to Him. I'm going to ask you to pick up the telephone and call that number that you may see on your screen; most cities will have it. May God help you to make that commitment tonight.

(Announcer) There's still time to make that important decision. Just call the number on the screen, or write that letter tonight to Mr. Graham. Someone is waiting to pray and talk with you and help you. Don't put it off. Call now.

CLOSING WORDS

(Closing Announcement) If you just prayed that prayer with my father, or if you have any questions about a relationship with Jesus Christ, why don't you call the number on the screen. There will be someone there to talk with you, pray with you and answer those questions. And remember, God loves you! If you would like to commit your life to Jesus Christ, please call us right now, toll free at 1-877-772-4559. That's 1-877-772-4559. Or you can write to us at: Billy Graham, 1 Billy Graham Parkway, Department C, Charlotte, North Carolina 28201. Or you can contact us on the web 24/7 at PeaceWithGod.tv. We'll get the same helps to you that we give to everyone who responds at the invitation.

On behalf of Franklin Graham and the Billy Graham Evangelistic Association, thank you for watching and thank you for your prayers.

SCRIPTURE REFERENCES

Passages quoted or alluded to in this message, in order of appearance. An asterisk (*) marks a passage the preacher did not name by chapter and verse; the editors identified it.

John 2:23–3:3 — Nicodemus comes by night. (Named by chapter and verse.) *(Chapters 1, 3)*

Matthew 24:37* — As the days of Noah were. *(Chapter 2)*

Luke 19:1-10* — Zacchaeus. *(Chapter 3)*

John 4:16-18* — The woman at the well. *(Chapter 3)*

Luke 23:42* — "Lord, remember me." *(Chapter 3)*

John 8:3-11* — The woman taken in adultery. *(Chapter 3)*

Psalm 51:5* — In sin did my mother conceive me. *(Chapter 4)*

Matthew 15:18* — Out of the heart. *(Chapter 4)*

Isaiah 53:6* — All we like sheep have gone astray. *(Chapter 4)*

Romans 5:12 — By one man sin entered into the world. (Chapter named.) *(Chapter 4)*

John 3:4* — How can a man be born when he is old? *(Chapter 5)*

John 1:13 — Born not of blood, but of God. (Named by chapter and verse.) *(Chapter 5)*

Titus 3:5 — Not by works of righteousness. (Named by chapter and verse.) *(Chapter 5)*

Ezekiel 36:26 — A new heart also will I give you. (Book named.) *(Chapter 6)*

Romans 6:13* — Alive from the dead. *(Chapter 6)*

2 Corinthians 5:17 — A new creature. (Book named.) *(Chapter 6)*

2 Peter 1:4* — Partakers of the divine nature. *(Chapter 6)*

John 5:24* — Passed from death unto life. *(Chapter 6)*

John 3:8* — The wind bloweth where it listeth. *(Chapter 6)*

1 Peter 1:23 — Born again by the word of God. (Named by chapter and verse.) *(Chapter 6)*

Romans 10:17 — Faith cometh by hearing. (Named by chapter and verse.) *(Chapter 6)*

1 Corinthians 1:21* — The foolishness of preaching. *(Chapter 6)*

John 16:8 — He will reprove the world of sin. (Chapter named.) *(Chapter 6)*

Ephesians 2:1* — Dead in trespasses and sins. *(Chapter 6)*

John 14:17* — He dwelleth with you, and shall be in you. *(Chapter 7)*

1 Corinthians 6:19* — Your body is the temple of the Holy Ghost. *(Chapter 7)*

Acts 1:8* — Ye shall receive power. *(Chapter 7)*

ABOUT THE SPEAKER

William "Billy" F. Graham Jr. (1918–2018) was raised on a dairy farm in Charlotte, North Carolina. In 1934, at age 15, he made a commitment to faith during a revival led by Mordecai Ham. He was ordained in 1939, graduated from Florida Bible Institute in 1940, and earned a B.A. from Wheaton College in 1943, where he married Ruth McCue Bell.

After pastoring in Illinois and serving as the first full-time evangelist for Youth for Christ International, Graham was vaulted into national prominence by the 1949 Los Angeles Crusade. This event launched decades of global outreach, including historic, extended crusades in London (1954), New York City (1957), Seoul (1973), and Rio de Janeiro (1974). Overall, he preached live to nearly 215 million people in over 185 countries and territories.

In 1950, he founded the Billy Graham Evangelistic Association (BGEA). Through BGEA, Graham hosted the syndicated *Hour of Decision* radio program for over 60 years, published *Decision* magazine, and authored 33 books—including bestsellers such as *Angels: God's Secret Agents* (1975) and his 1997 autobiography, *Just As I Am*.

A counselor to U.S. presidents, Graham appeared on Gallup's "Ten Most Admired Men in the World" list a record 61 times. His honors include the Presidential Medal of Freedom (1983), Congressional Gold Medal (1996), and an Honorary Knighthood (2001). Following his passing in 2018 at age 99, he lay in honor in the U.S. Capitol Rotunda, and a bronze statue of him was added to the U.S. Capitol in 2024. Billy and Ruth raised five children, 19 grandchildren, 44 great-grandchildren, and nine great-great-grandchildren.

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