Living Sermons

A BILLY GRAHAM CLASSIC SERMON

LIFE'S MOST IMPORTANT QUESTION

ACTS 16:30-31

"The answer that Paul gave to this jailer long ago is so simple that millions stumble over it."

BILLY GRAHAM

Cooper Stadium, Ohio

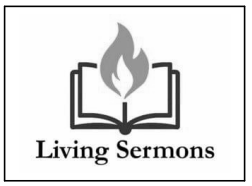
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FOREWORD

"Sirs, what must I do to be saved?" A Roman jailer in Philippi asked that question at midnight, after an earthquake shook open the prison where Paul and Silas had been singing praises with bleeding backs. In this message from Cooper Stadium in Ohio, Billy Graham calls it life's most important question.

Dr. Graham hears the jailer's cry echoing across the modern world: save us from war, save our homes, save us from the pressures that make us long, like the psalmist, for "the wings of a dove." Yet in a world of group thinking, where students feel like statistics, God still sees each person as an individual He loves.

Paul's answer was so simple that millions stumble over it: "Believe on the Lord Jesus Christ, and thou shalt be saved." Dr. Graham explains what it means to believe, which is to commit the whole person to Christ. He tells of a seminary-trained chaplain in Korea who did not know what to say to a dying boy, a Texas Baptist who said "Amen" in a European cathedral, and a woman who found Christ in front of her television set.

In preparing this edition, we have preserved the preacher's message and wording. We removed time stamps and broadcast material, trimmed a few spoken repetitions, arranged the transcript into chapters with subheadings, and corrected punctuation, capitalization and obvious transcription errors.

As you read, may you ask the jailer's question for yourself, and find the answer.

Wisdom Epsi
— The Chief Editor, LivingSermons.com

TABLE OF CONTENTS

Foreword 3
Table of Contents 4
Publisher's Note 5
Main Message Begins Here 6
To Philippi 7
Songs at Midnight 9
"What Must I Do to Be Saved?" 10
"Save Us!" 11
Not Just a Statistic 13
Fear the Lord 15
Come Just as You Are 17
What It Means to Believe 19
The Invitation 21
Scripture References 24
About The Speaker 25
About Living Sermons 26
Join Our Team 27

PUBLISHER'S NOTE

This book is a faithful transcript of a live sermon delivered by the preacher under the inspiration and unction of the Holy Spirit. Every effort has been made to preserve the preacher's exact words, tone, flow, and spiritual authority, while carefully proofreading and formatting the message into a clear and readable ebook format.

The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

Watch the live sermon from which this message was transcribed on YouTube

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Our standard is reverence for the Word of God. Our daily goal is to transform powerful live sermons into polished PDF and ebook editions for the edification of the Body of Christ. It is our prayer that as you read, the same grace, conviction, clarity, and impartation present in the live service will minister to you afresh.

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MAIN MESSAGE BEGINS HERE

CHAPTER 1

TO PHILIPPI

ACTS 16

I want you to turn with me to the sixteenth chapter of Acts, one of the most familiar stories in all the Bible. The sixteenth chapter of Acts is a wonderful little story in the life of Saint Paul.

He and Timothy are traveling about. He picked Timothy up at another town, and now they come to Philippi. And they are arrested for preaching.

"COME OVER AND HELP US"

But Philippi was very interesting, because that was the first European city that Paul went to. He felt that he should be going south, but it seems that God blocked the way. Then he felt he should go north, up by the Black Sea, and the Holy Spirit said, "No, don't go there." He had only one place to go, and that was west. And so he came to Europe.

He had a vision of a man in Macedonia calling him, saying, "Come and help us." So he went to Europe with his little team. There were four of them by this time. There was Timothy, there was Luke, and Silas. And they were all together, going around preaching, proclaiming the gospel of Christ.

LYDIA

And they were arrested in Philippi. They had already had several converts. And the first convert in all of Europe was a woman by the name of Lydia. She was a very well-to-do woman, a seller of purple. And she found the Lord, and she opened her home for them to stay there.

THE INNER PRISON

When they were arrested, they were beaten with long leather thongs with steel pellets on the end—or they were beaten with rods, it says in one place. And they were black and blue and bleeding. And they were thrown into the inner prison, which meant their necks were tied with an iron necklace. Their hands were put in stocks. Their feet were put in stocks. And there they were.

CHAPTER 2

SONGS AT MIDNIGHT

THEY BEGAN TO SING

But you know what they did? At midnight they began to sing praises to God. They began to testify. They began to tell what Christ had meant to them. The jailer was listening, and all the people in the jail were listening. And they kept on preaching.

THE EARTHQUAKE

Finally there came an earthquake, and the walls of the jail began to fall down, and the stocks that bound them were loosened.

And the jailer knew that he would be held accountable. He would have to die; he would be executed for allowing these people to escape. He pulled out his sword, and he was going to plunge it into his heart, when Paul said, "Don't do yourself any harm. We're still here."

And the jailer, seeing Paul and Silas standing there, fell down before them in humility, in the dust of the jail.

CHAPTER 3

"WHAT MUST I DO TO BE SAVED?"

THE JAILER'S QUESTION

And he asked this question. He said, "Sirs, what must I do to be saved? How can I have the faith and the spirit that you have? You came into this terrible, smelly, awful place, having been beaten, and now you begin to sing, and you begin to tell what Christ could do for you. How can I be saved? How can I have this same peace and joy and happiness that you have?"

A SIMPLE ANSWER

And Paul gave him a very simple answer. He didn't go into anything profound. He didn't go into a discussion of philosophy or psychology or world conditions. He said:

> *Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.*
>
> **ACTS 16:31**

Believe on the Lord Jesus Christ, and thou shalt be saved. Now that was very simple, wasn't it?

CHAPTER 4

"SAVE US!"

SAVE US FROM WAR

And so we hear the cry all over the world: "Save us!" We're crying, "Save us from war!" We read a great deal about Armageddon, and many people are asking me today, "Is the end of the world near?" They are so alarmed at what they see on television: all the crime that we see, and all the hunger that we read about in the Sudan and in Somalia.

SAVE OUR HOMES

Then people are saying, "Save our homes!" Church leaders have told me about the breakdown of the home here in Ohio. Nationwide, one out of every two marriages ends in divorce. "Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house." If you come to Christ tonight, it'll have an impact on your family; it'll have an impact on your marriage, on your neighbors.

SAVE US PSYCHOLOGICALLY

Then we cry, "Save us psychologically!" The tensions in the home, problems at work, health problems, making ends meet—we want to scream at life. We want to escape from life. A few years ago a popular song said, "Make the world go away, and get it off my shoulders." Job, who suffered so much in the Bible, wanted to die.

Thousands of people are suffering from some sort of mental illness. We're called the tormented generation. Millions are crying, "What can I do to be saved from the pressures of life?" The pressures are just so great. We have great technology to save time, but we have less time than ever.

ESCAPE

Escapism is a subconscious mechanism to escape reality. Job said, "My days are spent without hope." Isaiah the prophet said, "Even the youths shall faint and be weary." Cain, who had killed Abel, had a terrible guilt in his life, and he said, "My burden is greater than I can bear." He became a vagabond, a wanderer.

The psalmist said, "And I said, Oh that I had the wings like a dove, for then I would fly away and be at rest." Have you said that? "I'd like to just fly away from my problem, get away from it, and have rest." The psalmist's longing to escape has become the cry of the world today. But there doesn't seem to be any way out for you.

"I AM THE DOOR"

To those people Jesus said, "I'm the way out." Jesus said, "I'm the door: by Me if any man enter in, he shall be saved."

CHAPTER 5

NOT JUST A STATISTIC

GROUP THINKING

We have in the media today what we call group thinking. It's affected our whole way of living. It affects our brand of food, the cars we drive, even patterns of religious belief. Modern communication lays down the law of fashion, manner, speech, and especially moral behavior.

Students feel almost like statistics at the big universities. The personal relationships between teachers and students that used to prevail have broken down and disappeared. The student now feels that he is only a statistic. Students even in high school and grammar school are now taking computers to class.

GOD SEES YOU

But in the sight of God, man is an individual. And God looks upon you as an individual that He loves. He has the hairs of your head numbered. He sees the sparrow fall. He loves you. He's interested in you, and He wants you to talk to Him and tell Him what your problems are, and He will help you.

THE CRY OF MANKIND

When you see a play on television, or you see a movie, almost everyone is saying, "What must I do to be saved out of my particular situation?" Or you read a novel: how is that person going to escape? All of mankind is crying, "What must we do to be saved?"

And this was what the jailer was asking Paul and Silas. "What must I do to be saved?" he said. And it's the cry of our world in the latter part of the twentieth

century, as we begin the next two thousand years. And Paul had a simple answer: believe. Believe on the Lord Jesus Christ, and you will be saved.

But we don't want to do that. Jesus said, "I am the way, the truth, and the life: no man comes to the Father but by Me."

A LITTLE MORE EMOTION

Many people today would say that this jailer was in no emotional state to make such a decision. I think we need some more emotion in our faith. We have it at ball games. We have it in the theater. We have it everywhere except when we go to church.

I heard about a Baptist from Texas again. (Laughter) He was in one of those big cathedrals in Europe, and he didn't think he would hear anything that would sound like Texas Baptist to him. And they said the Apostles' Creed, and the minister got up and read the Twenty-third Psalm. And then, when the minister got up to give a short homily, a short sermon, he said some things this man believed. And so he said "Amen!" out loud, two or three times. And everybody stopped and looked around at him; they thought he was crazy. And an usher came to him and said, "Sir, you can't do that in here."

He said, "I've got religion!"

And the usher said, "But you didn't get it here!" (Laughter)

CHAPTER 6

FEAR THE LORD

THE DAMASCUS ROAD

Now the apostle Paul had been converted to Christ in a very dramatic way. He had turned against the Christians. He was trying to kill them, to persecute them. And he was on the way to Damascus to capture some more. He was going to put them in prison. And all of a sudden he was stopped by a bright light. And he fell down; he was blinded. And he said, "Lord, what do You want?" He knew it was God.

And on that Damascus road, Paul was converted. His name was Saul, and it was changed to Paul. And he was converted, and he became the greatest Christian that has ever lived. Now that was a dramatic moment. There was emotion to it.

STAND IN AWE OF HIM

The Bible teaches that we are to fear God. Psalm 33:8 says, "Let all the earth fear the Lord: let all the inhabitants of the world stand in awe of Him."

We are to fear the judgment. Modern man doesn't like to think of God in terms of wrath and anger and judgment. But God is a God of judgment. He's a God of love. He loves you. He loves you so much that He died on the cross for you and shed His blood for you. And if you repent of your sins and receive Him into your heart, you'll be saved. You'll go to heaven when you die.

YOU CAN BE SURE

You can have that assurance right now. And there are thousands of people here tonight who have been baptized, or you've been confirmed in the church, and you're a good person. But deep inside, you're not certain that you really know Christ. You're not certain that you're going to heaven, and you want to be sure. You'd like to be sure. You can be sure before you leave this stadium tonight, if you make your commitment to Christ.

A GOD WITHOUT JUDGMENT

And we are to fear the fact that we're going to judgment. Modern man tries to remake God to conform to his own wishful thinking, and to make himself comfortable in his sins. This modern god has the attributes of love and mercy and forgiveness, but without judgment. We don't like that word *judgment*. We don't like that word *hell*. How long has it been since you heard a sermon on hell?

The Bible says He's "appointed a day in which He will judge the world in righteousness by that Man whom He hath ordained."

"IN PLAIN AND CLEAR LANGUAGE"

A divinity school student stood up at Harvard in a discussion and asked me, "Can you tell me in plain and clear language: what must I do to be saved?" He asked me that question right in front of the faculty and the other students. And I answered him. I answered him as Paul answered: "Believe on the Lord Jesus Christ, and thou shalt be saved."

After Peter had preached his great sermon at Pentecost, the people were stirred in their hearts, and they said to Peter, "What must we do? What do we have to do?" Twentieth-century man asks the same question that man has always asked.

CHAPTER 7

COME JUST AS YOU ARE

A CHAPLAIN IN KOREA

I remember when I was in Korea during the war, there was a chaplain who came to me, and he said, "You know, I've been to seminary. I have my degrees. I've been pastor of a large church. I was called to be professor at a seminary. And the other day I was called to the side of a dying boy out at a field hospital. And he asked me, 'What can I do to find peace in my heart? I know I'm dying.'" And he said, "I didn't know what to tell him. What would you tell him?"

SO SIMPLE THAT MILLIONS STUMBLE

The answer that Paul gave to this jailer long ago is so simple that millions stumble over it. You don't have to straighten out your life first. You don't have to go home and do something good in order to find Christ. You do that after you've come to Christ.

THE GREAT PHYSICIAN

We don't have to make ourselves well before going to a doctor. Dr. Henderson is sitting on the platform. He sees sick people; he doesn't see well people. Jesus was called the Great Physician. He said, "It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners to repentance."

I'm a sinner. Billy Graham is a sinner. I needed to repent of my sin and receive Christ by faith. And we're all sinners. So are you.

JUST AS YOU ARE

The blind man came to Jesus just as he was. The leper came just as he was. Mary Magdalene, with seven devils, came just as she was. You can come to Christ tonight just as you are. You don't have to go and clean up anything. You don't have to go and change clothes and put on your Sunday best. Just come as you are and say, "Lord, I am just a person in need of Christ. I need to know that I know Christ."

CHAPTER 8

WHAT IT MEANS TO BELIEVE

AS A LITTLE CHILD

What do I have to do to believe? You have to become as a little child. The Bible says all the way through the New Testament that we enter the kingdom of God by faith. "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ." In Ephesians 2 it says, "For by grace are you saved through faith."

Now grace means something you don't earn. You don't work for it. You can't work your way to heaven. You can't get good enough to get to heaven.

BELIEF MEANS COMMITMENT

The word *believe* implies commitment, surrender. It doesn't mean that you believe everything, or just anything. You believe in the Person of Christ. And that word *believe* means that you commit your life to Him. You're not trusting anything else for your future.

I heard about a little boy who said, "You know, this life is short, but from what I've heard, eternity is awfully long. We'd better spend our time getting ready for eternity."

So when you come to commit your life to Christ, you commit your mind, you commit your emotions, you commit your will, you commit your body. The whole person is involved in this act of commitment.

"Neither is there salvation in any other: for there's none other name under heaven given among men, whereby we may be saved," the Bible says. "For

whosoever shall call upon the name of the Lord shall be saved." I'm asking you tonight, by faith, to call on Him.

"EVERYTHING HAS CHANGED"

We received a letter recently from a woman who said she was brought up in a non-Christian home. I'll read you a part of what she said:

"Although I was aware there must be a God somewhere, I never gave Him any thought, and just carried on, believing that I led a very happy, good church life. My nephew, age 31, was killed in a car accident. I wanted to know why he had died so young. Where had he gone? Where will I go when I die? I really needed to find out.

"My husband bought me a Bible, the first one I'd really ever owned. I started to read, seeking answers for myself and searching for myself. And one day I noticed in the paper that your crusade was going to be on television. I watched, and that night, in front of the television set, I committed myself to Christ. God opened my eyes. Everything has changed."

What about you?

CHAPTER 9

THE INVITATION

COME WHILE YOU CAN

Is there a doubt in your heart that, if you died at this moment, you'd go to heaven? Some of you may not be back to Cooper Stadium this week. Some of you are planning to come back, but you may not make it, because we never know what the next hour is going to bring forth, what the next day is going to bring forth. "Now is the accepted time; today is the day of salvation." Come while you can.

JUST STAND THERE

And I'm going to ask you to do something that we've seen thousands—hundreds of thousands, even millions—do. I'm going to ask you to get up out of your seat and come and stand out here in front of me. You can come all the way up here to this rope and stand there. That's all you do: just stand there. And after you've all come, I'm going to say a word to you and have a prayer with you, and give you some literature, and you can take it home and study it. It'll help you in your Christian life.

You say, "Well, Billy, what does that mean now, for me to come and just stand there? What's that going to do to me?" It's not going to do anything to you. It means that you're saying to Christ, "I commit myself to You the best I know how. I don't know all about it. I don't understand the Bible. I don't understand salvation. I don't understand any of these things you've been talking about. But I know I need something in my life."

YOUR RELATIONSHIP TO CHRIST

So I'm going to ask you to come now, hundreds of you. Just get up out of your seats around here. You may be in the choir. You may be an officer in the church. You may be a minister in a church. In most crusades we even have clergy come to make a commitment. They want to be sure about their relationship to Christ—not the relationship to the church, not the relationship to your family, but your relationship to Christ personally. And you need Christ in your heart. You come. We're going to wait on you, as these many people come.

Just as I am, without one plea,
But that Thy blood was shed for me,
And that Thou bidd'st me come to Thee,
O Lamb of God, I come! I come!

Just as I am, and waiting not
To rid my soul of one dark blot,
To Thee whose blood can cleanse each spot,
O Lamb of God, I come! I come!

(Announcer) Just as hundreds here have responded to the invitation to make a public commitment to Jesus Christ, you can too, wherever you are. Just call the number on your screen right now. Special friends want to help you with the most important decision you can ever make. So don't wait; make that call now.

A WORD TO THOSE WATCHING

(Billy Graham) I want to say a word to you that may watch on television. You see these television cameras around. They're not filming tonight to show it this week, or next week, or in the next month or two. This may be shown sometime before Christmas. And there are people who will participate in this service just like you have, by watching on a screen at home, or in a hotel room, or a bar, or wherever they might be. They can make the same commitment that you're making, by surrendering their life to Christ and committing themselves to Him. Make that commitment now.

CLOSING WORDS

(Closing Announcement) If you just prayed that prayer with my father, or if you have any questions about a relationship with Jesus Christ, why don't you call the number on the screen. There will be someone there to talk with you, pray with you and answer those questions. And remember, God loves you! If you would like to commit your life to Jesus Christ, please call us right now, toll free at 1-877-772-4559. That's 1-877-772-4559. Or you can write to us at: Billy Graham, 1 Billy Graham Parkway, Department C, Charlotte, North Carolina 28201. Or you can contact us on the web 24/7 at PeaceWithGod.tv. We'll get the same helps to you that we give to everyone who responds at the invitation.

On behalf of Franklin Graham and the Billy Graham Evangelistic Association, thank you for watching and thank you for your prayers.

SCRIPTURE REFERENCES

Passages quoted or alluded to in this message, in order of appearance. An asterisk (*) marks a passage the preacher did not name by chapter and verse; the editors identified it.

Acts 16:6-40 — Paul and Silas at Philippi. (Chapter named.) *(Chapter 1–3)*

Acts 16:9* — The man of Macedonia: "Come over and help us." *(Chapter 1)*

Acts 16:14-15* — Lydia, a seller of purple. *(Chapter 1)*

Acts 16:30-31* — "What must I do to be saved?" *(Chapters 3, 5, 6)*

Job 7:6, 16* — My days are spent without hope. *(Chapter 4)*

Isaiah 40:30* — Even the youths shall faint and be weary. *(Chapter 4)*

Genesis 4:13* — My punishment is greater than I can bear. *(Chapter 4)*

Psalm 55:6* — Oh that I had wings like a dove! *(Chapter 4)*

John 10:9* — I am the door. *(Chapter 4)*

Matthew 10:29-30* — The sparrow; the hairs of your head. *(Chapter 5)*

John 14:6* — I am the way, the truth, and the life. *(Chapter 5)*

Acts 9:1-19* — Saul on the Damascus road. *(Chapter 6)*

Psalm 33:8 — Let all the earth fear the Lord. (Named by chapter and verse.) *(Chapter 6)*

Acts 17:31* — He hath appointed a day. *(Chapter 6)*

Acts 2:37* — "What shall we do?" at Pentecost. *(Chapter 6)*

Mark 2:17* — Not the righteous, but sinners to repentance. *(Chapter 7)*

Luke 8:2* — Mary Magdalene, out of whom went seven devils. *(Chapter 7)*

Matthew 18:3* — Become as little children. *(Chapter 8)*

Romans 5:1* — Justified by faith. *(Chapter 8)*

Ephesians 2:8 — By grace are ye saved through faith. (Chapter named.) *(Chapter 8)*

Acts 4:12* — None other name under heaven. *(Chapter 8)*

Romans 10:13* — Whosoever shall call upon the name of the Lord. *(Chapter 8)*

Proverbs 27:1* — Thou knowest not what a day may bring forth. *(Chapter 9)*

2 Corinthians 6:2* — Now is the accepted time. *(Chapter 9)*

ABOUT THE SPEAKER

William "Billy" F. Graham Jr. (1918–2018) was raised on a dairy farm in Charlotte, North Carolina. In 1934, at age 15, he made a commitment to faith during a revival led by Mordecai Ham. He was ordained in 1939, graduated from Florida Bible Institute in 1940, and earned a B.A. from Wheaton College in 1943, where he married Ruth McCue Bell.

After pastoring in Illinois and serving as the first full-time evangelist for Youth for Christ International, Graham was vaulted into national prominence by the 1949 Los Angeles Crusade. This event launched decades of global outreach, including historic, extended crusades in London (1954), New York City (1957), Seoul (1973), and Rio de Janeiro (1974). Overall, he preached live to nearly 215 million people in over 185 countries and territories.

In 1950, he founded the Billy Graham Evangelistic Association (BGEA). Through BGEA, Graham hosted the syndicated *Hour of Decision* radio program for over 60 years, published *Decision* magazine, and authored 33 books—including bestsellers such as *Angels: God's Secret Agents* (1975) and his 1997 autobiography, *Just As I Am*.

A counselor to U.S. presidents, Graham appeared on Gallup's "Ten Most Admired Men in the World" list a record 61 times. His honors include the Presidential Medal of Freedom (1983), Congressional Gold Medal (1996), and an Honorary Knighthood (2001). Following his passing in 2018 at age 99, he lay in honor in the U.S. Capitol Rotunda, and a bronze statue of him was added to the U.S. Capitol in 2024. Billy and Ruth raised five children, 19 grandchildren, 44 great-grandchildren, and nine great-great-grandchildren.

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