Living Sermons

A BILLY GRAHAM CLASSIC SERMON

THE HANDS OF JESUS

JOHN 20:27

"Those hands flung the galaxies into space from flaming fingertips. And He's knocking on your heart's door tonight with those wonderful hands."

BILLY GRAHAM

Cincinnati, Ohio · 1977

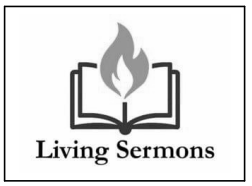
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THE HANDS OF JESUS

Preacher: Billy Graham

Publisher: LivingSermons.com

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FOREWORD

“Behold My hands.” With those words the risen Christ invited doubting Thomas to see the nail prints for himself. In this message, preached in Cincinnati, Ohio, in 1977, Billy Graham takes that one short phrase and leads us through the four Gospels as through “a picture book of Jesus’ hands.”

Dr. Graham shows us the creating hands that flung the galaxies into space; the healing hands that touched a leper no one else would touch; the hands of compassion and of blessing; and the suffering, nail-scarred hands that Jesus will wear for eternity. In those scars he sees three things: sin, the love of God, and the only way of salvation. Then he turns to the hand that knocks at the door of every heart, and to the outstretched hands that say, “I love you. I died for you. Come.”

His tone is warm and personal: a friend lost that very day, Julie Eisenhower’s portrait of Ruth Graham’s hands, a grieving father, and a railroad engineer lying alone in the dark.

In preparing this edition, we have preserved the preacher’s message and wording. We removed time stamps and broadcast material, trimmed a few spoken repetitions, arranged the transcript into chapters with subheadings, and corrected punctuation, capitalization and obvious transcription errors.

Look at your hands as you read. Then behold His.

Wisdom Epsi
— *The Chief Editor, LivingSermons.com*

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PUBLISHER'S NOTE

This book is a faithful transcript of a live sermon delivered by the preacher under the inspiration and unction of the Holy Spirit. Every effort has been made to preserve the preacher's exact words, tone, flow, and spiritual authority, while carefully proofreading and formatting the message into a clear and readable ebook format.

The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

Watch the live sermon from which this message was transcribed on YouTube

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A Spirit-led Publishing Stewardship

MAIN MESSAGE BEGINS HERE

CHAPTER 1

“BEHOLD MY HANDS”

THOMAS

Now I want you to turn with me to the twentieth chapter of the book of John, beginning with the twenty-fourth verse.

> *But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in His hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into His side, I will not believe. And after eight days again His disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith He to Thomas, Reach hither thy finger, and behold My hands; and reach hither thy hand, and thrust it into My side: and be not faithless, but believing. And Thomas answered and said unto Him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen Me, thou hast believed.*
>
> **JOHN 20:24-29**

BLESSED ARE THEY

But blessed are they—blessed are they in 1977—that have not seen. They’ve not been able to touch My body. They’ve not been able to see the nail prints in My hands. They have not been able to see the place where I was pierced by the spear. But they believe anyway. There’s a special blessing and a special reward for them, because they have to come by sheer faith. You have seen and felt and touched, as well as believed.

That has a message for us. But I don't want to go into that whole dialogue, because time is very short, and I don't want to be very long tonight. I want to take one little phrase out of that and use it tonight: the hands of Jesus. The twentieth chapter, the twenty-seventh verse: "Behold My hands." Behold My hands.

CHAPTER 2

THE MOST VERSATILE PART

LOOK AT YOUR HANDS

Do you know how many times the word hand or hands is used in the Bible? 1,433 times.

Now look at your hands. Take them out in front of you. Look at them a moment. They're the most versatile part of all your body. We climb with our hands. We push with our hands. We pull with our hands. We throw with our hands. We catch with our hands. We can tear with our hands. We can thread with our hands. We can sew with our hands. We can chisel with our hands. We can saw with our hands. We can drive a nail with our hands. We can draw a picture on a canvas with our hands. We can play an instrument with our hands, as we heard these men from Ireland do a moment ago. We can even walk on our hands, as I've seen some do.

And of all the five senses, the eagle can see better, the dog can smell better, and the horse can sense better and hear better with its ears. But none of the animals have hands that are capable of such diversification as human hands.

"LEND ME A HAND"

Think of the everyday usage that we make of hands. If you want assistance, you say, "Lend me a hand." If you want to express experience, you say, "I'm an old hand at that." If you want to express a wasted life, you say, "Well, he's empty-handed." If you want to describe somebody who's greatly involved, you say, "Well, he's got his hands full; he can't do it."

And in the wedding ceremony—at least in most of the ceremonies I've gone to, and certainly all that I've conducted—at some point in the ceremony I ask

them to join their right hands. And then, when church officers are ordained in many denominations, what do we do? We place our hands on them, as they did in the Scriptures.

RUTH'S HANDS

Julie Eisenhower wrote a wonderful book—not a little book; it's a big book—on interesting people. It's one of the most interesting books I've ever read. And one of the interesting people she wrote about was my wife. They serialized that chapter in a number of newspapers across the country—maybe they did here; I don't know.

She has the most remarkable description of my wife's hands that I've ever read. And I thought, well, she's captured Ruth's life in its spiritual dimension. You know, Julie was in our home for several days, and she never took a note. She must have a tremendous memory, because everything in that chapter about my wife is almost perfect. A little bit about me—she got that straight too.

A PICTURE BOOK OF HIS HANDS

But the four Gospels constitute a picture book of Jesus' hands. And I want you to see the hands of the Lord Jesus Christ tonight.

CHAPTER 3

THE CREATING HANDS

ALL THINGS WERE MADE BY HIM

First, the creating hands. “All things were made by Him; and without Him was not any thing made that was made.”

Paul, in Colossians, said, “Who is the image of the invisible God, the firstborn of every creature: for by Him were all things created, visible and invisible.” All the mountains, all the seas, all the stars, all the planets, all the galaxies were made by Him. Those hands flung those galaxies into space from flaming fingertips. “Whether they be thrones, or dominions, or principalities, or powers: all things were created by Him, and for Him.” “And without Him was not any thing made that was made.”

Jesus says in this chapter, “Behold My hands.” He also said it in Luke 24: “Behold My hands.” The hands that created the world: the Lord Jesus Christ’s hands.

CHAPTER 4

THE HEALING HANDS

HURTING PEOPLE

And then, secondly, there are the healing hands. We've been talking about people in the city of Cincinnati and in this area tonight—hurting people: people that are in the hospitals, that are sick; people that are dying right this minute; people that have been told today that they have terminal cancer.

Today the dean of our college where we live—one of the most wonderful men I've ever known—fell out of a tree. He's dead tonight. We don't know yet whether he had a heart attack, or what happened, or whether he broke his back or his neck when he fell. He was one of our neighbors and one of our friends.

HE USES YOUR HANDS

The healing hands of the Lord Jesus Christ! And He uses your hands as you minister: the hands of a doctor, the hands of a nurse, the hands of a social worker, the hands of the clergyman, the hands of the psychiatrist, of the psychologist—to talk to you, to heal you, to help you. But there are the hands of Jesus to heal your heart, to heal your mind, to heal your soul, to heal your body if He wills.

THE TOUCH OF HIS HAND

Think of the leper crying, "Unclean! Unclean! Unclean!" No one could go near the lepers. They were social outcasts. They would ring little bells in those days: "Keep away! Keep away! I'm a leper. Unclean, unclean!" Jesus walked right up and put His hand right on the leper. Can you imagine what that meant to that leper? I imagine years had gone by since a human hand had touched him. And Jesus touched him, and he was healed. The leprosy was gone: the healing touch of the hand of Jesus.

Remember when He went to Peter's home? Peter's mother-in-law was sick, nigh unto death. Jesus went in and took her by the hand. She got up and began to wait on the tables: the healing touch of Jesus.

The man born blind: Jesus takes a little dust from the earth, mixes the saliva with the dust, and makes a little salve, and puts it on his eyes with His hands. And he's healed: the touch of the hand of the Lord Jesus Christ in healing.

LET JESUS TOUCH YOU

Has He come into your heart to heal your hurt—the hurt between you and your wife, the hurt between you and your son, the hurt between you and your brother, the hurt between you and your neighbor, the hurt of poverty, of being out of a job, the hurt of bad health? Whatever it is, let Jesus touch you tonight. He loves you. He wants to help. But He can't help if you keep the door closed. You have to open the door. You see, He's standing there knocking with His hand, as we'll see in a moment.

CHAPTER 5

HANDS OF COMPASSION AND BLESSING

THE HAND OF COMPASSION

And then, thirdly, as we've been talking about earlier this evening, there's the hand of compassion. He said, "I have compassion on the multitude, because they have now been with Me three days, and have nothing to eat." So He said, "Feed them."

The hungry people of the world: He has compassion on them. He has compassion on you tonight—in your need and your hurt, in your place and your suffering.

And as He looked out over the city of Jerusalem, He had compassion on that great and magnificent city. He knew that judgment was in store for the city, and it says that He had compassion on them. And He looks over Cincinnati tonight. He looks over Kentucky and Indiana and Ohio, these three great states, and He has compassion.

THE HAND OF BLESSING

And then, fourthly, there's the hand of blessing. "Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein." And He took up the little children, and the Scripture says He blessed them.

I see little children here tonight. You may have gray hair, and you may have a bald head, but in God's sight you're a little child. And Jesus wants to take you in His arms and love you and bless you and change you and make you a new

person, and make your home a new place, and give you hope and purpose and meaning for life—if you let Him.

But you have to open the door. You have to become as a little child. You can't come to Jesus with your shoulders thrown back and with a lot of pride. You have to get rid of all that pride and say, "Lord, I'm a sinner. You died for me on the cross, and I'm coming to that cross. I want Your blessing. I want forgiveness of my sins." Has that happened to you?

CHAPTER 6

THE SUFFERING HANDS

THE SCARS HE WILL ALWAYS WEAR

And then, fifthly, there are the suffering hands of Jesus. And this is the thing we will be most impressed with when we see Him in heaven. Because, you see, when we get to heaven we're going to find that His hands suffered.

When they drove those nails in, and then when they picked Him up and hung Him between heaven and earth, the terrible jolt tore His hands. And the wound was so great that Thomas could put his own hands in those holes. And Jesus will wear those scars for eternity.

And when I look at the cross, I see at least three things.

I SEE SIN

I see sin. The most sinful place in the history of the world is the cross. Jesus became the most sinful man that ever lived. You know why? The Scripture says He became sin for us. He had never known sin. All of a sudden He not only had the sins of the people of that generation, but He had the sins of all mankind—every person that will ever live. He had those sins on Him. He became guilty of every single sin.

Think of a Person that had never sinned. Then all of a sudden He's guilty of every sin! His suffering was ten thousand times worse than that of the average man who would be crucified. He was suffering spiritually when He cried, "My God, My God, why hast Thou forsaken Me?" The suffering hands of Jesus! I see sin.

I SEE THE LOVE OF GOD

But I also see something else on the cross. I see the love of God. I can't describe it. There's no way to describe God's love. It's too deep; it's too high; it's too broad; it's too great. The New Testament writers had to invent a new word to describe the love of God. There was no word for love in the whole Greek language that could describe the supernatural love of God, so they invented *agape*.

And if He bore our sins on the cross, then God can still be just, and still be the justifier. Because if God had just come along and forgiven you without somebody paying the price, He would have been a liar, and His moral universe would have blown up and exploded like an atomic bomb. Somebody had to pay the price—either you, or some sinless Person who would be acceptable to God. And that Person was the Lord Jesus Christ.

I SEE THE ONLY WAY

The third thing I see in the suffering hands is that it's the only way of salvation. "Neither is there salvation in any other," except through the name of Jesus. You can't be saved by your works. You can't buy your way; it's not for sale. But Christ offers it to you from the cross.

It was the blood that was shed. "Without the shedding of blood there's no forgiveness," the Scripture says. And He shed His blood on that cross for you, and it's the only way. The blood has to be there.

Remember the night in Egypt in the Old Testament, when the death angel passed over, and those Jewish people had to have the blood sprinkled on the doorposts in order to be saved? The blood had to be there. And so the blood has to be there for God to see. And He sees the blood of Christ that was shed for you, and He passes over when judgment comes.

CHAPTER 7

THE KNOCKING HAND

BEHOLD, I STAND AT THE DOOR

And then there's another thing about the hands of Jesus. What kind of hands? The healing hands, the suffering hands, the nail-scarred hands. But then there's His knocking hand. In Revelation 3:20 the Scripture says, "Behold, I stand at the door, and knock: if any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me."

He's knocking at the door of the church, knocking at the door of your family, knocking at your door.

HE NEVER FORCES THE DOOR

"Why doesn't He just push the door open and come in and save me?" He never interferes with your will. You have a will of your own. That's the way He made you. He made you in His image. You can reject Him. You can go to your grave rejecting Christ, and there's nothing God can do about it.

He'll do everything in His power to warn you. He'll do everything in His power to bring incidents across your path to stop you. But He won't trespass on your will. That's something you have to decide. You have to say, "I will receive Him as my Savior and my Lord." And so your will is involved. You have to invite Him. If you don't invite Him in, He won't come in. He'll not push the door open.

WHAT OPENS THE DOOR?

What motivates a person to open the door? Well, I was talking to a man about Jesus Christ just before I came to Cincinnati. We met on the plane. He told me that he'd been converted a few months earlier, and I said, "How were you converted?"

"Well," he said, "we had a child—our only child. She was killed in an automobile wreck." And he said, "I knew that I'd been resisting God for a long time. And as I stood there and watched that little casket go down into the grave, I said, 'Lord Jesus, come in.' And you know, I began to realize that God had to take my little child to get me into the kingdom of heaven." And he said, "I often wondered at the love of God. Even in my tears I knew."

What motivates you? A railroad engineer fell out of the train, and it went across his leg, and he lost his leg. And he said, "I lay there in the darkness. Nobody knew I'd fallen. I lay there bleeding, and I felt Jesus knocking at my heart's door." And he said, "I let Him in."

HARDEN NOT YOUR HEART

He's knocking at your heart's door. Can you hear Him? And as you get older you can barely hear it, because your heart gets harder and harder and harder. "He that hardeneth his heart, being often reproved"—that means He's often been knocking on your door, and you don't do anything about it. God will still speak, but you can't hear anymore.

The Bible teaches that there's a place beyond which you cross over a line. I'm not quite sure where it is or when it is, but it's there. That's the reason He says, "Harden not your heart." Listen to the knock.

CHAPTER 8

THE OUTSTRETCHED HANDS

"I LOVE YOU"

And then, sixthly, there are the outstretched hands of the Lord Jesus, stretching out His hands for you and saying, "Jim, Bill, Susie, Mary: I love you. I died for you. Come, let Me put My arm around you. Let Me be your brother. Let Me be your husband, your wife. Let Me be all that you need in your soul and your heart and your mind."

Because, you see, it's not just to save you from sin and save you for eternity. It's to save you right now, to walk with you. He'll free you tonight, if you'll let Him: those outstretched hands. Like the master violinist, He will touch you and bring beautiful music out of your life, because He's the Master.

OPEN THE DOOR

And He's knocking on your heart's door tonight with those wonderful hands of His that created the universe. Will you open the door and let Him in? You have to open it.

You may be a member of the church. You may be Catholic, Protestant, Jewish, or you may not have any church affiliation. You may not have any religion; I don't know. Or you may be a deacon in the church. You may be singing in the choir. But you know Jesus is knocking at your heart's door, and you want to make sure of your relationship to Him tonight. You come.

CHAPTER 9

THE INVITATION

COME AND STAND HERE

I'm going to ask you to get up out of your seats right now, hundreds of you, and come and stand here in front, and say by coming, "I want Christ in my heart. I want to open the door and let Him in."

If you're with friends or relatives, they'll wait. If you've come in a bus, they'll wait. And after you've all come, I'm going to say a word to all of you, and have a prayer with you, and give you some literature, and you can go back and join your friends.

If you come from that top balcony, it takes nearly two minutes, so start right now—quickly, many of you, hundreds of you. You come, and let Christ come into your heart and make you a new person right now. Many people are already on the way. You get up and come with them.

(Announcer) As hundreds are responding to Mr. Graham's invitation to make a public commitment to Jesus Christ, you can make that same commitment right where you are. Just pick up the phone and call the number you see on your screen. Special friends are waiting to talk with you and pray with you about this most important decision.

(Announcer) You're watching the Billy Graham Classics. Please call the phone number on the screen right now for spiritual help and guidance.

LET HIS HAND TOUCH YOU

You that are watching by television can already see that hundreds of people are coming here in this beautiful coliseum in Cincinnati. They're coming to receive Christ. They're opening their hearts' door to let Him in. You can do the same, wherever you are. Receive Christ as your Lord and Savior right now. Open the door and let Him in. Let His hand touch you. He'll forgive you, and change you, and make you a new person. God help you to make that decision. And be sure and go to church on the Lord's Day.

CLOSING WORDS

(Closing Announcement) If you just prayed that prayer with my father, or if you have any questions about a relationship with Jesus Christ, just call that number that is on the screen. There'll be someone there to talk with you, pray with you and answer those questions. And remember, God loves you! If you would like to commit your life to Jesus Christ, please call us right now, toll free at 1-877-772-4559. That's 1-877-772-4559. Or you can write to us at: Billy Graham, 1 Billy Graham Parkway, Department C, Charlotte, North Carolina 28201. Or you can contact us on the web 24/7 at peacewithgod.tv. We'll get the same helps to you that we give to everyone who responds at the invitation.

On behalf of Franklin Graham and the Billy Graham Evangelistic Association, thank you for watching and thank you for your prayers.

SCRIPTURE REFERENCES

Passages quoted or alluded to in this message, in order of appearance. An asterisk (*) marks a passage the preacher did not name by chapter and verse; the editors identified it.

John 20:24-29 — Thomas and the risen Christ: "Behold My hands." (Named by chapter and verses.) *(Chapter 1)*

John 1:3* — All things were made by Him. *(Chapter 3)*

Colossians 1:15-16 — The image of the invisible God; by Him were all things created. (Book named.) *(Chapter 3)*

Luke 24:39 — "Behold My hands." (Chapter named.) *(Chapter 3)*

Mark 1:40-42* — Jesus touches the leper. *(Chapter 4)*

Leviticus 13:45* — The leper cries, "Unclean, unclean." *(Chapter 4)*

Matthew 8:14-15* — Peter's mother-in-law raised by His hand. *(Chapter 4)*

John 9:6-7* — The man born blind. *(Chapter 4)*

Revelation 3:20* — He stands knocking at the door. *(Chapters 4, 7)*

Matthew 15:32* — "I have compassion on the multitude." *(Chapter 5)*

Luke 19:41-44* — Jesus weeps over Jerusalem. *(Chapter 5)*

Mark 10:15-16* — Receive the kingdom as a little child; He blessed the children. *(Chapter 5)*

John 20:25-27* — The print of the nails. *(Chapter 6)*

2 Corinthians 5:21* — He became sin for us. *(Chapter 6)*

Matthew 27:46* — "My God, My God, why hast Thou forsaken Me?" *(Chapter 6)*

Romans 3:26* — Just, and the justifier. *(Chapter 6)*

Acts 4:12* — Neither is there salvation in any other. *(Chapter 6)*

Hebrews 9:22* — Without the shedding of blood there is no forgiveness. *(Chapter 6)*

Exodus 12:7, 13* — The blood on the doorposts; the Passover. *(Chapter 6)*

Proverbs 29:1* — He that hardeneth his heart, being often reproved. *(Chapter 7)*

Hebrews 3:15* — "Harden not your heart." *(Chapter 7)*

Matthew 10:32* — Coming forward openly. *(Chapter 9)*

ABOUT THE SPEAKER

William "Billy" F. Graham Jr. (1918–2018) was raised on a dairy farm in Charlotte, North Carolina. In 1934, at age 15, he made a commitment to faith during a revival led by Mordecai Ham. He was ordained in 1939, graduated from Florida Bible Institute in 1940, and earned a B.A. from Wheaton College in 1943, where he married Ruth McCue Bell.

After pastoring in Illinois and serving as the first full-time evangelist for Youth for Christ International, Graham was vaulted into national prominence by the 1949 Los Angeles Crusade. This event launched decades of global outreach, including historic, extended crusades in London (1954), New York City (1957), Seoul (1973), and Rio de Janeiro (1974). Overall, he preached live to nearly 215 million people in over 185 countries and territories.

In 1950, he founded the Billy Graham Evangelistic Association (BGEA). Through BGEA, Graham hosted the syndicated *Hour of Decision* radio program for over 60 years, published *Decision* magazine, and authored 33 books—including bestsellers such as *Angels: God's Secret Agents* (1975) and his 1997 autobiography, *Just As I Am*.

A counselor to U.S. presidents, Graham appeared on Gallup's "Ten Most Admired Men in the World" list a record 61 times. His honors include the Presidential Medal of Freedom (1983), Congressional Gold Medal (1996), and an Honorary Knighthood (2001). Following his passing in 2018 at age 99, he lay in honor in the U.S. Capitol Rotunda, and a bronze statue of him was added to the U.S. Capitol in 2024. Billy and Ruth raised five children, 19 grandchildren, 44 great-grandchildren, and nine great-great-grandchildren.

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