Living Sermons

A BILLY GRAHAM CLASSIC SERMON

THE WAY OF CAIN

JUDE 11

"There are only two ways of life in the whole Bible. One is the way of Cain, and the other is the way of his brother Abel."

BILLY GRAHAM

University of Kentucky

Transcribed and Published by Livingsermons.com

THE WAY OF CAIN

Preacher: Billy Graham

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Living Sermons

FOREWORD

"Woe unto them! for they have gone the way of Cain." From one phrase in the little book of Jude, Billy Graham draws a striking conclusion: there are only two ways of life in the whole Bible, the way of Cain and the way of his brother Abel. In this message from the University of Kentucky he tells the story of the first two children in human history.

Both brothers were religious. Both came to worship God. But Abel came God's way, by faith and by the blood of sacrifice, while Cain brought the best of his own fields and went his own way. Dr. Graham shows why God chose the way of blood, how God "faced a dilemma" in forgiving guilty sinners, and how the cross answered it: "I forgive you. The debt is paid."

He then follows Cain from jealousy to the first murder, and from the first murder to every war since, for "war comes from the human heart." Along the way he speaks of garbage cans painted in psychedelic colors, of Jesus as "more than just the superstar," and of Billy Sunday's warning about which way you are headed.

In preparing this edition, we have preserved the preacher's message and wording. We removed time stamps and broadcast material, trimmed a few spoken repetitions, arranged the transcript into chapters with subheadings, and corrected punctuation, capitalization and obvious transcription errors.

As you read, ask yourself the question he asked that night: Which way are you going?

Wisdom Epsi
— The Chief Editor, LivingSermons.com

TABLE OF CONTENTS

Foreword 3
Table of Contents 4
Publisher's Note 5
Main Message Begins Here 6
The Way of Cain 7
Out of Paradise 9
Garbage in Bright Colors 11
Two Ways to Worship 13
The Way of Abel 15
The First Act of Violence 17
East of Eden 19
The Invitation 21
Scripture References 24
About The Speaker 25
About Living Sermons 26
Join Our Team 27

PUBLISHER'S NOTE

This book is a faithful transcript of a live sermon delivered by the preacher under the inspiration and unction of the Holy Spirit. Every effort has been made to preserve the preacher's exact words, tone, flow, and spiritual authority, while carefully proofreading and formatting the message into a clear and readable ebook format.

The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

Watch the live sermon from which this message was transcribed on YouTube

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MAIN MESSAGE BEGINS HERE

CHAPTER 1

THE WAY OF CAIN

JUDE 11

Now tonight I want you to turn with me to the eleventh verse of Jude. Jude is a little book tucked away in the back of the Bible. There are just a few verses, and this is just a phrase from one verse. And here's what it says:

> *Woe unto them! for they have gone the way of Cain.*
> JUDE 11

Now that's a strange expression: the way of Cain.

TWO WAYS OF LIFE

And yet when I pick up the Bible, I find an interesting thing: there are only two ways of life in the whole Bible. One is the way of Cain, and the other is the way of his brother Abel. Abel was accepted by God, and Cain was rejected by God. So there is the way of Abel, and there is the way of Cain.

THE FIRST CHILDREN

And tonight I want to talk about these two brothers, because they were the first children in the history of the human race. God had created Adam and Eve, and they had two children, their first two children: Cain and Abel.

And we find brothers all the way through the Bible: Jacob and Esau, Moses and Aaron, Absalom and Amnon, James and John, Peter and Andrew, Joseph and his brethren. And in the fourth chapter of Genesis you'll find the story—the fascinating, challenging, thrilling, tragic story of Cain and Abel.

You see, they were the first children born. They were the first farmers. They performed the first religious ceremony. And they had the first quarrel. And the first act of violence that was ever done on this planet was done by Cain against his brother, when he killed his brother in a fit of anger, because of jealousy and envy.

CHAPTER 2

OUT OF PARADISE

"I'VE GOTTEN A MAN FROM THE LORD"

But Adam and Eve must have been excited when these boys came along, because Eve said, "I've gotten a man from the Lord."

You see, Adam and Eve had just come through a terrible experience. They had rebelled against God in the Garden of Eden. Now in the Garden of Eden, where they had lived, there had never been a war. There were no armies; there were no police; they didn't need them. There were no jails. There was no poverty. There was no suffering. It was a marvelous world to live in. And they rebelled against God, and God drove them out of paradise—drove them out of the Garden of Eden.

THE TREE OF LIFE

And it says a very interesting thing at the end of the third chapter of Genesis: He drove them out so they wouldn't touch the tree of life. Why? If man had eaten of the tree of life, he would have lived forever in his sins.

In that sense, death is a blessing to the human race. Suppose Hitler lived forever. Suppose people like Stalin and Eichmann lived forever and plagued the human race. But one generation passes, and another comes. It's constantly changing and shifting. God drove them out so they wouldn't eat of that tree of life and live forever in their sins.

THE WAY OF BLOOD

But God also promised, before He drove them out, that someday He would send a Redeemer. And He illustrated it by going out and slaying some animals, and shedding blood, and clothing Adam and Eve in skins. And God was teaching that the only way ever to approach Him in the future—forever, forever—was by the way of blood.

And that is why you pick up the Bible and you'll find so much blood. Someone has said that Christianity is a bloody religion, and it is: the blood of Jesus Christ. The Bible says without the shedding of blood there is no forgiveness. And every time you go and take communion in your church, and you pick up the cup of the juice or the wine, it's symbolic of the blood that was shed on that cross for you. And without the shedding of that blood there is no forgiveness of sin.

CHAPTER 3

GARBAGE IN BRIGHT COLORS

BORN WITH SINFUL INSTINCTS

Now Cain was born with sinful instincts, because, you see, we inherit the instinct to sin from our parents. David said, “In sin did my mother conceive me.” Isaiah said, “All we like sheep have gone astray.”

We read in our paper last week how they are now painting garbage cans and garbage sacks with psychedelic colors. And they do look pretty; I saw some of them. But inside it is still garbage.

Now you’re all dressed up tonight. Most people, when they come to a religious meeting or to church, put on their best. You may come from a poverty-stricken area. You may not get but about $10,000 a year. You may be in dire poverty, and you may be suffering in this beautiful Bluegrass part of Kentucky. But on the inside, jealousy, pride, lust, idolatry—all the sins that mankind is guilty of—are lurking inside your own heart.

WHITED SEPULCHRES

You know, Jesus said to the Pharisees of His day that they were whited sepulchres, but inside they were rotting bones of death. No wonder the Pharisees didn’t like Him. He called them all kinds of names; you read the twenty-third chapter of Matthew. He said, “On the outside you look beautiful. You look fine. You’re religious. You look like you’re going to heaven. But I can see inside your heart. I see your pride; I see your lust; I see your hypocrisy.”

And God knows all the secret things. God looks down inside of you, and He says to you—Mr. Baptist, and Mr. Methodist, and Mr. Assembly of God, or whoever

you may be—"I see you, and what I see indicates that your heart is full of rebellion. You need forgiveness. You need to be cleansed by the blood of Jesus."

EVE'S HOPE

Now when Cain was born, I think Eve thought that the birth of Cain was somehow a gift from God that would cancel out her sins. She thought that maybe Cain was going to be the Messiah that had been promised. She said, "My child is from God."

You know, there is evidence everywhere that all of us would like to cancel out our past and our sins. We would like to get in touch somehow with God. But if we reject God's way and go the way of Cain, as Cain rejected God, what do we turn to? We turn to the stars. We turn to anything that will get rid of this guilt and give us some purpose and meaning in our lives, as to why we exist. And Eve thought that maybe Cain, her young son, was going to help her.

But Cain was born into a world with tremendous advantages. There had never been a war. There was no hate and no jealousy, no poverty. He had everything a person could want. No one was ever killed. Nobody was ever murdered. Nobody ever stole anything. It was a marvelous world.

CHAPTER 4

TWO WAYS TO WORSHIP

BOTH WERE RELIGIOUS

And Cain also was religious. He and his brother both were religious, but that didn't satisfy them somehow. Cain decided to reject God's way. Cain decided to go his own way. And there are only two ways of life: the way of Cain and the way of Abel. They were both religious, and they came to worship God, but they came differently.

WHY BLOOD?

God said, "Without the shedding of blood there is no forgiveness." So Abel brought a sacrifice of blood. It was ugly. It was dirty.

Why did God choose blood? Have you ever thought about that? Many of us are repulsed at the sight of blood. We hate to see it. Our sins are ugly; our sins are dirty. And every time we see blood, it reminds us of our sins, which are ugly before God and will bring judgment.

CAIN'S OFFERING

But Cain did not bring blood. He said, "It's too dirty. It's too ugly. I'm going to bring the best fruits that I have. I'm going to bring the finest vegetables I have as an offering to God."

But the Bible says, "It is better to obey than to sacrifice." The Bible says only by blood. We say, "We can get there some other way. We've got our own way figured out."

MORE THAN A SUPERSTAR

And you know, a lot of people believe in Jesus today. They're accepting Jesus as a revolutionary hero. A lot of people are singing about Jesus, writing about Jesus. All that's fine; I hope it keeps up. But you be sure who Jesus is. He's more than just the superstar. Jesus is the Son of the living God. And when He died on the cross, He didn't stay there. He rose from the dead. He's alive!

And when He shed His blood, that blood meant something. It meant that God was now able to forgive all your sins. It meant that God was now able to transform you, and write your name in the book of heaven. Because Jesus Christ died on that cross, God can now remain just and be the justifier of the sinner.

GOD'S DILEMMA

You see, if I may say so reverently, God faced a dilemma. God said, "The wages of sin is death." You have to die. You're under the sentence of death. How can God come along and just forgive it and wipe it out?

The jury says that a man like Charles Manson is guilty. But suppose the judge would say, "Oh, we'll let Charlie go on back. He's got all those girlfriends and all those responsibilities and things. We'll just forget all that." That wouldn't be justice.

Suppose God would say that to you. You're guilty; I'm guilty. We've broken God's laws, all of us. God cannot come along and say, "Let's forget it," unless somebody pays the death penalty. We're under the sentence of death.

Well, somebody did pay the death penalty for me and for you. Jesus Christ on the cross paid the death penalty, shed His blood, and now God can say, "I forgive you. The debt is paid." That's how much God loves us.

CHAPTER 5

THE WAY OF ABEL

GOOD NEWS

That's what the gospel is. The word *gospel* means good news. And the good news to the whole human race—black, white, yellow, red, whoever you are, whatever your social standing or your educational status—is that God is saying, "I love you; I forgive you." That's the gospel.

And I don't care what your sins are. I don't care how bad they are, or how black they are, or how dirty they are. God says, "I forgive you. I love you, and I proved it by giving My Son on the cross." That's the way of Abel.

"I'M GOING MY OWN WAY"

Now the way of Cain is to say to God, "No. I want to go to heaven; I want to be saved; but I'm going to go my own way. I'm not going to come Your way, God. I don't like the way of blood. I don't like to go by the way of the cross. I don't want to die to self. I don't want to give up everything that I love, all these desires and passions of mine. They may be wrong, but, Lord, I want to hold on to them. I'm going to go my own way, and somehow I'll get there."

No, you won't. There's only one way to heaven, one door. It's the way of the cross. And without the cross there is no salvation, according to the Bible.

GOOD ENOUGH?

So they brought their sacrifices to God. And, you know, we're doing the same thing. We go to church. We try to live a good, moral life. We pay our bills. We do the best we can. And we think that's going to be good enough. No! There has to come a time when you must be born again. There has to come a time when you are converted.

BY FAITH

And notice, the Scripture says in Hebrews 11:4 that Abel made his decision for God by faith. Abel didn't understand it. You don't have to be a theologian to come to Jesus Christ. You don't have to understand much about the gospel or the Bible when you come to Christ. Come with what little knowledge you have. You know that you're a sinner; your conscience tells you that. You know Christ is the Savior. That's all you have to know. Just come and receive Him by faith.

It says, "By faith Abel made his sacrifice unto God." You see, Cain didn't come by faith. He came by his own works, and his own goodness, and his own ideas. He chose his own path, and God said, "No, Cain, you're rejected." But He accepted Abel. And Abel for certain is in heaven, and we'll see him someday.

CHAPTER 6

THE FIRST ACT OF VIOLENCE

THE FIRST MURDER

Now, what happened? Cain became jealous. He became angry. And one day, when they were out in the field, he picked up a rock and hit his brother over the head and killed him. Murder! The first violence. The first murder. The first war in the history of the human race—and it has been going on ever since. And it will always go on, till Jesus comes back and sets up His kingdom.

WAR COMES FROM THE HEART

Because, you see, war comes from the human heart. The Bible says, "From whence come wars among you?" Don't they come from your own lust, that wars in your own being? The world wars that we've fought in this century are only extensions of the wars in our own hearts.

There are many wars going on in the world right now, in addition to Vietnam. Man is a warring animal. He will continue to fight and to kill. There are wars going on in the cities of this country right now, and in the rural areas: people being murdered by the hundreds every month; people being killed on the highways by drunken drivers, and drivers under the influence of drugs; fights and quarrels in homes between husbands and wives, and children and parents. War, war, war! We're a warring people.

SIN CROUCHES AT THE DOOR

And the first act of violence was committed by Cain because of jealousy. You see, it started in his heart. He probably thought about it a long time. He was jealous of his brother, and he gave vent to this jealousy until finally it ended in murder.

And God came along one day and warned Cain. He said, “Cain, you know, sin crouches at the door.” Even before he’d ever committed that murder, God saw his heart, and God saw what he was thinking. And God said, “Cain, watch out! Sin is in your heart.” It crouches like a tiger; it crouches like a lion ready to spring.

CAPABLE OF ANY SIN

I’ve heard people stand up and say, “Well, if I were in a certain place, I wouldn’t do a thing like that.” You don’t know what you would do. Given all the circumstances surrounding that certain event, you might do it. We all have the tendency to lust and to hate and to have jealousy and pride in our hearts. We don’t know what we would do. We’re all rebellious against God. And under given circumstances, with the right type of temptation, or the right type of pressure, we might do anything.

And Cain was warned by God. And God warns you in the Bible that you’re capable of any sin. And every person in this audience tonight has broken the Ten Commandments. And the Bible says if you’ve broken one, you’re guilty of all.

CHAPTER 7

EAST OF EDEN

"AM I MY BROTHER'S KEEPER?"

And after the murder had taken place, and Cain had probably buried Abel to try to hide the evidence, God said, "Cain, where is your brother Abel?" And Cain said, "I don't know. Am I my brother's keeper?"

And then God said this interesting thing. He said, "The voice of thy brother's blood cries up from the earth." The Bible says your sins are written down. God said, "Cain, you've sinned. I have to judge you." And God did judge him. God said, "A fugitive and a vagabond shalt thou be in the earth." And Cain said, "My punishment is greater than I can bear." And for the rest of his days Cain bore that punishment, for that one violent act in which he killed his brother. He was jealous of him, he hated him, and then he killed him.

CAST ALL YOUR BURDENS ON HIM

Give your life to Christ, and you can face reality. You don't have to have a drug or a pill or a glass to face the reality of life, or the circumstances, or the troubles, or the trials you're going through. Let Christ come in and take over your life, and cast all your burdens on Him, for He careth for you.

A MILLION MILES FROM PARADISE

The Bible says the Lord set a mark on Cain. "And Cain went out from the presence of the Lord, and dwelt in the land of Nod, on the east of Eden." Notice: he was close to paradise, yet a million miles from it.

Billy Sunday once said, "I'd sooner be a foot out of hell and headed away than be a million miles out of hell and headed toward it."

Some of you are close to the kingdom of God, but you might as well be a million miles away, because you're headed in the wrong direction. You're headed in the direction of Cain: religious, but you haven't yet experienced Christ for yourself.

Others of you are headed toward heaven and the kingdom of God—stumbling, faltering, failing maybe—but yours is the way of Abel. You've come by the way of the cross. And you're saying, "Lord Jesus, be my Lord, and be my Savior, and be my Christ."

These two young men, Cain and Abel, typify all the young people that are in the world today. What about you? Have you made your commitment and your decision to Jesus Christ? Have you trusted Him?

CHAPTER 8

THE INVITATION

WHAT DO I HAVE TO DO?

You say, "Well, Billy, what do I have to do?"

You have to repent of your sins, and that means that you have to be willing to give up your sins and change your way of living.

Secondly, you have to come by simple, childlike faith. Notice, I said childlike. Jesus said you have to become as a little child. Now there are many professors here tonight. You might be a Ph.D. in science or philosophy or psychology or some other discipline, but you have to become as a little child, intellectually and spiritually. And you have to say, "Lord, I don't understand this. This is a realm that I don't understand, but I come by faith." It has to be a child's faith, like the faith of a child in its father or mother.

And then you have to say, "I'm willing to follow and to serve You, no matter what the cost."

THE WAY OF ABEL

Young man, young woman, father, mother, whoever you are here tonight, I'm going to ask you to get up out of your seat—hundreds of you, as hundreds have come at every service—and come and stand in front of this platform, and say by coming, "I do receive Christ. I want to go the way of Abel. I want my past forgiven. I want to know I'm going to heaven." I'm going to ask you to get up and come right now.

And after you've come, I'm going to say a word to you, have a word of prayer, give you some literature, and you can go back and join your friends. If you're

with friends or relatives, they'll wait. If you've come in a bus, they'll wait. Those of you up in the gallery, it will take a minute or two for you to come, but you get up and come right now, quickly, hundreds of you. Just get up from everywhere and come and stand here quietly. The choir is going to sing "Just As I Am."

You may be in the choir, and God has spoken to you tonight. There's a little voice that says you ought to come: the voice of the Spirit of God. And you may never have another moment quite like this. You get up and come.

Just as I am, without one plea…

(Announcer) If you would like to commit your life to Jesus Christ, please call us right now, toll free at 1-877-772-4559. That's 1-877-772-4559.

…O Lamb of God, I come! I come!

SAY YES TO JESUS CHRIST

(Billy Graham) You that are watching by television—from a bar, or from your home, or from a hotel lobby—you can see that hundreds of people are coming here on the campus of the University of Kentucky to make their commitment to Jesus Christ as their Lord and their Savior. They want to go the way of Abel.

I'm going to ask you to make that same commitment where you are. You can do it right now, in the quietness of the place where you are. You can say yes to Jesus Christ. He will come into your heart. May God help you to make that decision and that commitment. God bless you.

CLOSING WORDS

(Closing Announcement) If you just prayed that prayer with my father, or if you have any questions about a relationship with Jesus Christ, why don't you just call the number on the screen. There will be someone there to talk with you, pray with you and answer those questions. And remember, God loves you! If you would like to commit your life to Jesus Christ, please call us right now, toll free at 1-877-772-4559. That's 1-877-772-4559. Or you can write to us at: Billy Graham, 1 Billy Graham Parkway, Department C, Charlotte, North Carolina 28201. Or you can contact us on the web 24/7 at PeaceWithGod.tv. We'll get the same helps to you that we give to everyone who responds at the invitation.

On behalf of Franklin Graham and the Billy Graham Evangelistic Association, thank you for watching and thank you for your prayers.

SCRIPTURE REFERENCES

Passages quoted or alluded to in this message, in order of appearance. An asterisk (*) marks a passage the preacher did not name by chapter and verse; the editors identified it.

Jude 11 — The way of Cain. (Named by chapter and verse.) *(Chapter 1)*

Genesis 4:1-16 — The story of Cain and Abel. (Chapter named.) *(Chapter 1–7)*

Genesis 3:21-24 — Coats of skins; the tree of life. (Chapter named.) *(Chapter 2)*

Hebrews 9:22* — Without shedding of blood is no remission. *(Chapters 2, 4)*

Psalm 51:5* — In sin did my mother conceive me. *(Chapter 3)*

Isaiah 53:6* — All we like sheep have gone astray. *(Chapter 3)*

Matthew 23:27 — Whited sepulchres. (Chapter named.) *(Chapter 3)*

1 Samuel 15:22* — To obey is better than sacrifice. *(Chapter 4)*

Romans 3:26* — Just, and the justifier. *(Chapter 4)*

Romans 6:23* — The wages of sin is death. *(Chapter 4)*

John 3:7* — Ye must be born again. *(Chapter 5)*

Hebrews 11:4 — By faith Abel offered a more excellent sacrifice. (Named by chapter and verse.) *(Chapter 5)*

James 4:1* — From whence come wars among you? *(Chapter 6)*

Genesis 4:7* — Sin lieth at the door. *(Chapter 6)*

James 2:10* — Offend in one point, guilty of all. *(Chapter 6)*

1 Peter 5:7* — Casting all your care upon Him. *(Chapter 7)*

Mark 12:34* — Not far from the kingdom of God. *(Chapter 7)*

Matthew 18:3* — Become as little children. *(Chapter 8)*

ABOUT THE SPEAKER

William "Billy" F. Graham Jr. (1918–2018) was raised on a dairy farm in Charlotte, North Carolina. In 1934, at age 15, he made a commitment to faith during a revival led by Mordecai Ham. He was ordained in 1939, graduated from Florida Bible Institute in 1940, and earned a B.A. from Wheaton College in 1943, where he married Ruth McCue Bell.

After pastoring in Illinois and serving as the first full-time evangelist for Youth for Christ International, Graham was vaulted into national prominence by the 1949 Los Angeles Crusade. This event launched decades of global outreach, including historic, extended crusades in London (1954), New York City (1957), Seoul (1973), and Rio de Janeiro (1974). Overall, he preached live to nearly 215 million people in over 185 countries and territories.

In 1950, he founded the Billy Graham Evangelistic Association (BGEA). Through BGEA, Graham hosted the syndicated *Hour of Decision* radio program for over 60 years, published *Decision* magazine, and authored 33 books—including bestsellers such as *Angels: God's Secret Agents* (1975) and his 1997 autobiography, *Just As I Am*.

A counselor to U.S. presidents, Graham appeared on Gallup's "Ten Most Admired Men in the World" list a record 61 times. His honors include the Presidential Medal of Freedom (1983), Congressional Gold Medal (1996), and an Honorary Knighthood (2001). Following his passing in 2018 at age 99, he lay in honor in the U.S. Capitol Rotunda, and a bronze statue of him was added to the U.S. Capitol in 2024. Billy and Ruth raised five children, 19 grandchildren, 44 great-grandchildren, and nine great-great-grandchildren.

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