

Pastor David Oyedepo Jr

**ENGAGING THE COVENANT OF
SCRIPTURES**

Shiloh 2025 Day 4: Hour of Visitation

12 December 2025

Transcribed and Published by: LivingSermons.com

Engaging the Covenant of Scriptures.

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Ministering: Pastor David Oyedepo Jr

Published by: LivingSermons.com

Title: Engaging the Covenant of Scriptures

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Publisher: Livingsermons.com

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First Edition — 2025

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Foreword

With clarity and spiritual authority, this teaching walks us through the sevenfold provisions declared in **Revelation 5:12**—power, riches, wisdom, strength, honour, glory, and blessing—and unveils the covenant demands that activate each one. It reminds us that redemption is not theoretical. It is practical. It is experiential. And it is governed by divine order.

What makes this message especially compelling is its balance. It does not diminish the finished work of Christ. Instead, it magnifies it by showing us how to step into its fullness. It calls the believer beyond excitement into engagement—beyond admiration into application.

You will discover:

- That power answers to prayer and fasting.
- That riches answer to covenant giving.
- That wisdom answers to engagement with the Word.
- That strength answers to fellowship.
- That honour answers to honouring God, especially through souls.
- That blessing answers to obedience.
- That glory answers to growing revelation and sanctified living.

This is not motivational teaching. It is covenant instruction. The heartbeat of this message is captured in one resounding charge: *Do not follow the results—follow the steps*. In the Kingdom, results are automatic when covenant responsibilities are consistently fulfilled.

As you read, approach this book not merely as information but as divine direction. Where there is a promise, locate the demand. Where there is provision, identify the condition. Where there is a blessing, discern the covenant.

Wisdom Epsi

Chief Editor, LivingSermons

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About Living Sermons

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The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

The live sermon from which this message was transcribed can be accessed here: Day 4 Hour of Visitation: [Engaging the Covenant of Scriptures](#).

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Main Message

Begins Here

Opening Thanksgiving

Let us give Him praise. He has opened our eyes. He has given us light. He has granted us understanding. Lord, we do not take Your doing for granted. We say thank You. We bless Your holy name. You are worthy of all the praise, all the glory, all the honour, and all the adoration.

Thank You and thank You and thank You, Lord. Blessed be Your name.

Now ask Him right now:

Lord, speak to me again. I am here. I am ready to receive Your Word. Give me light again. Give me understanding again. I will not leave here the way I came. There must be a dramatic and tangible change of level and story for me.

In the name of the Lord Jesus, we have prayed.

Lord Jesus, this morning we are grateful for the blessing. Your Word has come in torrents, loading us, transforming us, empowering us — and for it, Lord, we say thank You. Send Your Word again. By Your Word, every single one of us will experience a change of level.

We thank You because we know You have done it already.

In Jesus' precious name, we have prayed. Amen.

Hallelujah.

Acknowledgement

I want to appreciate God one more time for this great opportunity to stand upon this exalted altar here at Shiloh, and to thank my father, the apostle over this Commission — my father in the flesh and in the faith. What a colourful advantage. Thank you so much, sir.

Engaging the Covenant of Scriptures

The Word of God we are looking at this morning is captioned: **Engaging the Covenant of Scriptures.**

I believe that as God's Word comes our way today and we take covenant position, each one of us will begin to experience supernatural manifestation in every area of life. Your life and my life will never lack proofs again. If you believe it, say a loud Amen.

It has been established from the beginning of Shiloh this year that every child of God has the supernatural as his heritage.

John 3:8 (KJV)

“The wind bloweth where it listeth, and thou hearest the sound thereof... so is every one that is born of the Spirit.”

Every child of God is born a supernatural being.

Romans 8:19 (KJV)

“For the earnest expectation of the creature waiteth for the manifestation of the sons of God.”

Our identity as children of God is to be demonstrated by proofs — by results.

We are not to be signless. We are to be signed. Our lives are to be advertising boards of the acts of God.

1 Peter 2:9 (KJV)

“But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light.”

We are called into marvellous light so that our lives become a compendium of marvels — advertising boards of the wonders of God.

That will be somebody’s experience from this season, in the name of Jesus.

Understanding the Covenant

For every provision of Scripture, there are clear conditions that must be met. The provision is given by God. The conditions must be met by men. That is where the concept of the covenant of Scriptures becomes extremely important.

What Is a Covenant?

A covenant is a spiritual platform where we commit God, by our obedience of faith, to make good His promise.

A covenant is a spiritual deal based on well-defined terms and sealed with an oath.

It is an agreement between two parties — in this case, between man and God — based on clearly defined terms, ratified by an oath.

Psalm 89:34 (KJV)

“My covenant will I not break, nor alter the thing that is gone out of my lips.”

Say with me:

I serve a covenant-keeping God.

Ratified by Oath

Hebrews 6:16–18 (KJV) speaks of how God confirmed His promise with an oath, so that by two immutable things — in which it is impossible for God to lie — we might have strong consolation. When God made a promise to Abraham, He did not leave it at promise level. He ratified it with an oath.

A promise may simply say, “I will do this.”

A covenant says, “I will do this based on this — and I confirm it with My oath.”

Behind every statement of Scripture is the integrity of God.

The Covenant of Day and Night

Jeremiah 33:20–21 (KJV)

“If ye can break my covenant of the day, and my covenant of the night... Then may also my covenant be broken...”

The same force that keeps day and night in place keeps the covenant intact.

Scientifically, if the movement of the earth around the sun shifts even slightly, part of the earth would burn and another part would freeze. That is how precise it must remain.

God says: as unbreakable as that order is, so is My covenant.

If you wake up tomorrow and day breaks again, the covenant cannot break.

If night falls tonight, the covenant cannot break.

The exchange of day and night is God’s physical guarantee of the integrity of His covenant.

Somebody believe it — say a loud Amen.

Commitment to covenant is what puts believers in command of the supernatural.

2 Timothy 2:13 (KJV)

“He abideth faithful: he cannot deny himself.”

It is the covenant of Scripture that we engage which places us in command.

The Kingdom of God is not a kingdom of wishes.

It is a kingdom of doers. It is those who commit to doing that see what the Kingdom offers. I see somebody today receiving grace to become an active doer of the Word.

The Rod of the Word

Exodus 4:17 (KJV)

“And thou shalt take this rod in thine hand, wherewith thou shalt do signs.”

You must take the rod of the Word and engage the demands of Scripture to see the wonders delivered in your life.

Covenant Demands Across Scripture

Every provision in Scripture is accessed by covenant compliance.

Salvation Demands Repentance

Acts 2:37–38 (KJV)

“...Men and brethren, what shall we do? Then Peter said unto them, Repent...”

You cannot be saved unless you repent. Salvation demands repentance. Healing demands faith. Beyond faith, healing must be sustained by right living.

John 5:14 (KJV)

“Behold, thou art made whole: sin no more, lest a worse thing come unto thee.”

You want to keep it? Live right.

Marriage Demands Covenant Compliance

Ephesians 5:22–25 (KJV)

“Wives, submit yourselves unto your own husbands, as unto the Lord... Husbands, love your wives...”

Most marital challenges arise because people focus on the other party’s compliance instead of their own. Wives — submit yourselves. Husbands — love your wives. Nothing changes by observation. Everything changes by application. Stop observing what the covenant says. Start applying what the covenant dictates. If everyone focuses on their part, there will be no tension.

Righteousness: Who We Are and What We Do

Righteousness is not only who we are in Christ; it is what we do to prove who we are.

1 John 3:7 (KJV)

“...he that doeth righteousness is righteous.”

Our righteousness must not only be internal — it must be externally observable.

1 Thessalonians 2:10 (KJV)

“...how holily and justly and unblameably we behaved ourselves...”

You cannot bend into compromise and claim righteousness.

Matthew 7:16 (KJV)

“Ye shall know them by their fruits.”

You cannot have Christ and not resemble Christ.

We live in a day where salvation has been commonised. Some claim redemption but exhibit contrary characteristics. If I have been made the righteousness of God in Christ Jesus, then the righteousness of Christ must be seen in me. They looked at Peter and John and took note that they had been with Christ. Christ in you should reflect Christ through you.

We belong to a doing Kingdom. It is a Kingdom where we act on what we discover from Scripture, knowing that its foundation is as unshakable as the covenant of day and night.

I see somebody today experiencing a change of story.

If you believe it, say a loud Amen.

If you believe it, say a louder Amen.

If you believe it, say the loudest Amen.

Exploring the Provisions of Redemption

This morning, we explore a number of the provisions of redemption. You will see how every one of these provisions carries very specific conditions that must be met. That is the covenant dimension.

We do not merely get excited about what has been made available. We must look carefully at what is required in order to ensure that what is available becomes obtainable in our lives.

Our foundation text is **Revelation 5:12**:

“Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.”

Seven classified blessings have been made available to us in Christ by redemption.

Let us examine them one by one.

1. Power — The Heritage of the Redeemed

Power is the heritage of the redeemed. It belongs to us.

Luke 10:19 declares:

“Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.”

That is our heritage. That is what is available to us in potential. But what makes potential become reality? We must engage the altar of prayer and fasting.

Psalms 63:1–2 says:

“O God, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is; To see thy power and thy glory, so as I have seen thee in the sanctuary.”

To see that power, it will take engaging prayer and fasting.

Jesus said in **Luke 11:13**:

“If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?”

It takes engagement in prayer and fasting to experience power.

Even in the natural, power is costly. Electricity is expensive. Many desire great results, but great results require great power—and power has a cost. The cost of power is prayer and fasting.

Many are suffering negative predicaments because the cost of power has not been paid. But for someone hearing my voice today, grace is coming upon you to pay the cost of power.

Genesis gives us the example of Jacob.

Genesis 32:24–28:

“And Jacob was left alone; and there wrestled a man with him until the breaking of the day... And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me... And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.”

Jacob wrestled his way spiritually into another dimension of power. As an outcome of this encounter, you are stepping into another dimension of power.

2. Riches — The Covenant of Giving

Riches answer to covenant practice—specifically, the covenant of giving.

2 Corinthians 9:6–8, 10 says:

“But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.”

Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work...

Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness.”

God’s pattern for prosperity is covenant giving. Prosperity in the Kingdom is not magic. It is not luck. It is covenant. What you consume, God cannot multiply. What you sow, God multiplies. If any man must prosper, he must not live like a consumer. He must live as a giver in this Kingdom.

Prosperity does not answer to prayer. It answers to the covenant of giving and receiving. If you sow sparingly, you reap sparingly. If you sow bountifully, you reap bountifully. That is the covenant.

3. Wisdom — Engaging the Word

Wisdom is the third provision.

Matthew 7:24–25 says:

“Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.”

The more of the Word we engage with, the wiser we become.

Proverbs 9:9 declares:

“Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning.”

Wisdom is a product of engaging the Word. The Word of God is a maker of men. You want more wisdom? Get committed to the Word.

4. Strength — The Power of Fellowship

Strength demands commitment to fellowship.

Psalm 84:7:

“They go from strength to strength, every one of them in Zion appeareth before God.”

Fellowship is the place of energizing. It is where we are strengthened. Hebrews shows us the forces available in Zion.

Hebrews 12:23–24:

*“To the general assembly and church of the firstborn... and to God the Judge of all... and to the spirits of just men made perfect,
And to Jesus the mediator of the new covenant, and to the blood of sprinkling...”*

These forces are present in Zion. If you want to keep your strength, keep your fellowship. If you want to grow your strength, grow your fellowship. As we grow in fellowship and in the Word, we move from strength to strength.

5. Honour — Honouring God Through Souls

Honour has a demand. God honours those who honour Him.

1 Samuel 2:30 says:

“...for them that honour me I will honour...”

When you bring people to God, you honour Him.

Proverbs 14:28 declares:

“In the multitude of people is the king’s honour...”

As you honour God by going after souls, He honours you in return. There are things you cannot do for yourself. When you do what God requires of you, He will do for you what you desire of Him.

6. Blessing — The Path of Obedience

Blessing answers to obedience.

Deuteronomy 28:1–2:

*“And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments...
That all these blessings shall come on thee, and overtake thee...”*

Obedience commands blessing.

7. Glory — Growing in Revelation

Glory demands ever-increasing revelation.

2 Corinthians 3:18:

“But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.”

As we grow in revelation, we grow in glory.

But it also requires sanctification.

Proverbs 4:18:

“But the path of the just is as the shining light, that shineth more and more unto the perfect day.”

As we live purified and sanctified lives, we move from one level of glory to another.

The Covenant Conclusion

The essence of all we have seen is simple: Anything you see in God's Word that you like—look for the demand that must be met. Do not just celebrate the promise. Commit to the covenant.

Do not follow the results. Follow the steps.

You want power? Follow the steps.

You want riches? Follow the steps.

You want wisdom? Follow the steps.

You want strength? Follow the steps.

You want honour? Follow the steps.

You want glory? Follow the steps.

You want blessing? Follow the steps.

Grace is coming upon each one of us to take practical responsibility.

Closing Prayer

Lift up your right hand to heaven and give thanks to God for His Word.

Father, thank You for Your Word that has come our way today. We appreciate You, and we give You the glory. Accept our thanksgiving now.

Grace to put that Word to work, Lord, we receive it this morning in the name of Jesus.

Amen.

About the Speaker

Pastor David Oyedepo Jnr. is a Nigerian pastor and the first son of Bishop David Oyedepo, founder of Living Faith Church Worldwide (also known as Winners Chapel). In January 2016, he officially took on the role of pastoring Faith Tabernacle, the global headquarters of the ministry located in Ota, Ogun State, Nigeria.

Under his leadership, Faith Tabernacle holds four services every Sunday, with each service having an attendance of 50,000 drawing a combined weekly attendance of approximately 200,000 worshipers.

Known for his clear and practical teaching style, he equips believers to walk in their God-given dominion, continuing to advance the church's mission, while upholding the legacy of his father Bishop David Oyedepo.

About Living Sermons

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