

Pastor Dolapo Lawal



SYSTEMATIC THEOLOGY
Existence Of God (Part 1)

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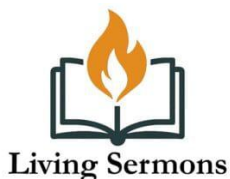
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Foreword

Systematic Theology: The Existence of God is not merely a theological lecture; it is a deliberate call to clarity. In a time where many are carried by experience without structure, or knowledge without depth, this message restores balance—anchoring the believer in both Scripture and sound reasoning. It brings us back to the fundamental question: not just *what we believe*, but *why we believe it*.

With precision and spiritual insight, Pastor Dolapo Lawal walks through the biblical, philosophical, and experiential evidences of God’s existence. He does not attempt to entertain—he teaches. Line upon line, he establishes truth from Scripture, exposing the weakness of unbelief, clarifying the nature of faith, and unveiling the undeniable witness of creation, conscience, and divine revelation.

Particularly striking is the emphasis on alignment and understanding. This is not a message that stops at proving God’s existence—it presses further into what that truth demands of the believer. It confronts the heart, challenges casual Christianity, and calls for a life that is yielded, aligned, and responsive to God’s eternal purposes.

This manuscript has been carefully edited to preserve the preacher’s voice, flow, and authority, while presenting the message in a format suitable for study, meditation, and reference. It is our prayer that as you read, you do not merely gather information, but grow in conviction.

May this work strengthen your foundation, deepen your understanding, and awaken in you a greater reverence for the God who is—unchanging, eternal, and ever-present.

— **Wisdom Epsi**
Chief Editor, LivingSermons.com

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Publisher's Note

This book is a faithful transcript of a live sermon delivered by the preacher under the inspiration and unction of the Holy Spirit. Every effort has been made to preserve the preacher's exact words, tone, flow, and spiritual authority, while carefully proofreading and formatting the message into a clear and readable ebook format.

The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

The live sermon from which this message was transcribed can be accessed here: [Live Video](#)

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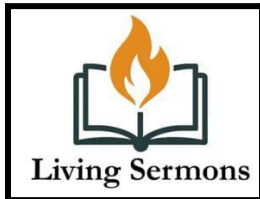
It is our prayer that as you read, the same grace, conviction, clarity, and impartation present in the live service will minister to you afresh.

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A Spirit-led Publishing Stewardship

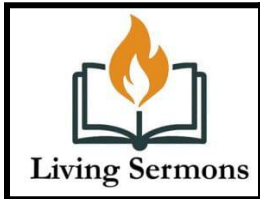
Main Message

Begins Here:



Introduction

Now, I want to talk about the existence of God. It might feel a little like a lecture, because I want to be careful and not allow distractions. So you may need to write a lot—but that's fine. Just to remind us, we said systematic theology is the organised, or chronological, study of what the Bible teaches about God and everything related to Him, topically. Now we are considering **the existence of God**.



God as the Creator of All Things

The Bible begins with God as the Creator of everything—unseen and seen.

“In the beginning God created the heaven and the earth.” — Genesis 1:1
(KJV)

The unseen realm (heaven) and the seen realm (earth) both testify to His existence. The visible world mirrors the reality of an unseen, yet living God.

The Question of Existentialism

The question of God’s existence also addresses the philosophical issue of existentialism. Existentialism is a philosophical attempt to deal with human freedom, isolation, choice, and meaning—especially in the face of life’s absurdities, suffering, and death. The existence of God resolves these questions.

Biblical Evidence for God’s Existence

Some people argue that using the Bible to prove God’s existence is not sufficient. But the question is: how do you argue against God’s existence without a reference?

Everyone argues from a source of authority. Atheists quote other atheists, scholars, or scientific research. In the same way, believers quote Scripture. So the issue is not whether authority is used—it is which authority is trusted.

The Nature of Disbelief

There is a difference between disbelief, unbelief, and doubt:

- **Disbelief:** Refusing to believe in spite of evidence (a hardness of heart).
- **Unbelief:** Requiring evidence before believing.
- **Doubt:** Questioning what you already believe.

Disbelief is particularly dangerous—it explains away even obvious miracles.

Scriptural Witness

“The fool hath said in his heart, There is no God.” — Psalm 14:1 (KJV)

“Because that which may be known of God is manifest in them... For the invisible things of him from the creation of the world are clearly seen...” — Romans 1:19–20 (KJV)

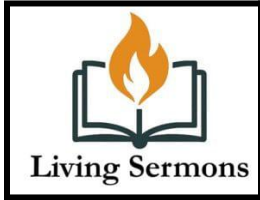
Every sunrise, every breath, testifies that God exists.

Creation as Witness

Paul explains in 1 Corinthians that even the process of planting a seed reveals resurrection:

“That which thou sowest is not quickened, except it die.” — 1 Corinthians 15:36 (KJV)

A seed is buried and rises with a new body. This shows that God has already demonstrated resurrection through creation itself. The invisible realities of God are revealed through visible things.



Arguments for the Existence of God

1. The Cosmological Argument

Everything that begins to exist has a cause. The universe began to exist—therefore, it must have a cause.

“For every house is builded by some man; but he that built all things is God.” – Hebrews 3:4 (KJV)

“Before the mountains were brought forth... even from everlasting to everlasting, thou art God.” – Psalm 90:2 (KJV)

2. The Teleological Argument (Design Argument)

The design and order in creation point to an intelligent Designer.

“The heavens declare the glory of God; and the firmament sheweth his handywork.” – Psalm 19:1 (KJV)

Creation is not random—it reflects intentional design.

3. The Moral Argument

Every human being has an internal sense of right and wrong. This moral awareness points to a Lawgiver.

“Which shew the work of the law written in their hearts, their conscience also bearing witness...” — Romans 2:15 (KJV)

Human beings are created with an innate moral law. This law can be influenced or suppressed through teaching, but it exists within.

The gospel does more than inform—it transforms. When a person receives the gospel, they receive the nature of God. This nature:

- Produces joy when one acts in alignment with God’s will
- Produces conviction when one acts contrary to it

Salvation is not merely hearing the gospel—it is submitting to the lordship of Jesus Christ.

“That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.”
— Romans 10:9 (KJV)

What happens to those who never hear the gospel?

Scripture teaches that God judges based on the light given.

“He hath shewed thee, O man, what is good...” — Micah 6:8 (KJV)

“I have set before thee this day life and good, and death and evil.” —
Deuteronomy 30:15 (KJV)

Every human being has a moral awareness placed within them by God.

4. The Ontological Argument

The very concept of a perfect, necessary being implies His existence.

“I AM THAT I AM.” — Exodus 3:14 (KJV)

“Great is the Lord, and greatly to be praised; and his greatness is unsearchable.” — Psalm 145:3 (KJV)

Human beings naturally seek something greater than themselves. This inward longing points to the existence of a perfect Being—God.

The Worship Instinct in Humanity

The fact that humans create idols and elevate celebrities reveals a deep desire to worship.

Man is inherently a worshipper.

This inward search for something greater is evidence of God’s existence.

“I am Alpha and Omega, the beginning and the ending...” — Revelation 1:8 (KJV)

Attributes and Nature of God

1. Self-Existence

God exists by Himself and depends on nothing.

“I AM THAT I AM.” — Exodus 3:14 (KJV)

2. Immutability (God Does Not Change)

“For I am the Lord, I change not...” — Malachi 3:6 (KJV)

“With whom is no variableness, neither shadow of turning.” — James 1:17 (KJV)

God does not change. This does not mean God cannot do new things—it means His nature remains constant. He may change methods, but His character and purposes remain the same. The means may vary, but the end will always be consistent with who He is.

God’s existence is not merely a theological idea—it is evident in creation, in conscience, in Scripture, and in the very nature of human longing.

The call is not just to acknowledge Him as God, but to submit to Him as **Lord**

The Unchanging Nature of God

“Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.” — James 1:17 (KJV)

God does not change. There is no variation in Him, no shadow of turning. His nature is constant and dependable.

Eternity and Eternal Life

Eternity does not simply mean living forever.

“And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.” — John 17:3 (KJV)

Eternal life is the knowledge of God. Everyone will live forever, but eternal life is a **quality of life**—a quickened life that comes from God. Scripture presents different dimensions of life:

“The first man Adam was made a living soul; the last Adam was made a quickening spirit.” — 1 Corinthians 15:45 (KJV)

There is:

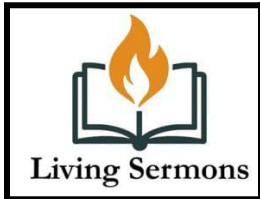
- Biological life
- Soulsh life
- Spiritual (quickened) life

Eternal life is the life that comes from God—a life that brings a man into relationship with Him.

What Jesus accomplished on the cross is eternal. It transcends time—past, present, and future. That is what makes it eternal: it is not limited to a moment; it operates across generations. Many people experience delay in manifestation because their hearts are not aligned.

Their manifestation is delayed because their heart is not in alignment.

When God gives a vision, alignment begins with obedience in the small. If God gives you a vision to build, you must start where you are. Without alignment, the promise may never manifest. God speaks big—but alignment is required.



The Principle of Surrender

God will not give you something He cannot ask back from you. When God asked Abraham for Isaac, it was not about Isaac—it was about the promise. Isaac was a token; Christ is the promise.

“If you keep your life, you will lose it; if you lose your life, you will keep it.”

God’s dealings are eternal. What He gives is meant to produce something beyond the present moment.

Eternal Acts and Lasting Impact

Some actions are transitioned into eternity. The woman who anointed Jesus with the alabaster box performed an act that became eternal.

“Wheresoever this gospel shall be preached... this also that she hath done shall be told for a memorial of her.” — Matthew 26:13 (KJV)

When God continually references an act, it becomes eternal.

God's Eternal Nature

“Before the mountains were brought forth... even from everlasting to everlasting, thou art God.” — Psalm 90:2 (KJV)

God is eternal—without beginning or end.

The Omnipresence of God

God is everywhere.

“Whither shall I go from thy spirit? or whither shall I flee from thy presence?” — Psalm 139:7 (KJV)

There are three dimensions of God's presence:

1. Omnipresence

God is everywhere—present with both believers and unbelievers.

2. Indwelling Presence

The Holy Spirit dwelling within believers.

3. Manifest Presence (Glory)

The visible demonstration of God's power and glory, often seen in moments of intense spiritual activity.

The Omnipotence of God

“Ah Lord God! behold, thou hast made the heaven and the earth... and there is nothing too hard for thee.” — Jeremiah 32:17 (KJV)

God is all-powerful.

However, the fact that God can do something does not mean He will do it. His actions are governed by His will and purpose. Faith is not just knowing what God can do—it is understanding His willingness concerning you.

“Have faith in God.” — Mark 11:22 (KJV)

Faith is in God—not merely in signs or miracles.

Faith vs. Signs

Miracles do not equal salvation. Many who witnessed Jesus’ miracles still did not believe in Him for salvation. There is a difference between:

- Believing in miracles
- Believing in Christ

Saving faith is faith in Him.

“For he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.” — Hebrews 11:6 (KJV)

The Omniscience of God

God is all-knowing. He knows the past, present, and future. Nothing is hidden from Him.

Communicable Attributes of God

Some attributes of God are shared, in measure, with man. Others belong to God alone.

Man is not:

- Omnipotent
- Omniscient
- Omnipresent

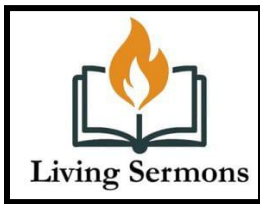
These belong only to God.

Holiness: The Nature of God

“Holy, holy, holy, is the Lord of hosts...” — Isaiah 6:3 (KJV)

“Be ye holy; for I am holy.” — 1 Peter 1:16 (KJV)

God’s holiness is not merely about sin—it is about His nature. He is set apart, in a class of His own. Holiness is who He is.



Understanding God's Holiness

God's holiness is not judged by His actions, but by His nature. For example, when God commanded judgement in Scripture, it was not sin—it was justice. God defines holiness because He is the standard.

Holiness in the Believer

Believers are called to holiness in two ways:

1. Positional Holiness

Being set apart for God.

2. Conversational (Practical) Holiness

Living in a way that reflects that separation.

Holiness is not merely avoiding sin—it is usefulness to God.

Holiness as Usefulness

Anything yielded to God becomes holy.

- Ground became holy because God appeared there
- Hands become holy when lifted in prayer
- A life becomes holy when surrendered

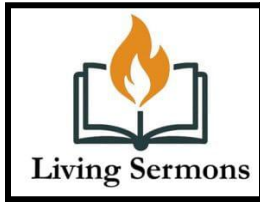
Holiness is not striving—it is surrender.

The Life of Surrender

The Christian life is not a life of trying—it is a life of surrender.

Trying produces struggle.

Surrender produces transformation.



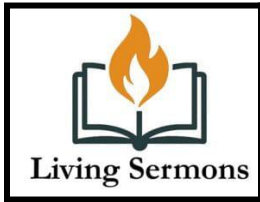
About the Speaker

Pastor Dolapo Lawal is a teacher of God’s Word with a clear, practical, and uncompromising voice. His ministry is marked by biblical accuracy, spiritual depth, and direct application to everyday life.

He is committed to raising believers who are grounded in Scripture, mature in character, and intentional about growth. His teaching addresses real issues—faith, relationships, purpose, leadership, and personal responsibility—without exaggeration or sentimentality.

Pastor Dolapo Lawal is known for clarity, accountability, and balance. He challenges listeners to look inward before looking outward, to embrace process over shortcuts, and to pursue transformation rather than appearance.

His desire is simple: that believers grow into stability, wisdom, and Christlike maturity through the uncompromised teaching of God’s Word.



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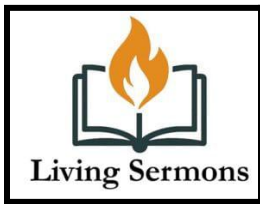
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Our mission is simple: to preserve the wisdom, revelation, and anointing carried in the preached Word and make it accessible in formats that can be studied, shared, and revisited for generations. By turning sermons into high-quality Christian books and eBooks, we extend the life and influence of each message far beyond the pulpit.

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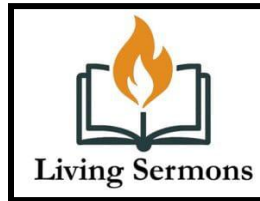
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