

Pastor Dolapo Lawal



SYSTEMATIC THEOLOGY

(Part 2)

Transcribed and Published by LivingSermons.com

Systematic Theology (Part 2)

Pastor Dolapo Lawal

Published By: LivingSermons.com

Watch Live Sermon [Here](#)

Title: Systematic Theology (Part 2)

Author: Pastor Dolapo Lawal

Publisher: Livingsermons.com

© 2026 **Livingsermons.com**

All rights reserved.

No portion of this book may be reproduced, stored in a retrieval system, or transmitted in any form or by any means—electronic, mechanical, photocopying, recording, scanning, or otherwise—except for brief quotations in critical reviews or articles, without prior written permission from the copyright holders.

For the advancement of the Gospel of the Kingdom and the edification of the Body of Christ. **Scripture quotations** are taken from the *King James Version (KJV)* of the Holy Bible, which is public domain. **THIS BOOK IS NOT FOR SALE**

First Edition — 2026

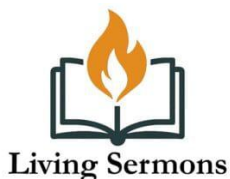
All inquiries and permissions:

info.livingsermons@gmail.com

www.livingsermons.com

Transcribed, Edited, and Published by Livingsermons.com

For Kingdom impact worldwide.



Foreword

In an age where theological clarity is often sacrificed for convenience, *Systematic Theology – The Existence of God (Part 2)* by Pastor Dolapo Lawal stands as a bold and necessary call back to truth—truth that is not merely intellectual, but experiential.

This message does not attempt to reduce God into human logic, nor does it try to resolve every mystery into neat explanations. Instead, it faithfully presents the tension and beauty of divine revelation: a God who is knowable, yet infinite; revealed, yet still sovereign in His hidden counsel. It reminds us that theology is not merely for argument, but for alignment—alignment with the life, nature, and will of God.

With striking clarity, Pastor Dolapo Lawal dismantles the believer’s dependence on mere rules and redirects the heart towards light—divine illumination that empowers transformation. His teaching draws a sharp line between law and life, between religious activity and spiritual reality. In doing so, he restores the believer to the central pursuit of the Christian walk: intimacy with God.

Particularly profound is the treatment of the Trinity—not as a concept to be over-analysed, but as a truth to be believed and engaged with reverently. The balance maintained throughout this teaching protects the reader from doctrinal extremes, while grounding them firmly in Scripture.

Equally compelling is the exposition on God’s will—His sovereign, moral, and personal workings—bringing much-needed understanding to areas that have long been sources of confusion within the Body of Christ. The insights on calling, election, and spiritual responsibility carry both weight and urgency, reminding every believer that divine purpose is not to be taken lightly.

— *Wisdom Epsi*
Chief Editor, LivingSermons.com

Table of Contents

Foreword

Table of Contents

Publisher's Note

Main Message

The Law, Sin, and Consciousness

The Nature of Salvation

Relationship Over Law

The Life of God Versus Legalism

Conviction as an Invitation

The Attributes of God in the Believer

Faithfulness as a Fruit of the Spirit

The Nature of God

The Trinity Explained

Understanding "One" in Scripture

How Do We Pray?

God's Will and Decrees

The Hidden and Revealed Will of God

The Sovereign Will of God

Understanding Election of Grace

The Weight of Calling

Election in the Context of Calling

The Danger of Misaligned Calling

The Sovereign Will vs Moral Will vs Personal Will

The Calling of Stewardship

The Calling in Relationships and Family

About the Speaker

About Living Sermons

Join Our Team

Publisher's Note

This book is a faithful transcript of a live sermon delivered by the preacher under the inspiration and unction of the Holy Spirit. Every effort has been made to preserve the preacher's exact words, tone, flow, and spiritual authority, while carefully proofreading and formatting the message into a clear and readable ebook format.

The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

The live sermon from which this message was transcribed can be accessed here: [Live Video](#)

Livingsermons.com does not claim ownership of this message. All spiritual credit and ministerial authority belong to the preacher through whom the Word was delivered. Our role is that of stewards and editors—serving the Body of Christ by preserving and distributing life-giving messages in accessible digital formats.

Our commitment is excellence without dilution.

Our standard is reverence for the Word of God.

Our daily goal is to transform powerful live sermons into polished PDF and ebook editions for the edification of the Body of Christ.

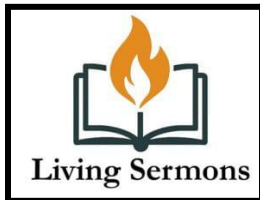
It is our prayer that as you read, the same grace, conviction, clarity, and impartation present in the live service will minister to you afresh.

— *Livingsermons.com*

A Spirit-led Publishing Stewardship

Main Message

Begins Here:



The Law, Sin, and Consciousness

I've told you before, don't look at this bottle—you'll feel like looking. Look at you looking. If I say all through this class, "Make sure you are not looking at this bottle," that law will be pushing you: *What's there? Why is he telling me not to look? What is the colour of the bottle?*

Until God gave Adam and Eve law, Satan didn't have room to tempt. He entered with, *"Did God really say you should not?"*

That is why Paul said, *"Where there is no law, there is no sin."* If you have sin consciousness, you will sin more. The consciousness you ought to have is the consciousness of God's righteousness and the positional holiness where you are.

I don't want that to remain just a Bible idea, so let me give an example.

When you were in the world, you yielded your members unto unrighteousness. How did you do that? Through practice.

If you were smoking before you gave your life to Christ, for some people, grace comes and immediately they lose appetite for it. But for others, just as you started liking it by doing it again and again, you were practising. It was like being in a gym—you were yielding your members. Now you are about to yield your members unto righteousness. Why do you think you will not practice?

You practised sin, so you must also practise righteousness. It's not about trying to stop sin; it's about investing more time in righteousness.

The Nature of Salvation

“I just gave my life to Christ, but the urges are still there.” Don't doubt your salvation. Jesus did not take away your capacity to sin; He took away your ability to enjoy it. Let me say that again: He didn't take away the capacity to sin; He took away the ability to enjoy it—because your nature has changed. So what you now do is yield your members.

You see, if you are smoking, you are burning incense unto Satan. You might laugh, but God can quicken something in someone struggling with that—He can give you a light that shows you that smoking looks like worship to Satan. That revelation can produce a disdain for it, and every time the urge comes, it redirects you towards the worship of Jesus. If you are not practising the flesh, you are practising the Spirit. Your deliverance comes when God shines a light that reveals the alternative to the inferior thing the devil presented. That one, I cannot give you—I am not God. The best I can do as a preacher is to give you principles. If not, what I will be giving you are commandments, not life.

When we go to God—the Father of lights—what He used to solve the problem in Genesis 1 was: *“Let there be light.”*

He will speak a word to you, and that word quickens you to overcome that problem. A preacher can say it, but God must quicken it. If a preacher says, “This is how to stop addiction,” what he is giving you is commandment, not light.

Relationship Over Law

What God invited Israel into was relationship. They said, “We want to learn how to please You. Give us what You like.” God gave them law. But what He wanted to give them was His life.

The Life of God Versus Legalism

Imagine someone wronged you. Under the Old Testament: *eye for an eye*. Let’s say your ex—someone you were with for years—hurt you deeply, and later in life, you become the managing director of a company, and that person now needs a job under you.

Under the law, you reject them. That is correct according to Moses. But if you reject them under the life of God, the Holy Spirit can begin to deal with you—because what God gave you is not rules, but His life.

So what we present are principles that help people receive life, not rules. Christians often want, “Tell us what to do. Give us commandments.” They are looking for law. But a circumcised heart seeks principles to engage God and receive His help.

Conviction as an Invitation

Even when I feel bad for what I have done, I take that pain as an invitation from my Father to come and ask for help. That conviction is there to draw me back to Him. When I come, I ask, “What is the way out?” Then He shows me.

In John 8, they caught a woman in adultery. Jesus said, “*He that is without sin among you, let him first cast a stone.*” They all left.

Then He said, “*Neither do I condemn thee: go, and sin no more.*” (John 8:11)

How do you go and sin no more?

The next verse answers it:

“I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.” (John 8:12)

Sin operates in darkness. The light of life shows you how to walk out of it. So I don’t just need to stop sin—I need to receive light. That light is the empowerment to stop.

The Attributes of God in the Believer

We possess God’s attributes:

- Holiness
- Love
- Justice
- Mercy and grace
- Faithfulness

“God is love.” (1 John 4:8)

God also gave us the capacity to feel—because He feels. That is why we can grieve the Spirit. God can be jealous—*“I am a jealous God.”* God can be angry—*“Be ye angry, and sin not.”* (Ephesians 4:26)

There is a difference between “try not to be angry” and “be angry and sin not.” If you truly repent, there will be holy anger towards sin. To walk in holiness is to love what God loves and hate what He hates.

Faithfulness as a Fruit of the Spirit

“But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith...” (Galatians 5:22)

That “faith” there is faithfulness—not charismatic faith. It is the ability to remain committed, to stay true. It is why sometimes we pray and don’t see results, yet we still come to church. That staying power is the Spirit working in us. You are not holding yourself—God is helping you.

The Nature of God

God is:

- Spirit — *“God is a Spirit.”* (John 4:24)
- Personal — He is a person
- Infinite — beyond limitation

The Trinity Explained

God is one Being who exists eternally as three distinct Persons:

- The Father
- The Son
- The Spirit

Many try to explain the Trinity until they fall into error. Three equalling one cannot be fully explained—it is to be believed. This is God’s mathematics. We see Jesus referring to the Father. We see Him speaking of the Holy Spirit as another Comforter.

Scripture reveals:

- The Father
- The Word (the Son)
- The Spirit

“In the beginning was the Word, and the Word was with God, and the Word was God.”
(John 1:1)

“That which was from the beginning... our hands have handled, of the Word of life.” (1
John 1:1)

There are three that bear witness in heaven: the Father, the Word, and the Spirit.

Understanding “One” in Scripture

“Hear, O Israel: The Lord our God is one Lord.” (Deuteronomy 6:4) The word “one”
(Hebrew: *echad*) means united, not solitary.

Just as:

- *“They shall be one flesh.”* (Genesis 2:24)
- People can be “one” in purpose

So God is one—united in essence, not a single person.

The Father, Son, and Spirit are distinct, yet perfectly united. You will not hear the Son say what the Father has not said. The Spirit communicates what the Son reveals. We must be careful not to misinterpret this as hierarchy in a human sense.

Scripture also says:

*“God also hath highly exalted him, and given him a name which is above every name:
That at the name of Jesus every knee should bow...
And that every tongue should confess that Jesus Christ is Lord.”* (Philippians 2:9–11)

So when you begin to introduce the idea of hierarchy, you may end up contradicting another Scripture in *Philippians 2:9–11*. Let us not create confusion—let us leave it the way Scripture presents it.

There are texts people read clearly, yet they still come asking for explanations. What they are doing is tempting the preacher, just like they did to Jesus:

Moses said this—what do you say?

If it is clear, take it as it is. Sometimes, I simply read the text back. When they say, “Explain, sir,” I say, “That is the explanation.”

Don’t allow yourself to be drawn into unnecessary explanations that will lead to error. As a preacher, you must be careful not to fall into that trap.

This is part of ministry training—don’t let people push you into creating distinctions where Scripture has not made them.

You can explain functionality, but be clear: there are three Persons. The Bible does not teach hierarchy.

Jesus said, *“I and my Father are one”* (John 10:30).

He said, *“He that hath seen me hath seen the Father”* (John 14:9).

That is what we believe.

The Trinity does not mean multiple gods.

“Hear, O Israel: The Lord our God is one Lord.” (Deuteronomy 6:4)

That “one” speaks of unity, not singularity of person.

Jesus commanded:

“Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.” (Matthew 28:19)

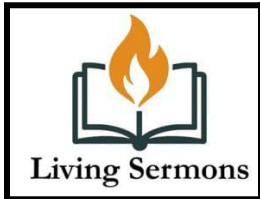
And Paul wrote:

“The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all.” (2 Corinthians 13:14)

Scripture also shows:

- Jesus as the eternal Word (John 1:1, 14)
- The Holy Spirit referred to as God (Acts 5:3–4)

So we see one God in three Persons—working together.



The Unified Work of the Trinity

The Father, Son, and Spirit work together in:

1. Creation

God spoke. The Word was released. The Spirit hovered over the waters (Genesis 1).

2. Redemption

- The Father provided the sacrifice
- The Son is the sacrifice
- The Holy Spirit reveals and applies that sacrifice to us

The Holy Spirit is not doing anything new—His ministry is to unveil what Christ has finished and to glorify Christ.

3. Sanctification

The Spirit teaches us how to live the life Christ died to give us.

How Do We Pray?

Some say we pray to the Father, in the name of Jesus, by the Spirit.

But in Scripture, prayer is directed interchangeably:

- To the Father
- To Jesus — *“Even so, come, Lord Jesus.”* (Revelation 22:20)
- The Holy Spirit is also revealed as God

There is no insecurity in the Godhead.

When you pray to Jesus, you are praying to God. When you pray to the Father, you are praying to God. When you worship the Holy Spirit, you are worshipping God. This is not complicated—we are the ones who complicate it. The essence is this: we are communing with God by the Spirit.

God’s Will and Decrees

We have established:

- The existence of God
- The attributes of God
- The nature of God
- The Trinity

Now we consider God’s will.

The Hidden and Revealed Will of God

1. The Hidden Will

“The secret things belong unto the Lord our God.” (Deuteronomy 29:29)

There are things only God knows.

For example, when Jesus was asked about His return, He said only the Father knows (Matthew 24:36). That knowledge was withheld during His earthly ministry.

2. The Revealed Will

“...but those things which are revealed belong unto us...” (Deuteronomy 29:29)

God’s will is revealed through Scripture.

Examples include:

- Salvation — *“Who will have all men to be saved...”* (1 Timothy 2:4)
- Sanctification — *“This is the will of God... your sanctification.”* (1 Thessalonians 4:3)
- Thanksgiving — *“In every thing give thanks...”* (1 Thessalonians 5:18)

The Sovereign Will of God

This refers to what God has determined will happen—regardless of human action. This subject has caused divisions in the Body of Christ. Some say everything is human effort. Others say everything is predetermined. But many times, it is not either/or—it is both.

Understanding Election of Grace

Election of grace is real—but it must be understood correctly. It is not about salvation in the sense that God chooses some to be saved and others to perish. Scripture makes it clear that God desires all to be saved. Election of grace is better understood in the context of **calling and assignment**.

For example:

- Jeremiah was chosen as a prophet before birth (Jeremiah 1:5)
- Aaron was chosen for priesthood—not by merit, but by divine selection

But election of grace is not always comfortable. Aaron lost his sons in one day and was not permitted to mourn. His calling carried weight and responsibility.

The Weight of Calling

In earlier times, people avoided ministry because of its demands. Today, many pursue it because it appears profitable. But calling is not convenience—it is responsibility.

“My brethren, be not many masters, knowing that we shall receive the greater condemnation.” (James 3:1)

If God gives you five talents and you produce seven outside His instruction, you are wrong. God values obedience, not self-initiated success.

Productivity in the Spirit

In the parable of the talents, the unprofitable servant was judged—not because of immorality, but because of unproductivity. He buried what was given to him. In God’s sight, failing to steward what He has given can be treated as iniquity.

Spiritual life demands fruitfulness.

Election in the Context of Calling

Consider Jacob and Esau. When Scripture says God loved Jacob and hated Esau, it is in the context of purpose—not personal rejection. God chose Jacob as the lineage through which Christ would come. Yet, God protected Esau:

“Meddle not with them... for I have given mount Seir unto Esau for a possession.” (Deuteronomy 2:5). So “hate” in that context means “preferred less” for a specific purpose.

The Danger of Misaligned Calling

Purpose is specific. If you are graced for one assignment and you step into another, you may fail—even if what you are doing appears spiritual. Starting a church without God’s instruction, even with good intentions, can be a misalignment.

Saul lost his kingdom because he offered a sacrifice he was not assigned to offer. Many are doing what God did not send them. If God did not send you and what you are doing succeeds, it can be more dangerous—because you may never return to your true assignment.

The Sovereign Will vs Moral Will vs Personal Will

1. Sovereign Will

What God has determined will happen.

Examples:

- False prophets will arise
- In the last days, men will love pleasure more than God

These are not things to pray against—they are prophetic realities. What we do is prepare people to discern truth.

2. Moral Will

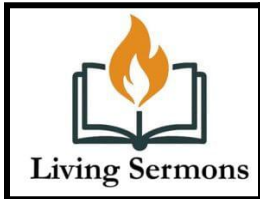
God's standard for all people:

- Holiness
- Love
- Truth

God will never contradict His moral will.

3. Personal (Specific) Will

God's unique direction for your life—your calling and assignment.



The Calling of Stewardship

Anna was not the virgin to carry Jesus, but she had a powerful calling—to pray. Mary carried Jesus. Joseph preserved Him. Joseph’s obedience ensured Jesus fulfilled His assignment. If they had failed, the mission could have been compromised. This shows that **stewardship is a calling**.

The Calling in Relationships and Family

- Parenting is a calling
- Marrying a called person is a calling
- Raising a child called by God is a calling

Failure in these areas carries weight.

Mary and Joseph both had roles in God’s plan. Joseph did not dismiss divine instruction—he acted wisely and preserved the child.

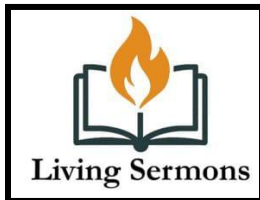
The Flow of Calling (Spiritual Streams)

A called person can bring others into their calling. Moses was told to choose seventy elders, and God placed the same Spirit upon them (Numbers 11:17).

The early church appointed leaders by discernment and commissioning (Acts 6:3). But there is danger when someone not called attempts to call others.

The Reality of Spiritual Alignment

There is what can be described as a “stream”—a flow of divine purpose. Those raised by God often step into a flow already established. Just as David was chosen among his brothers—not by human qualification, but by divine selection. Calling is not random—it is precise.



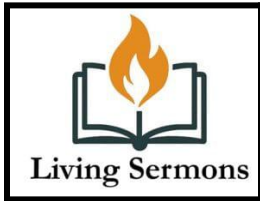
About the Speaker

Pastor Dolapo Lawal is a teacher of God’s Word with a clear, practical, and uncompromising voice. His ministry is marked by biblical accuracy, spiritual depth, and direct application to everyday life.

He is committed to raising believers who are grounded in Scripture, mature in character, and intentional about growth. His teaching addresses real issues—faith, relationships, purpose, leadership, and personal responsibility—without exaggeration or sentimentality.

Pastor Dolapo Lawal is known for clarity, accountability, and balance. He challenges listeners to look inward before looking outward, to embrace process over shortcuts, and to pursue transformation rather than appearance.

His desire is simple: that believers grow into stability, wisdom, and Christlike maturity through the uncompromised teaching of God’s Word.



About Living Sermons

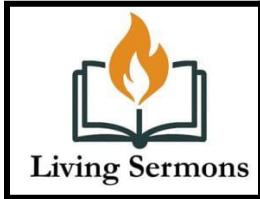
Living Sermons is a Spirit-led publishing platform dedicated to transforming timeless messages of God’s servants into books that can reach and impact lives across the world.

Our mission is simple: to preserve the wisdom, revelation, and anointing carried in the preached Word and make it accessible in formats that can be studied, shared, and revisited for generations. By turning sermons into high-quality Christian books and eBooks, we extend the life and influence of each message far beyond the pulpit.

At Living Sermons, we believe that the preached Word is living and powerful (Hebrews 4:12). Every sermon carries truth that can instruct, comfort, rebuke, inspire, and transform. Our role is to faithfully capture these words, polish them for clarity and readability, and present them in a way that maintains the preacher’s unique voice and anointing.

Through our work, messages that might otherwise be heard once are preserved as lasting resources for teaching, devotion, discipleship, and evangelism. These books are designed not just for reading but for equipping believers, strengthening families, and advancing the Kingdom of God.

Living Sermons—*the preached Word in lasting form.*



Join Our Team

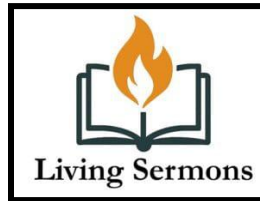
At **Livingsermons.com**, our mission is to ensure that sermons inspired by the Holy Spirit are accessible in written form for study, meditation, and reference by believers around the world. This work is growing, and we can't do it alone.

We are inviting passionate believers to volunteer in any of these roles:

- **Transcribers** – Convert sermon recordings into accurate transcripts.
- **Editors** – Refine transcripts into polished, readable eBooks.
- **Bloggers** – Create SEO-friendly posts to share new books.
- **Social Media Managers** – Share books online and engage our community.
- **Language Translators**
- **Graphics Designers**

If you feel led to serve in any of these roles, please reach out through our [Volunteer Page](#) on Livingsermons.com. Together, let's spread the knowledge of Christ to the nations.

LivingSermons.com



We Are Social



Instagram: [instagram.com/livingsermons](https://www.instagram.com/livingsermons)



Facebook: <https://facebook.com/livingsermons>

Don't Miss New Books!

Get instant alerts when new sermons from your favourite preachers are transcribed and published.



WhatsApp Community: [Now on WhatsApp](#)