

Pastor Dolapo Lawal



THE TECHNOLOGY OF MIRACLES

Higher Ground Conference 2026 || Theme: Power

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The Technology Of Miracles

Pastor Dolapo Lawal

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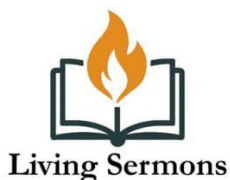
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Foreword

Miracles are not merely unusual events that happen by chance. They reveal the power of God at work, demonstrating that the natural realm is not the highest authority. Throughout Scripture, we see God intervening in the affairs of men, changing impossible situations and bringing His purpose to pass through His power.

The Technology of Miracles, delivered at the **Higher Ground Conference 2026** under the theme “**Power**,” brings the reader into a deeper understanding of how God’s power operates in the life of a believer.

The purpose of preserving messages like this in written form is simple: what God speaks should not be limited to the moment in which it was preached. A spoken message can touch a room, but a preserved message can travel across nations, generations, and time.

May these pages awaken your hunger for God’s power. May they deepen your faith in His ability to do the impossible. And may the truths contained in this message move beyond your understanding into practical experience.

As you journey through **The Technology of Miracles**, may you encounter the God who still performs miracles and discover what it means to walk in the reality of His power.

— **Wisdom Epsi**
Chief Editor, *LivingSermons.com*

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Publisher's Note

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The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

The live sermon from which this message was transcribed can be accessed here: [Live Video](#)

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— *Livingsermons.com*

A Spirit-led Publishing Stewardship

Main Message

Begins Here:

Introduction

I want to share something with us — a very simple thought— and I’m going to share real-life stories. I don’t know if we remember, earlier this year, before I ministered at WBEC, Pastor Poju had played a video where I said — I don’t know if anybody saw that — where I said that I’m going to share this message at WBEC. I just want to share what the Lord was working in my heart. So I’m not even going to try to polish it — I’m just going to share it how it is, and if it helps anybody, it helps. Amen.

So I want to talk about confession of faith. I want to talk about confession of faith.

Faith vs. Fate

Now, there are two things I've noticed with believers. We have two dispositions, and sometimes we don't even know we're in either of them. We have the disposition of *fate* — f-a-t-e — and *faith* — f-a-i-t-h. And I'll give you an example.

If I say, "Thus says the Lord" — God forbid — to somebody, and I say, "Thus says the Lord, the Lord said in three days you are going to die," chances are the person is going to take a fast and try to ask God for mercy so it doesn't come to pass. Am I correct? Even if I'm a false prophet, just hearing that you might die, you will still go and try to fast. Am I correct?

But if I say, "Thus says the Lord, in three days God will bless you," many people won't fast. So when it is negative, a lot of people want to use fate. But when it is positive, they want to use faith: "If God said it, let Him do it." And when you read the Scriptures, you see that that's not how it works.

There is something called the technology of faith. And what God has called me to do is to teach. So one of the things I have to do, as I search the Scriptures, is to find the systems

— the science — behind everything. And I cannot lie to myself, if I want to even lie to people. If God is asking me to teach, it means theology is for God — and I’m saying this for balance. Theology is for God; it doesn’t box God. But with theology we can — quote, unquote — predict God’s patterns.

Are you getting what I’m saying? If the Bible says God has a character, and His character is love, and the Bible says without faith it is impossible to please God, it means God has a character, and character means your *modus operandi* — the way you operate. What that means is that in every pattern we find in Scripture, there is a science behind it.

The Technology of Faith

When Jesus said, in John 5:39, “You search the Scriptures, for in them you think you have eternal life, but they are they that testify of Me, and you are not willing to come to Me that you may have life” — you have to start thinking to yourself: what does He mean by that? He’s saying, in other words, that when you read the Bible, what you see is an invitation — Me showing you possibilities in Me. But if you don’t come to Me, you cannot receive those possibilities.

Now, let me tell you — you know me, I came from Islam, so I’m not really a Bible-raised person. Let me talk to you about my journey. When I first started praying for the sick, I prayed for this person, this person got fine. I prayed for this person, this person got fine. I prayed for this person, they didn’t get fine. Now I have questions. Let me give you my story.

My Early Days Praying for the Sick

So the first question I had, God answered me and told me the premise is compassion — maybe I should share it. So when I gave my life to Christ — baby faith, just the way the pastor was sharing earlier — they said Jesus said if we lay hands on the sick, they will recover. So I did it. I prayed for my younger sister, prayed for some people, and they were fine. So my mother started calling people, telling them “my son does miracle, if you have sick people bring them”... anyway.

So one particular day — and I’ve shared this story before — I went to buy an MTN recharge card, and at this time I’d been praying for the sick and everybody was getting well. So I went to buy a recharge card, and as I got to the place, the person selling the recharge card had a bad leg — but it was not that bad. She had crutches, but the two legs were there — you understand what I’m saying, it’s not like there was no leg. So I looked at it and said, “Ah, this is a small thing.”

So I told her, “Sell me a recharge card.” She gave me the recharge card and asked me for the money. I said, “By the time I’m done, you will not ask me for money.” The girl looked at me like, “Huh, who is this boy?” So I told her, “I have to be a man of God now.” I asked, “Do you want to walk?” I frowned my face.

The girl said yes. I said, “Okay, you are going to walk now.” I put the recharge card in my pocket. I said, “Rise and walk!” — for where? I went to her and tried to pull her up. Nothing. I said, “How did he say it in the Bible? Silver and gold have I none, but such as

I have give I thee: in the name of Jesus of Nazareth, rise up and walk.” I tried — she did not get up.

Now, by the way, if the girl was not trying, we could say maybe she didn’t have faith — but she was participating with me. So the problem was not her. The problem was probably me. Now, as I started praying for her, she had fallen like six times. Imagine somebody falling with pain — people already started gathering. So as she fell, fell, fell, fell, fell, one guy at the back said, “You want to kill her?” — that was when I released the girl.

So I released the girl, went home, and I was extremely sad. In fact, I said, “I’m not praying again. God, no prayer for you — you disgraced me.” Because I can’t doubt that He works miracles, because I’ve seen Him do miracles — but I was just offended. “Why didn’t she walk this time?” And the Lord gave me Acts 10:38 — that was the scripture that came to my heart.

The Compassion Behind the Power

So I would say the first thing, at least personally, that I’ve learned about walking in power, walking in miracles — this was a scripture God gave me as my answer — “How God anointed Jesus of Nazareth with the Holy Spirit and with power, and He went about doing good.” That word “doing good” is where you get the word *philanthropy*. “He went about doing good and healing all that were oppressed of the devil, for God was with Him.”

In other words, Jesus was not trying to show power when He prayed for the sick — He was doing good, because He didn't like their condition. So the first thing God taught me about power is: power will not flow if you don't have compassion. And there are so many believers who are not compassionate.

If you want God to heal the sick, how do you feel when you see sick people? If you are not moved with the feelings of their infirmity, you can't function as a high priest there — and if you are not a high priest, you can't carry their infirmity. Listen — especially if you are in Lagos — your heart can be so hardened that you will see children knocking on your window, hungry, and you'll be telling them "true" — forgetting that even if their begging is, quote-unquote, "not legitimate," to beg is degrading. There are so many Christians who don't have compassion.

Jesus was going to raise Lazarus from the dead in John 11, but the first thing Jesus did when He got to the tomb of Lazarus was that He cried — the Bible says He wept. Why is He weeping, if He knows He's going to raise Lazarus from the dead? Because we don't have a high priest who cannot be touched with the feelings of our infirmities. In other words: before You heal me, feel my pain.

Hearing Before Healing

Now, I want to make this very practical. One of the ways I walk in the healing anointing is very strange. Sometimes, when I'm about to minister healing, before I organize any healing meeting, I hear from the Lord — I'll show you why.

Every time I have prayed for people and it did not work — because I can't tell you it works every time, so don't hold me to that — every time I prayed for people and it did not work, I took stock of it, because I said there's a technology to miracles. What is the difference between when I prayed for them and it didn't work, and when I prayed for them and it worked? The difference was: God told me to do it.

If you just meet me on the road — let me give you an example. I was preaching somewhere in Maryland. A lady was there, Tolu. As I started ministering, I saw in a vision — just a picture in my head — that I went to her. She had a hand bandaged like this. And I saw in that vision that I went to her and pulled the bandage down, and she was fine. As I started praying in tongues, I started walking towards her. The girl suspected, “This boy wants to do something strange.” As I was walking towards her —

you can imagine, her hand is broken, you don't want anybody playing games with your hand.

So I went to her. I said, "I want to pray for your hand." She said, "No." As she said no, I said, "Why?" And she said, "I just pulled it—" as she pulled the hand, she said — [gasps] — completely healed. I'll tell you now, though I'll balance it: after like nine months, she went and broke her leg. She invited me to her house — I'm telling you a real-life story. As I entered the house, I didn't ask questions; they gave me meat pie, I ate it. When I finished, I said, "God bless you, in Jesus's mighty name."

Jesus can heal all, but at the pool of Bethesda, only one person got healed there — as a tradition, when He got there, He only healed one person. Did you notice that? So you understand what I'm saying — there is a prophetic dimension to power.

What is happening — why we are not seeing the power of God — is that people are not listening to be told what to do. In other words, you see, God is God — please don't let us forget that — and if He's God, it means He calls the shots and tells you what to do. God will stop disappointing you, because actually the reason you are disappointed is because you never had an appointment with Him. If God is God, He tells us what to do — we don't tell Him what to do.

Now, let's think together. Did you notice that many times Jesus didn't heal people the same way? To one person He only spoke the word. Another person touched the hem of His garment and was made well. For Jairus's daughter, He said, "Come and touch her." When Jesus wanted to heal the blind — look at the prophetic edge, I'm telling you — He spat on the ground, mixed it with sand — you know, if I did that today, they would say

it's juju — He put it on the man's face and told him to go and wash. Only God could have told Him that's how to create eyes.

So there is something called the misappropriation of the prophetic — because you healed by laying hands on the blind once doesn't mean the next way you will heal is by laying hands on the blind. You have to hear how to get it done.

Testimony Is Not Your Miracle

That's what He was saying when He said, "Search the Scriptures, for in them you think you have eternal life, but they testify of Me." What He's saying is that what you are reading in the Bible is a testimony — but somebody sharing a testimony is not your miracle. Because you heard a testimony doesn't mean it happened to you — you only heard what I can do.

Look at it: "Search the Scriptures, for in them you think you have eternal life, but they testify of Me." So the Scriptures tell you I'm good. The Scriptures tell you I can heal. The Scriptures tell you I'm willing to heal. But that's not your healing. What's your healing? Look at the next verse: "But you are not willing to come to Me that you may have life." So what you do with the Scriptures is you carry the Scriptures about healing to God and say, "Jesus, how do You want to heal me?" Because you can get healed by the anointing, but sometimes you get healed by speaking to your body.

The Anointing and Your Own Faith

If we do a crusade and we have 5,000 people, and we pray for the sick, not everybody will be well. Me, I don't know how to lie — at most, if the anointing is strong, 3,000 people will be well. What about the remaining 2,000? God healed some of them by mercy — but for the rest, God is saying, “Use your faith.”

This is how it is that people can be anointed and die of sickness. You know Elisha died sick — that power can be in your bones and sickness can still kill you. I cannot tell you how many times I travel, come back to my church, and my head is pounding because I'm overstressing myself.

My wife will ask me, “The way you're looking, are you going to be able to preach?” I say, “I'll preach, I'll preach, I'll do it.” And once I hold the mic and start preaching, the headache and all the pain will lift. And once I'm done, as I drop the mic, it's like God says, “Thanks,” and the thing comes back. In other words, God lifted that thing by the anointing, but He's saying, “Heal yourself by faith.”

If you don't understand this, you'll be asking questions like: how come Kathryn Kuhlman died with health complications while she was working miracles? Because there's anointing, and there is faith — and the average believer only knows how to receive by the anointing. But there is a way this thing will pass you — the pastor's prayer can't go home with you.

The Prayer of Faith

So there is something called the technology of miracles — and since I’m here, it is what it is. There is something called the technology of miracles, and what that means is: if I’m going to see the hand of God, if I’m going to walk in any dimension, if I want to see the power of God, there must be something — and this is how you know you are in faith. Let me explain: faith is not using something on God.

Let’s look at James chapter 5, verse 15 — let’s start from verse 14 for context. James 5:14: “Is any sick among you? Let him call for the elders of the church.” So this is another way to be healed — it’s not just pastors praying for you — and this thing is quickened in the place of prayer. I’m saying, every time it doesn’t work, it’s because we didn’t have the prophetic edge.

“Is any sick among you? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.” Next verse: “And the prayer of faith...” — so who prays the prayer of faith? The elders — “...shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.” Look at the next verse, because we want to investigate what “the prayer of faith” means:

“Confess your faults one to another, and pray for one another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much” — or makes tremendous power available.

Next verse, he now says, “Elijah was a man subject to like passions as we are, and he prayed earnestly that it might not rain; and it rained not on the earth by the space of three years and six months.” Next verse: “And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.”

Faith Comes by Hearing

Now look at Romans 10:17 — I will show two Scriptures, follow me systematically. Romans 10:17: “So then faith cometh by hearing, and hearing by the word.” So what that means is: if you are Abraham, you cannot have faith for Isaac if God didn’t promise you Isaac. Faith starts with hearing from God. If not, you will just be entertaining yourself. A lot of people are disappointed with God because they are in petition, but they think they are in faith. Let me give you an example.

I listened to a sermon some years ago — I didn’t listen well, it’s my own fault. The person said, “If you can believe, just believe, God will give it to you.” I said, “Huh?” So I was passing somewhere and they were selling cars there — BMWs — and I really liked one. I said, “This car is mine.” I wasn’t even ready — my money wasn’t complete, I was still gathering the money. But I went to that car and just touched it. I entered the showroom, and to my surprise, they welcomed me. I said, “Ah, thank You, Jesus, this is

a sign” — because they welcomed me even though I was just wearing palm slippers. I said, “This is my number one sign.” So as he was talking, I just touched that car and spoke in tongues: “This car is mine.” And honestly, I did not doubt — I know I did not doubt, because if I had doubted, I would know.

So after about seven or eight days, I was passing that place again. Uh-huh. Where’s my car? Where did they put my car? So I went to the salesman. I said, “Brother, come, come, please come, please come.” He said, “Oh, we sold it three days ago.” I said, “Ah — now, I spoke in faith, quote-unquote, I did not doubt, quote-unquote — but why didn’t I receive it? God didn’t tell me the car was mine.” That’s why I said: you can’t believe for Isaac if God didn’t promise you Isaac.

When you are praying about a child, you are in petition, and the answer to your prayer is an instruction or a promise. Then the manifestation is what you now do in faith. Remember, we read in James 5 that the prayer of faith will heal the sick — and which example did he give us? Elijah. And what did Elijah do? Elijah prayed and God sent rain. Am I correct? Look at 1 Kings 18:1: “And it came to pass after many days, that the word of the Lord came to Elijah in the third year, saying, Go, shew thyself unto Ahab; and I will send rain upon the earth.” So Elijah didn’t just wake up and say, “Let there be rain.” Are you understanding this? God told Elijah, “I will send rain” — then, in faith, he started standing for that manifestation.

Partnership With Heaven

So if you are going to experience a miracle, there is a technology. You are at a wedding and your wine has finished — the answer to your prayer is an instruction from Jesus: “Fill six water pots with water.” That’s the answer to your prayer. Then, by faith, you fill it up. Are you seeing this, class? Are you here?

So the answer to your prayer is an instruction — which is an invitation to partner with Him. When He gives you that instruction — fill six water pots with water and give it to the master of the ceremony — when you do it, doing it by faith is the answer to your prayer.

Think about this miracle: Jesus had 5,000 men standing in front of Him, and He said, “I want to feed them — what can I do?” They said, “There’s one small boy” — it had to be a boy, because a grown man would never give up his bread — “that boy has five loaves and two fishes.” And that boy was not a Nigerian boy, because a Nigerian child would never give up bread! So they collected the bread, and the boy handed it over, and Jesus took the bread from the disciples and gave thanks for it.

Remember, I said, for you to receive from God, you must be in faith — so you might ask, “Did those 5,000 people manifest any faith to receive?” Yes: Jesus told them to sit down in groups of fifty. Everybody had to wait and believe that five loaves and two fishes would reach them. If you stand up and make it rowdy, you terminate the answer. I’m trying to say: God can say yes, and you can say no. So the problem is not always that God is not willing — God can give, and people can fail to receive.

Have you ever thought of this? Jesus wanted to pay the temple tax — why did He send Peter to go and get money from the mouth of a fish? Because Peter was a fisherman! So miracles need skill — there must be partnership. Think about every miracle: God wants to part the Red Sea — you have to stretch out your rod. You want to part the River Jordan — the soles of your feet must first touch the water. He wants to multiply oil — you have to go and borrow vessels. You must do something. If it is faith, there must be partnership.

Believing God for the Rent

And the reason this is important — let me give you an example. Some years ago, I started pastoring a group of young people like myself, after university — I'm giving you background so you can give me grace. I was preaching somewhere at the University of Lagos, and a man from South Korea was listening to me. He said, "The Lord told us to come here, and we want to start a youth church — can you pastor the church for us?" I said no. He said, "We're going to pay you in dollars." I said yes! (I want to tell you how I got into that situation so you understand my story — that's not really why I said yes, I was just kidding — before they go and cut that part out. Leave my message alone! Amen.)

So we started the church. Our rent at that time was 1.8 million. For context, whenever we gathered, our offering used to be like 200 — we were a lot of us then, but our Sunday offering was like 8,000. But remember, there was a church sponsoring us that had started the church and everything. So they got a leading from God to go and start

another church in Zambia, and with that they were going to build a secondary school, a primary school, so they could teach the community and make it easier to reach them for Christ, seamlessly. Now, when you hear something like that, you can't be angry, because it makes sense and it's powerful — but anyway, all I'm saying is that funding stopped for our church.

Now our offering was 8,000 every week, and our rent was 1.8 million a year. How do we pay? So we started believing God. You know, when you are trusting God for money, may MTN not send you a message — because when you're expecting an alert, it just says, "You have 60MB remaining" — which kind! So we prayed. He was there. So we prayed, fasted, prayed, fasted, prayed, fasted — the whole church was believing God for this.

One morning we came like that, and they had packed our things and kicked us out. So I said, I'm going to take a fast — and I'm talking about what happened to Elijah, the word of the Lord coming to you. Now, I don't know about somebody else, I'm just talking from my personal experience — I have impressions almost every day. Impressions, meaning thoughts consistent with God's word, that are bubbling in my heart — or consistent with God's character. Maybe I can see somebody and have a prophetic word for them by an impression. How many people understand what I'm saying? But the word of the Lord coming to you is a different thing. That, I've experienced maybe three or four times — where I said, "I heard from heaven." I know what I'm saying.

So I started — the first week, I would go to the University of Lagos chapel and I'd be there praying in the spirit. I did it for six weeks, because there was no money — we were trying to source it and everything — but I would just spend three, four hours every day

there praying in the spirit. Praying — I didn't know what to pray, I didn't know what to do, but praying in the spirit. Every Sunday my heart would sink. Even though I was attending my pastor's church, after service I would just feel this leanness. So I was basically praying to offload — I don't know if you understand what I'm saying.

I would break the fast some days for strength — Monday, Tuesday, Wednesday I would break by six; Thursday, Friday, Saturday, Sunday I would break by nine. That's what I was doing. So this particular Thursday, as I was praying — after about six weeks of praying every day, going there every day — I just heard the word. It came to me: "I am Jehovah Jireh, I have provided." I know that Scripture, and I know the person who called God Jehovah Jireh didn't go there to collect — he went to give. But the way God appropriated that Scripture to me was, "I am Jehovah Jireh, I've provided." I checked the time — it was around 2:34 p.m. I left that prayer place, went to "2001" — that's what they call that place — and I went and bought rice and beans and Pepsi. I knew it was settled. There was no reason to fast again. The word had landed.

The Word That Landed

Now, we had gathered 600,000, and we were trusting God for a place of one million. When the answer to my prayer started to manifest, one of my friends, Minister Inola, came and said, “I was praying in the spirit, and the Holy Spirit said I should take you somewhere — I will drop my car, and they will lend you money for the church.” I said — now, in my entire life, that’s the only time I’ve borrowed; I don’t borrow — but that word came again: “Jehovah Jireh has provided.” I said, “Let’s go.” She went there and dropped her car.

Now, they didn’t tell me the conditions — that if you borrow that money, in January it’s one million, by February it’s grown, people who lend money like that are wicked! By February the money had become 1.1, by March it had become 1.2 — so in ten months, that money was 2 million. You know me, I just collected the money. So after three days, even the lady who dropped her car — I think she panicked, like, “What did I just do?” She called me and said, “Are you aware that every month 100,000 is being added to that money?” I said, “Ah, Lord” — but that word came again: “Jehovah Jireh, I have provided.”

Now, we had 600,000, like I said, that we had gathered. So we got the apartment, we furnished it — broke it down, furnished it. Now, one of my friends, the pastor of the Abeokuta church, when he saw me spending the 600,000, called me aside. He said, “Do you know—” he didn’t even call me pastor — “I understand you want to walk in faith, but what if they come and carry you off?” I told him, because people can steal faith from you, I said, “I’m spending it — God has provided.”

This was four days before the money was due. One of my friends from the US called me and said this woman had been looking for me, because I went to minister somewhere in the US in 2015. She said the Lord had impressed on her heart that she should send me money. She sent \$3,157. I can never forget it — when I converted it to naira, it was 1.1 million. The exact amount I needed.

Listen — if you hear from heaven, you cannot doubt. Are you hearing what I’m saying? The problem is people don’t wait to hear.

The Hearing of Faith

When the Bible says, “Until you are endued with power” — yes, you see, as we are praying in tongues, there is also a dimension of waiting. Because it was in Acts 1 that He told them to tarry, and they were not yet speaking in tongues. It was in Acts 2 that they started speaking in tongues. So what were they doing in Acts 1? They were “scripturizing” — getting a hold of the Scripture. Do you understand what I’m saying?

Let me give you a last example, because of how doctrinal I am — and this testimony really helped my heart. I was ministering, and a woman was watching from Singapore. She sent an email saying that as I was preaching, I read a Scripture — “Walk before Me, and be thou perfect” — and she said she just dropped her crutches in her house and started walking. When I read that email, I asked her, “Please, can you give me your phone number? I want to call you and confirm.” She gave it to me, and I called her — it was a video call, because I wanted to see the leg, to see that she was really walking.

Now, why was I concerned? Because “walk before Me and be thou perfect” is not a healing Scripture — it’s about fellowship with God, and God setting Abraham apart. But that word came to her, and the woman received it. That was the day I stopped arguing doctrine. If God doesn’t mind, who am I — the mere handler of the word — to be fighting that? That’s not the meaning! So I told the woman, “But ma’am, that’s not the meaning of the text.” The woman asked me, “Pastor, do you want to collect the miracle back?” In other words, “You are saying rubbish — the word came to me.”

That’s what the pastor was saying earlier: “The thief cometh not...” — I know it’s out of context, but that was the word that was quickened, and that’s the place of prayer. Listen, “Pastor, pray for me” cannot profit you. You’ll hear Christians say, “Greater is He that is in me than he that is in the world” — but we are looking for pastors who are not in us to pray for us, yet we say, “Greater is in you.” That means you don’t believe what you’re saying.

Jesus said, “On the last day, the great day of the feast, if any man thirst, let him come unto Me and drink; and out of his belly shall flow rivers of living water.” So the water that will quench the thirst of the testing is found in the testing itself.

I hope you noticed — that word did not come from heaven; it came from inside Adam. If you have a problem, the answer is not outside — the answer is inside. If you can stay long enough — for some people two days, for some people three weeks, for some people six weeks — but there is a spiritual stubbornness. Stubbornness. People don’t have that thing.

There is a dimension of faith that is faithfulness. You stick to it. You stick to it. You stick to it. You stick to it. You keep praying till the waters burst out. My God — I know what I’m saying. Do you know what I’m saying? Many people — the reason the devil is afflicting you is because you are not yet tired of it. The Bible says when you become restless...

Closing: Becoming Restless

Can I lead us to pray? I sense a spirit of prayer — I don't shout, but this message is making me want to shout. God, I beg You. Let's rise. Let's rise. You guys are standing like police officers — you are not standing like soldiers. Let's rise. Are we ready? Are we ready?

Can we get that Scripture — that the yoke will be broken from your neck when you become restless? I think it's Genesis 27. Let's just pray with that.

Let's read it together, and then we'll pray in the spirit. Are we ready? I sense that tonight is going to be a freedom night — I perceive it by the Spirit. Let's read, one, two, go:

“And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.”

There is a translation that says, “and when you become restless, you will break the yoke from your neck.” I don't know whatever the mountain is in your life, but I want you to begin to pray and speak to it. Begin to speak to it, and just keep praying in the spirit, till

you get a prophetic word — a word that you can release. It's called the hearing of faith.

Galatians 3:5 — “He that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?”

Are you praying?



About the Speaker

Pastor Dolapo Lawal is a teacher of God's Word with a clear, practical, and uncompromising voice. His ministry is marked by biblical accuracy, spiritual depth, and direct application to everyday life.

He is committed to raising believers who are grounded in Scripture, mature in character, and intentional about growth. His teaching addresses real issues—faith, relationships, purpose, leadership, and personal responsibility—without exaggeration or sentimentality.

Pastor Dolapo Lawal is known for clarity, accountability, and balance. He challenges listeners to look inward before looking outward, to embrace process over shortcuts, and to pursue transformation rather than appearance.

His desire is simple: that believers grow into stability, wisdom, and Christlike maturity through the uncompromised teaching of God's Word.



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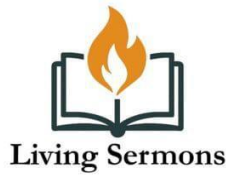
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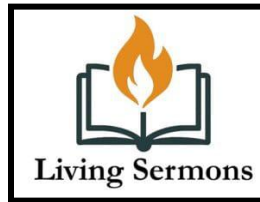
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