

Dr. Myles Munroe



THE POWER OF PURPOSE

Azusa Conference 1990 with Carlton Pearson

Transcribed and Published by Livingsermons.com

The Power Of Purpose

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By Dr. Myles Munroe

Publisher: LivingSermons.com

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Foreword

Sometimes, the most dangerous question a generation can ask is not, “What are we capable of?” but, “What were we born for?”

A person can spend years succeeding at things they were never called to do. A church can become larger, wealthier, and more organized while slowly losing sight of why God placed it on the earth. A people can have resources, buildings, education, influence, and opportunity, yet still wander because they have lost their sense of purpose.

This message confronts that crisis.

*What you are holding is more than a transcript of a sermon. It is a prophetic confrontation with the question of **purpose**—personal purpose, corporate purpose, and the purpose of a people within the larger Body of Christ.*

The preacher speaks with unusual boldness about identity, Africa, the Black experience, the Church, spiritual vision, leadership, and the prophetic role of nations and peoples. Some statements are deliberately provocative. They were delivered in the atmosphere of a live prophetic meeting, where the preacher was not attempting to produce a carefully edited academic argument but to awaken something in the hearts of his hearers.

For that reason, this book should not be approached merely as a historical discussion of race or culture.

There is a deeper burden running through the message.

What happens when a people discover that what they once considered their weakness may actually be connected to their assignment?

Throughout Scripture, God repeatedly chooses people and places that others overlook. He calls the unlikely. He raises the forgotten. He brings purpose out of pain. He turns wilderness experiences into preparation and uses those who have walked through difficult places to help others find their way.

*The preacher builds much of this message around the biblical account of Moses and Hobab, the son of Reuel, and the statement that Hobab knew the way through the wilderness. From this, the message develops the powerful picture of **the eyes**—those who can see, discern, navigate, and help the Body of Christ find its way.*

That picture deserves careful reflection.

The Church does not need only hands that can build. It needs eyes that can see.

It does not need only people who can follow instructions. It needs people who can discern God's direction.

It does not need every member to become the same. It needs every member to discover the part God has assigned to them.

This is why the message eventually moves beyond racial identity and into the broader mystery of the Body of Christ. The prophetic word near the end of the sermon makes this especially clear: one part of the Body is not greater than another, but every part has a distinction.

That principle is essential.

Difference is not necessarily division. Distinction is not superiority. Assignment is not domination.

Every believer must learn the difference.

The preacher's language concerning the Black man, Africa, Cush, and the nations is strong and, at points, intentionally confrontational. As editors, our responsibility is

not to dilute the preacher's voice or make his message sound like something he did not preach. Our responsibility is to preserve the message faithfully while giving the reader enough structure to encounter it thoughtfully.

Therefore, this book remains a faithful presentation of the spoken message. Repetitions, prophetic declarations, exhortations, worship moments, and the intensity of the original delivery have been retained where they contribute to the flow and meaning of the sermon.

The reader should also remember that this was delivered in a specific historical and spiritual setting. Some references, names, events, and expressions belong to that moment. They should be understood in context rather than isolated from the larger burden of the message.

At its heart, however, the challenge remains remarkably relevant:

Do you know why you were born?

Do you know why God brought you through what you survived?

Do you know why you have been given the gifts you carry?

Do you know why certain doors opened for you—and why others closed?

Do you know what your experience has prepared you to see?

And perhaps most importantly:

What is the Church missing because you have not yet taken your place?

A powerful statement emerges from the message: “You're not called to become famous. You're called to die so they can see.”

That is a sobering definition of spiritual leadership.

Kingdom purpose is not primarily about recognition. It is about usefulness.

The goal is not to make people admire us. The goal is to make Christ visible through our obedience.

The eyes exist for the sake of the body.

The prophet speaks for the sake of the people.

The leader serves for the sake of those being led.

*And the believer discovers purpose not by asking, “How can I become greater than others?” but by asking, “**Where does God need me in His Body?**”*

That question can change a life.

As you read these pages, do not rush through the provocative statements. Sit with them. Search the Scriptures. Pray over them. Test what you hear. Allow the Holy Spirit to separate human expression from divine principle, historical context from eternal truth, and emotional intensity from the central burden of the message.

And above all, do not miss the call to purpose.

There is a generation that has resources but needs vision.

There are churches that have activity but need direction.

There are believers who have gifts but have not yet discovered their assignment.

There are people who have survived difficult seasons but have not yet understood what those seasons prepared them to see.

Perhaps that is why this message has found its way into your hands.

Perhaps God is asking you the same question He has asked generations before you:

Why are you here?

May these pages not merely inform you.

May they awaken you.

May they challenge you.

May they cause you to search the Scriptures.

May they cause you to reconsider your place in the Body of Christ.

And may you finally understand that purpose is not merely something you discover about yourself.

Purpose is something you surrender yourself to God to fulfill.

— Wisdom Epsi

Chief Editor, LivingSermons.com

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Publisher's Note

This book is a faithful transcript of a live sermon delivered by the preacher under the inspiration and unction of the Holy Spirit. Every effort has been made to preserve the preacher's exact words, tone, flow, and spiritual authority, while carefully proofreading and formatting the message into a clear and readable ebook format.

The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

Watch [Dr. Myles Munroe in the live sermon](#) from which this message was transcribed as he teaches in the live settings.

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Our commitment is excellence without dilution.

Our standard is reverence for the Word of God.

Our daily goal is to transform powerful live sermons into polished PDF and ebook editions for the edification of the Body of Christ.

It is our prayer that as you read, the same grace, conviction, clarity, and impartation present in the live service will minister to you afresh.

— ***Livingsermons.com***

A Spirit-led Publishing Stewardship

Main Message

Begins Here



Introduction

I would like to bring you greetings from the islands of the sea, the people in the Third World regions. I bring you greetings in the name of Jesus, who is His Highest, the Majesty of this Kingdom that we are a part of.

Bringing greetings from my wife, who I love so much. I love my wife so much that it hurts. I called her as soon as I landed in Tulsa a few hours ago. I went to my hotel room, and she was always on my mind. So I just called to tell her I love her.

I love her with all my heart, my soul, my liver, my pancreas. I do. Amen.

We've been married now for—it's our eleventh year. We have two beautiful children God has blessed us with, and I am so thankful that God has given me a tremendous helpmeet. Thank God for a beautiful wife.

So she told me to give her greetings to you and to Pastor Carlton and Helen and Gary and Debbie and Ron, and all the others who've been such a blessing to us.

I want you to know that it is a pleasure to be here. I had to really do a lot to get here—change a lot of schedules and hop a lot of plans—but it's a pleasure to be in the will of God.

And if I was home with my wife tonight, with my two children, I would have been out of the will of God. And so I am in the right place, at the right time, with the right people, to hear the right word from the only God.

I give respect to all of the men and women who carry the banner in the church, the leaders. I respect you, give you regards, encourage you to be faithful. Don't ever live by what you see tonight.

I hope you heard the prophecy. I really hope you heard the prophecy—the prophetic utterance that came through our brother Jordan is very serious.

And I almost said, "God, I might as well just give the benediction."

But before I was born, I was supposed to be here at this meeting tonight.

Now, I don't know about last night. I wasn't here. I don't know about the night before. I wasn't here. But this one thing I know: this meeting tonight is a setup.

And I mean it. God set this up before we were born.

The Scripture says God does all things by predestination. Predestination means you set the destination before you start the journey.

So He predestined all things according to His purpose.

Dr. Oral Roberts had to build this building before we got here tonight. This was built for tonight.

The tailor that made my suit had to make it before I bought it for me to wear it tonight.

And no matter where you were or could have been, you had to be here tonight.

And so I don't waste God's time. He doesn't waste my time. We don't want to waste your time.

So we are here to do business.

I'm so glad you kept your appointment with me.

According to the brochure for this conference, tonight Dr. Benenson Hosa would have been speaking. It's a great man of God.

I was minding my own business.

And I got this phone call from Tulsa, and I was rudely interrupted by a gentleman who indicated that he felt that this is where I should be tonight.

I prayed because I'm a very busy man, and my heart is really in the Third World nations. So coming north has to be an assignment, not an invitation for me.

So I am here on an assignment that separates me from just a speaker.

I am so afraid tonight because what I am pregnant with, I have been pregnant with for two years.

God did not allow me to deliver the baby, but tonight He told me to deliver the baby.

Can you hold hands with your neighbor? This is very dangerous. I need agreement.

A Prayer for This Moment

Holy Ghost, gracious Father, before I speak, You have already said, "Here I am."

So tonight I stand on the threshold of two generations, and I thank You for the privilege of trusting me. Thank You for Your confidence in me to handle not only Your Word but Your precious people.

I honor and carefully handle this evening.

Thank You, Father, for setting this up.

All the planning—Now speak to us.

Some of us came because it is vacation, but they are wrong.

Some came because it sounds like fun; they are wrong.

Some are here because they were here last year.

Today, Lord, it's different. The hands that we hold, we hold in great awe. And I pray that we will not miss what You say, for history is in this room tonight.

Thank You, Father.

Squeeze the hand a little bit. Get your Bibles with me. So good to see you obeying God tonight.

CHAPTER ONE

The Power of Purpose

My life is very short. I don't have much time on Earth. So one thing I am very conscious of is time, because I don't have time to waste. Every minute of my life I have come to cherish, and everything I do with that minute has become a priority.

And so I am very careful who I am with all the time and what I'm saying. I would like to share with you on **the power of purpose**. I want you to take notes tonight, especially those of you who are still not sure why you're here.

The power of purpose.

Don't miss it.

I was flown in here by God to share and to deposit with you something that you will not be the same after you hear it.

I guarantee you that no one in this room will be challenged by God but you will be changed.

Today I stand here with great fear in my heart—a fear that is generated by an acute sensitivity to the time we are spending together here.

And right now I am very sensitive to this time.

Why?

Because we are spending precious time tonight—minutes, seconds, and hours—together.

We are spending time that we will never see again, and we will never be able to recover the time that we are spending here tonight.

Therefore, we better make sure that what we do in this time is worth eternity.

The greatest tragedy in life is wasted time and wasted potential.

The Wealthiest Place on Earth

The wealthiest place on the face of this planet, I have come to conclude, is not the gold mines of South Africa or the diamond mines of Johannesburg.

The wealthiest place on this planet is not the oil fields of Iran.

It's not the uranium deposits around the world.

The wealthiest place on this planet Earth is not the silver in the mountains.

The wealthiest place on this planet today is the cemetery.

For in the cemetery is buried dreams, goals, ideas, inventions, aspirations, visions, songs, music, artwork, inventions that never came to be.

People died pregnant.

You know the graves. The graveyard is so rich that if we were to mine them, the world would change overnight.

I believe that there is somebody in the graveyard who had the cure for AIDS, but they didn't believe they did.

Just suppose Michelangelo died with the Sistine Chapel in his mind.

Just suppose Mozart died with all that music in his mind.

Just suppose Paul died with all those books in his mind.

Just suppose Mary had an abortion.

I've got a question for you:

Will you contribute to the wealth of the graveyard?

Will you die with your dream?

Your vision?

Your ideas?

Will you die with your purpose?

Tonight, many are sitting here in this building who are about to commit abortion. They're about to miscarry. They are about to terminate their vision.

I've come to tell you: **Don't do that.**

The dream that you're pregnant with, the vision that has you so stirred up, and the ideas that God has planted in your mind—please don't miscarry.

I stand here as a marked man.

I feel so afraid.

God has so deposited me here, and I'm afraid that if you miss what is said, you would have committed an abortion.

The Only Thing Worse Than Death

I want you to get your Bibles and turn to the most exciting book to me, the book of Genesis, chapter 1.

Listen to me carefully:

The only thing worse than death is life without a reason.

I will repeat myself:

The only thing worse than death is life without purpose.

It is better to be dead and not have to worry about living than to live and not know why.

You see, everyone here knows why they are here.

Let me correct that.

I'm not sure.

Let me say it this way: everyone here today knows where they are.

Yes.

And everybody here today, hopefully, knows what they are.

I mean, you know you're a female. I hope you're sure you're male. Some ain't sure today.

So you know exactly where you are. You know exactly what you are. And everyone here knows exactly how they got here. Some by bus, some by plane, some drove their cars.

But you know exactly how you got here.

So you know where you are, who you are, and how you got here. But my question that I'm concerned about tonight is: **Do you know why you are here?**

The greatest question in life is not **what**, but **why**. Until this question is answered, there can never be personal, corporate, or national fulfillment.

I will repeat:

Until the question **why** is answered, there can never be personal, corporate, or national fulfillment. Therefore, I have concluded after 21 years in the ministry that the most important question in life is **why**.

If you don't know the why for anything, you are in trouble. You know Shakespeare gave us an example of a man who didn't know why in one of his plays we studied in college and in high school.

And he makes a statement that describes a person who doesn't know why, and it goes like this:

"Life is but a walking shadow, a poor player that struts and frets his hour upon the stage, full of sound and fury, signifying nothing."

You know what it really means?

What he means is there's a guy up there making a lot of noise but ain't saying nothing, doing a lot of action but ain't going nowhere.

He's signifying nothing.

The Holy Ghost spoke to my heart recently and said to me:

"The church is busy but not effective."

Thank You, Lord.

Before There Was a Beginning, There Is God

I want you to turn to Genesis 1:1.

But I want to read a verse of Scripture that you never saw before.

It's verse zero.

Turn to your Bible. It is there. It's right there.

You see it by faith.

Believe me, I'm going to read it for you. And if you don't have it in your Bible, you can write it in.

It goes like this:

"Before there was a beginning, there is God."

That's verse zero in the Bible.

That means God did not begin when the beginning began.

He began the beginning.

So God didn't start when start got started.

God started start.

So don't ever lock God into the Bible.

Hallelujah.

God Is Bigger Than the Beginning

God is bigger than the beginning. As a matter of fact, the beginning came out of Him.

Therefore, God is outside of time because He started time.

Time is an interruption in eternity.

Write it down. Good definition.

Therefore, do not judge God according to your experience.

One day Peter got a revelation of this and he got confused. Peter says, "Do you know, David, the Lord could be a thousand years..."

That means if God tells you, "I'll see you tomorrow," that could be a long time.

The point I was trying to make is God is bigger than the beginning. He's outside of time.

So God began the beginning when the beginning began.

And before there was a beginning, there is God.

That means before there was anything, there is God.

Do you know, if you run into God on the highway of nothing, by the corner of nowhere, and shook His hands, you'd be shaking hands with everything?

True?

Everything that is was in God.

Say it with me:

Everything.

The Bible says, before anything came to be, there is God, and all things were made by Him.

So if you run into God when there was nothing, you'd be running into everything.

Now I want you to turn to Ecclesiastes with me, chapter 2.

You all ready to go swimming with me?

We're not wading into the water tonight. We're jumping overboard in the ocean, because I've got to deliver this baby. And you might as well sit till the baby comes.

Everything Is Meaningless Without Purpose

Ecclesiastes 1:2.

One of the saddest verses in the Bible.

Now, before you read it, those of you who are theological scholars and try to impress people by your big words, let me just sort of appease you a minute.

The Book of Ecclesiastes is not to be taken literally. You know that.

It is what they call a sarcastic piece of literature, full of sarcasm.

It's written actually in the positive, but it means the negative.

It's really a commentary on man's foolishness. It sort of teases man. It exposes man's total ineptness to be anything.

It shines light on man's accomplishments and proves that they are nothing. They are empty.

In the King James Version, the word **vanity** is used. In the New International Version, the word meaningless is used.

Let's just read verse 2, for example. It says:

"Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity."

What a way to start a book.

He goes on to talk about how meaningless life can be.

Let's look at chapter 2, verse 4.

"I undertook great projects."

Whenever you find your name in this verse, just say, "Ouch."

"I made me great works; I builded me houses; I planted me vineyards."

I made gardens and parks and planted all kinds of fruit trees in them.

I made reservoirs to water groves of flourishing trees.

I bought male and female servants. That means staff people.

I had some born in my own house.

I also owned more herds and flocks. That means investments, bonds, stocks in our day.
That's what that would be.

I had more than anyone in Jerusalem before me.

I amassed silver and gold for myself and the treasure of kings and provinces.

I acquired men and women and singers and a harem as well—the delights of the heart of all men.

I became greater by far than anyone in Jerusalem before me.

In all this, my wisdom stayed with me.

Read verse 10:

"I denied myself nothing my eyes desired. I refused my heart no pleasure. My heart took delight in all my work, and this was the reward of all my labor."

I worked hard to get this.

He said, yet when I surveyed all that my hands had done, and when I looked at what I toiled to accomplish, everything was meaningless.

Everything was chasing after the wind.

Nothing was gained under the sun.

Now, you've got to appreciate this guy.

He had everything you are trying to get.

He's trying to save you.

The problem he's saying, "Look, if you're going after that stuff, let me give you a little secret: ain't nothing at the end of it. It's meaningless."

Some of you are already there now.

What is the problem with this writer?

What is he trying to say?

He says it's meaningless.

That means when you get it, you understand that there's no reason to it.

See, he knew what he had, but he couldn't figure out why he had it.

Listen to me tonight.

You see, the greatest thing about what is, is **why**.

Write it down.

The greatest thing about what is, is why.

Without why, what is meaningless.

Why gives what fulfillment.

I have concluded that the most important thing in life to find out is **why**.

“Why” Is Purpose

Let me define why for you.

Write this down:

Why is purpose.

Why are we here?

Why did God call this conference?

Why did you come?

Why all this investment in time and money and resources and people?

Why all the travel documents and all the tickets bought?

Why all the gasoline?

Why all the time and the money?

And why all the energy?

Why all the rent?

Why?

See, what is not important if you can't figure out why.

Why did God call this conference?

I was coming here for two weeks just asking, "Why?"

Why?

Do I know why?

The theme to this conference is interesting:

Let the Fire Fall.

Sounds great.

It came from a Scripture from the Book of Kings.

Praise God.

Elijah.

Everybody knows it.

Exciting, isn't it?

"Let the Fire Fall."

And it's a great theme.

"Let the Fire Fall."

But I've got a serious question to ask:

Why do you want this fire to fall?

See, it isn't the what that's important.

Hear me tonight.

We're dealing with the basic now.

Why should the fire fall in the first place?

What was the purpose for Elijah's fire?

The purpose for Elijah's fire might not be the purpose for this one.

I was sent here.

Don't look at the pastor. Look at me.

I don't need his approval.

I'm sent here by God.

I came 2,000 miles over the ocean to see you tonight.

One night.

I'm leaving in the morning. I've got no time to waste.

All right.

Why should fire fall?

That's a serious question.

It's so easy to pull out themes. They just sound good.

Man, life is too short to wait, brother.

We've got to find out why.

CHAPTER TWO

Why Should the Fire Fall?

Let me give you an example.

"Let the Fire Fall."

Do you know fire can be used for a whole lot of things?

For example, why should we let the fire fall?

Why should it come?

It could come for destruction.

Fire burns things up.

It could come for warming and comfort. That means keep us warm in our religiosity that we are in already.

The fire can come for cooking. That means we just have potlucks again, feed ourselves spiritual food.

Or should the fire come for refinement?

Or it could come for light, to bring light in darkness.

There's a whole lot of reasons why fire could come.

I want you to ask yourself a question:

Why do we want the fire to fall?

If you came here for a good time, you missed the point.

This decade and destiny is too crucial for good times.

Why do we want the fire to fall?

Well, first of all, let's find out where we got that from.

They got that from Elijah—his experience with the pagans.

The purpose for Elijah's fire—I will repeat—the purpose for Elijah's fire was not refinement.

It was not for warming.

It was not for cooking.

It was not for light.

It was not even for destruction of people.

It was for demonstration and testimony.

That's all it was.

Now, is that what God wants now?

Don't answer it.

Think about it.

I don't think that the fire that God called this conference to get is for demonstration.

You've had enough of that.

So why do we want this fire to fall?

What fire do we want to fall?

These are tough questions, man.

You just never thought about it.

This is a fire for—

Wait a minute.

What fire?

And **why?**

What exactly is in God's mind?

Well, let me ask the final question:

For what purpose does God want the fire to fall?

God does nothing without a purpose.

Start writing.

God does nothing without a purpose.

This meeting is not held for the fun of it.

I'm going to give you seven principles before I take you into trouble.

God's Purposes Will Prevail

Proverbs 19:21.

It's a very powerful verse of Scripture.

It's a truth that is capsulized.

You need to read it.

Proverbs 19:21 says this:

"There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand."

Now, when I read that the first time, I really didn't understand.

I pondered that for years.

Here it goes again:

Many are the purposes in a man's heart.

Many are the plans that a man makes, but it is the Lord's purposes that prevail.

That means you could plan all you want.

You could do all your scheming and your dreaming, your strategizing, all of your analysis and your feasibility studies, and go through all the stuff.

And when you finish, God says, "I ain't going to quit until I get what I want."

Let me tell you how serious that is.

God is saying, "Look, let me get something straight with you. If you don't do what I want done, I'll wait for your children."

That's what He means.

My purpose is going to be done.

If you don't do it in your generation, I am not in time.

I could wait.

You've got to hear me tonight.

You are at a point in history where God is asking a question:

Are we going to go with this, or am I going to wait for the children?

That's where we are tonight.

That's why I've come to warn you that if you do not move this time, He'll wait for the children.

He did it in the Promised Land.

Not a one entered except the few, and He says, "I'll wait for the children."

Why?

I'm not in time.

I've got all the time in the universe.

God does not think in terms of individuals.

He thinks in terms of generations.

You're part of something big.

He says, "Make your plans, but you better find out My purpose first."

Find the Purpose Before You Plan

Do you know something?

It is sad what He is really saying. You can make your plans and go through all of your work, and in the end you miss it because you didn't do what I intended you to do.

There are people who went to college and studied four years and went through all of that work, and in the end God told them, "That's not what I wanted you to do."

And they wasted four good years.

What God is really trying to say is:

Before you plan, find the purpose.

Oh, please hear me.

The best way to waste time is to not know purpose.

Why?

That's the question.

It will be sad—all the work that the Ministry of Health did, Higher Dimensions, all the work of the choir practicing all night, all the work of all the committees, all the advertisement, and thousands of dollars that went in on the television and all the different print media.

All that stuff, and we still haven't figured out why we are having this thing. Now, this is a tough question, but it's going to be okay tonight. Because I've got the baby. You don't know how pregnant I feel. The Holy Spirit has been ministering to me for the last two years.

It's just almost too awesome to even think about.

CHAPTER THREE

What Is Purpose?

I want to give you a definition of purpose.

Purpose is the original intent for the creation of a thing that was in the mind of the creator of the thing.

I will repeat:

Purpose is the original intent for the creation of a thing that was in the mind of the creator of the thing.

Purpose then, basically in essence, is the reason for the creation of a thing.

That's purpose.

Purpose then is the **why** for a thing.

So now I'm going to give you seven principles that are going to change your life.

Don't miss this.

And teach this to your children's children.

Seven Principles of Purpose

1. God Is a God of Purpose

Number one:

God is a God of purpose.

Write it down.

God is a God of purpose.

God does nothing without a purpose.

God does nothing—nothing for the fun of it.

Everything God does has a purpose.

God is a God of purpose.

Say it with me: **God is a God of purpose.**

Come on, sit up straight. Straighten your shoulders.

Say it with me:

God is a God of purpose.

That means He does nothing without a purpose. The Scriptures teach it from Genesis to Revelation that God does all things according to His purpose.

How many things?

All.

That means everything has a purpose.

Nothing in Life Is Without Purpose

My second principle:

Nothing in life is without purpose.

Write it down.

Nothing in life is without purpose.

Nothing.

Now say it with me:

Nothing in life is without purpose.

There's a purpose for the roach.

There's a purpose for the mosquito.

There's a purpose for the ant.

There's a purpose for the maggot.

There's a purpose for the snake.

There's a purpose for the lice.

There's a purpose for the fly and the bumblebee and the shark and the fish.

There's a purpose for the lion.

There's a purpose for everything.

There's a purpose for the hair in your nose.

There's a purpose for the hair under your arm that you shave off.

There's a purpose for everything.

God knew what He was doing, and He gave everything a purpose.

This is serious.

Say it with me:

Everything in life has a purpose.

Say it with me:

Nothing in life is without purpose.

Not Every Purpose Is Known

Third principle:

Not every purpose is known.

I will repeat:

Not every purpose is known.

Now we've got to relate that to all the others.

One: God is a God of purpose.

Two: Everything in life has a purpose.

Three: But not every purpose is known.

Now you've got to understand this.

Everything has a purpose.

God made nothing without a purpose.

But not every purpose is known.

That's dangerous.

You know why we kill rats and mice?

Do you know why we kill roaches?

We don't really know the purpose.

That's not funny.

Those of you in this room today who are scientists in the field of ecology, you know what I'm talking about.

There are animals that we killed off because we didn't know their purpose until it was too late, and it messed up the ecosystem.

Now we're trying to conserve and preserve and reserve to try and save some so we could keep the balance.

Why?

God put them there for a purpose.

Every animal, every plant has a purpose.

There's a purpose for cocaine.

Don't get nervous.

Look at your faces.

"Oh my God, he's going to sell drugs!"

Now, listen to me carefully.

God created everything.

Can I get an amen at least?

Yeah.

"All things were made by Him; and without Him was not any thing made that was made."

Amen.

So all things were made by Him.

How many?

All.

If He made all, who made the rest?

So God created marijuana.

Come on, don't get nervous.

Say yes.

God created cocaine.

Come on, say yes.

Lord, they say it on television.

God created tobacco.

Yes.

Come on, say it like you believe it.

Yes.

You should see your face.

God created alcohol.

Yes!

Wow.

Now we know God created everything, and everything has a purpose.

But not every purpose is known.

So I lead you to my fourth principle.

Where Purpose Is Not Known, Abuse Is Inevitable

Where purpose is not known, **abuse is inevitable.**

Please write it down:

Where purpose is not known, abuse is inevitable.

That means if you don't know the purpose for a thing, all you can do is abuse it.

Now, let me clarify something real quick.

The Holy Spirit showed me, and then I had to go, of course, into my British grammar to decipher this revelation.

Everybody say:

Abuse.

I want you to write the word down:

Abuse.

Now I'm going to take you back to the original foundation of that one word.

It's made up of two words.

Now, the British language is the original foundation for the English language that you speak here in America.

And of course, coming from a British colony, you know we had to learn all the original stuff.

You know, "jolly good," come on, you know.

We had to learn the stuff.

You know what I mean?

So we had to learn the real English grammar.

And one thing they did was they spelled words out completely.

But then as the language progressed, it changed and it became lazy.

The Americans helped with that.

And they began to squash words.

Instead of saying, "I am not coming," we say, "I ain't coming."

Instead of saying, "all of you," we say, "y'all."

You know, we just wash it.

But that's what happened to this word.

Now the word **abuse**—say with me, "abuse."

It came from two words:

Abnormal use.

They put the two words together, and it eventually lost many of the letters.

Abnormal use.

Abnormal use.

Abuse.

Abuse.

That's where it came from.

Where purpose is not known, abnormal use is inevitable.

The implication is profound.

Wherever there is abnormal use, there has to be a normal use.

Have you noticed the term they use when someone abnormally uses any kind of drug?

They don't use the term that it is bad.

They call it **abuse**.

You didn't get that.

They never say cocaine is bad.

They never say marijuana is bad or alcohol is bad.

What they say is it is being abused—abnormally used.

That means there's a normal use for it.

When you go to the hospital for an operation and they've got to give you surgery, they put the stuff in you.

Some of you had cocaine and didn't know it.

They put that stuff in you to kill the pain.

Some of you had morphine.

Some of you had all kinds of medications.

When you go to the dentist and you've got to do a root canal, he shoves drugs up your gum so you can't feel the pain.

And then you come out of the dentist's office:

"There's a drug addict!"

"See, those young people, they ain't no good. They're taking drugs."

You just had drugs.

The difference between yours and theirs is that yours was normally used and theirs was being abnormally used.

Now follow me.

Where purpose is not known, abuse is inevitable.

That creates some big problems because not every purpose is known.

And if you don't know the purpose for something, you will abuse it.

Purpose Determines Proper Use

God put the cocaine in the coca plant for a purpose.

Medical science has discovered a way to extract and to define its purpose, and so they use it under medical care and attention, and it is called medicine.

So when they give it to you in the hospital, they call it medication.

But if you don't know the purpose for it, then you will abnormally use it, and instead of calling it medication, they call it drug abuse.

Paul told Timothy, "You have a problem with your stomach. Take some wine."

That's the normal use as medication.

That means if you don't have a tummy ache, you don't need it.

How many of you ever heard of Geritol?

Let me see your hands.

All right.

Do you know that Geritol has the same amount of alcohol as some of the basic liquor you buy?

And some of you are acting so holy.

You're taking Geritol.

Check the box.

It contains alcohol.

Enough to get you drunk if you drink enough of it.

But if you look at the box, it tells you how to normally use it.

One tablespoon or two tablespoons a day.

That's it.

Why?

That's the normal use.

You take Tylenol home, and they tell you two tablets a day.

That's it.

That's a normal use.

It will bless you if you take it normally.

But if you take the whole bottle, they call it drug abuse.

Hello.

So the most important thing in life to discover about anything is its purpose.

Otherwise, you'll abuse it.

Now let me get off drugs a little bit and bring it home a little bit closer.

If you don't know the purpose for a thing, you will abuse it.

Where purpose is not known, abuse is inevitable.

That means if you don't know the purpose for a husband, don't touch one.

And if you don't know the purpose for a wife, for heaven's sake, don't get married.

Why?

Because if you don't know the purpose for a thing, you will abuse it.

You've heard of wife abuse.

You ever heard of husband abuse?

That means the dummy doesn't know the purpose for the thing.

Hit somebody and say, "Ouch."

Where purpose is not known, abuse is inevitable.

That means if you don't know the purpose for children, don't have them.

You ever heard of child abuse?

Child abuse is someone having a child but doesn't know what children are for.

Some people don't know the purpose for a job.

Amen.

There's job abuse.

Go to work late, leave early, and take long lunches.

Job abuse.

Some people only go to a job to get paid.

That's not the purpose for a job.

The purpose for a job is work, not pay.

I'm going to repeat it:

The purpose for a job is work, not pay.

If I had the time, I'd prove that from Scripture.

The first thing God gave Adam is work, not a wife.

Work.

Verse 15, He gave him work.

Then in verse 18, He gave him a woman.

That means the man should have work before he gets a wife.

Amen.

And no woman should marry a man who ain't working.

That's God's order of things.

Adam had a job before Eve showed up.

Check it in Scripture.

So if he says he loves you and you were the beautifullest thing he ever saw, just ask him:

"Do you work?"

Don't let him sow you.

Yeah.

Get the basic question down.

Hallelujah.

Where purpose is not known, abuse is inevitable.

Generation Abuse

You know, I'm afraid.

I really am tonight.

Because I'm not sure if we know the purpose for our generation.

And if you don't know the purpose for something, it's called **generation abuse**.

I did a series of teachings.

I'm still working on it.

It's taking me almost three months.

Still, every day I'm teaching it.

God poured over my heart.

God asked me a question.

He says:

"Where purpose is not known, abuse is inevitable."

Right?

I said, "Yes, sir."

He says, "Then what is the purpose for the church?"

And I couldn't answer.

If I was here for a week, I'd give you some of what I discovered.

The purpose of the church.

And the purpose for the church is not what we've been doing for hundreds of years.

We've been off.

So we've been—it's called **church abuse**.

Let me tell you something that ministered to me.

The Holy Spirit says Jesus, My Son, Jesus was a man who wasted no time.

Why?

From day one, He knew His purpose.

From age 12, He told His dad and His mama, "Woman, let me tell you something. I know why I'm here."

And every morning He woke up, He knew exactly what He was about.

He did not experiment with life.

CHAPTER FOUR

Stop Experimenting With Life

When you don't know your purpose, all you can do is experiment. And most of you are experimenting.

Trying this.

Trying that.

Changing that.

Doing this.

And God's saying:

"But time is going."

The years are flying by.

You're wasting time finding your purpose.

You know something?

It is sad.

It's possible to do something good that is wrong for you.

Why?

Purpose is not known; abuse is inevitable.

Don't know the purpose for a car?

Don't buy one.

Don't know the purpose for clothes?

Don't buy any.

If you don't know the purpose for a pastor, please leave him alone.

Amen.

That serious.

I have seen so much pastor abuse.

It is terrible.

If I were to ask you right now, "What is the purpose for a pastor?"

Ninety percent of you cannot tell me.

Guaranteed.

You think you can.

You just assume it.

The purpose for a pastor is not to visit hospitals.

It's not to come and dedicate your house.

I can show you from the Bible.

The purpose for the pastor is not to win souls.

Come on.

The Bible says:

"And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;"

Why?

"for the perfecting of the saints, for the work of the ministry..."

The purpose is to train the people to work the ministry.

You are abusing the pastor.

It's called **pastor abuse**.

You're just as bad as a drug abuser. Some pastors can't fulfill their vision because they're too busy taking care of your hospital calls.

It's called pastor abuse. When the pastor sends one of the saints to minister to you, that's proper. But you don't want to see the saint.

You want to see the pastor. It's wrong. It's abuse. It's ungodly. Sit up straight. Sit up straight.

Don't get nervous.

If you don't know the purpose for money, please leave it alone.

Principle Number Five: Find the Purpose from the Source

Principle number five:

If you want to know the purpose for a thing, never ask the thing.

Saints, I studied this thing in the Word for years.

What I'm telling you is so true and simple.

I say it again:

If you want to know the purpose for anything, don't ask the thing.

See this equipment over here?

I'm going to ask this piano why it exists.

All right, hang on a minute.

Check.

See if it could tell me.

"Oh, great, lustrous piano, the great and worthy piano, for what purpose do you exist?"

Well, let's use something more electrical.

That's more advanced.

Maybe it has more sense than this piano.

"Old, great cog from Germany, for what purpose do you exist?"

It doesn't answer.

Now, mics always talk.

Let's see.

"Great microphone, for which purpose do you exist?"

That seems ridiculous, doesn't it?

That's exactly what we've been doing with our own lives—asking everybody else why we are here.

Science is one great attempt to find out why, and all they keep coming up with is what they know exactly what something is.

We have young people asking young people why they exist, so we have gangs, aimless and without direction. We have governments asking governments why they exist, so they're disillusioned.

Let me give you number six principle.

Principle Six: Purpose Is Only Found in the Mind of the Creator

Purpose is only found in the mind of the Creator of a thing.

This is awesome. Purpose is only found in the mind of the Creator of a thing. That means only the Maker of a thing knows its true purpose. Everyone else is guessing.

Nobody knows Ford like Ford. Nobody knows Toyota like Toyota. Nobody knows Mercedes like Mercedes.

If you buy a Mercedes and take it to Toyota for repairs, you are in trouble, because only the manufacturer of a thing knows its true purpose. Only the manufacturer has genuine parts.

Purpose is only found in the mind of the Maker of a thing.

You know, I've discovered something very simple in life: every single thing in this room, including the dress on your back and the suit on your shoulders, has the name of the manufacturer.

Everything. Just look at it. Everything has a label.

Check your clothes. You see Pierre Cardin, Privé, and all those names. Check your shoes. Everything has a name.

That means the Maker of a thing always puts His image on it.

Why? He wants you to know where to go if you need parts, if you've got complaints, or if you don't know the purpose for the thing. He wants you to know where to come to find the purpose.

Some of you are going to get this later.

Everything has the stamp of the manufacturer.

Why?

First, because they want you to take it to no one else for repairs. Secondly, they want no one else to take the credit for their product.

I haven't come to you yet. I'm still talking about your clothes.

So, if you want to know the purpose for a thing, it's in the mind of the Maker of it.

Last week, in North Carolina, I went into an antique store. I'll never forget the experience.

It was an Oriental antique store—Chinese, Korean, Japanese products, beautiful antique stuff.

I walked into the store and was browsing through. I saw some beautiful little trinkets, some little bowls, and some nice things.

I said, "Wow, this would be great. We just bought a new house, my wife and I, and we just started collecting stuff."

I picked up about three different articles.

I said, "Now, these will be great for soup. These are some bowls."

Then I said, "This is great. This will look good as a figurine. You can put a candle in this. This is a candle holder."

Then I said, "Oh, this thing—this is a stool. You sit on this beautiful little Japanese stool."

So I called the attendant, who was Oriental, from the land where these things came from.

I said, "How much are these bowls?"

He said, "They're not bowls!"

He insulted me.

He said, "Don't you ever call them bowls. They are ceremonial dishes, only to be used at a Korean wedding."

Then I said, "Sorry. What about this?"

He said, "That is not a candle holder. That is a ceremonial lamp, only to be used to burn incense at a certain ritual."

I said, "Okay. What about the stool?"

"That's not a stool."

I said, "But wait a minute. It's like a seat. It has no drawers. You can sit on it."

He said, "It's not a stool. This is a tea table."

Now watch this.

I was wrong on every one!

God, learn a lesson.

If you don't know the purpose of a thing, you will abuse it.

I was going to take those dishes home and put soup in them. I was going to take that ceremonial incense burner and put a candle in it. And I was going to sit on the table!

Do you understand?

If you don't know the purpose of a thing, you will abuse it.

Now watch this. There was no way I could have known. But the creators of the things knew.

When I asked the creator of the thing, I got the real purpose.

See, the table was real low. But I forgot that in Japan they sit down on the floor. So it was the proper height for them.

Ignorance.

Abuse.

If you want to know the purpose of a thing, never ask the thing. Ask the Creator of the thing.

Purpose is only found in the mind of the Creator of a thing.

And therefore, this leads me to my last principle in this segment.

Principle Seven: Purpose Is the Key to Fulfillment

Purpose is the key to fulfillment.

You can never fulfill the true purpose for a thing unless you know what it's for. Everything else is abuse.

Now let me give you a quick analysis, and then we're going to get to this final delivery.

Everything that is bought—be it a refrigerator, a toaster, a microphone, chairs, a cassette player, a television, a camera, whatever is bought—listen carefully.

When you open the box, the first thing you see on top is a manual.

Have you noticed?

You buy a car, they give you a manual. Buy a refrigerator, they give you a manual.

Why?

Because that's a serious thing.

Manuals always come from manufacturers.

You'll never find a Toyota manual in a Mercedes-Benz car, because there's no use to you.

So, when you open the box, you see the manual.

And here's something interesting: when you look at the manual, right on the top of it, before you touch the equipment, it says:

"Before opening this equipment, please read this manual completely first."

You ever seen that?

Every single one of you have never done it—most of you—because you assume you know what this thing is for.

Ain't that right?

So you open up this thing, and when you open the first page, there's a picture of it. The picture has these little lines going to it, describing the parts. It's sort of standing there—the image of the thing is there.

Then page two tells you how to operate this equipment.

And somewhere in that manual, it says that if this equipment is used apart from the manufacturer's instructed operational manual instructions, the warranty is cancelled.

Some of you are going to get this till I leave.

Now, why does the manufacturer have all that in this manual?

Because he knows his equipment, and he knows how to make it maximize its performance.

Some of you have a video machine at home with twenty buttons, but you only know the purpose of three.

I got you.

All you know is stop, play, rewind.

Why?

Because you haven't discovered the purpose for the rest.

So you wasted money. You have paid for something that you're not using because you don't know the purpose of it.

Now, I've got good news for you.

I came with the manual!

Hallelujah!

And the Manufacturer knows my parts real good—body, soul, spirit.

He has them labeled. He tells you what each part can do and how it can maximize its performance if it follows the Manufacturer's operational instructions.

He also has warnings in the manual which can short-circuit the equipment.

He also has manufacturer's warranty guarantees. If I maintain it the way He says to do it, He promises that He will cancel the warranty if I violate the manufacturer's instructions.

Are you getting me?

Not only that, He is so careful that you don't mistake where you came from. He stamped His image in me, so I should know exactly where I came from.

So, if I've got questions about why I am, who do I go to?

We've been asking our neighbor, "Why am I here?"

Go to the Manufacturer.

We've been asking the preacher, "Why am I here?"

On every prayer line you show up, "Why am I here?"

Go to the Manufacturer. He'll tell you.

You've got my manual!

If you take the equipment to anyone other than the manufacturer, you have taken it to an unauthorized dealer.

And that's what we've been doing all our lives.

And the unauthorized dealer does not have genuine parts.

Satan is an unauthorized dealer. He doesn't have the parts you're looking for.

Right?

You know, if you go to an unauthorized dealer, sometimes their parts look so close to the real thing, but it's off by a centimeter. And when they force it onto your engine, it might run for a little while.

But let me tell you something, honey: when that thing explodes, the whole thing is destroyed. I'm not against psychologists. I appreciate psychiatrists. I thank God for behavioral scientists. I too studied and got degrees.

But I wonder if they got all the parts. I'm going to let you think about it. No one could fix you emotionally like the Manufacturer. No one could fix you physically like the Manufacturer. No one can fix you psychologically like the Manufacturer.

I came with a manual!

Now comes a big question: What is the purpose for man?

Ask the Manufacturer. He created the thing. What's the purpose for the Church?

You can't even ask the seminary. I'm sorry, but that's it. You can't even ask the bishop. You cannot ask the Pope the purpose for the Church. You've got to go to the Maker of the thing. And Jesus said, "Upon this rock I will build My Church."

It's His.

If you want to know the purpose for the Church, go ask the Manufacturer. We've got people graduating from seminaries who don't even know the Manufacturer. And anybody who represents IBM without official status is called an impostor—a fraud.

Are you getting my drift?

There are people walking around representing the Manufacturer, and He never trained them. He never saw them. They never came to any of His seminars.

Glory!

I'm telling you from my heart: we've got to get the purpose for this Church right. Otherwise, we're going to abuse the time.

Don't you get bored of those choruses?

You can get quiet now, but that's okay.

You get tired of singing the same old choruses. It's like there's no purpose behind this thing.

After a while, is this all to it?

Just fast choruses, slow songs, lift your hands, sing in tongues for five minutes, give the announcements, take up the offering, give a nice little word from the Lord, give a benediction, lay hands on the sick, everybody's laid out in the Spirit, get up, go home.

There's got to be more to it!

Come on, smile with me now.

Come on, I ain't keeping you much longer, but come on, be nice to me.

Jump high, dance fast, swing around, land—and still don't know why you did it!

See, I don't have a problem with the "what." But, for Heaven's sake—and my sake—I want to know why.

Jesus had a favorite statement, and I hope it's a statement that we can make more often:

"For this cause came I into the world."

Can you hear it?

"For this cause."

He knew the why, so the what made sense.

You will not go home the same tonight.

You're going to have a conference—why?

If you can't answer why, don't have it.

That means God ain't spoken to you about it.

But the conference?

So we could have one out west or one down south?

You better get it from the Manufacturer. It's safer to do nothing and know why you're doing it than to do something and don't know why you're doing it.

Listen.

What is the purpose for the Church?

Well, I can't get into that. I told my office, I said, "The message the Lord gave me is so rough, I need a week."

So we bought some tapes out there—only a few—where we deal with the purpose for the Church. And it will blow your mind. For example, if I ask you, "What is the Gospel?"

Some of you will say, "The Gospel is Jesus Christ and Him crucified."

That's what I thought too, and I did it for years. I asked someone else, "What is the Gospel?"

"Oh, you must be born again. Except a man be born again."

That's what I thought too. It's not the Gospel.

The Purpose of the Gospel and the Purpose of Nations

I was in Curaçao praying up in the hotel room, and I had to go down in five minutes to speak to some of the top leaders throughout the whole Third World. They were all together downstairs waiting for me.

I was praying and preparing, and the Holy Ghost asked me a question.

He said, "What are you going to preach to them?"

I said, "I'm going to preach the Gospel of Jesus Christ."

And the Holy Spirit said to me, "That's your problem."

I said, "What do you mean?"

He says, "That's the problem. You are preaching the Gospel of Jesus Christ, not the Gospel that Jesus Christ preached."

Now, you've got to understand, I've been in this thing for a while, and that hurt my ego. It messed up my theology.

So I asked Him, "Run that by me one more time."

And the Holy Ghost said, "You are preaching the Gospel of Jesus Christ, not the Gospel that Jesus Christ preached."

So I had to go back to the Bible.

Right there in the room, I said, "My God, let me prove You wrong."

And I started looking.

I started reading Matthew.

The first thing I turned to was Matthew chapter 4, verse 17. The first time Jesus showed up in public ministry, it says:

"And from that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand."

And from then on, all I saw was the Kingdom of God.

The Kingdom of God.

I said, "Holy Ghost, that ain't true!"

I rebuked the Holy Ghost.

I said, "We're supposed to preach born again! Jesus preached born again!"

The Holy Ghost said, "Find it."

So I went back to the Bible.

"Let me prove You wrong, Holy Ghost."

And I went and looked through Matthew, Mark, Luke, and John. I went back to Revelation and started over again.

It had to be somewhere in there where Jesus preached born again.

And He never preached born again.

Never.

Don't throw your stones yet.

Wait a minute.

He never preached born again. As a matter of fact, He only mentioned it once.

I'm going to see your eyes.

That's exactly what happened to me.

He only mentioned it once, and it was only to an old man in the middle of the night who woke Him up.

It's rough, isn't it?

So we've been preaching all the time what Jesus never preached once.

This is rough.

I'm glad you came to tell us something.

And we've been preaching no time what He preached all the time.

If I sat and asked you right now, "Tell me about the cross," oh, you could really give me details, couldn't you?

How long the thorns were. How big the nails were. What kind of wood it was. How He was hung. How His hands were. How His legs were.

You could describe the whole thing.

Then I ask you the next question:

"Tell me about the Kingdom."

Calvary is a means to an end.

The cross is a means to an end.

I'm going to make a statement now, because I came here to make it.

The Holy Spirit has shown me from the Word of God that Jesus ain't coming back right now.

You might as well just relax and get busy with the real stuff.

I was reading Matthew chapter 24 a couple of years ago, and He confirmed it right there in Curaçao.

Matthew 24.

It says—listen carefully.

All right, you ain't going to believe this anyhow, but I'm going to read it anyhow.

Matthew 24:14, the one you always like to read.

Please read it. All you theologians, come on, read it.

Let's read it.

"And this gospel..."

Read it carefully.

"And this gospel..."

You've got to be careful what you're saying now.

Is this Gospel of Calvary?

Is this Gospel of the Resurrection?

Is this Gospel of being born again?

Is that what your Bible says?

He says:

"And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

We are preaching everything else except what He said to preach. And He said He ain't going to move until you do that. This is rough, isn't it?

Destiny is in the room tonight. Some of you have got to take your theological discourses and dump them. Start over again with the New Testament. Just start reading the things that God showed me.

Show me the Kingdom.

Now, that's just a little glimpse into the purpose for the Church.

Let me ask another question:

What is the purpose for nations?

Turn with me to Acts chapter 17.

What you're about to read is awesome.

America is a great nation, but I'm afraid of it.

I live outside of it, so I can be more objective, and I can see it so clearly.

I'm afraid of it.

I believe that every nation that is raised up was raised up for a specific purpose.

God does nothing without a purpose.

Let's read it.

Acts chapter 17, verse 24:

"The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples built by hands. And he is not served by human hands as if he needs anything, because he himself gives all men life and breath and everything else."

Read on.

"From one man he made every nation of men..."

Why?

"...that they should inhabit the whole earth."

Why?

"And he determined the times set for them..."

That's important.

He determined how long a nation will exist.

And He also determines the exact places where they should live.

He determines who would be a part of the nation.

Some of y'all were shipped over on slave ships, but it was determined by God. You were supposed to be in this nation for such a time as this.

And you weren't going to come if He spoke to you, because you were in darkness and witchcraft.

So we had to bring you another way.

You will understand this later.

Verse 27:

"God did this..."

Did what?

He created the nations and put the people in certain places and certain times.

Why?

He did this so that men would seek Him and perhaps reach out for Him.

God created nations so that those nations could bring other people to Him.

That's it.

Every nation God raised up is for the purpose of bringing people to God.

The minute that nation starts doing the opposite, the nation starts to die.

I told my Prime Minister, the President of my country, the other day, "Sir, we've got a problem. We're not fulfilling our purpose."

And it frightens me.

Look at Egypt today.

You've got to use a broom and a little spade to find her. Today, you've got to use a little airbrush to dig her up.

Who do you think we are?

We're no different.

What's the purpose for a people?

God does have purposes for people.

Stay with me now.

I'm coming to the meat.

Everything has a purpose.

All true Scripture, God says He formed a people for a reason.

You ever seen that?

Every people He has is for a reason.

For what purpose did God form a people?

I struggled with this for years.

"What is the purpose for this people?"

Now, I need grace to explain to you what He showed me is the purpose for this people here tonight.

May the Holy Spirit protect you from misconception and misperception and protect you from misunderstanding.

The question has always been:

Why are we here?

Something wonderful is happening all over the world.

God is simply doing things with no one's permission.

God is changing everything without anyone's consent.

The season has come.

The time has come.

The world has five billion people on it.

Eighty percent of them are non-white.

Three and a half billion of those live in the Third World. They are either Muslim, Buddhist, Hindu, animist, spirit worshippers, or ancestral worshippers.

God has now turned His face toward the Third World.

And He is raising up people that you do not know.

I'm one of them.

Wrong color.

Wrong height.

Wrong location.

But it's time.

Years ago, I heard prophecies from great men in your nation, and they prophesied about miracles happening, fire falling as never before.

And I listened to them for months, prophesying great things and great names.

And every time I listened to them, my heart began to weep.

Because the Holy Spirit spoke to me and said, "What they are saying is true, but where they expect it is wrong."

He said, "I will send tremendous miracles like never before, but they will be used not to entertain Christian babies. They will be used to bring a Muslim and a Hindu and a Buddhist to God."

Because that's what they need.

A demonstration of fire.

A pagan does not need a conference.

A pagan cannot be won in a seminar.

They need to see the power of God.

And this nation of America really has no pagans.

It has rebellious people.

A pagan is one who is lost in his ignorance because he never saw the truth.

There's not one American on this soil, like us foreigners, who could tell God to His face,
"I never had an opportunity to accept You."

There are more Christian radio stations in this country than there are islands in my nation.

There are more Christian television stations in this country than we have television stations in our whole nation.

There are more Christian publishing companies in this nation than we have houses in our country.

You are buried under billions and billions and billions of tracts, books, records, and music.

No one in this nation can say they don't have a chance to hear God.

This is not a pagan nation.

It's rebellious.

So God is not going to send miracles just to entertain.

The miracles are for us.

Where the Buddhist needs to see the fire from Heaven.

Where the Muslim needs to see the fire from Heaven.

Where the animist needs to see the miracles of God and fall on his knees and say, "Your God is the Lord."

And that's exactly what's happening.

We are seeing miracles that you wouldn't even want to print because people won't believe them.

God's moved to the Third World now.

Ah!

But He showed me something.

There is a Third World in America.

They're in this room.

The French economists who coined the phrase "Third World" defined a Third World people as a people who did not benefit directly from the Industrial Revolution.

That's the temporal definition.

He's right.

And there's a Third World in America.

It's their time now.

And I've come here to tell you tonight:

It's your time.

But the question is:

What is your purpose?

Is it to have nice meetings?

What is your purpose?

Only the Manufacturer knows the purpose for a product.

So I want us to spend the last few moments finding out what the Manufacturer says about the Third World in America.

Turn to Numbers chapter 10.

Read this at your own risk.

This is detrimental to your ignorance.

Numbers chapter 10.

Please don't miss this now.

If you don't know the purpose for a thing, you will what?

Abuse it.

The Third World in America did not come to the open arms of the Statue of Liberty.

They came to her back.

Hello?

They were not invited.

They were bought. But according to the Manual, they came for a purpose. He creates nations for His purpose. So the Christian is what?

What is their purpose?

Oh, I'm so glad you're here, my light-skinned friend. You are in the right place.

CHAPTER FIVE

The Purpose of the Third World Man in America

This is not a racial message. This is a message of purpose.

The third-world man in America has been groping to find his purpose for hundreds of years. His identity was stripped. His reason for being was drowned, and so he danced to preoccupy his time. He knew exactly where he was but didn't know why.

According to the manual, I will give you what I am convinced about is a glimpse into his purpose.

Turn to Numbers chapter 10.

Now, to read this, you've got to really take a deep breath. This is awesome stuff.

Moses—look at me a minute. Let's get the context.

Moses was called of God. True?

Anointed of God to bring the people out. True?

He was given personal instructions. True?

I mean, this man saw the glory of God in the bush. True?

He had a personal encounter with God. True?

He heard the voice, didn't he?

This guy was in charge. He went to Pharaoh. Did he have the anointing of God? Yes.

You saw the miracles. Yes.

He was the power of God on earth. There was no mistake: God was with him.

So Moses went in there, did what he had to do, wiped Pharaoh out, got the people out, and brought them into the wilderness.

Who did all that for Moses?

God.

Now that he got them in the wilderness, Moses is lost. He doesn't know his way through the wilderness.

God told them exactly where they were going. He told them what was there—milk and honey. He told them everything about Canaan.

But here's Moses with the free people, and the land is over there, and he can't get there because he doesn't know the way.

Follow me.

So Moses, in verse 29, says to Hobab, son of Reuel the Midianite, Moses' father-in-law—

Now pause.

Moses married a black woman. True, by the way.

God must have agreed with it because He never had an argument with him, and God used Moses more after he married the black woman than before he did.

Come on, sit up straight now.

God had no problem with mixed marriages. See it there in the Bible. That destroys apathy right out the window.

Turn over for one second to chapter 12, please. Verse 1:

"Miriam and Aaron began to talk against Moses because of his Cushite wife, for he had married a black woman from Africa."

Turn back, please, to chapter 10.

Who had a problem with it?

His sister and his brother.

But not God.

So now Moses is talking to this black man.

I prophesy now.

Moses says, "We are setting out for the place about which God said, 'I will give it to you.' Come with us, and we will treat you well, for the Lord has promised good things to Israel."

This was the first time in history that the church asked the black man to go with them.

He answered, "No. I will not go. I am going back to my own people and my own country."

Typical black man—selfish, thinking about himself only. "Me, my, no one else." It's called stingy way back there, thinking about himself.

This is really not funny. You've got to hear the Spirit talk to you tonight, because the next words that come from Moses' lips, to me, reveal the purpose for the dark-skinned man.

Moses said to him, "Please wait a minute, man."

You've got to understand this.

Moses was with God. He saw the bush burn. He had the plagues on Egypt. He had the power of God with him.

How come Moses is begging this guy just to cross a little piece of land?

Let me tell you why.

Because God's purposes will never change.

No matter what you want to do, if God needs me, God will not use a substitute.

Some of y'all ain't going to get this.

The purpose for that man—let me show you the purpose of the black man.

Listen to me, you folks who ain't too black.

Moses said, "Please do not leave us."

Why?

"Because you know the way through the rough desert, and you can be our eyes."

I prophesy to you in the name of Jesus Christ that you are the eyes of the church.

And you still are.

Now, you really think that may be simple, but do you know Moses' statement is true?

No one knows the rough stuff like us.

No one has been through the valley and the rocks like us.

We know where the snakes are. We know where all the holes are. We know tough times.

And Moses says, "You know the way through the mess. No one can take it like you. If you don't take us, we can't go."

And it's still true.

The Eyes of the Church

Secondly, he says, "You are our eyes."

The journey, geographically proven, was supposed to have been done in one month—forty days. It took them forty years.

Why?

Because the black man said no.

Forty years is the number of a generation. That means when the black man said no the first time, the church was lost, wandering around in the desert of life. They couldn't find their way, and they all died.

I prophesy to you.

This is it.

I hear God asking one more time.

I see the church stumbling blind. The stars have fallen. There's no more light. They can't see. They don't know what they're doing.

They've got the wealth. They've got the buildings. They've got the resources. They've got the equipment.

But they don't know where they're going.

Can't you see the times? Can't you read the signs?

They've got the money. They've got all the equipment. But they don't know where they're going.

I prophesy that God is now moving and calling the man one more time.

Every time he shows up, it's because God—

Can't you see Jesus on the way to the cross, blood in His eyes? He's blind.

And guess who shows up?

The eyes show up.

And the eyes took the cross.

He says, "I know the way to Calvary."

And he stumbled all the way to Calvary.

Whenever the church is lost, God looks for the eyes.

And it's always a black man.

Where was Peter when Jesus was blind?

You folks who have joined Higher Dimensions, I tell you, you are in the right place at the right time.

This has nothing to do with prejudice. It has nothing to do with color of skin. It has to do with the time.

I prophesy that if you say no this time, you are going to cause the church to wander for forty more years.

Moses said—Moses was begging a black man.

He said, "Please."

You can make it forty days or forty years. It's all in your hand.

Please go with us.

And he's saying, one more time, I could hear them crying:

"Please!"

You know what eyes are?

Eyes are the ability to have vision.

The church needs vision.

They've got everything but no vision.

The TV programs ain't going nowhere.

The crusades—ain't nothing happening.

The gospel music—just noise.

Give us some vision!

God is saying, "Give them the sight."

Now it's your time.

It's time for you to stop following and lead.

Now it's time for you to stop listening and talk.

Now it's time for you, oh God, to stop borrowing and stop lending.

Now start receiving. Stop giving.

Now it's your time.

You know, I tell you, a black man—and this is not a prejudice statement; it's a fact—the black man has such a high spiritual sensitivity, higher than any human I know.

And I went to Africa, as in Zimbabwe, and they went back to those villages. Those people are so spiritual. They're so spiritual they pick up their ancestral spirits and demons. They love spiritual things, even if it's wrong.

They love it. They know how to get into it, because God has given them an ability to see, to perceive.

That's why when a black man gets anointed, he's a dangerous man.

Don't you know that the Garden of Eden was in Africa?

The Pishon River, the Euphrates River—African rivers.

Brother, you ain't just here to have a little meeting.

God's called this thing.

God's saying, "All right, I want you to take over. I want you to start leading."

I want you to walk where no footprints are already there.

You create some new ones!

The Time Has Come

I want to close with the Scripture, please.

This is rough on me. This is not the way I like to teach.

I told you this is rough.

For two years I've been pregnant with this.

My people are free now.

My people got to be free.

Dr. Oral Roberts might be listening to this tape. He was just with me three days ago in my home. He came down to my country just to see what I was doing because he heard so much.

He walked into the ministry, looked at me, and he said, "My God, I could die now. I see him in a dream. I see the third world."

You know my people. It's not a rich country. All black.

We're building a \$2.8 million building. We're reaching 11 million people a day. We've been around for just over six years. We're in 2016 countries, and I haven't even started yet.

You know why?

Because I have an acute awareness of my time.

Now God's asking the question one more time in this generation.

You've come from all over the United States. You caught buses and planes and drove together and carpooled.

You didn't come here to hear some good message by some fiery preacher.

God brought you here to kiss destiny.

God brought you here to go back home and start making some plans.

I charge you, Caron, this time you can't catch the bus. You can't catch a ride with nobody.

You've got to do this by yourself because you are now a president with a set of presidents.

God gave you these men.

You see what color they are?

That's not funny.

They know you could—I've watched the church grow in America over the last twenty years.

They built big churches.

The prosperity message came.

The faith message came.

The healing message came.

And the church just got fat and fat.

But they didn't know the purpose for anything.

So they consumed the wealth on themselves.

They used the buildings as trophies.

And they used the faith to get useless things.

And God showed me that He did all that He did in the great big white church because He wanted them to provide resources for the third world.

I prophesy, and you can take this or leave it: every church in this nation—and I speak it on television—every church in this nation that does not get in line and touch with what God is doing in the third-world nations, that church shall suffocate in its own incubation.

There's a third world in America. Do you understand?

And let me just give some balance here. If you don't know the purpose for something, you'll abuse it. They didn't know the purpose for me; they didn't know the purpose for you, so they abused you. So you can't hate them.

I'm here to talk to both of you. No one can do without the other. They can't see without you. So relax. If they hate you, be cool. If they close the doors, don't get uptight. If they turn their backs, they're telling you, "You are necessary."

Each member, each joint supplies. It's beautiful.

So they've been walking into walls lately, stubbing their toes lately, having big meetings and nothing happening in them. Laying hands on the sick and no sick being healed. Haven't you noticed? Calling big, exciting meetings and nothing happens because they're forgetting the eyes.

But not all of them. Some of them see. "I'd better fall in line and take my position." Some of them see it: "I'd better take my position."

It's safer to be in God's purpose than to be in your prejudice.

You look beautiful. You're in the right place. You're right where God is working. You're exactly where He has turned His eyes. And that's why your parents don't understand, and your cousins don't understand. Neither did Athanasius, and neither did Miriam.

You're in the right place. Stay where you're planted.

I want to close with this Scripture—two Scriptures, actually. This is rough. Are you ready? Ready to go with me one more time?

I want you to turn to Psalm 68.

Oh, the prophecy tonight! I don't know if you even heard the prophecy. This man knew nothing about what I was going to teach you on. He doesn't know what I was pregnant with. And the man said this tonight for Cush. You didn't hear the prophecy?

He says, "And I brought you here for destiny."

He and I had never met before. It was the first time we ever met. God called the conference.

Sir, but enough of what you thought. You're in the middle of something big—big. It's touching Africa and Asia and Jamaica and India. Folks from Mexico. The third-world people—they're not here by mistake.

She didn't fly up here because he said to come. It was following instructions.

Brother, now it's time for Cush to send money to the mission fields, because she has been receiving handouts too many times. Receivers now have to give.

Psalm 68, if you will, verse 31:

"Envoys will come from Egypt; Cush will submit herself to God."

David is a politician. He ain't a priest. He's a king. But he saw something. He said, "I can't explain this."

He said, "But I see Cush, who worships demons. I see Cush in envoys"—that means in large groups—"coming to worship God."

It's a prophecy.

Was this fulfilled?

Turn to Isaiah 11. What you're about to read will be detrimental to your history.

It's the day of Jesus.

Verse 10: "In that day"—what day? The last days—"the root of Jesse will stand as a banner for the peoples; the nations will rally to him, and his place of rest will become glorious."

"In that day the Lord will reach out his hands a second time to reclaim the remnants that is left of his people from Assyria, from Lower Egypt and from Upper Egypt, from Cush, from Elam, from Babylonia, from Hamath and from the islands of the sea."

Praise God! I'm in there somewhere.

Turn over to chapter 18.

Isaiah was a serious prophet. Isaiah saw stuff that we still don't understand. Isaiah says, "If I tell you what I see, you ain't going to believe my report."

Verse 7:

"At that time"—same time again—"in that day, at that time, gifts will be brought to the Almighty God from people tall and smooth-skinned."

Now, you've got to figure out—you've got to go study who they are. The Hebrew word is amazing. It means dark-skinned: a people who are tall and smooth-skinned, from a people far and wide, an aggressive nation of strange speech, whose land is divided by rivers.

You know who that's referring to? Euphrates.

They will bring gifts to the Mount of Zion, the place of the name of the Lord Almighty.

Now you've got to understand: that was prophesied by Isaiah. You've got to go back there thousands of years and put yourself in the context.

It doesn't make sense to Isaiah. The Egyptians—they worship the sun. They worship the snake. They worship the moon. They don't worship God.

He says, "But I see them coming."

He's prophesying, and they're going to come and bring gifts to God. They're going to come to Zion. They're going to come to the church.

I love this. He says they are an aggressive people.

Let me say something very interesting here. The Holy Spirit ministered to me years ago. He says, "You know these smooth-skinned people are aggressive."

If Isaiah said in prophecy it has to be true.

If I was Satan and I heard this, I would destroy their aggression. He's done a good job.

God is saying, "Get your aggression back," because what's needed is going to require an aggressive spirit—willing to take chances, willing to fail on the way to success.

Isaiah still prophesies, but he still doesn't understand what he prophesied.

Look across the page. This is what we want to end on. We're going to end on this.

Verse 19 of chapter 19. You ain't going to believe what you read tonight.

"In that day."

Everybody's in that day. How come we keep running into "in that day"?

He's talking about a time, a season.

"In that day there will be an altar to the Lord in the heart of Egypt."

That doesn't make sense because he's living at a time where there is no worship of God in Africa.

He says, "I see it. As sure as I live, there's going to be an altar unto Jehovah in the heart of the black man, and a monument of the Lord at its borders. It will be a sign and a witness."

It's interesting. He said when this happens, that's a sign something is happening to the Lord Almighty in the land of Egypt.

"When they cry out to the Lord because of their oppressors..."

Now, don't miss this. He says they're going to cry out to the Lord under their oppressors.

Now, some people think that they're talking about the Egyptians—I mean, the Israelites.

No. They're free. He's talking about these Cushites. We're going to read it in a minute.

He says they will cry out to the Almighty God because of their oppressors, and He will send them a Savior and a Defender, and He will rescue them.

"So the Lord will make Himself known to the Egyptians, and in that day they will acknowledge the Lord."

Are you following me?

"They will worship with sacrifices and grain offerings. They will make vows to the Lord and keep them."

Everybody say, "Make vows and keep them."

Make vows and keep them.

Isaiah must have known something about us black folks. No one breaks vows like a black man. I know what I'm talking about.

Tell a woman he'll never leave her, and forsake her—break vows.

Isaiah saw the thing. He said, "But, oh, in this day comes when God starts to move upon the Cushite, suddenly he's going to keep vows."

Hallelujah!

His marriage is going to work. His home is going to come back together. He's going to love his wife and be faithful. He's going to change.

God's going to heal the family.

Say, "I saw it."

He's going to keep vows again. He's going to be able to go into business with his brother and stay in business with his brother.

Isaiah saw something else. It's a sad part.

He says, "The Lord will strike Egypt with a plague. He will strike them and then He will heal them."

That sounds crazy.

Isaiah prophesied He's going to strike her with a plague, and then He will heal her. He will strike her, then He will heal her.

It doesn't make sense.

That means He'll do something, then He'll undo it.

Read on:

"He will strike them and heal them. They will turn to the Lord after that, and He will respond to their pleas and heal them."

"In that day there will be a highway from Egypt to Assyria."

Ladies and gentlemen, you've got to understand: this is a strange prophecy.

Everything usually went from Assyria to Egypt. Some of y'all ain't going to get this till I leave.

Highways in the Old Testament usually represent symbolic messengers—travelers traveling with a message.

He says the day will come when there will be messengers coming from Egypt.

"Lord, they're calling for me!"

Some of y'all ain't going to get this.

Could you believe revelation is coming from Egypt?

Yeah!

Do you mean they got something to offer?

Yes!

There's a highway from Egypt.

Now, there's something good in the ghetto. God's raising up some great young men and women in the ghetto. You just haven't met them yet.

Thousands of them.

It's just time.

The Assyrians will go to Egypt.

Why?

This prophecy—the guy prophesying, that's not just a story. He's prophesying. The Assyrians were the well-off. They're going to go to Egypt.

Each has something to offer.

Now the Egyptians and the Assyrians will worship together.

Lift your hands and just wave before the Lord.

You see the prophecy?

See the Egyptians and the Assyrians?

It's happening.

See, it's time.

Don't close your Bible yet. We've got to read one more line.

"In that day."

Everybody say, "In that day."

In that day.

Some of you have never been in church this long. We've got to hear the Word of the Lord before we go back to our countries and our states.

"In that day Israel will be third."

Does that make sense to you?

You never read that before?

Israel will be third, along with Egypt and Assyria.

Egypt—Israel used to be number one.

God says, "No. When that time comes, Egypt is going to be first."

Hallelujah!

The last shall be first—even over the chosen.

And it's with no one's permission.

Isaiah says God says He's going to do it.

So what to do is just join Him.

Oh, Lord!

Come on, read this with me, please.

Isaiah chapter 45.

And now we're going to pray.

Do you know—are you aware that I used to hate the fact that they brought me over on ships and dumped me on the islands, and I worked the cane fields?

Do you know I used to despise that? And I thought God did me a terrible injustice.

But I didn't know it was prophesied.

Isaiah chapter 45, verse 14:

"This is what the Lord says."

Who's saying this?

The Lord.

The Lord.

"The products of Egypt"—guess who that is? He didn't say Egypt, but the products of it: offspring. That's you.

He said, "The products of Egypt and the merchandise of Cush"—it's the children of slaves.

He says, "And those tall Sabeans."

There's those tall, dark-skinned fellows showing up again.

High as days, I see something.

"They will come over to you and will be yours. They will trudge behind you, coming over in chains."

Sweetheart, there ain't no time not to read your Bible.

I'm going to read it again.

"The products of Egypt and the merchandise of Cush—they will come over, trudging behind you, coming over to you in chains."

That sounds negative. Read the next line:

"They will bow down before you and plead with you, saying, 'Surely God is with you, and there is no other; there is no other God.'"

Tell me what Isaiah saw.

Isaiah saw that the only way God could get them to meet Him was to tear them away from ancestral worship and demon worship. I can't explain it any better. The only way to get us free from our demon worship—I'm so glad I came from Africa.

The Lord! Lift your hands. Worship the Lord. Assyria and Egypt, lift up your hands!

Hallelujah! Just thank Him for setting you free today.

You are the eyes, and the Church of America needs you. The Church of America needs you. They can't do without you. You have something that they need, and they have something that you need.

Everybody needs each other.

Come on, lift your hands and accept your position.

Isaiah said, "Remain standing."

Isaiah said, when Cush shall lift her hands up toward the Lord, then the Lord will deliver her.

Do you know what God is saying?

You've been reaching your hands toward everybody else—welfare, Green Stamps, the white man. God said, "Will you please lift them up to Me?"

Hallelujah!

Come on, lift Him up and worship God.

Come on, Assyria, bless the Lord. Let the Body of Christ come back together.

Hallelujah!

You are part of me, and I'm a part of you. You need me, and I need you.

Bless God!

Oh, hallelujah! Come on, worship the Lord. Come on, worship the Lord. Cry out to God. Lift your hands up.

Lift your hands up to God. He's your Provider. He's your Redeemer. He is your prosperity. He is your freedom. He is your life.

Oh, come on, worship the Lord! Oh, worship the Lord!

Sister, worship the Lord. Brother, worship God.

Hallelujah!

And yea, the Lord will say unto thee this night, my son:

“For this purpose you were born. For this purpose you've been called. For this reason I've brought thee unto this city,” saith thy God.

“For even when one of My man's servants, in the beginning of time, the beginning of this decade, came forth with the song ‘Yes,’ it was a prophetic call unto a people to come forth into their place. “Yea, I have raised thee up,” saith thy God, “to carry that torch even into this generation. I've brought thee into an area where man said you should not have made it. I raised thee up in circles that they said you ought not be.

“But for this purpose I called thee,” saith the Lord. “And now you are coming into the place.

“And I bring thee now to the valley of dry bones, and I will cause you to prophesy and to bring forth this army,” saith the Lord.

“For this night, I've begun a healing,” saith thy God. “And that which you have toiled with, and that which you've wrestled with, and the discontent and the unrest that has been there, and the unfairness—it was the making of a general that I was bringing forth,” says the Lord.

“But I will not only do a work in thee, but I shall do a work in this fellowship. I shall even change the name of the fellowship,” saith the Lord, “and it shall spread throughout the land, across the nation, and around the world.

“For you shall not lift up thine hands in thine own strength no more from this night forward. But as I've assigned men unto thee that are lifting now thy hand,” saith the Lord, “I bring them and join them unto thee.

“Thy brethren that said that mock thee shall now be joined unto thee, and covenant shall be established and rekindled again.

“You have been called to carry the baton at the close of this century and to open up the next century with a glorious awakening. “For you are one among many,” saith the Lord. “Fulfill thy purpose and fulfill thy call. “So I raise thee up as a Samuel in the house of Eli. Give sight to Eli. Give sight to Eli. Eli calleth for thee in the night season. Give sight unto him, for thou art a voice in the land.

“Being raised up for this night marks a new beginning of that prophetic call and that apostolic anointing. And you shall go forth, and you shall establish no more wrestling, for the healing has begun, and this night I make thee whole.

“Let the Spirit of the Lord speak unto My church. Speak to My people. And the word of the Lord would even come unto thee this night, even as a people. “The word that I sent unto thee is not a word that would exalt thee one above another, but it is a word that I begin to define thy part in the Body. “For does the foot say that it is greater than the arm? And does the arm say that it is greater than the eye?

“For each part has his distinction, and this night I reveal thy distinction unto thee.

“Humble thyself and watch Me exalt thee. For if thou would rise up in a supremacist attitude, you will move in the same spirit of your half-brothers.

“But I will say unto thee tonight: Understand the word of the Lord. Move in the designed and designated part, part of the Body that I formed. For one is not greater than the other, but there is a distinction in part.

“And this night I identify thee for purpose in My Kingdom,” saith the Spirit of the living God.

Hallelujah!



About the Speaker

Dr. Myles Munroe, OBE (20 April 1954 – 9 November 2014), was a renowned Bahamian Christian teacher, ordained minister, professor, author, speaker, and leadership consultant. He was widely known for his teachings on the Kingdom of God, purpose, leadership, relationships, and personal development.

Dr. Munroe founded and led Bahamas Faith Ministries International (BFMI) and Myles Munroe International (MMI). He also served as chief executive officer and chairman of the board of the International Third World Leaders Association and as president of the International Leadership Training Institute. Through his ministry and leadership work, he equipped people and leaders around the world.

A prolific author and international speaker, Dr. Munroe wrote extensively on purpose, leadership, faith, marriage, and discovering human potential. Although he passed away in a plane crash on 9 November 2014, his books, sermons, and teachings continue to impact lives and inspire people to discover their God-given purpose and fulfill their potential.

Useful Links:

- [*Official Website*](#)
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Living Sermons is a Spirit-led publishing platform dedicated to transforming timeless messages of God’s servants into books that can reach and impact lives across the world.

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