

Dr Paul Enenche



FAITH AND PRAYER (PT. 2)

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Preacher: Dr Paul Enenche

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Foreword

Faith and prayer are two inseparable forces in the life of every believer. Where faith gives substance to expectation, prayer gives expression to dependence upon God. In this profound teaching, Faith and Prayer (Pt. 2), Dr Pastor Paul Enenche unveils the spiritual connection between knowing the will of God, operating in unwavering faith, and engaging prayer from a standpoint of victory.

This message is not merely a sermon to be heard; it is a Kingdom manual designed to reshape the believer's understanding of prayer. With clarity, conviction, and apostolic authority, Dr Pastor Paul Enenche teaches that effective prayer is not rooted in uncertainty, fear, or religious routine, but in the revelation of God's character, God's promises, and God's established will.

One of the strongest truths echoed throughout these pages is that prayer becomes powerful when faith is anchored in divine revelation. When a believer knows what God has said, confidence replaces anxiety, thanksgiving replaces complaining, and expectation replaces doubt. This teaching calls every child of God into a deeper walk of spiritual responsibility, scriptural understanding, and victorious prayer living.

As you journey through this manuscript, you will discover practical spiritual insights on:

- *Praying with conviction and confidence*
- *Understanding the will of God through Scripture*
- *Engaging prayer from a position of victory*
- *The connection between spiritual responsibility and divine possibilities*
- *The power of thanksgiving and praise in prayer*

This publication has been carefully edited and formatted to preserve the exact voice, burden, and spiritual flow of the preacher while presenting the message in a clean and readable ebook format for study, meditation, and spiritual growth.

Our prayer at LivingSermons.com is that this teaching will ignite fresh faith in your heart, deepen your prayer life, and position you for undeniable testimonies through the power of God.

May your understanding increase, your faith rise, and your answers manifest speedily in Jesus' Name.

— Wisdom Epsi
Chief Editor, LivingSermons.com

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Publisher's Note

This book is a faithful transcript of a live sermon delivered by the preacher under the inspiration and unction of the Holy Spirit. Every effort has been made to preserve the preacher's exact words, tone, flow, and spiritual authority, while carefully proofreading and formatting the message into a clear and readable ebook format.

The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

Watch the live sermon from which this message was transcribed on YouTube: [Dr Paul Eneche Official YouTube Channel](#)

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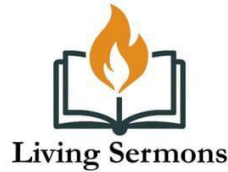
It is our prayer that as you read, the same grace, conviction, clarity, and impartation present in the live service will minister to you afresh.

— *Livingsermons.com*

A Spirit-led Publishing Stewardship

Main Message

Begins Here



The Foundation of Faith and Prayer

God wants you to be established. God wants you to have supplies. God wants you to be married. God wants you to have children. He said, “Be fruitful, and multiply.”

So, the deeper the knowledge of God’s will you have, the stronger the realm of faith you operate in. The deeper the knowledge of the will of God you have, the stronger the dimension of faith you will operate in, and the stronger will be the force of your prayer.

The deeper your knowledge of God’s will, the stronger the dimension of faith you are operating in, and the stronger the force of your prayer.

Prayer has different levels of force. Hallelujah!

There are times even God will reveal His will to you in the revelation of the night. God showed it in the dream, in the vision of the night. I sent the young man to go to the Airport Road on so-and-so’s side and look for the land for the church.

When the will of God is known, prayer ceases to be a struggle. When the will of God is known, faith is no longer an issue. So, it is very important.

What does it mean to pray in faith?

It means you are praying with the understanding that God is real. You are praying with an understanding of what God has done before, and you are praying with an understanding of the will of God.

Faith Involves Conviction and Confidence

Faith involves praying with conviction and confidence that your requests shall be answered. In another way, it is praying from a victory point of view. You are not praying from a defeat point of view; you are praying from a victory point of view.

In Mark 11:24, the Scripture says:

“Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.” — *Mark 11:24 (KJV)*

What things soever you desire, when you pray, believe. There is no need to pray if you do not believe. Do not pray about anything if you do not believe it will be answered, because it will not be answered.

There are so many people for whom prayer is more like guesswork. It is more like, “Let me try. Maybe God will answer.”

No!

When you pray, believe. If you do not believe, there is no need to pray. So, it is praying from a victory vantage point, praying fully aware that your Heavenly Father knows your need and is willing to meet it.

Jesus said:

“But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.” — *Matthew 6:6 (KJV)*

And again:

“For your Father knoweth what things ye have need of, before ye ask him.” —
Matthew 6:8 (KJV)

God is aware of what you came to ask.

Then why do we need to ask?

First, to confirm our dependence on Him.

Second, to confirm our helplessness without Him.

Third, to give Him the pleasure of being requested from.

“Daddy, give me this.”

That makes fathers happy.

So, you are praying from the position that your Father knows what you are in need of.
You are not about to beg Him to do what He already knows you need.

And He said:

“But my God shall supply all your need according to his riches in glory by
Christ Jesus.” — *Philippians 4:19 (KJV)*

He will do it for me.

I announce to someone here today: something that is a concern in your heart right now,
before the next twenty-four hours, it shall become your testimony!

If you are saying amen, say it louder: Amen!

Something that was a concern before you came here tonight, before the next twenty-four
hours, it shall become your testimony!

Hallelujah!

That is what faith is all about.

Praying from the Position of Spiritual Responsibility

Faith involves praying from the position of spiritual responsibility. One of your strongest dimensions of faith is when you have done what God wants you to do, and you are coming to ask Him for what He said He will do.

If you have done your part, then you can stand on His Word boldly.

Jesus said:

“Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.” —
John 15:16 (KJV)

So, you went out and brought forth fruit that remained. Then you came to Him and said:

“Father, You said if I bring forth fruit that remains, anything I ask of You, You will do. I am not asking for too much. I am asking for fresh fire.”

Am I communicating?

The Scripture says:

“And ye shall serve the Lord your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.” — *Exodus 23:25 (KJV)*

“Lord, I am serving You the best I know how—in soul winning, in Kingdom service, in financial service. You said You will take sickness away from the midst of me. Take this hypertension away!”

When you have discharged spiritual responsibility, you are connected to spiritual possibilities.

You do not beg for possibilities when you are not lacking in responsibility.

That is why it may appear as though some people are faster than others in the Spirit. No. They simply studied the Scripture to know their role, then they played their role, and God began to play His role.

I have not asked God for money for maybe thirty years.

You can ask my wife.

We have been married for twenty-eight years. Whenever we join hands together and say, “Father, we need money,” it is not a prayer point.

I do what brings the money. I do what God expects me to do. I discharge my responsibility, and He ushers me into possibilities.

It is very simple.

I announce to you today: anything you need to do for that prayer point of yours to be answered, God will reveal it to you.

That is one of the best prayers somebody can pray right now.

Whatever is bubbling in your heart—whether it is spiritual fire, financial breakthrough, marital breakthrough, fruit of the womb, or any other thing—that particular thing you need to do for God to answer that prayer in this season shall be revealed to you.

If you are saying amen, say aloud, Amen!

Praising and Praying

Faith involves praising and praying—praying and praising. What is the meaning of that?

You praised before the prayer.

You praised in the course of the prayer.

You praised while waiting for the result.

You praised when the result came.

Why do you praise?

Before you made the request, you gave thanks. In the course of making the request, you are thanking Him. After you have finished praying, you are thanking Him in expectation of what is coming. Then, when it has come, you are praising Him again.

The Scripture says:

“Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.” — *Philippians 4:6 (KJV)*

And:

“And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.” — *Philippians 4:7 (KJV)*

In John 6:11, before Jesus multiplied the five loaves and two fishes, He gave thanks.

At the tomb of Lazarus, Jesus said:

“Father, I thank thee that thou hast heard me.” — *John 11:41 (KJV)*

Psalm 106:12 says:

“Then believed they his words; they sang his praise.” — *Psalm 106:12 (KJV)*

I am not about to struggle with God. All the things I will ever need, God has already provided.

So:

“Father, I thank You for the crusade in Cameroon. I thank You for the drastic things You are going to do. Father, I thank You and I give You the praise. Be glorified, Lord, in the Name of Jesus.

“And now I make demands on fresh fire, fresh power for that crusade.

“Thank You, Lord, because You have heard. Thank You, Lord, because You have answered.”

You started with worship, stepped into supplication, and branched back into worship again—and the things are happening.

Many people pray as if they are quarrelling.

“Lord, why? Why am I the only one?”

No!

Let us start with thanksgiving. “We worship You. We honour You, El-Shaddai, Adonai. We give You all the glory.”

After a while, the climate of your prayer becomes charged—so charged that when you release one word of prayer, it passes through principality limitations, through witchcraft limitations, and goes where the answers are needed. And something changes in your life. I announce to someone here tonight: tonight is that night you have been waiting for!

If you are saying amen, say it louder: Amen!

Understanding the Connection Between Faith and Prayer

Take the time to understand and know the God you serve. That is the foundation for faith. Take the time to go through Scripture and know who God is and what He has done before.

Do not rush into prayer.

Most times, you should assemble from Scripture what you believe is God's Word concerning what you are asking. What is His will on this matter? Assemble it. I heard Bishop Oyedepo say that he writes down his prayer and the basis of it first before he starts to pray—like calculation.

Pray with conviction. If you are not sure it will be answered, do not pray. When you pray, believe.

And then, accept spiritual responsibility. "Lord, is there anything You are expecting me to do to make this prayer answered? Show me."

Then be profuse in praise. Be profuse in appreciation.

And God shall give us results.

Closing Charge

Tonight is your night.

Take time to know God through His Word. Build your faith on His promises. Pray with conviction. Accept spiritual responsibility. Saturate your prayer life with praise and thanksgiving.

When faith and prayer connect, impossibilities bow.

May the Lord answer every heartfelt desire according to His will, in the mighty Name of Jesus Christ.

Amen.



About the Speaker

Dr. Paul Enenche is a Nigerian pastor, teacher, and revivalist, widely known as the Senior Pastor of the Dunamis International Gospel Centre. He is recognised for his passionate preaching, prayer ministry, and dedication to advancing the Gospel across nations.

Born in Orokam, Ogbadibo LGA of Benue State, Nigeria, Dr. Enenche founded the Dunamis International Gospel Centre on November 10, 1996, beginning with a small gathering in Abuja. From those humble beginnings, the ministry has grown into a global work with branches across Nigeria and many parts of the world.

Through his teachings and ministry, Dr. Paul Enenche continues to inspire believers to live by faith, pursue intimacy with God, and become instruments of transformation in their generation.



About Living Sermons

Living Sermons is a Spirit-led publishing platform dedicated to transforming timeless messages of God’s servants into books that can reach and impact lives across the world.

Our mission is simple: to preserve the wisdom, revelation, and anointing carried in the preached Word and make it accessible in formats that can be studied, shared, and revisited for generations. By turning sermons into high-quality Christian books and eBooks, we extend the life and influence of each message far beyond the pulpit.

At Living Sermons, we believe that the preached Word is living and powerful (Hebrews 4:12). Every sermon carries truth that can instruct, comfort, rebuke, inspire, and transform. Our role is to faithfully capture these words, polish them for clarity and readability, and present them in a way that maintains the preacher’s unique voice and anointing.

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