

Dr Paul Enenche



FORCES OF REVIVAL – WHAT IS REVIVAL?

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Preacher: Dr Paul Enenche

Publisher: LivingSermons.com

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First Edition — 2026

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Foreword

There are moments in history when Heaven stirs the hearts of men with a fresh burden for revival. In such seasons, God raises voices that refuse compromise, confront spiritual complacency, and call a generation back to raw hunger for His presence. This book is a blazing call to such an awakening.

Through these pages, the preacher unveils the characteristics of authentic revival — not emotional excitement, religious activity, or motivational gatherings, but the genuine move of God that transforms lives, cities, territories, and nations. With apostolic clarity and prophetic conviction, he reminds the Church that true revival carries weighty preaching, genuine repentance, authentic transformation, supernatural encounters, kingdom passion, and the undeniable manifestation of God's power.

One of the striking burdens of this message is its insistence on authenticity. The reader is confronted with the reality that revival cannot coexist with compromise. God is searching for men and women who will embrace desperation for Him above comfort, appearance, or convenience. The message repeatedly calls believers to return to holiness, zeal, consecration, prayer, evangelism, and kingdom passion.

This work also captures the atmosphere of divine possibilities that accompanies seasons of revival. Testimonies of supernatural preservation, miraculous recoveries, divine supply, unusual encounters, and territorial impact are woven throughout the message, revealing that revival is not merely theological discussion — it is Heaven invading the affairs of men.

Particularly compelling is the emphasis on the marriage between human desperation and divine visitation. Throughout Church history, every major move of God has emerged when hungry people positioned themselves in alignment with Heaven's timing and purpose. This book challenges every reader not to miss their season of visitation.

As you journey through these pages, expect your hunger for God to increase. Expect fresh fire for prayer, evangelism, soul winning, and kingdom assignment. Expect your understanding of revival to deepen beyond slogans into living experience. More importantly, expect your heart to be stirred toward deeper surrender to Jesus Christ.

This is more than a sermon transcript preserved in written form. It is a prophetic burden captured for this generation and generations yet unborn.

May the Lord use this message to awaken fresh passion in the Church, ignite spiritual revolution across nations, and raise believers who will carry the fire of revival with purity, boldness, and unwavering conviction.

— Wisdom Epsi
Chief Editor, LivingSermons.com

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Publisher's Note

This book is a faithful transcript of a live sermon delivered by the preacher under the inspiration and unction of the Holy Spirit. Every effort has been made to preserve the preacher's exact words, tone, flow, and spiritual authority, while carefully proofreading and formatting the message into a clear and readable ebook format.

The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

Watch the live sermon from which this message was transcribed on YouTube: [**Dr Paul Eneche Official YouTube Channel**](#)

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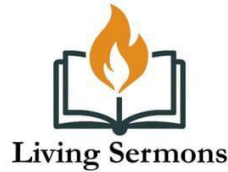
It is our prayer that as you read, the same grace, conviction, clarity, and impartation present in the live service will minister to you afresh.

— ***Livingsermons.com***

A Spirit-led Publishing Stewardship

Main Message

Begins Here



Introduction

Acts 8:5–10 (KJV)

“Then Philip went down to the city of Samaria, and preached Christ unto them. And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.

And there was great joy in that city.

But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.”

The Lord bless His Word, in Jesus’ Name.

Forces of Revival (1), and here we are treating the subject: *What Is Revival?*

Our objective tonight is to understand the features or the character of revival from Scripture. Briefly also, we shall understand the way of revival from Scripture.

Beloved brothers and sisters, we are in the end of time. The signs of the end time are very glaring and very obvious. We might delve into detail in that tomorrow.

Witches are coming out openly to declare themselves witches. Homosexuals and gays are coming out to claim rights openly. That was what happened in Sodom and Gomorrah, and God said, “I cannot watch this anymore.”

The end time is the time for the most drastic move of God such as the world has never seen. It is prophetic. It had been prophesied in Joel Chapter 2.

The Prophecy Of The End-Time Revival

Joel 2:1–3 (KJV)

“Blow ye the trumpet in Zion, and sound an alarm in my holy mountain...”

The Scripture speaks of a mighty people and a strong people such as had never existed before. A fire devours before them, and behind them a flame burns.

Then in verse 23:

Joel 2:23–28 (KJV)

“Be glad then, ye children of Zion, and rejoice in the Lord your God: for he hath given you the former rain moderately...”

The Lord promised the former rain and the latter rain together. He promised restoration:

“And I will restore to you the years that the locust hath eaten...”

Then in verse 28:

“And it shall come to pass afterward, that I will pour out my spirit upon all flesh...”

That is the kind of prophecy we have for the end time.

The Glory Of The Latter House

Haggai 2:6–9 (KJV) declares:

“For thus saith the Lord of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth...”

“And the glory of this latter house shall be greater than of the former, saith the Lord of hosts...”

That is the prophecy for our generation.

Times Of Refreshing

Acts 3:19–21 (KJV) speaks of the times of refreshing and the restitution of all things.

There shall be a restoration of apostolic mantles, prophetic mantles, and ancient graces—the Jeremiah mantle, the Isaiah mantle, the Ezekiel mantle.

The Master is not permitted to return until there is a restitution and restoration of ancient mantles.

Is somebody here tonight about to receive something? Say loud Amen!

The Manifestation Of The Sons Of God

Romans 8:19 (KJV) says:

“For the earnest expectation of the creature waiteth for the manifestation of the sons of God.” There is a manifestation of the sons of God that must happen in the end time. We are in that prophetic season. **Nations Shall Flow Into It**

Isaiah 2:1–2 (KJV) says:

“And it shall come to pass in the last days, that the mountain of the Lord’s house shall be established...”

“All nations shall flow unto it.”

Look at your neighbour and say:

“You are in the midst of a season of revival.”

Tell them again: “You are in a season of revival.” And it is important that you know it.

Features Of Revival

1. The Saturation Of The Earth With Heavenly Climate And Atmosphere

When revival happens, there is a saturation of the earth with heavenly climate and atmosphere. It is a season where Heaven literally kisses the earth.

In **Exodus 13:21 (KJV)**:

“And the Lord went before them by day in a pillar of a cloud... and by night in a pillar of fire...”

That is climate from Heaven.

When you are in a season of revival, you feel Heaven on earth. It is tangible, palpable, and undeniable. There is a feelable presence of God that demons scream out from when they encounter it.

The apostles saw that in Jerusalem, where even the shadow of Peter healed the sick.

2. The Manifestation And Exhibition Of The Almightyness Of God

In the season of revival, there is the manifestation and exhibition of the almighty of God. It is God stepping in and saying: “Let Me show you who I Am.”

Numbers 14:21 (KJV) says: “But as truly as I live, all the earth shall be filled with the glory of the Lord.”

Habakkuk 2:14 (KJV) says: “For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.”

Revival is the exhibition of divine power.

That was what happened in Samaria in Acts Chapter 8. There was an explosion of the almightiness of God. The lame walked. The afflicted were healed. Miracles broke out everywhere.

That was what happened when the cripple at the Beautiful Gate was lifted by power.

A Testimony Of Divine Power

Last year in America, when we went to Houston for a crusade, a woman brought two autistic children. Academically, they were completely limited.

Apart from that, the woman herself had not eaten normal food for seven years because of severe allergies. If she ate regular food, she could enter an anaphylactic reaction and die. For seven years she survived on very small quantities of vegetables.

During the meeting, the power of God came upon her. I laid hands on the children and declared that God would change their brains. That same day, her allergic symptoms disappeared. She went straight to a restaurant and ordered fish and steak. She ate without reaction.

One year later, she returned with a testimony. The autistic child who doctors said was useless for school had gone back to school, passed examinations, and received university admissions. One admission was on merit. The same child was preparing to study accounting alongside aerospace engineering. The autistic boy became a genius because the power of God is real.

Somebody here today, get ready. Something is about to happen in your life. You are about to walk into a realm of power you have never experienced before. God is about to give you a testimony that will amaze people.

3. The Humiliation And Destruction Of The Forces Of Evil

A major character of revival is to humiliate the devil and make him regret his devilishness. The Bible says unclean spirits cried out. Not screamed—cried. If demons can weep, they wept. They were manhandled, humiliated, and disgraced. We are in a season where the devil will regret his evil.

Exodus 12:12 (KJV) says:

“Against all the gods of Egypt I will execute judgment: I am the Lord.”

Every evil altar, shrine, and satanic operation confronting your life shall be humiliated by the mantle God is placing upon you. There is a connection between anger and unction. When the lion roared against Samson, righteous anger stirred him, and the Spirit of God rose upon him.

When David saw Goliath, something rose inside him. Beloved, when God sent Moses, He sent him to avenge the bloodshed of Egypt. There are people here today carrying the mantle to return to their communities and sink the devil that wanted to sink their destinies.

4. The Liberation And Restoration Of The People To Health, Wholeness, And Liberty

Revival brings liberation and restoration. People are restored to health, wholeness, and liberty. Unclean spirits cry out. The sick are healed. During revival, there is an anointing in the atmosphere for restoration. Oral Roberts once said healing became easy during revival because healing seemed to be literally in the air. We are seeing those days again. People step into church and walk out of wheelchairs. This morning, three people rose out of wheelchairs. One had spinal tuberculosis. Another had severe spinal complications. Another had a crippling hip condition.

All of them were healed by the power of God. One person removed a neck collar after witnessing another person healed. Nobody called him out. Nobody mentioned his case.

He simply rose up in faith and received his healing. Before you pray for the next sick person, every affliction in your own body is flushed out in the Name of Jesus!

This is the convention of your complete liberty. Whatever is wrong with your body biologically, physiologically, or anatomically is cleared out in Jesus' Name.

5. The Sanitisation Of Spiritual Climates And Territories

When revival happens, spiritual climates are sanitised. Territories are purified spiritually. When God declared judgment against the gods of Egypt, He was cleansing the atmosphere over Egypt. When Elijah destroyed the prophets of Baal, he sanitised the climate of Israel. When Philip ministered in Samaria, the work would not have been complete if Simon the sorcerer remained unchecked. As long as Simon remained, deception remained. Acts Chapter 8 says Simon used sorcery and bewitched the people. He advertised himself as “the great power of God.”

People listened to him from the least to the greatest. There are many sorcerers carrying microphones today. Many have confused the minds of people and diverted spiritual traffic. Some people mix genuine grace with counterfeit power. But revival exposes deception.

As long as the spirit of divination remains active, it brings gain to darkness and loss to the Kingdom. The gain of darkness is the loss of the Kingdom. We are in a generation where many mistake glamour for glory and grammar for unction. But God is about to terminate the assignment of counterfeit powers. Your arrival in your city shall mark the end of the assignment of every Simon and every manipulative spirit operating there. Every contamination from strange altars and strange impartations is wiped out in Jesus' Name.

Lift your right hand and say:

“Father, in the Name of Jesus, I receive the grace to sanitise my territory in life and ministry by Your power!”

6. The Intensification Of Word Impact

In seasons of revival, the Word carries unusual impact. Preaching becomes heavier with divine weight. Words penetrate hearts deeply. In **Luke 24:32 (KJV)**, the disciples said:

“Did not our heart burn within us, while he talked with us by the way...?”

In **Acts 2:37 (KJV)**:

“Now when they heard this, they were pricked in their heart...”

That is revival impact. Words begin to carry unusual conviction. Look at the preaching of John the Baptist in **Matthew 3:5–10 (KJV)**.

He looked at the Pharisees and Sadducees and said:

“O generation of vipers...”

Yet people were repenting and turning back to God. That is the weight of revival. The Bible says Jerusalem came, Judea came, everybody came to meet John where he was, and he was telling them:

“Why are you coming? Why did you come? Remain at home and perish!”

It was not feel-good preaching.

“You shall make it.” Amen.

“You shall succeed.” Amen.

“Whether you live right or not, God will bless you.” Amen.

That was not the kind of preaching John preached. It was not motivational preaching. It was not pampering preaching.

He called them:

“Snake children! Where are you coming from? What are you coming here to do? Why don’t you return to your beer parlour?”

And the more he spoke like that, the more they came.

Bring Forth Fruits Meet For Repentance

Matthew 3:8–10 (KJV)

“Bring forth therefore fruits meet for repentance.”

Don’t just come and claim you have changed. Show that you have changed.

Then he said:

“Think not to say within yourselves, We have Abraham to our father...”

Do not deceive yourselves.

God can raise children unto Abraham from stones.

And for your warning, there is an axe laid to the root of the tree.

What a church service!

That is why you do not water down your preaching or compromise the standard of the message in order to attract people.

If it is authentic revival, the raw Word of God will still bring the people. That is what we call the weight of words. That was what men like John Wesley carried. That was what Charles Finney carried. Their words carried weight.

D. L. Moody carried that kind of weight. And I believe we are coming into those days again. There is the intensification of word impact.

7. Genuine Conviction And Conversion

In revival, there is a climate of genuine conviction and conversion. Not just answering altar calls casually. Not somebody walking to the altar as though he is doing God a favour.

There is no civilised repentance. Repentance is raw. It is primitive. It is a brokenness before God. “I am sorry for how I have lived my life.”

That is repentance. Not chewing gum while praying: “Lord Jesus, come into my life...”

I remember in America, some media people were covering one of our programmes while chewing gum throughout. I told them: “You can chew the gum after the service.”

Even if you are not interested in what is happening, at least concentrate and do your work. There is no civilised repentance. If you are facing God, face Him raw.

And I believe very soon America and Europe shall witness the primitiveness of the power and anointing of God again. There is a climate of genuine conviction where people come to the altar crying, broken, and repentant.

Nobody needs to force them.

The Fire Fell And The People Surrendered

1 Kings 18:39 (KJV) says:

“And when all the people saw it, they fell on their faces: and they said, The Lord, he is the God...”

That is revival.

No coercion. No begging. In Acts Chapter 8, the people gave heed with one accord. That is genuine conversion.

8. Genuine Transformation Of Lives

Another feature of revival is the realisation of genuine transformation. Lives are genuinely changed. Authentic Christians and authentic disciples are produced.

Not people with one leg in church and another leg in the world.

Acts 11:26 (KJV) says:

“And the disciples were called Christians first in Antioch.”

During the revival of the 1970s, when many of us came to the Lord, if you saw a Christian, you knew the person was a Christian. Nobody needed to tell you. Nobody would hold a cigarette in one hand and stretch the same hand to greet you. Nobody would remove his hand from alcohol and expect you to admire his spirituality.

There was visible transformation. Even in dressing, there were standards. This morning, while coming for deliverance service, I saw a lady dressed as though she was going to a nightclub.

I wound down the glass and said: “This is church, not a nightclub.”

You are free to come as you are, but you are not permitted to remain the way you are. There must be transformation. At that time, believers even felt guilty if they went out without tracts in their pockets. You felt incomplete if you had nothing to give somebody.

There was passion for souls and genuine transformation. And I believe something is happening again in this season.

9. The Explosion And Intensification Of Zeal And Passion For God

In revival seasons, zeal explodes.

Psalms 110:3 (KJV) says: “Thy people shall be willing in the day of thy power...”

People become willing to pray, willing to fast, willing to evangelise, and willing to study the Word. They are everywhere preaching Christ.

Mark 16:20 (KJV) says:

“And they went forth, and preached every where, the Lord working with them...”

In Acts Chapter 2, the believers continued steadfastly in doctrine, fellowship, breaking of bread, and prayers.

In **Acts 8:4 (KJV)**:

“Therefore they that were scattered abroad went every where preaching the word.”

That is raw revival.

Your spiritual life follows you everywhere. Whenever a church lacks zeal, and members only come for miracles, entertainment, or emotional excitement, revival is absent.

Revival produces passion for God.

10. The Escalation Of Supernatural Experiences, Encounters, And Visitations

In revival, supernatural encounters multiply. Paul encountered Jesus on the road to Damascus. Philip experienced supernatural transportation after the revival in Samaria.

Acts 8:39–40 (KJV) says:

“The Spirit of the Lord caught away Philip...”

Philip disappeared from one location and appeared in another. Time lost relevance. We are entering that season again.

Testimonies Of Supernatural Intervention

A woman suffering from severe cellulitis was scheduled for surgery. On Sunday after service, prayer was made over her picture. By Tuesday, the wound dried up completely and the surgery was cancelled.

Another member lost his phone in a distant location. The Holy Ghost directed him specifically to where the phone had been discarded, and he recovered it. A sister kidnapped along the Benin-Ore Expressway sang worship songs in the midst of danger.

The next thing she realised, she found herself safely beside an army checkpoint. Another person travelling in the UK lost a bag containing an international passport, ATM cards, documents, and valuables inside a train.

Prayer was made. The bag was recovered intact at the airport. These testimonies are reminders that we are in a season where anything is possible. Anything can happen.

Anything Is Findable

I once lost a childhood picture I treasured deeply. I prayed and asked God to help me find it. Within twenty-four hours, somebody brought out some old pictures and asked me to check through them.

The exact picture was there.

That was when I knew that if God could be interested in a missing picture, then anything is recoverable.

Somebody say:

“Supernatural experiences!”

11. The Submission Of Whole Cities And Territories

In seasons of revival, whole cities surrender to God. Under Moses, an entire nation came out of Egypt. Under Elijah, a nation repented in one day. Under John the Baptist, cities came out into the wilderness.

Matthew 3:5 (KJV) says:

“Then went out to him Jerusalem, and all Judaea...”

Acts 13:44 (KJV) says:

“And the next sabbath day came almost the whole city together to hear the word of God.”

We are entering days where cities shall be subdued by the power of God. When we held crusades in Jalingo, the city almost stood still. People travelled for seven to eight hours just to attend.

Some arrived after the crusade ended and still went to where oil had been poured on the ground just to connect by faith.

In Kano, we were told that the last crowd of that magnitude expected there was during the planned visit of Reinhard Bonnke in 1991 before it was cancelled.

In Leeds, United Kingdom, there had never been a major apostolic invasion of the city before.

Yet the city erupted with hunger for God. Even the mayor attended and requested prayer publicly. There is a mighty revelation of the glory of God happening all over the world.

The Spirit of God is moving globally.

12. The Explosion Of Supernatural Supply

Revival also brings supernatural supply. God releases massive resources for Kingdom assignments. There are dimensions of Kingdom work that cannot happen without supply. We are entering a season where God must release resources to His Church.

There are crusades to organise, cities to invade, and souls to rescue. Many of you carry the burden for revival in your locality, but the limitation has been resources. The vision is there. The passion is there. But the supply is lacking. That spell is broken in Jesus' Name. You shall receive resources for Kingdom assignment.

There are Kingdom projects that require aircraft, equipment, media systems, workmen, and massive logistics. One soul is worth more than millions. A transformed life is priceless. That is why resources are necessary for Kingdom expansion.

Stretch your hands and declare:

“I must have resources for Kingdom assignment.

I reject scarcity and shortage.

I shall be empowered in Jesus' Name.”

Acts 8:8 (KJV) says:

“And there was great joy in that city.”

13. The Explosion Of Joy And Celebration

One thing you cannot miss in revival is joy. There is joy, celebration, excitement, and spiritual ecstasy. In **Acts 2:13 (KJV)**, people said:

“These men are full of new wine.”

Why?

Because of the overwhelming joy and fire upon them.

And again in **Acts 8:8 (KJV)**:

“And there was great joy in that city.”

That is revival.

There must be the marriage of human desperation with divine visitation to birth spiritual revolution.

A man becomes desperate for God, and at the same time Heaven visits him.

That combination births revival.

Acts 2:1 (KJV) says:

“And when the day of Pentecost was fully come, they were all with one accord in one place.”

There is a connection between the right time and the right place.

Many people experienced the day of Pentecost, but they were not in the Upper Room.

Some were in the lower room.

Some were in the side room.

Some who should have been in the Upper Room were in the supper room—feasting when they should have been fasting.

They missed divine visitation.

Tonight, somebody is praying:

“Lord, I refuse to miss my visitation.”

Others are praying:

“Lord, I took steps You did not command, and my life became stagnant. Have mercy on me.”

Closing Charge And Prayer

Lift your hands and appreciate God for what you have received tonight.

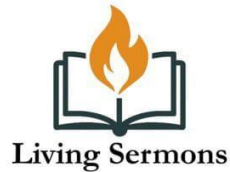
Speak to Him in thanksgiving.

Honour Him.

Adore Him.

Worship Him.

Give Him praise for His Word, His power, and His visitation.



About the Speaker

Dr. Paul Enenche is a Nigerian pastor, teacher, and revivalist, widely known as the Senior Pastor of the Dunamis International Gospel Centre. He is recognised for his passionate preaching, prayer ministry, and dedication to advancing the Gospel across nations.

Born in Orokam, Ogbadibo LGA of Benue State, Nigeria, Dr. Enenche founded the Dunamis International Gospel Centre on November 10, 1996, beginning with a small gathering in Abuja. From those humble beginnings, the ministry has grown into a global work with branches across Nigeria and many parts of the world.

Through his teachings and ministry, Dr. Paul Enenche continues to inspire believers to live by faith, pursue intimacy with God, and become instruments of transformation in their generation.



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