

Dr Paul Enenche



OCCUPY TILL I COME — PART 4

Transcribed and Published by Livingsermons.com

Occupy Till I Come — Part 4

Preacher: Dr Paul Enenche

Publisher: LivingSermons.com

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For Kingdom impact worldwide.



Foreword

The message captured in these pages is a strong call to return to the ministry of Jesus—not merely as a subject we preach about, but as a pattern we are called to live.

The preacher presents the ministry of Christ in practical terms: saving the lost, discipling the saved, healing the sick, delivering the captives, raising the dead, lifting the poor, providing supernatural resources for Kingdom purposes, and confronting wickedness and hypocrisy.

At the heart of this message is a simple but powerful question:

What are we doing with the ministry that Jesus has committed to us?

The Church is not called merely to gather people into meetings. We are called to touch lives. We are called to bring the reality of the Kingdom of God into the places where people are hurting, bound, sick, poor, confused, and without hope.

This message challenges the idea that spiritual fire is complete by itself. Fire must produce impact. Anointing must become service. Revelation must become responsibility. What we receive from God must eventually become a blessing to someone else.

One of the strongest burdens running through this book is the call to lift the poor.

The preacher does not present ministry as something centered on personal comfort, recognition, possessions, or position. Instead, he points us toward a ministry that notices people and responds to their needs. Food distribution, medical care, skills training, empowerment, education, community development, and practical compassion become expressions of the Gospel.

*This is an important reminder for every generation of believers: **our ministry must have evidence in the lives of people.***

The message also carries a strong emphasis on the supernatural. Healing, deliverance, supernatural provision, and the raising of the dead are presented as dimensions of the ministry of Jesus that should not be treated as irrelevant to the Church today.

Whether one is a pastor, evangelist, businessperson, professional, politician, student, or simply a believer seeking to serve God, the challenge remains the same: fulfill the assignment God has placed within your reach.

You do not need a title before you can serve.

You need a willing heart.

The stories and testimonies preserved in this book also remind us of the preacher's conviction concerning the power of God to intervene in human situations. They are presented within the atmosphere of a live ministry setting, where testimonies, prophetic declarations, prayer, and teaching come together.

As editors, our responsibility has been to preserve that live preaching experience while making the message readable and useful in book form. We have removed unnecessary repetitions, transcription errors, timestamps, and distracting fillers while carefully retaining the preacher's voice, emphasis, progression, and spiritual burden.

This is not intended to replace the power of hearing the original message preached. Rather, this book serves as another vessel through which the spoken word can continue to travel—into homes, churches, ministries, study groups, and the hands of people who may never have been present in the original gathering.

Our prayer is that these pages will not merely be read.

May they be obeyed.

May the lost be saved.

May the saved be disciplined.

May the sick receive healing.

May captives experience liberty.

May the poor be lifted.

May Kingdom resources be released. May believers rise into their assignments. And may the ministry of Jesus continue through His people in our generation.

*The world does not merely need another generation that can talk about the power of God. It needs a generation that will **carry that power, demonstrate His love, serve His purposes, and fulfill His assignment.***

As you read this book, may you hear the call afresh:

Fulfill the ministry of the Master.

— Wisdom Epsi

Chief Editor, LivingSermons.com

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Publisher's Note

This book is a faithful transcript of a live sermon delivered by the preacher under the inspiration and unction of the Holy Spirit. Every effort has been made to preserve the preacher's exact words, tone, flow, and spiritual authority, while carefully proofreading and formatting the message into a clear and readable ebook format.

The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

Watch the live sermon from which this message was transcribed on YouTube: [**Dr Paul Enenche Official YouTube Channel**](#)

Livingsermons.com does not claim ownership of this message. All spiritual credit and ministerial authority belong to the preacher through whom the Word was delivered. Our role is that of stewards and editors—serving the Body of Christ by preserving and distributing life-giving messages in accessible digital formats.

Our commitment is excellence without dilution.

Our standard is reverence for the Word of God.

Our daily goal is to transform powerful live sermons into polished PDF and ebook editions for the edification of the Body of Christ.

It is our prayer that as you read, the same grace, conviction, clarity, and impartation present in the live service will minister to you afresh.

— ***Livingsermons.com***

A Spirit-led Publishing Stewardship

Main Message

Begins Here



The Ministry of The Master

Our objective is to understand the ministry of the Master.

Yesterday, we looked at another dimension of “Occupy Till I Come.” We can recap on it:

- Occupy the space till I come.
- Fill the vacuum that My exit will create till I come.
- Ensure that no one feels My absence till I come.
- Carry on the assignment until I come.
- Step into My shoes till I come.
- Represent Me till I come.
- Reproduce My results till I come.
- Let your appearance signify My appearance till I come.
- Act on My behalf till I come.
- Speak for Me till I come.

Having said all of that, it is important to know the assignment of a Master.

I am going to be looking at eight assignments of Jesus that we are to continue, that we are to walk in, and that we are to thrive in.

Assignment Number One: Saving the Lost

In Luke 19:10, it says:

“For the Son of man is come to seek and to save that which was lost.”

Luke 19:10

Saving the lost.

John 3:16:

“For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.”

John 3:16

How do we save the lost?

First, we are saving the lost **at all cost**.

At all cost.

God gave His only begotten Son for the salvation of the world. Saving the lost at all cost.

Secondly, we are saving the lost **not considering any distance**.

He sent His Son, who came from Heaven.

What is the distance between Heaven and earth? Light years.

Thirdly, we are saving the lost **without considering comfort or convenience.**

We are saving the lost without considering comfort or convenience.

There are those who are ready to save the lost if it is comfortable. If there is five-star hotel, there are those who are ready to save the lost once it is not inconveniencing.

In Matthew 8:16–17, the Bible said:

“When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:

That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.”

Matthew 8:16–17

That’s the way I’m looking for.

He went through the cities and through the villages, preaching, teaching, and healing.

Luke 13:22 says:

“And he went through the cities and villages, teaching, and journeying toward Jerusalem.”

Luke 13:22

Saving the lost everywhere.

No Distance Is Too Far to Go for Souls

If you look at our schedule this year, I wish I could place it on the screen. We have been to a minimum of 43 locations this year.

Now, if you look at it, the first one is Panama. Look at it. That's Panama. Great, beautiful country.

Next one is Anka. It's a suburb. It's a rural area. We bathe with cold water.

Keep going.

And then you come to number six. That is a village here in the FCT area.

Then Gabbata, another one somewhere else. Then you go all the way to the Philippines, and then you return back. Keep going, and then all the Bayelsa and then Damaza is another rural area.

You drive, you drive into there. You drive before you reach there, and then you keep on going.

Jalingo is Northeast Nigeria. That is where the Northeast is a terrorism place that had been a terrorism zone. And nobody—when was the last time anybody went there for crusade? Since Reinhard Bonnke in the '90s, that's what they said.

Then you have Newcastle, then you return back to Basa 32.

Then you do another suburb.

Then he went to Argentina, São Paulo, big cities.

Do you understand what I'm saying?

What is the point here?

No distance is too far to go for souls.

One of these places we went, I used my phone light—my phone light—to read in the night and to prepare the message for the crusade.

There is no airport, so we flew there by helicopter.

I think we're in a generation today where there are places some people cannot go, just coiled in a certain place, triangular from here to here, yet here to here and here to here—that's all village. There are no souls.

It's only cities. They're only in state capitals and nation's capitals.

The Master, Jesus, the Owner of the universe, He treaded on the parts of villages, and Scripture is complete.

I don't know where some of us learn so many things from.

Somebody told me some time ago to invite a minister for him, and I invited that minister. Unfortunately, I didn't know that he couldn't go everywhere.

The place that he was to go had no good hotel, so the invitation was cancelled.

I was very confident that I can talk to the person that can come for where—

Are you hearing what I'm saying here today?

Winning the lost—if you say, "Occupy till I come," it means that as you visit cities, also visit villages. Also visit towns.

As you visit nation's capitals, also visit rural areas.

And if Jesus has positioned you in a rural area, remain there until He changes your location.

Amen.

He took Philip to Samaria. He took him to Gaza. He took him to the desert.

And right in the desert, there was revival there.

John the Baptist had a ministry in the wilderness. And in that wilderness, there was revival there. People left the cities and went to John in the wilderness.

Do you understand what I'm talking about?

We are talking about going to Thailand, going to Indonesia, going to Cambodia, the Far East, Southeast Asia. All right.

It's not—I told you the other day when I saw on the plane, when I saw the mineral water bottle squeezed inside the plane, I began to understand what it was doing to the body because of the cabin pressure.

And you fly by—we're going to Fiji Island. Fiji is five hours' flight from Australia.

When you reach Australia, you prepare for five more hours.

The uttermost part of the world.

Nobody is going there for sightseeing or holiday. If it is holiday, you know where to go. You go and visit Dubai and go to Paris and go to all the—I mean, just like that.

I am talking about the ministry of the Master.

I want pastors, ministers, teachers of the Gospel—whatever is your assignment—let us begin to take saving the lost very critically.

Every Growing Church Must Have an Evangelistic Pastor

Every growing church must have an evangelistic pastor.

I didn't say you must be an evangelist, but you must be an evangelistic pastor.

You must be an evangelist at heart. You must be a soul winner at heart.

Whether you are a teacher, you must have an evangelistic heart. People should be saved as you teach.

People should be saved as you sing and worship.

People should be saved as you carry out your women's ministry, or your youth ministry, or your campus ministry.

People should be saved.

That was why Jesus came.

I have been to meetings where a whole week passed, and no guest minister gave an altar call.

What a shame. What a shame.

They call it so-and-so conference.

For some, it's a believers' meeting or whatever it is, which means that there are meetings where no unbeliever is expected to attend.

What a shame.

Dear husband—say the sole aim of the church is the evangelization of the lost.

What Jesus said, the same.

Pastor, you know what I'm talking about.

Big guest ministers, whole conference has come and gone—no altar call. None.

Whenever you invite a guest minister, if they don't take an altar call, remind them.

If they still fail to be reminded, take it yourself.

Take that altar call yourself.

Don't let a service end.

Our ushers here are permitted and licensed to remind the speaker.

Last Sunday, I was rushing. People were moving out in droves. Number one, I forgot to take the offering.

This service like this, this church like this, with this number of people—and it's not once, twice, thrice. It's not four, it's not five, it's not ten times that we forgot to take the offering until church members are saying, "Offering! You have not taken offering!"

I believe that if money was the objective, offering should be the first thing.

And then, in the rush, "Lift up your hands. Let's share the grace."

And the usher said, "Altar call."

That is, "Pastor, you haven't taken altar call."

I said, "Thank you. I'm so sorry. Remain standing. You need to give your life—"

That's them reminding myself, and they have been licensed to do so.

They have been licensed to do so.

Oh, whenever the altar call is not called—

Call it up. Call it altar call.

Saving the lost.

Assignment Number Two: Discipling the Saved

Number two is **discipling the saved**.

Discipling the saved.

Dr. Mr. Senti just told us about inoculating people. We must disciple the saved.

Acts 4:13:

“Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.”

Acts 4:13

Jesus disciplined those that He saved.

No wonder He said in John 15:16:

“Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.”

John 15:16

Disciple the saved.

Don't just be satisfied with altar calls. Let them be saved.

And there are two ways—there are many ways, but I'll just mention two—where the saved can be disciplined.

Through Discipleship Teachings and Trainings

Number one, through discipleship teachings and trainings.

Teachings and trainings that incorporate people from the world into the church.

Teachings. Trainings.

Every church should have a buoyant discipleship membership training program.

It doesn't matter how long it takes.

Paul the Apostle said, "I have taught you all things and I have showed you..."

In Acts of the Apostles, chapter 20, he taught them. He trained them.

So here, you give your life to Christ. You pass through a membership class. You pass through a discipleship and leadership training class, and then you are passed through from level to level to level to level that establishes you.

Church Establishment Through Home Cells

People are established in the church, firstly, by cell groups, home cells, cell fellowships, small-unit groups, where people can be planted and be monitored on a closer level.

Every church that wants souls saved and retained must have systems in place.

Acts of the Apostles: they met in the temple and from house to house. They met daily in the temple and from house to house.

Acts 2:44 says:

“And all that believed were together, and had all things common.”

And continuing in verse 46:

“And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart.”

Acts 2:44, 46

It is not a particular person's model. It is a Bible model. It is a Scripture model for the establishment of people.

People get lost in the crowd if they are not established.

Am I communicating at all?

That was what Dr. Mensah just told you now.

They went on evangelism. They brought home cell people among them. They took the souls to the home cells and then brought them to church on Sunday and then encouraged them through the foundation class and then until we plant viewing centers.

Our home-cell system, by God's mercies, is growing. We are getting close to 17,000 now in home cells within FCT.

Within FCT, we had a home-cell congress—the home-cell leaders the other day. Home-cell leaders and the assistants. That's home-cell leaders' meeting within the city.

And the assistants.

But at the last count, I'm sure there are—I think there are like 16,700 leaders, apart from assistants.

That is not the congregation. That is the cell leaders and the assistants within the city.

Are we interested in souls being saved?

And are we interested in them being established?

The discipleship and the trainings, and secondly, church establishment through home cells and aggressive church planting.

Church Planting Is a Discipleship Agenda

Church planting.

Church planting is a discipleship agenda.

That is, you make places available for the people to be groomed and taught.

Yours may not be a full-fledged church planting. It might be more like a harvest center or a viewing center or something where the people can then gather within the week or something and come together to a central church on Sunday.

Whatever way it is done, let places be made available where people can be groomed and disciplined.

Church planting crusade is soul winning.

Church planting is discipleship. It is making discipleship venues available for the people to be disciplined.

Am I communicating?

So we are in aggressiveness of church planting, and with the church planting also comes church constructions and buildings, and God supplies.

We have tens of churches in building currently, but maybe we'll talk about the 31 of them—just about 31 of them—in construction right now, aside the whole number that is constructed.

Can you show some of the pictures?

In construction.

Some are at finishing stages. Some are still coming up.

Keep going.

All in construction.

Keep going. Keep going.

Shoot to the next one.

Central, last three levels.

It's a micro glory to swallow resources.

It is sitting on the whole plot. It is 21 plots, right?

Keep going.

Skalaba Central.

Some of the buildings' roofing cost is almost like a hundred million.

Keep going.

Keep going.

Are we done?

That is ongoing, all at the same time.

Crusades going all over the world at the same time.

Everything going on at the same time with nobody under any trace of pressure.

Is there anybody under pressure here?

Something is pressing you.

Aggressiveness.

Jesus said:

“I must work the works of him that sent me, while it is day: the night cometh, when no man can work.”

John 9:4

Nobody should feel any other thing but inspired to run.

No trace of demotivation or intimidation of any sort, but just the fire to run.

And once you are connected to a root, you are permitted to bear the same fruit.

I prophesy today: grace to bear multiplied fruit is released right now, in the name of Jesus.

Grace for the race is released right now.

You are saying amen. Shout the loudest!

Amen!

And so, saving the lost.

Number two, discipling the saved in trainings, in teachings, in membership and discipleship classes, in cell fellowships, in church plantings.

Assignment Number Three: Healing the Sick

Healing the sick.

If He said, “Occupy till I come,” fill My ministry till I come.

Then healing the sick is part of it.

Matthew 4:23:

“And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.”

Matthew 4:23

Matthew 9:35:

“And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.”

Matthew 9:35

Again, villages.

Acts 10:38:

“How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.”

Acts 10:38

Matthew 8:17:

“That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.”

Matthew 8:17

Matthew 14:14:

“And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.”

Matthew 14:14

Jesus ministered to the sick and the afflicted while He was on earth.

He further went to the cross to die for the sick to be saved, to be healed.

Do you understand?

While He was on earth, He ministered to the sick. Then He went to the cross and died.

He Was Wounded for Our Transgressions

Isaiah 53:3–5:

“He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.”

Isaiah 53:3–5

Somebody say, “Amen.”

Somebody say a louder amen.

Somebody shout the loudest!

Somebody is saying, “But why is that my ministry?”

John 14:12:

“Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.”

John 14:12

The works that I do shall you do, and greater than this shall you do because I go to My Father.

Somebody say a loud amen.

Now let me say it like this:

We are to occupy His assignment.

Even though somebody may say, “I don’t have a healing ministry. All I have is the ministry of the Word.”

“Jesus, I wasn’t—I didn’t receive the call of a healing ministry.”

That’s okay.

That’s okay.

It’s possible that out of all the assignments that Jesus did, there is one aspect of it that your life is emphasizing.

But the truth of the matter is, whatever is your calling, even if it is not all the time, once in a while something shows up.

The Ministry of Jesus Will Produce His Works

Billy Graham did not consider himself a healing evangelist. He didn’t minister healing. “Just as I am, without one plea,” he would just preach and give the altar call, and people would come out and be saved in mass.

But there were occasions in his ministry.

One day they were singing, and a blind eye opened.

He didn’t plan for it, and they came and told him excitedly, “A blind eye just opened.”

He said, “Oh, really? That is not common in our ministry. Praise the Lord.”

If you are doing the ministry of Jesus, you will see the products of His ministry here or there, even if you didn't consider it your chief calling.

Am I communicating?

People who are not called prophets have said things that are accurate through the inspiration of the Holy Ghost.

He just said something very accurate—not because he has the calling of a prophet, but he has the ministry of Jesus.

Somebody said, “My own assignment is a teacher. Let evangelists go for crusade grounds and let people be healed.”

Now Luke 5:15 covers you, the teacher.

“But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.”

Luke 5:15

But so much the more when they in fame abroad of Him, and great multitudes came together to be prayed for, to be healed.

Is that what He said?

They came to hear and to be healed.

So, in the course of your teaching, healing happens.

Hallelujah.

Luke 6:17 also, He said—He repeated it.

“And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and

Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases.”

Luke 6:17

So, teacher of the Word, teacher of whatever particular persuasion you are in, worshippers, singers, music ministers—while you sing, while you teach, while you make your presentation, if the Spirit of Jesus is in it, healing will happen without your permission.

Amen.

If the Spirit of Jesus is in it, the healings will happen even without your permission, without consulting you.

And then, when you take it upon yourself, “Master, I am going to move in Your ministry. Sick people are so plenty. Afflicted people are multiplying. There are so—I mean, a lot of people are tormented by different things.”

And you took it upon yourself with compassion, then you will see greater dimensions of manifestation.

Somebody say a loud amen.

Take your seat.

So, healing the sick.

Assignment Number Four: Delivering the Captives and the Oppressed

Delivering the captives and the oppressed. Jesus had a deliverance ministry in all that He did.

Isaiah 61:1–2:

“The spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound.”

Isaiah 61:1

Deliverance to the captives.

Luke 4:16–21:

“And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives...”

Luke 4:16–18

Deliverance.

Deliverance.

Acts 10:38:

“How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.”

Acts 10:38

Deliverance to the captives.

Somebody say amen.

Why Must We Walk in Deliverance?

Why must we walk in deliverance?

Two things.

Number one, we must walk in deliverance because we live in a highly spiritual world.

Highly spiritual.

Ephesians 6:10 says:

“Finally, my brethren, be strong in the Lord, and in the power of his might.”

And verse 12:

“For we wrestle not against flesh and blood, but against principalities...”

Ephesians 6:10, 12

We live in a highly spiritual world.

There are some people who are coming to listen to you in church who came with demonic powers.

They came to try who you are and what you represent.

Why must we walk in deliverance?

Number two, because most human challenges have spiritual roots.

You are trying to counsel a drug addict, and the root is spiritual. A demon must be dealt with.

Most human challenges have spiritual roots.

If you look at Luke 13:11, you saw the woman with a spirit of infirmity, and she was bound.

Do you understand?

So, most times, what you are trying to counsel people about, most times, it is a devil that needs to be dealt with.

A Demon Needs to Be Dealt With

Let me give you this story.

A young man met me, a young pastor, married with two children, and he came to tell me. He said, “I have a problem.”

I said, “What is the problem?”

He said, “I have a marital problem. I don’t have any relationship with my wife.”

He said, “In fact, these two children I have is literally by accident. I can’t relate with my wife. No meeting.”

He said his only attraction was to men, to guys, and that he grew up as a child.

Nobody, nothing happened to him. He only noticed that girls didn’t move him, but men, guys, moved him.

And he grew up like that. And he kept on growing like that.

But he still remained clean until he was employed in a hotel as a receptionist or something.

Then he went and met a fellow receptionist, and he said, “I have this problem since I grew up. I’m not attracted to women.”

He said, “But I am attracted to men. When I see a man, something is happening in his body.”

And that receptionist said, “Me too. That’s right. I’m like that too.”

That was how he entered the snare, and they started a homosexual relationship.

And then he continued, and then he continued, and then he continued. He became a pastor.

And then whoever is around him—“Man, this,” and that.

So he ran by himself, and he said, “This is—I don’t know how to go about it. I don’t even know what to do. Should I leave ministry? My marriage is in shambles.”

That was when I knew for the first time, all this while, that some behaviours are not necessarily the decisions of the people.

I didn't know. I thought somebody decided to be gay, or decided to be lesbian, or decided to be bestial.

I then realized that demons are involved that manipulated their sexuality, manipulated and perverted their passion, perverted their desire.

So instead of being angry, my heart filled with compassion.

And wow, he's talking about their president in their country.

And I placed him on a three-day fast, took him to this altar, laid hands on him, cast out that devil.

Hallelujah!

The power rushed through his body. The yoke was broken. He was released. And I saw him again about three months later. Greeted him, and he was so happy to come to tell me. I said, "How are you doing?"

He said, "Fine."

"Everything okay?"

"Excellent."

"What about the problem we prayed for the other time?"

He said, "Oh no, that one is history. It's history. It is gone forever. That devil left forever."

He said, "You see, I now came to discuss with you about ministry, to discuss with you about ministry progress, to discuss with you about the way forward."

Do you understand what I'm talking about?

You cannot counsel that devil away. You cannot change that man's mind with ordinary words. You can't tell him, "Don't behave like that. It's not correct."

Ordinary words will not do anything. That is why we need the deliverance mantle. That is why we need the fire mantle. That is why we need this mantle of liberation. And today I prophesy: you don't have to be a deliverance minister. All you need is to be a child of God.

He said:

"And these signs shall follow them that believe; In my name shall they cast out devils..."

Mark 16:17

This sign shall follow them. Not follow apostles, or follow prophets, or follow evangelists, or follow pastors, or teachers. But this sign shall follow them that believe.

"In my name shall they cast out devils."

Are you hearing what I'm saying here today?

I prophesy upon someone here. Maybe you are here like that. Maybe you have a behaviour that is out of your control. You are not able to handle or control yourself.

By this same anointing with which I preach, I declare that yoke is broken. If you are saying amen, say a loud amen.

Say, "I believe."

Amen!

Say:

"In the name of Jesus, I receive the anointing for deliverance to liberate the captives. I receive it now, in the name of Jesus."

Give the Lord your praise. Is somebody receiving something here?

Say amen.

Assignment Number Five: Raising the Dead

What is the ministry of Jesus?

Number one, saving the lost.

Number two, discipling the saved.

Number three, healing the sick.

Number four, delivering the captives and the oppressed.

Number five, **raising the dead.**

It's His ministry. It's His ministry. It's His assignment, and there is no way we can escape it.

If He said, "The works that I do shall you do," and greater works than these shall you do because I go to the Father, then it has to be done.

In Matthew 10:8, when He gave His disciples the commission, it was very clear:

“Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.” **Matthew 10:8**

Raising the Dead Is Part of the Ministry of the Master

John 11:25–26.

When He was at the tomb of Lazarus, Jesus said unto her:

“I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

And whosoever liveth and believeth in me shall never die. Believest thou this?”

John 11:25–26

Why should the dead be raised?

One, death is an enemy.

Enemy of destiny.

Enemy of divine purpose.

There are many people who were cut short before their time. They could not fulfil their destiny because of death.

The Bible said:

“The last enemy that shall be destroyed is death.”

1 Corinthians 15:26

Death is an enemy.

Why is the dead to be raised?

Second, raising the dead was a critical part of the ministry of the Master, the ministry of Jesus.

And He said, “We shall continue in that ministry.”

John 14:12. We have to talk about it. We have to talk about it. And one thing I know is that anything we begin to talk about, God begins to confirm. Anything we begin to talk about, we begin to see the result.

I believe that in a short while to come, there is going to be a multiplication of the grace to raise the dead, especially those whose times are not up. The people that need to live and fulfil their days.

Somebody say, “Amen.”

Amen!

A Testimony of Returning from Death

A pastor testified the other day how he was preaching and he slipped out. On Tuesday, that pastor—where are you?

Yes. Come.

He testified on Tuesday how he was preaching on the altar and all of a sudden, something began to happen.

Come quickly.

Yes.

Something happened before he started turning. Now, you have one minute. Tell us what happened that time. What happened?

Pastor: So, as I went to the altar—

Dr. Paul Enenche: What happened before the altar? You said you had a little—

Pastor: Yes. I had a little misunderstanding with my wife that Saturday. So I was supposed to pray between 12 to 3 normally every Saturday as a pastor.

So I couldn't pray because I was looking depressed out of the matter. Then I just went to bed.

Then, after the following morning, I started feeling pain—very serious pain in my chest.

So I prayed. The pain stopped.

Then we prepared for church.

When we got to the church, then as I stepped on the altar, when it was time to preach, I started preaching. The pain came up again very seriously.

When I started to worship, and then when I noticed that my eyes started turning, I didn't want to fall on the altar because I was almost falling.

Then I just dropped the microphone, with everybody in the church.

I just stepped into the office.

So I just entered the office. I collapsed there.

And then that was the next—I saw myself on the other side.

Dr. Paul Enenche: He saw himself. His spirit left his body, and he was on his way going.

Then what happened that brought you back?

Pastor: And then, after a while, they sent for an ambulance, my mom, my wife, and then she said a voice ministered to her after they had prayed.

They poured anointing oil because she said my body was already cold. They had stretched me in the office.

And then she looked for my phone, got the Tongues of Fire between Daddy and Mommy.

Dr. Paul Enenche: Yes, the Tongues of Fire.

Pastor: He placed the Tongues of Fire, and I was tonguing, and Dr. Mrs. Nelson was interpreting.

Dr. Paul Enenche: Who said that your voice cannot be heard?

Pastor: Yes.

Dr. Paul Enenche: Why?

Pastor: So, on the other side, I saw everywhere was dark. I didn't see anybody.

And then I was just confused. Where I was, I didn't know. I was just going.

And then, when I heard Daddy's voice singing and said, "Go back!"

"Go back! It is not yet your time. Go back! Go back! It is not yet your time. Go back!"

So the next thing, he started tonguing. Let Mommy—Mommy's voice stepping in and said—

Dr. Paul Enenche: And who said that your voice cannot be heard?

Pastor: "Who said that your voice cannot be heard?"

So when Mommy started saying that, Daddy now said, "Yes."

And then suddenly, two men appeared and called my name and said, "Miracle, we are sorry. You have to go back."

And I said—that was when I now asked them, "Where am I?"

They said, "You are dead. This is the land of the..."

They said, "We are sent to take you back."

I said, "Who sent you?"

They said, "That voice commanded us to take you back."

And then they held me by the hand, and then that was when I snapped back in the office.

Then I came back.

Dr. Paul Enenche: Snapped back in the office.

Do you know the length of time it took between when you couldn't know yourself and when you came back?

Pastor: Almost like when I came back to life, it took close to like 30 minutes before I could be able to recognize people.

Dr. Paul Enenche: All right.

That is the time you left the altar and went to the office and collapsed, and then the time you returned.

Do you remember? Do you know the time you collapsed and then when you came out?

Pastor: Yes. My wife said it's almost an hour because people were—she said she ordered people in the church to be taking praise.

Praise was going on, and people were even confused.

Another Testimony of Returning from Death

Anthony: Yes. I had a domestic accident at home. I fell on a glass door.

Dr. Paul Enenche: That's right.

Anthony: I bled, almost bled to death, and the artery was cut.

It took me 40 minutes to get to the hospital.

And when I got to the hospital, I told the doctor when they were trying to find the nerves and he asked the vein—

The vein.

He now asked what happened. I couldn't explain.

So I told him, "Please, can I lie down?"

He said, "It's better for me to lie down so that they can trace it."

The moment I lay down, that was all.

The next thing I saw myself at the other side, asking myself, "Where am I going?"

I was asking, "Who am I going to leave my wife for? My daughter, my wife."

We waited for 10 to 11 years, trusting God for the next baby.

Seven-month-old pregnancy.

I was saying, "Who will I leave her for?"

At that moment, I heard Daddy's voice:

"Where are you going? Go back."

That was when I now felt pain right back in the hospital.

And the doctors—I said, "My hands. My hands."

And they say, "Sorry."

Because they didn't even administer the painkiller or anaesthesia. They were now telling me sorry that the case was too—

But the striking thing was, I lost blood for 40 minutes.

They went and took my PCV, and the miracle was that my blood was normal, and they now discharged me to go back.

Dr. Paul Enenche: Incredible. Incredible.

Anthony: Yeah. Hypovolemic shock, and from there, I took off.

Dr. Paul Enenche: So, wait, wait, wait. I don't know how.

All right.

Yes.

This person—let me tell you the story of this one.

The line is so long.

Raising the Dead

So I might not be able to go there. This man fasted dry, and at the end of the dry fast, he broke it with cold water from the fridge. It shut down his system, and he passed away.

His wife was crying. Everybody was crying. They had gone and brought an ambulance.

I was in Bayelsa preaching with Pastor Boy. Which year was it?

2021.

At the end of the conference, what happened on the other side?

He said:

“It was after I fasted for seven days. On the last day of the fast, I took cold water, and that was the only thing I could remember. My system shut down.

“I saw myself on the other side. I was passing through the first gate, then the second gate. I saw members of the church and other brethren crying and interceding on my behalf, asking that I come back to life, but to no avail.

“As I was approaching the third gate, Daddy appeared. He was in Bayelsa ministering, and he appeared with a microphone in his hand. With red eyes, he said, ‘Go back! It is not yet time.’

“Men had already begun making arrangements for the ambulance and other things in the church. They had started contributing money for what would happen next. They had notified my parents in the village to make the necessary arrangements.

“Behind our house, they were already preparing and digging a grave because they said, ‘He is young, so we cannot keep him for long.’

“People were bringing different opinions, but God used the face of His servant, with a microphone, to call me from death back to life.”

Do you remember the statement that was made?

He said:

“Yes. When you called me, you told me you were in Bayelsa ministering. You paused the message to call me from death back to life.

“You said, ‘I am currently in Bayelsa ministering, but for your sake, I came here so that you can come back to life,’ with the same microphone you were holding.”

How many people would have gone to see him? I did not know he was here.

How many people have stories like this? They are abundant.

Amen.

But in the season we are in, we are going to see more sons and daughters of God having direct encounters with death and making demands on life to be restored—and it shall be restored.

I declare today that what God brought you back from the dead to fulfill, you will fulfill, in Jesus’ precious name.

Fulfill your destiny. Fulfill your life assignment. Affliction will not happen a second time, in the name of Jesus.

We have so many testimonies. How many are on this line?

Nineteen.

How many of them are directly connected with the mantle here?

Testimony: Brought Back After Death

What happened to you?

“I fell on the altar and passed out.”

“When?”

“In 2015, I collapsed. I died for over two hours.”

“Seven months pregnant?”

“Yes. I had a lack of blood.”

“What brought you back?”

“I was already going. The gate opened, and I was moving. All of a sudden, you appeared and asked me to go back.

“When I turned, the gate was already closing. You pushed me and said, ‘Go back. Your assignment is not yet over.’

“I saw you in Malaysia.”

“I testified in 2015 in Area One.”

“In Malaysia?”

“Yes.”

“You testified in 2015. Tell us the date of the testimony. Think about it, and then we can pull out the video.”

Incredible.

Another Testimony

This man's blood pressure went up, and then he passed out.

He said:

“That was last year, around October. My church was demolished. My BP went off, so I went to bed just to lie down.

“I never knew what was happening. Everything became dark. All of a sudden, I saw you. You appeared and said, ‘Return. It is not yet time for you to die. Your assignment is not yet over.’

“I opened my eyes and saw my wife crying. I told her, ‘I saw Daddy.’ I did not know where I was going, but Daddy said, ‘Return. Your time has not yet come.’”

This is amazing.

I do not think we should discard all of this just like that.

We need to document every one of these testimonies. We need the full details and complete documentation. This is our assignment.

Every single person who came out should be documented, together with the picture evidence and any other available evidence.

The man from Malaysia—what happened to him? He just told us. We will find the video from 2015 when he testified and pull it out.

The first man from Makurdi—we already have his video.

And you, where are you from?

Australia.

When you passed, what happened? How did you come back?

He said:

“Immediately, I played *Tongues of Fire*. I collapsed. I was the one playing it.

“An arrow of migraine hit my head. It was sharp. I could not speak or talk. Immediately, I heard a voice saying, ‘You are dying. You are alone in the house. Nobody will save you.’

“I could not speak, so I played *Tongues of Fire* and lay down on the bed. It was like I collapsed.

“But through *Tongues of Fire*, I could hear Mommy's voice. Two creatures were fighting me and holding me, while one big one was supervising them. As I was fighting them, I stabbed one of them.

“The voice of Mommy was what I could hear. She said, ‘Who said your voice shall not be heard?’

“I woke up all of a sudden. It was midnight. By the time I recovered, I had been lying there for about two hours.”

Let's get all of this detail.

You are here in the choir. What happened to you?

“I had a heart attack, and my spirit left my body. I was floating and looking at my children. I was asking, ‘How am I going to leave these children?’

“As I was going, you came and stopped me and said, ‘Go back. It is not yet time.’

“That was how my spirit came back.”

Wow.

This command is consistent. Please, every single one of you, we want your name, the time, the details, and any other evidence attached. We need all of that.

Some will be called up tonight, some tomorrow, and some at the VJ. Please, at the end of the service, return straight to the front as the service is ending.

Prayer

Can we all lift up our hands everywhere you are?

When I gave the call, I was expecting one, two, or three persons—some of those I am already aware of. I was not expecting anything like this.

Lift up your hands and say after me:

Father!

I receive the grace to fulfill the ministry of the Master, in the name of Jesus.

And say:

In the name of Jesus, from this moment, I decree: nothing dies around me.

Say it again:

From this moment, I decree: nothing dies around me.

Open your mouth and pray for one minute:

Nothing dies around me. Nothing dies before its time around me. Nothing dies around my ministry. Nothing dies around my family. Nothing dies around my destiny.

In the name of Jesus, so shall it be.

Amen.

In Jesus' precious name.

Give the Lord a praise and take your seat.

Incredible. What a service.

Are we ready? Can we finish this afternoon?

I have two or three more to go.

We have talked about:

1. Saving the lost.
2. Discipling the saved.
3. Healing the sick.
4. Delivering the captives and the oppressed.
5. Raising the dead.

6. Lifting the Poor

Number six: **lifting the poor.**

In Matthew 11:5, the Scripture says:

“The blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have the gospel preached to them.”

John 13:27–29 says:

“And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.”

No man at the table knew why He said this. Some thought that because Judas had the bag, Jesus had told him to buy the things needed for the feast or to give something to the poor.

It was a permanent ministry of Jesus to give something to the poor.

Permanent.

That is why He said at the last day that the sheep would be on His right and the goats on His left. He said, “I was in the hospital, and you did not visit Me. I was sick, and you did not come. I was in prison, and you paid Me no visit.”

He was talking about what He expected from us.

In John 6, five thousand men, besides women and children, were fed.

Anybody who has no ministry to the poor is not complete in the ministry of Christ.

Anyone who has no ministry to the poor is missing something essential.

I was talking with our father in the Lord the other day. He said, “As buoyant as people think our church is, we feed up to 2,000 people every Sunday who have a need to eat before they go home.”

At times, we have close to 1,500 or even 2,000. But nothing less than 1,000 people are here every Sunday receiving food.

Every Sunday, somebody is either getting packaged food to take home or cooked food to eat.

These are people who come every Sunday knowing that they will go home with food to eat.

Let me tell you a story because it just reminded me of something.

A young man in this church brought money a few weeks ago to buy food supplies for people.

He said, “Do you know why I am doing this?”

He is a millionaire now, and I believe he is becoming a billionaire.

He said, “During our Area One days, that was the food that sustained me.”

He is a church worker.

Look at the number of people waiting for food to be given. That is our mini stadium.

He said that after service, he, his wife, and his children would go to the welfare department to get food to eat before they went home because there was nothing to eat at home.

Today, that family is living comfortably in the UK.

This is cooked food.

Now, if all your ministry is about is what you personally drive, where you personally live, and what you personally wear, it is a waste of life.

It is a waste of life.

What you eat personally, what you drive personally, where you live personally—if that is all your ministry is about, it is a waste of life.

This particular one, I believe, was a Christmas food distribution to everyone who was in need of food.

This is not just a crusade food distribution. This is lifting the poor.

We give them food to eat, but there are others we teach how to go and get food for themselves.

Empowering the Poor Through Skills

That is empowerment through skill acquisition. It happens every single month.

People are trained to become tailors. They are trained to become painters. They are trained to manufacture paint. They are trained to become bakers. They are trained to manufacture aluminium products.

They are trained in various skills, and once the training is over, they are given money and equipment to go and practice the trade.

There is hairdressing. There is solar energy installation. They are taught solar energy technology and then empowered to practice it.

There is sewing. After they are done, they are given sewing machines, equipment, and other things to go and practice.

There is baking, photography, shoe making, soap making, and detergent making.

This happens every single month.

They pay nothing to enroll. They simply show up.

There are many of them now.

One of them saw me the other day and said he had a testimony about how we empowered him. I believe he is now in his millions, and he wants to come and show us what happened to him.

These are all bags manufactured there.

That is the Food Bank and Skills Training Centre. It is right here on this premises.

That is their graduation day for that particular set.

Soap making. Detergent making.

And this happens every month—a new set every month. It continues until the Kingdom comes. One group is given food to eat. Another group is taught how to produce food and provide for themselves.

Four hundred and forty-seven people graduated from this particular set. They left with ovens, sewing machines, baking equipment, and several other things. They were all empowered. Some were also given cash.

Somebody say, **Amen!**

Look at your neighbor and say:

“Fulfill ministry.”

The ministry of the Master.

Fulfill the ministry of the Master.

Lifting the Poor

Can we take our seats? How many of us think that this is important?

You can come and I can preach fire, and you go with fire, right? But fire without impact, fire with nobody being touched, fire with no practical expression—it doesn't translate into anything.

I want all of us to begin to do these things and let the world be forced to know. Let them be forced to know.

The mentality of the world is that church is where people come, collect money from people, and that's all they know how to do. Let the world be forced to know that we are doing far more than many governments.

I won't talk about the electrification of communities that we have done, school blocks that we have built, boreholes that we have provided, and roads that we have constructed. Maybe individually, I will show a documentary of some of the roads we have constructed in the north of Nigeria.

Graciously, we have government approval that is allowing us to construct an overhead bridge, fully funded by the church. It is approved as our contribution to the development of the land and our spiritual and social responsibility.

Are you following what I'm saying here today?

I prophesy upon everyone here today: fresh grace, fresh help, fresh mercy. Receive now.

The Healing of a Woman in the Philippines

Show us that miracle in the Philippines.

This woman lived on the streets of Manila, Philippines. That's her husband pushing her, with their luggage at the back. They were homeless on the streets of the Philippines.

She was paralyzed with stroke.

We brought her to the altar to show what happened. I had prayed for her on the aisle before, and then she stood up. After we prayed, she began walking.

We told them right there that we were going to give them a house in the Philippines, in their own country.

See her the next day. We had changed her dressing, and she was looking brighter and more beautiful in another man's country.

Look at them now. They are in the shop, shopping with money we gave them so they could furnish their new home.

That's Bishop Joey. He is the bishop helping us coordinate their resettlement.

We didn't only see that she was healed and had come out of the wheelchair. We could not pretend that we were unaware that they were stranded and homeless.

If we are responsible for your healing, we should go further in responsibility. We should move further in responsibility.

Somebody say amen.

So, lifting the poor. Lifting the poor.

That was us right there in a medical outreach in the Philippines.

Lift up your hands and say:

"Father, I am ready. I am available. Help me, Lord, in the lifting of the poor in my generation. Help me, Lord, in Jesus' name."

Offering Supernatural Provision

Finally, after lifting the poor, there is offering supernatural provision.

Supernatural provision.

This is the realm where God makes provision happen supernaturally. I'll talk more about this probably in the evening.

We saw that in Cana of Galilee. John 2:5–11.

We also saw it at the Lake of Gennesaret in Luke 5:4–6. Peter could catch nothing until Jesus empowered him to catch something.

Pastors, one aspect of our assignment is to raise people who will have supernatural resources for Kingdom purposes.

Raise them not with gimmicks, not with rhetoric, but with power, with anointing, with mantle.

See all the things that you have just seen today: churches being built, crusades, welfare, and all of these things.

God will raise people of substance that He will use to advance His Kingdom.

There are people of substance that God will use you to save and disciple. There are others with nothing whom God will use you to raise into substance. Those are some of the most reliable people when Kingdom assignment is concerned.

There are people of substance that God will use you to save and disciple, like the wife of Herod's steward in Luke 8:2–3. They are like Joseph of Arimathea. There are some like that.

But there are others that God will supernaturally use you to raise.

Jesus went about ministering without stress, without limitation, and without begging. He did not even take an offering during His assignments the way we go around on crusades without anything. Yet He was never stranded.

This is part of the ministry of Jesus: supernatural provision.

Rebuking and Judging the Wicked and Hypocritical

And finally, number eight is rebuking and judging the wicked and hypocritical.

Jesus judged the wicked. He rebuked the hypocritical.

He would not stay in a generation where things were going wrong and refuse to speak.

Matthew 23:23:

"Woe unto you, scribes and Pharisees, hypocrites!"

Some people see some of us and say, "Why do you talk like that? You are cursing people at times."

Let me give you a few scriptures where Jesus blatantly pronounced woes. Is that a blessing?

Can any curse be more than "woe"?

When a dog sees a person and says, "Woof, woof, woof," is that a friendly greeting?

Cursing and judging the wicked and the hypocritical is part of our assignment. You can write these scriptures down because of time:

- Matthew 23:23
- Matthew 23:25
- Matthew 23:27
- Matthew 23:29
- Luke 11:42
- Luke 11:45–47

Luke 11:45 says:

"Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also?"

And He said:

"Woe unto you also, ye lawyers!"

For you lay men with burdens grievous to be borne, and you yourselves do not touch them with one of your fingers.

Verse 47:

"Woe unto you!"

For you build the sepulchres of the prophets, and your fathers killed them. After they killed them, then you decorate their graves.

Hypocrites!

Beloved brothers and sisters, it is part of our assignment to release rebukes and decrees against evil everywhere it is found.

It is part of the ministry of Jesus.

Welcome to the Ministry of Jesus

Friends, I welcome you to the ministry of saving the lost, discipling the saved, healing the sick, delivering the captives, raising the dead, lifting the poor, offering supernatural provision, and rebuking the wicked.

Stand up on your feet, everyone.

I welcome you to that ministry. I welcome you to that assignment. I welcome you to that work.

You don't have to be a pastor to fulfill this assignment.

All you need is to be a person—a child of God.

Be a businessman. Lift the poor.

Be a politician. Lift the poor.

Be a career person. Lift the poor.

Heal the sick. Pray for them. You may not be able to heal them by yourself, but just pray for them and let God know that you are concerned for the poor, concerned for the sick, and concerned for the afflicted.

Somebody say a loud amen!

Somebody say a loud amen!

Somebody shout the loudest amen!

The Ministry of Welfare

Some people may say, "It is because the church is big now that they are doing those things."

All those who are here from scratch know that welfare started from the scratch.

Feeding the poor started from the little we had twenty-something, thirty years ago.

Needy people were not allowed to leave church without their needs being met. From then until now, as the crowd has increased, the scope has increased. The budget has increased into millions because we have to meet the demands.

They have some shots they will show you about Christmas.

Now, this is our medical outreach.

In one month, we treated 1,400 people. In September, we treated 1,964 people free of charge. In October and November, thousands more came in.

They all received expert care at no cost.

How many people did we close the year with?

15,669 medical treatments.

How many children were delivered free of charge?

Fourteen deliveries, free of charge.

That one was almost a breech case, but thank God the child was delivered free of charge.

This happens every Sunday.

Every single Sunday, they come to church and walk to the clinic.

Every Sunday after service, they go to look for where food is being given.

We have people who have gone everywhere without getting solutions, but they came to the clinic, received medication, and something happened.

Beloved, let's go and be practical.

We lay hands on the sick to recover by the anointing, but the one that remains can go by injection.

Now, this was Christmas food distribution.

People from other religions also came and joined.

It happens every year. We have heaps of food.

A Ministry That Impacts Lives

How many of us want to throw ourselves into the ministry of Jesus—all of it?

All of it.

Lift your hands and say:

"Father, I surrender."

As I'm speaking, there are those whom God may be laying on your heart to be a part of something as massive as this. Feel free to do so.

I told you of a man during the time in the Czech Republic when part of the country was flooded. We landed and went there straight. We consulted physically, took food and relief materials there, and so on.

We don't have the time to show everything. Apart from the headquarters church doing this, branches are also conducting such outreaches.

That's my degree with the flood that devastated them. We visited, did medical consultations, provided food, and so on. Lift up your hands, everyone, and say after me:

"Father, today I come before You. I receive the mantle for the fulfillment of the ministry of Jesus, in the name of Jesus."

Open your mouth and pray, people.

The ministry of the Master.

Father, today I come before You. I receive the mantle for the fulfillment of ministry.

Lord, in the name of Jesus.

In Jesus' precious name.

Amen.

The Call to Salvation

Everyone who is in need of surrender to Jesus, forgiveness of sins, or who wants to rededicate your life to Jesus, carry your Bibles and bags and come forward here while the others will be on their way in a short moment.

Pick your Bibles and your bags and quickly step to the front.

If you want to rededicate yourself to Jesus after hearing such a message and feeling such a climate, you want to make it right with God.

You are saying, "Pastor, I cannot continue the way I have been. I want to be real with God. I want God to be real with me. I want to be a genuine Christian. I want to be genuinely saved and born again."

Pick your Bibles.

I'll give you the count of ten. Run to the front here at the count of ten. While they are coming, keep on coming. Carry your Bibles and bags. You want to rededicate your life to God? Also step forward. This is for you.

While they are doing so, the rest of us, feel free again to come and surrender your life to Jesus.

Have your sins forgiven.

You want today to be a new day in your life. You want Jesus to be Lord over your life. You want to break an addiction from your life.

Come forward here.



About the Speaker

Dr. Paul Enenche is a Nigerian pastor, teacher, and revivalist, widely known as the Senior Pastor of the Dunamis International Gospel Centre. He is recognised for his passionate preaching, prayer ministry, and dedication to advancing the Gospel across nations.

Born in Orokam, Ogbadibo LGA of Benue State, Nigeria, Dr. Enenche founded the Dunamis International Gospel Centre on November 10, 1996, beginning with a small gathering in Abuja. From those humble beginnings, the ministry has grown into a global work with branches across Nigeria and many parts of the world.

Through his teachings and ministry, Dr. Paul Enenche continues to inspire believers to live by faith, pursue intimacy with God, and become instruments of transformation in their generation.



About Living Sermons

Living Sermons is a Spirit-led publishing platform dedicated to transforming timeless messages of God's servants into books that can reach and impact lives across the world.

Our mission is simple: to preserve the wisdom, revelation, and anointing carried in the preached Word and make it accessible in formats that can be studied, shared, and revisited for generations. By turning sermons into high-quality Christian books and eBooks, we extend the life and influence of each message far beyond the pulpit.

At Living Sermons, we believe that the preached Word is living and powerful (Hebrews 4:12). Every sermon carries truth that can instruct, comfort, rebuke, inspire, and transform. Our role is to faithfully capture these words, polish them for clarity and readability, and present them in a way that maintains the preacher's unique voice and anointing.

Through our work, messages that might otherwise be heard once are preserved as lasting resources for teaching, devotion, discipleship, and evangelism. These books are designed not just for reading but for equipping believers, strengthening families, and advancing the Kingdom of God.

Living Sermons—the preached Word in lasting form.



Join Our Team

At **Livingsermons.com**, our mission is to ensure that sermons inspired by the Holy Spirit are accessible in written form for study, meditation, and reference by believers around the world. This work is growing, and we can't do it alone.

We are inviting passionate believers to volunteer in any of these roles:

- **Prayer Intercessor**
- **Transcribers** – Convert sermon recordings into accurate transcripts.
- **Editors** – Refine transcripts into polished, readable eBooks.
- **Bloggers** – Create SEO-friendly posts to share new books.
- **Social Media Managers** – Share books online and engage our community.
- **Language Translators**
- **Graphics Designers**

If you feel led to serve in any of these roles, please reach out through our [Volunteer Page](#) on Livingsermons.com. Together, let's spread the knowledge of Christ to the nations.

We Are Social

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