

Dr Paul Enenche



OCCUPY TILL I COME - PART 7

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Foreword

What are you doing with what God has given you?

This is the question at the heart of Occupy Till I Come: As One That Must Give an Account by Dr. Paul Enenche.

We are all given something. We are given time, opportunities, abilities, resources, relationships, and platforms. The question is not whether we have much or little. The question is what we are doing with what God has placed in our hands.

*In this powerful message, Dr. Paul Enenche calls us back to the words of Jesus: “**Occupy till I come.**” It is a call to faithfulness. It is a call to responsibility. It is a call to live with the understanding that one day, we will give an account.*

This message reminds us that God is not looking only for the most gifted or the most powerful. He is looking for faithful servants. A person may have great ability, but ability without faithfulness will not fulfill the purpose of God.

There is a day of accounting. The time will come when every servant will stand before the King. Our positions, titles, popularity, and achievements will not be the final measure. The faithfulness with which we carried out our assignment will matter.

As you read this message, I encourage you to ask yourself:

Am I faithfully using what God has placed in my hands?

*May you not only occupy your place. **May you occupy faithfully.***

— Wisdom Epsi

Chief Editor, LivingSermons.com

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The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

Watch the live sermon from which this message was transcribed on YouTube: [**Dr Paul Enenche Official YouTube Channel**](#)

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A Spirit-led Publishing Stewardship

Main Message

Begins Here



As One That Must Give An Account

Luke 19:12–26

Luke chapter 19, and we'll read as far as we can. Start from verse 12.

“He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.

And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

And then came the first, saying, Lord, thy pound hath gained ten pounds.

And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

And the second came, saying, Lord, thy pound hath gained five pounds.

And he said likewise to him, Be thou also over five cities.

And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin:

For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds.

And they said unto him, Lord, he hath ten pounds.

For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken from him.”

The Lord bless His Word in Jesus' precious name.

This was the Scripture that we have dealt with from Monday, from Tuesday up till now. And all I'm trying to do this night is to just draw a conclusion and end with some few things that we may not have touched.

Occupy till I come—as one that must give an account.

And our occupation is as one that must give an account. This will be Part Seven: **As One That Must Give an Account**. And our objective tonight is: **Understanding functioning in accountability**.

So there are five general things I'm going to be speaking about quickly.

1. Everyone Has Equal Opportunity with God

Number one, everyone has equal opportunity with God.

Everyone equal.

There were ten servants, and He gave them ten pounds. That is a pound per person.

Our opportunities in God are equal.

Our possibilities in God are equal.

Opportunity to bring gain to the Kingdom. Opportunity to cause losses for the kingdom of darkness. Our opportunities are equal.

This is very important to note: every single one of us.

2. God Is Not Judging Us Based on What We Don't Have Equally

Number two, God is not judging us based on what we don't have equally.

At the end of our journey, God is not going to judge us on the basis of what we don't have equally. He's going to judge us on the basis of what we have been given equally.

The reason this is important is because somebody may say, "That man has more anointing than me, so he is expected to do more than me."

"That man has more grace than me. He has more giftings than me."

It is not the giftings or the graces that will be the basis of rewards. It is what we have been given equally.

Opportunities to impact our generation that we have been given equally. The possibilities we have in God equally.

So grace may be in levels. Grace may be in degrees. But opportunity is the same. Time is the same.

The Bible said in Ecclesiastes 9:11:

“I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.”

Time is equal for all people.

Everyone has 24 hours.

Opportunity to impact your world is equal. You may not be face-to-face with a crusade-ground audience, but you are face-to-face with someone in your office. You are face-to-face with a neighbour in the neighbourhood. You are face-to-face with family members.

Time and chance happen to all.

Faithfulness Is More Important Than Gifting

He said in Luke 19:17:

“Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.”

In the other place, He said, “Well done, thou good and faithful servant.”

In the parable of the talents, Matthew 25:21:

“Well done, thou good and faithful servant...”

Hear this, beloved.

At the end of the day, your faithfulness in the deployment of the time you have been given, your faithfulness in the management of the opportunities that we have, is far more important than your gifting.

I'd like you to notice that He didn't say, “Thou good and powerful servant.”

It is not “good and powerful servant.”

It is not “good and gifted servant.”

It is **good and faithful servant**.

So faithfulness is superior to powerfulness.

A faithful pastor is more useful to God than a gifted pastor.

Amen.

A faithful worshipper is more useful to God than a gifted worship singer.

A faithful instrumentalist is more useful to God than a talented but unfaithful one.

For many people, what we lack is not the talent. What we lack is not the gifting.

What we lack is not the powerfulness.

What we have lacked is the faithfulness.

The faithfulness in the deployment of the giftings.

Faithfulness to be there when you are meant to be there.

Faithfulness to speak to that soul when you are meant to speak to that soul.

Faithfulness to be on the field when you are meant to be on the field.

And like you have heard, faithfulness to allow the zeal of God eat you up and be where you are meant to be, in time.

It is far more important than your gifting.

God Puts Faithfulness in Front of Ability

Paul the apostle says:

“And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry.”

1 Timothy 1:12

He didn't count me powerful, so He put me in the ministry.

He counted me faithful and put me in the ministry.

No, no. Before He counted me faithful, He said He counted me faithful and enabled me.

“And I thank Christ Jesus our Lord, who hath enabled me.” Why? Because He counted me faithful.

If you are counted faithful, you will be enabled.

That ability you thought you never had will be added when you are counted faithful.

He enabled me because He counted me faithful.

There are people who put ability before faithfulness, but God puts faithfulness in front of ability.

There are many talented people that will be discarded in this end time and replaced by faithful people.

Many talented and, quote-unquote, anointed people that will be set aside by God, replaced by faithful people.

Because the currency of Kingdom rewards is not ability. It is not powerfulness. It is faithfulness.

Is God speaking to anybody here at all?

It is faithfulness.

He counted me. He enabled me, for He counted me faithful.

The Story of D. L. Moody

God, I hear.

I read a story about D. L. Moody.

D. L. Moody was a man that God used so powerfully. But before D. L. Moody became that powerful, there was a woman in the church who arranged about six women and had them pray for D. L. Moody because his messages were so powerless.

They wanted God to help D. L. Moody, and they went under the basement of their church and they prayed until the power came on D. L. Moody.

He preached with so much power to the point where he would tell God, “God, please reduce Your hand. The hand is too heavy for me.”

And suddenly, one day, D. L. Moody saw a vision where he went to heaven and gifts were being given to people from his ministry.

And the biggest of the gifts was being lifted, and he went towards the gift, thinking it was for him—the reward.

And God said, “This is not for you.”

I think He gave him whatever was for him, like a parcel, and then the woman arrived, and God gave her the biggest gift of that ministry in that revelation.

And Moody was like, “What's going on? At least I'm the overseer of this ministry. I am the big man here.”

God said to Moody, “Everything that has happened in your ministry, I have the glory for it. But this woman has the credit.”

She saw you when you were powerless and cried to Me to empower you.

In response to her prayer, I released power upon your life.

So, in the physical, on earth, people see you in the front. But in heaven, this is who we see as behind the happenings in the ministry.

Am I communicating at all?

You Will Be Rewarded for Your Faithfulness

That is why it doesn't matter the position you found yourself.

Senior pastor, assistant pastor, associate pastor, a cleaner in the church, an intercessor, a member of the evangelism department—you are not going to be rewarded by the position you occupy.

You are going to be rewarded and recognized on the basis of the faithfulness with which you carried out your assignment.

That is why, at the end of our journey, there will be so many disappointments.

Many so-called big men will be ushered aside, and God will say, “You are just bragging. When last did you have it? Did you take a fast on behalf of yourself and the ministry? When last did you really sacrifice?”

You saw things happening. Do you know the source of those things?

These are the people behind it.

Am I communicating at all?

Sacrifice Is Part of Faithfulness

There are pastors who have never sacrificed their pocket money for Kingdom assignment.

They permanently wait for church members to stand up and raise an offering.

“How many will give 1,000? How many will give 10,000? How many will give 10 million?”

And when they are talking like that, they are looking for who will come out.

“Let the big men rise. Let the financials of the ministry rise.”

And God is watching.

And God is saying, “You mean that you call yourself the pastor of the church and you cannot sacrifice from your pocket, and you want all those seated there to sacrifice?”

And one day I preached, I said, if anyone in your church where you pastor is sacrificing more than you for the growth of that church, hand over the church to that person.

That is a real pastor.

Anyone at all.

He's praying for the church more than you are doing.

He is giving of his financial resources. Not necessarily the volume, but the sacrifice dimension by percentage.

He's giving more than you for the church.

He's spending time more than you in the church.

He's evangelizing more than you.

He's praying more than you.

He's giving of his resources more than you.

All you do is the big man that arrives and the stage is set, and you come and preach, and there is someone doing that more than you.

Hand over the church to them.

They are the real pastors.

I Must Be at the Top and Keep Growing

For as long as this church has been in those days, when we say we're about to build a children's church, or whether we're about to do this or that, "How many people can come and give so-and-so amount?"

I will never call an amount that I won't be the first to give.

And the highest amount I will call is the amount that I have enough money to give.

If I say, "10 million, how many will give 1 million?" it means I have 1 million.

I won't call what I can't give because I must be at the top and keep on growing and keep on going.

Most times I will step out, my wife will step out. At times, our children will join us.

Do you understand what I'm talking about?

This is very, very important.

Stop celebrating ability. Start celebrating faithfulness.

Stop celebrating ability. Start celebrating reliability.

Start celebrating reliability.

Let God find you not just powerful. Let God find you faithful.

Let God find you not just able. Let God find you reliable.

That is why I believe that God is helping to a great extent. One pastor in America said to Papa, he said, "Why is it that people are not giving offering in our church?"

He said, "Because they don't trust you."

They don't trust you. Another reason is because you yourself, you are not a giver. You haven't taken the steps in giving. You haven't set the example in sacrifice. They can't see your sacrifice.

You say, "Church, we want to buy a new generator that is costing so-and-so million. Everybody give."

And once they gave the money, the next Sunday they see you with a new car, and there is no generator.

Hello.

They see you with a new car, and so the next time you come and say, "What am I going to give to this?"

They say, "Sir, have you found another car to buy?"

Hallelujah.

Transact with What You Have Been Given

So don't compare. Don't look at somebody.

Please, take your seat that you think is doing so much, and you say, “You know what? Let that one do so much, and let him do all the things he's doing, and let God reward him and all of that. I am nothing. I don't have so much.”

No.

You gave everybody one pound.

Whatever that man is transacting with—the time, the resources, the help of God—transact with it.

At whatever level you find yourself, at whatever space you find yourself, at whatever realm you find yourself, transact with it.

Is God speaking to anybody here?

Lift your hands and say:

“Father, I receive the grace. I receive the help to transact with what You have given me.”

You believe that?

Say aloud, “Amen.”

3. Everyone Shall Give an Account of Their Transactions

The third thing I want to say is what has been said already. Everyone shall give the account of their transactions on behalf of the Kingdom.

Our transactions.

When the King comes, we shall give the account of how we utilized our opportunities, how we utilized our time, how we utilized our resources for the Kingdom when the King comes.

The opportunities that God brought your way. Pastor, minister, servant of the Lord—the opportunity to stand on the altar. I said there are many pastors and ministers who will preach a whole sermon, no altar call. Everyone shall give an account of the opportunities, the time, the resources of the Kingdom at our disposal. God will not ask you to account for what He has not given you.

Say that again.

God will not ask any man to account for what He has not given them.

He won't ask you to account for gifts or grace He has not given you, time He has not given you, opportunity He has not given you. But God will ask us to account for all that He has given us. That is why some of us, our account shall be heavier than others.

Because to whom much is given, much is required.

To whom much is given, much is required.

To whom much is given, much is required.

To whom much is given, much is required.

I Will Be Accountable

A time was in my life where I was a bit careful, in case of, “Just do your best not to offend people,” because it looks like you are preaching and teaching, working in healing ministry and prophesying, planting churches, big evangelistic crusades. Souls are getting saved.

Supposing some people get angry.

In fact, some people have gotten angry at me before.

I was at the airport one day with my saxophone, and I saw two music ministers.

One was introducing me to the other one. He said, “This is—you know him?”

He said, “Yes.”

“Oh, why not?”

And he said, “Oh, he's playing the instrument, this and that.”

And that other one said casually, “Only you. You are doing this. You are doing that. You are doing this. You are doing that. You are doing this. It is not fair on the rest of us.”

Just like that.

I thought it was a joke until later on I began to see the venom of that person.

So, at a time, before even that time, I was trying to be just a little careful so nobody feels like you have been given so much, until I realized that I will be accounting to somebody at the end of my journey for the things He has put in my hands.

For the people He has put under my care.

For the resources He has put in my hands.

For the opportunities He has given me.

For the platforms He has given me.

I will be accountable.

Is God speaking to someone here?

I'd like you to understand that the day will come when you will stand before the King that cannot be compromised to give the account of the time He gave you on earth.

That time.

The opportunities He gave you to encounter people that came your way.

The time will come.

The Time Will Come

The songwriter says:

“Fading away like the stars of the morning, losing their light in the glorious sun.”

Dust must we pass from the earth and its toiling.

At that time, sentiment will not matter.

For the time you have been given, the resources you have been given, the energy you have been given.

So many people don't know why we are running the way we are running.

Thank God that Moses, at the age of 120, still had energy to do many things.

But most people in my generation that I see today, by the time they are 70, 80, and so on, they begin to slow down.

Most people that I know, and I don't want energy to waste.

When energy is at its peak, that energy must be maximally deployed because there shall be an account at the end of the journey.

Somebody say, "Amen."

Deploy the Energy While You Can

Papa has not gone out for the last 80 years.

He said God told him to sit in one place and sit in this country and remain until He tells him to go.

He hasn't traveled.

He has a private jet that can go anywhere. The private jet only has about 500 hours on it. That's literally brand new.

But it's not going anywhere.

God told him to sit down.

So he's teasing me.

He said, "Paul, anytime I call you, maybe you are in China, maybe you're in the Philippines. You're all over the world."

He's teasing me.

He says, "I envy your style, your moves."

So I also tease him.

I say, "Sir, I want to move very fast now because I wouldn't know—I don't know when God will tell me to sit down like you."

He said, “You had a time where you moved like this.”

“Oh yes, yes, yes. Three countries in one week. Twenty-three countries in a few months. All Africa, almost all African countries, plus more.”

Hallelujah.

Lift up your hands and say:

“Father, I receive the grace. I receive the grace. I receive the grace to effectively utilize the resources of my life for the purpose of the Kingdom. Not to waste my time, not to waste my life, not to waste my energy, in Jesus' precious name.”

4. God Increases the Opportunities and Possibilities of His Faithful Servants

Number four.

And I say one more thing and round off just now.

God increases the opportunities and possibilities of His faithful and dedicated servants.

He increases their possibilities, increases their opportunities, increases His help in their lives.

He increases the opportunities, the possibilities, and help in the lives of His faithful servants.

Why do I say so?

He said, the one that is not doing anything with it, receive it from him and give it to the one who is doing everything.

So there are people today in our world whose lampstands have been taken.

Help from above, opportunities, possibilities transferred to others.

“Take from him the pound, and give it to him that hath ten pounds.”

Verse 25:

“And they said unto him, Lord, he hath ten pounds.

For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken from him.”

Listen to this.

When God Finds a Faithful Man

When I saw the way in which Elijah moved, I was a bit concerned.

Lord, that man moved like a wild wind.

He moved with the anointing and the mantle of a thousand people.

And God said there were many prophets in the land.

He was the only one that agreed to prophesy.

He agreed to risk his life.

He agreed to face Ahab.

He agreed to face Jezebel.

So it was like the mantles and unctions and graces and divine help available in that generation were given to that one man to do the work of a thousand men.

So he was one man's squad that routed a generation.

And we have the same in this generation today.

When God sees men that are being eaten up like we just had—men that are burning, men that are just restless—you say, “You know what? This guy has something that he is not using. Bring it, angel. Take it from him. Take it from him. Take it. Take it. Take.”

“Anyone more you need? Take.”

“Me and you are in need together.”

“My Grace Is Sufficient for You”

I heard from Kathryn Kuhlman.

She said one day she went to God and said, “God, why is the work too much for me? I am a woman.”

And God said, “There was a man I called an unfaithful man, whose mantle, whose graces, whose oil, whose lampstand I collected from him and gave to you and added it to what you have. That is why it's so heavy on you.”

“But My grace is sufficient for you.”

We still have the same in this generation.

If God will see a faithful Christian brother, maybe in the financial realm, who has vowed that for as long as he is alive, the Kingdom shall not suffer, God will collect the opportunities of billions and hand it over to that one.

And He says, “You know what? It is you that will be tired of money. You will be tired of resources.”

Because since you have decided to conquer resources for the Kingdom, I will ensure that you are not lacking.

Am I communicating?

“Here Am I. Send Me.”

I see many people here today.

God is about to shock you.

Look at where we are today.

Now He said we should come to Switzerland.

We should come to Germany.

They are calling us in Amsterdam.

They are calling us in Bulgaria.

They are calling us in Spain.

Spain. They're talking about Spain.

They are calling us Portugal.

They've been struggling.

Angola—we are going to Angola next month.

And Guyana.

Just everywhere.

And the challenge right now is the time to go to the places.

One man, as we are going to Southeast Asia, Indonesia and the countries, one man said he is coordinating about 35 nations' missions.

All the “stan” countries—Tajikistan, Uzbekistan, all those “stans.”

He said all of them opened at once.

Why?

He said, “Lord, here am I. Send me.”

“Here am I. Send me. I will go. Send me.”

And you didn't just sing, you went.

Because many, many, many of us sang, but we didn't go.

You didn't just sing, you went, and you are going at very high inconvenience.

Inconvenience of flight.

Inconvenience of change of time zone.

Inconvenience of everything.

Financial resources.

You are paying your way to go. You are taking no offering on the crusade grounds. You are giving food to people, giving them welfare.

You say, “You know what? You will be the one to be tired of where to go and how to go.”

Do you understand what I'm talking about?

When we went to Argentina, Brazil visa was not yet ready from home.

And we arrived, and as we ministered, they had already done publicity in Brazil. But there was a delay while we were in Argentina.

We had already prepared to fly back home, only for high-ranking authorities in Brazil to say, “No. In Argentina there, get the visa in Argentina there. Get the visa.”

All right.

We said, “So what do we do?”

They said, “Anybody you want, send him with a passport to the embassy.”

The embassy was closing by 5, and we had not started from our residence yet.

Rio de Janeiro is the capital, and that's where the embassy is.

How do we do it?

We'll be landing there about 6:00.

They said, “The ambassador has been instructed to wait.”

Wow.

We arrived. The visa was granted.

We went to the airport around 8 to fly to Brazil, where the meeting was already holding and was to be closing by 8:00 on the day Brazil was playing their World Cup.

Who will wait at the meeting?

We arrived in Brazil by 1:00 a.m. The meeting was jammed. I continued ministering till 3:00 a.m. They didn't care for the football match.

Are you following what I'm saying here today?

Qualified for Multifaceted Graces

I am seeing people here that God—I would like you to prove to God that you are qualified for multifaceted graces, multiple mantles, multiple help.

The help that could have gone to many that have decided to be unfaithful.

You are saying, “Lord, here am I. I am available for Your help.”

Let me tell you about Paul the Apostle, and then maybe we'll close around there.

Paul the Apostle said:

“I laboured more abundantly than they all...”

1 Corinthians 15:10

They preceded me. They were in church before me. They were with Jesus physically. They walked with Him on the earth.

They saw Him perform the miracle of water to wine. They saw everything. I was not there.

They saw Jesus crucified on the cross. I wasn't there.

Even after Jesus resurrected, I was not there.

And the Holy Ghost had come. I wasn't there.

And the Church was growing. I was even fighting them until He arrested me on the road to Damascus.

I was the latecomer that has now become the frontliner.

I overtook them in labour.

They were there before me, but I laboured.

At times, we can be so familiar with God and with church that newcomers and those who came after us and came behind us—

Beloved, don't ever allow the old prophet syndrome to affect your life.

“We have been there. We were there when the church started. We are there at the beginning. We are there from the start. We know the man of God,” and so on.

Don't let that affect you.

Paul the Apostle came and laboured more abundantly than they all.

And God said, “You laboured more abundantly than they all.”

But Paul said:

“Yet not I, but the grace of God which was with me.”

He was just being humble because the grace was for everybody, sir.

Because Titus 2:11–12 said:

“For the grace of God that bringeth salvation hath appeared to all men,

Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world.”

The same grace that Paul had, that same grace Peter had, that same grace James had, that same grace John had.

All of them had equal access to the same grace, but their labour was different.

By Labour, He Stepped into a Dimension

No wonder God gave Paul 50% of the gift and shared 50% for the eleven.

Why do I say 50%?

Paul wrote half of the New Testament. Clearly, he wrote half.

Paul got the revelations of the resurrection and the crucifixion.

He was explaining the reason why Jesus died to those who were there.

Those who were there when He was dying, he was explaining the cross, explaining the crucifixion, explaining the resurrection, explaining the ascension.

In other words, what you were watching that you did not understand, because of the extent I went with God, He showed me what you didn't see.

He showed me what you did not see.

He showed me what you could not see.

He showed me what you could not access.

Is God speaking to somebody here at all?

Who explained to us the word of knowledge, word of wisdom, discerning of spirits, the gift of miracles, gifts of healing, the gift of faith, diversities of tongues, interpretation of tongues, and the gift of prophecy?

That was Paul the Apostle.

You cannot explain what you have not experienced.

It is Paul had walked through all of the gifts and the graces he was explaining.

Peter could not tell us about word of wisdom, discerning of spirits. He couldn't tell us about all the gifts. He couldn't explain them to us.

He couldn't tell us about even the ministry gifts.

Paul explained all of them because by labour, by brutal labour, by work, by the acceptance of responsibility, by faithfulness to God, he stepped into a realm.

He stepped into a dimension.

He stepped into graces and help by God that none of those before him could access.

God Is Not Partial

Beloved, wake up so that you don't say, "We are in the same church," and all of a sudden people you saw who came yesterday are right in the front—in the front in impact, in the front in resources, in the front in command and control—and you are wondering, "Is God partial?"

No.

God is not partial.

God will reward those who are faithful and dedicated.

He will collect from others and give to the ones who are right in the front.

He will engraft you with graces that will shock and amaze others.

The Grace for Tireless Labour

I decree today, in the name of Jesus, in the name that is above every name:

The grace for labour.

The grace for faithfulness.

The grace for labour.

The grace for faithfulness.

The grace for tireless labour.

Energy for faithful, committed, dedicated labour is released upon you right now, in the name of Jesus.

If you are saying amen, shout the loudest amen!

If you are saying amen, shout like a believer.

Say, “Amen!”

“Father, I Want to Burn for You”

Lift your hands and say after me:

“Father, I want to burn for You.

I want to burn for You.

I want to burn for You.

I surrender myself to You.

I commit my life to You, O Lord.

In the name of Jesus, I am available.”

Stand up on your feet wherever you are.

Be up on your feet.

If you are shouting to the King of Kings, scream it louder!

Everywhere you are, right in this assembly.

Be upstanding.

You're going to say, "Lord, Lord."

Say:

"O Lord, O Lord, I pray that You don't remove my candlestick and give to another.

That You don't remove Your help in my life and give to another.

That You don't remove Your possibilities and opportunities in my life and hand them over to another because of unfaithfulness."

Say:

"Father, give me the opportunity.

Give me another chance.

Give me another chance to be faithful.

To be dedicated.

To be committed.

Give me another chance.

Give me another chance."

Please be upstanding, everybody.

When We Fail to Serve God, We Question His Goodness

You know that last servant.

He came and said, “I know you are a wicked man.”

Whenever we fail to serve God the way we should, we are indirectly questioning His goodness.

His goodness.

We are questioning His goodness.

We are actually confronting Him.

It's like saying:

“What have You done for me that You say I should go and evangelize?

What have You done for me that You say I should go and preach?

I haven't even been able to pay my house rent, and they are asking me to go and serve God in church.”

That is the statement your action is making.

“God, You are a wicked God. I won't serve a wicked God.

God, You are not faithful. You are not dependable.

God, You are asking me to give You what You have not given me.

You reap where You have not sowed.

What have You sown into my life?

God, what have You done for me all these years?

I've been going to church all these years. What have You done for me?

Can You point to me what You have done for me?"

That's what some people are saying to God directly, indirectly, with their actions.

"What have You done for me?"

Some are actually in active offense with God.

Quarrelling actively with God.

Some even came to church here tonight by accident.

"So, let me give God one more try. I'm tired. God forgot me. Abandoned me."

God said:

"You think I reaped where I'm not sowing, but I gave you something.

If you think I have given you nothing, what about your life?

What about your health?

What about your salvation experience?

You'd have been dead and in hell right now, but I assisted you to know Me when you got to know Me, and now you are telling Me I am a wicked man."

Collect from him anything I have given him and give it to the other person.

And cast him to outer darkness.

That will never be your portion.

Use What God Has Given You

What that also showed us is that no matter what is absent in your life, if you will invest what God has given you—your time, your life, your resources—in serving Him, He will add to you the things you may be lacking.

Because the man who multiplied it ten times, He added more to him and placed him over ten cities.

Hallelujah.

Occupy Till I Come

Having said all and done all, there is still a pastor here, a minister of God here tonight.

And God is saying, “When I say occupy till I come, I mean, don't let anything go wrong under your watch.”

Is there any pastor hearing what I'm saying?

Don't let anything go wrong under your watch in your own time and in your own generation.

Ensure the ancient landmarks are maintained.

Contend endlessly for the faith that was once delivered to the saints.

Fight for it.

The time will come when faith will almost die on the earth.

Ensure that you are one of those who stand and defend the faith.

Beloved, tonight is a call for a new level of commitment.

A new level of dedication.

A new level of surrender.

A new level of donation—donating our lives, donating ourselves into Kingdom assignment.

“Lord, what You have given me, I will use it.

I may not have so much.

I may not think I am gifted like other people.

But whatever You have given to me, I'm going to use it.

I'll use my time.

I will use my resources.

I will use my energy.

I will use all that You have given to me.

And I trust You to help me to be faithful.

To help me to be faithful.

And because I am faithful, You will enable me with the abilities I don't have.”

“Father, Help Me to Serve You”

Lift your hands now, your voice, and speak to God tonight.

Say:

“Father, Father...”

Open your mouth and pray after me and say:

****“Father, Father, say it louder. Father, Father, thank You. Thank You for Your Word. For Your Word to me tonight.**

I appreciate You. I appreciate You.

I honour You. I honour You.

I adore You. Be glorified, Lord.

Lord, in the name of Jesus...”**

Say after me:

****“Father, help me to serve You.**

Help me with my life.

With my time.

With my resources.

Help me, Lord, to be faithful, to be committed, to be dedicated to Your cause.”**

Open your mouth and pray.

Pray.

Salvation Call: Give Your Life Completely to Jesus

In the name of Jesus, lift up your hands everywhere you are.

While we are in this mood, everywhere you are tonight, you want to hand over your life completely to Jesus.

You want your sins forgiven.

You want tonight to mark a new day in your life.

Everywhere you are, pray this prayer with me and say:

“Lord Jesus...”

Louder:

“Lord Jesus, I am a sinner.”

Say it loudest:

****“I am a sinner in need of Your help.**

Come into my life.

Make me a new person today.

I have decided to follow You, Lord.

No turning back.

Forward ever, backward never.

Thank You, Lord.

In Jesus' name. Amen.”**

Everyone who prayed that prayer, can I see your hand?

Wave it.

Wave it.

Wave it vigorously.

You prayed that prayer.

I want you to be the very first from all the galleries. Be the first to come to the front here.

Give the Lord a praise as they come.

Can we take our seat?

“Take Me, Lord, and Use Me”

“Take me, Lord, and use me, Lord.

I'll give You the count of three.

Let me be acceptable.

Let me be pleasing to You.”

There's one reason I'm alive, and that is for You.

I want you to run forward.

Don't just walk.

Run forward.

Run forward.

Everywhere you are coming.

I'm expecting those from the galleries.

Don't hear this Word and sit on it.

I want to make it right with Jesus—from the galleries, from the ground floor, from the overflows outside.

Run to the front here.

One. Two.

Take me, Lord, and use me.

Let me be pleasing to You.

Let me be pleasing to You.

There's one reason I might live—for You.

Nothing else.

The reason of my life—for You.

I want to be Yours.

I want to live for You.

I want to know You.

I want to do Your will.

I want to live by You.

I want to live.

I want to do Your will.

I am just for life.

I am just to glorify You.

Nothing else.

I am in time.

Keep coming.

Everyone who is bound by an addiction—a smoking addiction, crack addiction, pornography addiction, lying, fraud, gambling—

Something has changed your life.

You want that chain broken.

I'll give you another count of twenty to run forward.

Something has chained you.

Something has held you down.

You want the chain broken.

Quickly, run to the front here.

“I live for Jesus day after day.”

One.

“I live for Jesus day after day.

I live for Jesus...”

Keep coming.



About the Speaker

Dr. Paul Enenche is a Nigerian pastor, teacher, and revivalist, widely known as the Senior Pastor of the Dunamis International Gospel Centre. He is recognised for his passionate preaching, prayer ministry, and dedication to advancing the Gospel across nations.

Born in Orokam, Ogbadibo LGA of Benue State, Nigeria, Dr. Enenche founded the Dunamis International Gospel Centre on November 10, 1996, beginning with a small gathering in Abuja. From those humble beginnings, the ministry has grown into a global work with branches across Nigeria and many parts of the world.

Through his teachings and ministry, Dr. Paul Enenche continues to inspire believers to live by faith, pursue intimacy with God, and become instruments of transformation in their generation.



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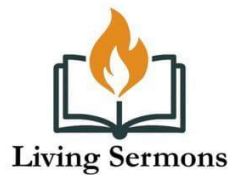
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