

Dr Paul Enenche



OCCUPY TILL I COME — THE MANDATE

Part One — The Mandate Day 1 — Evening Session

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Occupy Till I Come — The Mandate

Preacher: Dr Paul Enenche

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Author: Dr Paul Enenche

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All inquiries and permissions:

info.livingsermons@gmail.com

www.livingsermons.com

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Foreword

Occupy Till I Come — The Mandate is a call to action. In this powerful message, Dr. Paul Enenche brings the words of Jesus in Luke 19:13 to the center of our attention:

“Occupy till I come.”

This command is not a suggestion. It is a mandate.

The message challenges believers to understand that we have been placed on the earth for a divine assignment. We are not called to watch while darkness takes over. We are called to take charge, influence our generation, disciple people, transform communities, and represent the Kingdom of God wherever we have been positioned.

*Throughout this message, Dr. Enenche repeatedly brings the believer back to one central responsibility: **occupy until the Master returns.***

To occupy means to take charge. It means to remain where God has placed you and function there faithfully. It means to decide the direction of things, resist the works of darkness, disciple those within your sphere of influence, and refuse to leave your territory the way you found it.

One of the strongest themes in this message is the believer’s responsibility toward his or her territory. Dr. Enenche teaches that the assignment of the believer is not limited to the four walls of a church. Our families, communities, businesses, professions, cities, nations, and spheres of influence all matter to God.

The message also carries a strong emphasis on spiritual authority. The believer is called to confront darkness and establish the influence of the Kingdom wherever God has placed him or her. The preacher’s testimonies demonstrate this conviction in practical ways: confronting evil, praying over territories, discipling people, influencing communities, and standing boldly for the purposes of God. At the heart of

*this message is a question every believer must answer: **Can God depend on me for my generation?***

That question makes this more than a sermon to read. It is a mandate to receive and an assignment to fulfill. As you read these pages, do not simply admire the passion of the preacher. Allow the Word of God to examine your own life.

Where has God positioned you?

What territory has He placed in your care?

What people has He entrusted to you?

What influence has He given you?

And what will you do with it until He comes?

The world does not need believers who are merely present. It needs believers who are awake, responsible, courageous, and committed to their divine assignment. May this message awaken that sense of responsibility in you. May you receive fresh grace to occupy.

May you take charge of your God-given territory. May you disciple your generation.

And when the Master returns, may He find you faithfully carrying out the mandate He placed in your hands.

Occupy till I come.

— Wisdom Epsi

Chief Editor, LivingSermons.com

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Publisher's Note

This book is a faithful transcript of a live sermon delivered by the preacher under the inspiration and unction of the Holy Spirit. Every effort has been made to preserve the preacher's exact words, tone, flow, and spiritual authority, while carefully proofreading and formatting the message into a clear and readable ebook format.

The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

Watch the live sermon from which this message was transcribed on YouTube: [**Dr Paul Enenche Official YouTube Channel**](#)

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It is our prayer that as you read, the same grace, conviction, clarity, and impartation present in the live service will minister to you afresh.

— ***Livingsermons.com***

A Spirit-led Publishing Stewardship

Main Message

Begins Here



Occupy Till I Come

This is Part One, and it is the mandate.

Please, we have some slight hitches in the interpretation that is meant to be going on. We had full assurance by yesterday morning that everything will be perfect before even the convention started. We trust God to resolve it rapidly.

Meanwhile, those around the—I know that French is available right now. French should be on right now. The Spanish, the Portuguese. Oh, is it still all right? So, just go ahead and do what you can do while we fine-tune the things.

Occupy Till I Come

Luke 19:13:

“And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.”

Our Objective

- To understand, first, what it means to occupy.
- To understand the diverse states of ministers of the Gospel regarding the mandate—the different states.
- To understand the way to occupy.

God Owns the Earth

The first thing to note is that **God owns the earth.**

Psalm 24:1, he said:

“The earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein.”

The earth does not belong to the devil.

The earth does not belong to Satanists.

The earth does not belong to globalists.

The earth does not belong to politicians and political leaders of various nations. So nobody may make a law against God and it is correct.

The earth is the LORD'S.

Secondly, God has the vision of overrunning the earth with His glory. Overrunning, drowning the earth.

The Bible said in Numbers 14:21. If it was ever possible for God to swear, this was one occasion in which He literally swore:

“But as truly as I live, all the earth shall be filled with the glory of the LORD.”

This earth must be filled with My glory, with who I am.

Another way to say it is, except I am dead. Except I am a dead God.

The only way in which Pakistan, Afghanistan, Iran, Saudi Arabia, the United Arab Emirates, Germany, Honduras, Switzerland, Latvia, Dominican Republic, Nicaragua, America, Spain—the only reason why they will not be filled with My glory is if I am dead.

If it is possible to have a dead God, then the earth can be filled with anything else.

But if I am God and I live, and I am on the throne, it doesn't matter how long it takes. The earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

And somebody is going to leave here with an anger, with an anger, with an anger that says, **I am not serving a dead God. I am serving a living God. I am serving a living God.**

And I take the challenge to walk with God to ensure the earth is filled with His glory.

No Nation Can Be Closed Against God

We are about to travel to a particular country some time to come, and they say the condition is so difficult to step in and that, as a matter of fact, the door of that country is almost closing.

Missionaries are leaving, that by next year it may almost be totally closed.

The conditions are so difficult to step in there.

I told my wife, I said, **we shall step in there before the door attempts to close and resist the closed door by the mantle.**

We said we are going to go there.

All we need is a hundred foxes. That three hundred foxes was what Samson used. All we need will just be a couple of a hundred of the men, the indigene of the land. Set them on fire and release them to set their lands on fire.

My only challenge now is that I am looking for the time, because the only time available now is the time before going to Brazil and the USA, and then return back from there, and one week later to Indonesia, and then to Cambodia, and then to Thailand.

So I am actually looking for the time now. But we're going to look for the time and go. Do you understand what I'm saying?

God is saying, **if I am called a God that is alive, no nation can be closed against Me.**

No nation can be closed against Me.

I am the God of the whole earth. I am the owner of the universe. No nation can be closed against Me.

Somebody say a loud amen.

Somebody say a loud amen.

Somebody say a loud amen.

God Raises Men to Occupy Territories

So, the first thing we say is that **God owns the earth.**

Number two, that **God has the vision of overrunning the earth with His glory.**

And number three, **God raises men to occupy territories for Him.**

He raises men, raises women to occupy territories for Him.

And as I speak, we read in Luke 19:13. He said:

“Occupy till I come.”

Occupy till I come. Occupy territories.

And maybe before this week is over, we are going to be seeing that the occupation of territories is not just nations.

And so it will be nations, it will be lands, it will be domains.

But beyond that, there are territories in the realm of business, in the realm of finance, in politics, in the realm of industry, in the realm of entertainment, in various realms where God will send people and say, **Go into this sphere. Go into this sphere of influence and take it over. Take charge.**

Take Charge Till I Come

Listen, beloved brothers and sisters, it is time for the children of God to rise up and say, **You know what? My Father owns the property.**

And the tenant cannot determine what we do in the property.

My Father owns the property.

My God owns the earth, owns the nation, owns this nation, owns this land. And no devil can determine what I do here.

We're stepping into one country some time back. No challenge, just that people around, they were trying to be funny in some little ways.

You know, when at times they send the Spirit of God and the Gospel, and what is coming there is some satanic resistance.

So I looked at them and said, **I have more right in this place than these people, all of them.**

They may be born there, but I am right here. I am on the mission of the Owner of this place.

I am on the mission. The Owner of this place sent me. Who are these people?

You were born there, and so what? A tenant can have children in the house where he's renting.

Are you hearing what I'm saying here today?

A tenant can give birth to children in a rented house.

Does that make the children the owners of the house?

She was so shocked. I said, **I have more right here, more right here than any of—**

She nodded her head, saying, **That is serious. Life! Jehovah sent me. My Father owns here.**

He can carry out His assignment anywhere on earth per time. With such audacity, we step in and walk, and walk, and walk without stoppage.

I want somebody to get angry tonight.

I want somebody to get angry tonight.

And if all I came to tell you tonight is, **God is depending on you to take charge of where you are on His behalf.**

Amen.

I will soon tell you the meaning of occupy.

But, you know, number one: **Take charge till I come.**

Be in control till I come.

Take charge in the nation where you are. Take charge till I come.

In the domain of influence where you are, take charge till I come.

The things I have appointed you to do, be in charge there till I come.

The Children of God Must Rise

That was why, when we traveled out of this country and somebody was making noise that this country belonged to whatever, whatever, and that Christianity—said we roared like a lion.

We were not trying to practice, **Who do you think you are?**

What kind of drug are you?

You can make such a statement if we don't exist.

If we are not here, no level of drowsiness can make a dog fall asleep on the bed of a lion.

Are you hearing what I'm saying?

I'd like you to rise with a cry in your heart:

Oh my God, You gave me the assignment. I will not fail You.

I will take charge in Germany.

I will take charge in France.

I will take charge in Nigeria.

I will take charge of my domains of influence.

I am taking charge!

Is there somebody taking charge?

Shout, **Yes!**

Somebody say a loud amen.

Somebody say a louder amen.

Somebody shout the loudest amen.

The reason why many of us are too careful is because we are not mandate-conscious.

We are not mission-conscious. We are not assignment-conscious.

He said, **“I sought for a man.”**

When God said, “I sought for a man,” He didn't say, “I sought for some men.” He said, **“I sought for a man.”**

In other words, if you are the only one in your nation, **you are enough.**

You are enough. If you are the only one in your family, **you are enough.**

If you are the only one that God has in your community, **you are enough.**

If you are the only one that God has in your field, **you are enough.**

Stop looking for who will do it. **The person you are waiting for is you.**

The time you are waiting for is now. Are you hearing what I'm saying here today?

Occupy. Take charge. Fill the space till I come. Somebody say a loud amen.

Lift your hands and say, **In the name of Jesus, I am taking charge.**

I am taking charge until He comes.

For as long as I am here, I am in charge.

My trust in God today is that someone will leave here and go take charge.

The Authority Has Been Given to You

Kenneth Hagin saw a vision in which Jesus was talking to him, and suddenly a devil stepped in between him and Jesus and was making gestures and doing all manner of things. And he was not hearing Jesus' voice anymore.

And that continued for a long time. He was watching what was happening. Jesus is here, and a devil can be here. When that scenario finished, he was left with Jesus.

He says, **“Lord, why did You allow the devil to interrupt Your communication with me?”**

Jesus said, **“I gave you the authority to deal with him, and the authority is with you, and I won't do anything about it for as long as I've handed it over to you.”**

I gave you the authority, and I trust in the authority. The authority I gave you is fail-safe. It cannot fail. **I manufactured the gun I gave you.**

Are you hearing what I'm saying here today? Are you hearing what I'm saying here?

Many of us say we are waiting for God, and God is saying, **I am waiting for you.** We are saying, **Where is the God of Elijah?**

And God is saying, **Where are the Elijah of God?**

I am looking for the Elijah of God. **If the Elijah of God arise, the God of Elijah will show up.**

Take charge till I come.

Take charge of that community till I come.

Take charge in that village till I come.

Take charge in that nation till I come.

Take charge till I come.

Many of us are not there yet. But that is the reason for this conference: that by the time God is through with us, on your way back to where you came from, the devil suddenly says, **“What happened to this man? What happened to this woman? What changed in this girl? Something has changed in this girl. Something has changed in this woman.”**

Shout, **Yes!**

Occupy till I come.

Don't Leave Where You Are

“Occupy till I come” means **don't leave where you are.**

The same way until I come. Don't leave where you are the same way until I come.

Function there till I come.

Operate there till I come.

Carry out necessary divine activities there till I come.

Tomorrow we're going to go further.

When I came into the world, I did not leave it how I met it.

In the same way, **don't leave it how you met it till I come.**

Don't leave your village how you met it till I come.

Don't leave your nation the same way.

Hey, don't leave your community the same way you met it till I come.

Don't leave that sphere of influence the same way you met it until I come.

Don't allow it to be business as usual until I come.

It was not business as usual in the temple while I was there.

It was not business as usual in Israel while I was there.

Don't let it be business as usual until I come.

Somebody say a loud amen.

Taking Charge of a Territory

In one of the villages in one of the states in North Central, cultism took over the land. Little children, young boys, secondary school-level boys became cultists. They were terrorizing the whole town, what you might call gangsters.

People couldn't sleep at night.

One of the young men here, a pastor in this commission, was in that village. Bernard, I don't know if he's here.

He said he took the bottle of oil and patrolled the land and said, **“Can I be here and this garbage and this rubbish is happening? Is it possible for me to carry a mantle and a thing like that is happening?”**

He anointed the length and the breadth.

Yes.

What was happening there was a ravage of crime in the land, so much that the cultists told the parents to pack out of the land.

The cultists told parents, **“People, pack out of the land.”**

They would just, in the afternoon, come out with guns, with cutlasses, with axes, just moving about the territory, telling their parents, **“Just evacuate. Leave the territory. We are about to make this land a desolate land.”**

That is how the devil operates.

Yes, sir.

And I just made up my mind. I said, **“No. I cannot be in this territory, sent by this mantle, and allow this demon operate in this land.”**

So, in broad daylight, I went on with a bottle of oil.

At 12 midnight, I would go with a bottle of oil around the whole land, and I would walk around the length and the breadth of the land in the face of these cultists, passing through the river.

Yes, I would go through the water, go to the land, every junction, the four corners of the city, and anoint the land.

And to God who made it, the youth we empowered.

I called the youth. He called the youth of the land.

I called the chief of the land, and the chief came to the office.

I prayed for the head of the youth in the community. I laid hands upon him. I gave him some instruction.

I said, **“This is what we need to begin to do from now, henceforth.”**

And before you know it, what happened next was that the youth ganged up together and made up their mind. They were going to chase these boys out of the nuisance in the land.

I went to the leader, one of the leaders of the red group. I went to his house. I charged into his room.

I said, **“Leader, what are you doing in this land? This is your land, and where will you return to if you say you want to call a village? So it cannot happen.”**

So when I met with him, prayed with him, the youth in the land made up their mind with the elders.

I had a meeting with the elders, and they said, **“From now henceforth, anybody who operates cultism in this land will be given to the—”**

[The preacher continues describing the confrontation and the resulting transformation in the community.]

Physically, they were lying down, flashing, and it started happening in the community. Before you know it, peace came upon the land.

Cultism ended.

I cannot be here and you make the land uninhabitable.

Are you here today?

I release upon someone here the mantle of vengeance and the mantle of fire to take charge of your territory, to take charge of your community, to take charge of your domain of influence.

In the name of Jesus, I decree that we shall not leave the lands the way we met them.

We shall not leave the lands the same way. We are going to chase banditry from our territories. **We are going to chase banditry from our territories.**

We are going to chase killers and kidnappers from our territories. Somebody shout, **Glory!**

Decide the Direction of Things

What is “occupy till I come”?

Don't leave where you are till I come. Number three, it means **decide the direction of things till I come.**

Decide the direction of things till I come. Where necessary, change the course or direction of things till I come.

Establish righteous legislation till I come. Legislate righteously here till I come.

In Daniel 6:26, there was legislation in the land of Babylon because there was a man called Daniel.

He said:

“I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end.”

We are making laws that are affecting the whole land because there was a man called Daniel who decided to occupy in the political realm, occupy in the financial realm, occupy in the spiritual realm.

In Babylon, laws were changed. Statutes were changed. The laws of the Persians and the Medes, which altereth not, were changed because there was a man who was in charge.

Beloved brothers and sisters, you are not under the mandate—the obligation—to obey any law that is not righteous.

The only law you have the right to break is the law that is anti-God. Keep all laws of the land. **Reject every law that is against God.**

Are you hearing what I'm saying today?

Not just reject the law. **Change the laws.** Let there be something we call **righteous rebellion.** You rebel in righteousness. Do you understand what I'm saying?

Righteous Rebellion

The daughters of Zelophehad said, **How can they say that only men should inherit the inheritance of their fathers?**

The daughters of Zelophehad said, **“Our father has no son. He has only daughters.”**

And if our father dies, and since he has no son, we can have no inheritance, the property of our father will be distributed to his brothers, and the name of our father will perish in the land.

This cannot be.

Moses went to God, and God said, **They speak right. They are right. They are right.**

From this moment forward, there is a change of legislation. **Daughters shall inherit their father's properties.** Those laws—those girls changed a law.

Are you seated here today?

You are empowered to change laws. You are empowered to change ordinances. Whether you are in the system or outside the system, you are empowered to change laws.

You are empowered to change the ordinances.

He said, **“Occupy till I come.”**

You know the meaning.

Have it the way you want it till I come.

Have it the way you want it till I come.

Let it be the way it ought to be till I come.

Have it the way you want it till I come.

We Will Outlast Them

When we built our church in the real one, they came around and they were demolishing churches in that area.

And somebody ran to me. They said, **“They are demolishing churches in this place.”**

And they said our church—well, not our church; devil's church—was marked for demolition. In fact, somebody said it was already carried in Baba and brought it to me in New of Baba.

It's already carried our church.

The man was quaking.

He said he's coming from the place where they do those things, and they have concluded.

I patted him on the shoulder.

I said, **“Calm down.”**

Calm down.

I told him, I said two things.

Number one, **nobody built this house for us.**

Jesus said:

“No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again.”

If this house needs to go down, nobody will bring it down for us.

If we decide to bring it up, go and rest.

Lose no sleep.

If I had lost my sleep, you should lose your sleep.

They brought some boulders as they were grounded in front of the place there.

Two boulders are grounded in front there.

Demolition left, right and center everywhere.

It's not possible.

I told a man, I said, **“Those who are talking demolition, we were here before they came into power. We will be here when they have gone.”**

Is that not true?

We were here before they came.

When they have come and gone, we will still be here.

We will outlast them.

They are temporary excellencies.

We are an eternal excellency.

The joy of many generations.

Hey!

Are you here?

If you believe that God is about to use you to change laws, shout the loud amen!

No Devil Shall Shift You

You know, the way we function and operate, taking charge of destiny, righteous rebellion is a message to listen to.

You know the way we function and operate, all manner of devils are looking for where to confront.

One day, somebody in the last administration, one working in the highest office, ran.

They said, “**Hey, they said this, they said that, they said this, they said that.**”

The person is in the service.

I'm talking total panic.

I said, “**Calm down.**”

Calm down.

They haven't burned the person. The plotter of that time is an eternity. The chief architect—if I go into details, you will know. So I will stop here.

Are you following what I'm saying here today?

In the name that is above every name, every space God has given you in the land of the living, **no devil shall shift you from there.** No devil shall shift you from there.

We Are Here to Stay

We stepped into Kaduna for the first time.

They came and said they don't want church in a residential area.

The person they sent from the other religion said, **“Go and tell who sent you. Are your mosques in the bush?”**

Go tell them that **we are here.**

The man began to shake.

He said, **“I'm sorry.”**

He took his hand, held it, and flung it back at him.

He said, **“You are a dead man if you dare what I said.”**

He said, **“They sent me, sir. They sent me.”**

See, **I'm not the one. They sent me.**

They said, **“Okay, go and tell your senders.”**

I am taking charge for my God.

I am taking charge for my Maker in the name of Jesus.

Take your seat.

Can I finish this at least tonight?

What does it mean to occupy?

Number one was what I said: **Take charge.**

Number two: **Don't leave where you are.**

Number three: **Decide the direction of things.**

Number four: **Have it the way you want it.**

Proceed Unstoppably

Proceed.

That number four means **proceed unstopably.**

Irresistibly, be irresistible till I come.

Be unstoppable till I come.

Still under number four:

Have it the way you want it till I come.

Do as occasion serves you till I come.

Acts 4:16.

The people said:

“What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it.”

These people are unstoppable.

These people are irresistible.

These people are indomitable.

What do we do about these people?

There is nothing we can do about these people.

In 1 Samuel 10:7, Samuel was telling Saul:

“And let it be, when these signs are come unto thee, that thou do as occasion serve thee; for God is with thee.”

Somebody say a loud amen.

Somebody say a loud amen.

Do as Occasion Serves You

Pastor Robert Kaya, Bishop Kaya, our very good friend and associate, said, **“You are showing me many, many things.”**

I said, **“Why?”**

He said, **“You are the only one that does crusade on Monday.”**

He said, **“Who does crusade on Monday and expect people to come? Crusade is Friday, Saturday, Sunday.”**

He said, **“You will fix crusade on Monday and Tuesday, and people and multitudes will gather Wednesday, Thursday—any day you want to fix crusade, any day.”**

I told him, even me myself, I didn't see crusade of even Saturday, Sunday evening that is—any day that is free is crusade day.

We were in New York on Mondays.

On Tuesday, I called you from where?

I called you from Jalingo, and I said—I gave him two days' notice that we would be in New York on Monday.

I said, **“How is it going to be?”**

He said, **“It is done, sir.”**

That is two days' notice.

People on the road.

There's overflow on the other side that nobody is seeing.

He said, **“You are the only one that can do crusade any day you want, anytime in Germany.”**

This is my German interpreter.

Send a word of greetings to Germans in the German language and tell them where you are.

God is here. God is here live.

Give the Lord a praise.

What day were we in Berlin?

We were in Berlin.

What day of the week?

Wednesday and Thursday morning.

The Wednesday evening attendance was the same like the Thursday morning.

Thursday morning was packed, crowded, full.

He was there with his wife.

Happy to see you again, sir.

He was right there with his wife. He came all the way from—

He was there and was touched.

Yes.

Yeah.

I was very touched by the glory of God, by the faithful revival, by the passion.

That's what needs to spread all over Germany.

That's why I'm here.

That's why he's here to support it.

That's why we multiply it all across German-speaking nations.

Everything—he came because he still needed to spend.

That is Thursday morning.

I was wondering, **didn't they go to work?**

What happened?

Didn't they go to work?

We were there till about 1:00 p.m.

By the time we reached Latvia, it was almost 10:00 in the night, and they waited.

The pastor told me in Latvia, he said it is 7 p.m. They want to close the service, that people don't stay in service beyond 7:00 p.m.

I said, **“Can you tell them to hold on? It's small.”**

I said, **“Let me come and just say the grace. Let me just say, ‘Praise the Lord. The Lord bless you.’ Let's see tomorrow.”**

He said, **“All right, I'll try.”**

He tried, and when we came, the people were there, and we were together for another one hour.

And they were there since 5:00 p.m.

Miracles, signs, wonders, move of the Spirit of God.

Operate irresistible.

Unstoppable.

Have it how you want it.

Don't let the situation determine your vision.

Let the vision decide the situation.

Are you hearing what I am saying here today?

In the name of Jesus, I speak to someone here.

I prophesy to someone here. From this moment forward, **you proceed unstoppable.**

You proceed irresistible.

You proceed unable—You believe it?

Shout the loudest amen!

Let me see one of them stand up and pray.

Occupy till I come.

Compel the Submission of the Territory

Occupation is a military word.

When they say occupation, that is those who came and took over the land, or just occupy us. That is most times in the negative sense.

But we are doing it in the positive sense for God.

Number five is:

Compel the submission of the territory till I come.

Territorial submission.

Compel the attention and compel the submission of the territory of the nation, of your generation, till I come.

Compel.

Enforce submission till I come. Don't let any territory override you. Compel the submission of the territory. In Matthew 3:3–5, John the Baptist compelled the attention of the whole territory.

For this is he that was spoken of by the prophet Isaiah, saying:

“The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.”

And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan. He compelled the submission of the whole of the territory. Like I said some time back, we preached to people.

John preached to cities.

He came.

Cities—whole cities—came.

Paul the apostle was the same.

Acts 13:44, the Bible said concerning Paul the apostle:

“And the next sabbath day came almost the whole city together to hear the word of God.”

Paul the apostle compelled the submission.

This is what this means:

You cannot be in a land and the land is not aware.

The Territory Must Be Aware

We are not dealing with the size of the land.

So don't say, “**Okay, no, no, you can't.**”

If you are in a village, the village must be aware.

You are in a city, the city must be aware.

You are in a state, the state must be aware.

You are not seeking publicity.

You are not seeking notoriety.

But you cannot help it.

There is something about the mantle you carry, about the grace of God you carry, that compels submission, that provokes the attention of the territory.

Somebody say, **Yes.**

Somebody say, **I believe it.**

A City Must Know You Are There

When we went to the Philippines this year, February, from the airport, it was very, very clear that a city was about to be routed.

No, the Bible said:

“Ye are the light of the world. A city that is set on an hill cannot be hid.”

You can imagine if a city entered a town.

You are a city, and you visited a village.

I see eruption from all the way from the airport.

You were with us all the way from the airport.

You said, **“What is this?”**

The whole city was stirred.

People lined up by the roadside all the way from the airport.

They lined up, and the police was asking for prayer.

See, see the people. They lined up by the roadside.

Who do they know we are?

Who told them?

This is the afternoon side.

We went to the crusade ground to pray at the venue before the crusade in the evening.

Then cancer is healed.

Then paralysis is healed.

Then healing, miracles—things are happening. And it's not crusade time yet.

Tumors disappeared.

Cancer healed in the afternoon, and all—it wasn't crusade time yet. Then comes the crusade time. They have not seen such a crowd gather in their city.

That is the mayor of Pagadian.

“We have not seen a thing like this even for 50 years,” for as long as they know.

The same ground that we had a program—there was like an overflowing of the beach there that affected that land 50 years before.

It was almost like an anniversary.

And now it was a flood of the Spirit, a flood of revival that came. One night, one morning, they can't recover. That's why I know that **it doesn't take more than 24 hours to change a place.**

One night, one morning.

On our way the following day, the mayor followed us to the airport. Followed us into the plane. God-filled with the Holy Ghost, speaking in tongues at the airport.

The mayor represents the city. Yes, that was ministry not just to the individuals but to the city. If it was possible, he would have followed us to Manila.

The Climate of the Territory Can Change

By the time we left, they said that mayors and governors started going to church by themselves the next Sunday to give their lives—

Because the next place we went, the governor was in the meeting.

A man that was mad for 30 years was—got wore his cloth and went to church on Sunday for the first time in 30 years, back to his senses.

We didn't minister to him directly.

The climate of the whole territory and environment broke that devil in his head.

Hey!

In the name that is above every name, Jesus!

One of the countries we went—I will not mention the name. The president of the country, he said, **“I’m following the program. I’m watching it. I’m watching the program.”**

He said, **“I would have come, but the last time I went to church publicly, their social media and all that attacked him and so on. They said he gave money to the pastor, or the pastor gave money to him, or somebody gave money to each other. That is why he’s patronizing church.”**

And so he said, **“For that purpose, I may not be able to come. Please send me prayer. Send me prayer.”**

“Record me a prayer and send to me,” which was what was done.

President of a country. Am I communicating at all?

Compel the submission.

Something Is About to Happen

Brethren, something is about to happen all over the world.

And because God knows that He needs to do something unusual in your life, you are about to leave here, and the territory where you have come from shall come under submission.

They shall come under submission.

They shall come under submission.

They shall come under submission.

If you are saying amen, shout the Lord.

Say amen.

Disciple territories, nations, cities, communities till I come.

Disciple your generation. Disciple a people. Disciple a city. Disciple a community.
Disciple a generation.

Disciple wherever you have been positioned. Disciple them.

Maybe it is a righteous colonization—not a colonization that gives us the wrong impression.

Disciple them with Kingdom life, Kingdom character, and Kingdom nature. We'll deal with that extensively.

So, occupy till I come. He is saying, "There is a people that I am handing over to your care."

There is a people. There is a city. There is a nation. There is a territory. There is a community.

There is a business that I am handing over to your care.

Take charge of them until I come.

Disciple them until I come. Mentor them until I come. Tutor them until I come.

Show them the way until I come.

Somebody say a loud amen!

Lift your hands and say:

"Father, in the name of Jesus, I receive the grace to occupy till You come. I receive the grace to occupy till You come. I receive the grace to occupy."

Dismantle Opposing Territorial Powers

Let me drop this seventh one, then we shall go.

Dismantle opposing territorial powers until I come.

Break the rule and the reign of any other power over that place till I come.

Break the rule. Break the reign of any other power in that territory till I come.

Cause demonic principalities to lose their grip over the territories till I come.

Instill terror into powers of darkness where you are till I come.

“Thou son of David, art thou come to destroy us before the time?”

Mark 1:22–26:

“For he taught them as one that had authority, and not as the scribes.”

And there was in their synagogue a man with an unclean spirit; and he cried out, saying,

“Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.”

Let your appearance announce danger to demons.

Let your presence be the signal of their destruction.

Am I communicating in your family, in your village, in your community?

Let the devil reign only in your absence.

Let the powers of darkness be in charge only because you are not there.

The Power to Confront Darkness

I came home from school one day, and they told me—and they showed me—a woman who was prophesying to everybody.

She was prophesying and bringing many prophecies to people.

You remember, I am standing by my sister. That's why I'm standing like this. It's the same mother and father, right?

So, I came home. I think she was there at that time, and this woman was a prophetess, in quote.

Mama, you remember, right? You remember.

And there was this notable prophet of God, a genuine, authentic prophet till today. He is a genuine prophet.

This woman was bringing all manner of prophecies from all sources. And I was hearing the tongue she was speaking.

And I said, "This is not of God."

So, I told the prophet, I said, "You are here, and this kind of person is operating."

He said, "Really?"

I said, "Listen to her again."

We laid hands on this woman.

"You spirit of divination, get out!"

A whole community was deceived, like Simon the sorcerer.

That power was broken.

She did not prophesy another time. For the rest of her life.

No more prophecy. No more.

It ended. It was quenched.

That operation continued for as long as we were not there.

The others could have discerned if they were more rugged and maybe more forceful. Or maybe they discerned, but then they didn't know how to go about it.

But I don't know how to hide my things or pretend.

It's just head-on, full blast, full confrontation.

The devil can operate, but not where you are present.

Amen.

The devil can rule and reign, but not while you are there.

Light Must Confront Darkness

In our area, there was one church—they called something a church—that was just sharing a fence with us.

This man was doing all manner of terrible, atrocious things.

There are those who need deliverance. They needed to be given a bath for something. Whoever they were, all manner of candles and all manner of spiritual, terrible activity.

When I got to know, I said, "It is not possible."

This is light, and this is the fence. This is darkness. No. Between me and between us and him, somebody must give way. And, of course, it cannot be us in Jesus Amen.

It was even driving and bubbling. You see people trooping. Ah, long story. Make short..

I went in there. The war—the declaration, decree—was made.

All of a sudden, whatever mantle or unction he carried died.

He packed his load and ran out of town.

Church closed.

Now we have bought the land. He was renting the land. We are building there right now for our school.

Yes.

The Assignment to Close Evil Shops

One day, I was invited to come to minister somewhere. Are you okay with all of these stories?

It is so that you can know how to go and show the devil the way out wherever he is illegally operating.

This man was making a lot of news.

The kind of people that would not go to normal church—wicked people that we know. They say so-and-so person, high-ranking government official, this one, that one—wicked people of all religions—they were going there.

I think some past president, in fact, some who put this country in problem, they say they were his clients.

They were all comfortable there. Then this man sent me an invitation later that I should come and preach in his place.

I didn't know what to call it. I told my wife, "What are we going to do?"

So, we started to pray. Father, while we were praying, my wife saw a demonic shrine on the altar. She said, "On this altar, I just saw something different. It doesn't look like it is of God."

I said, "Really?"

The man knows that I am light and he is dark. He knows who I am, and he knows who he is. And he is inviting me to come and stand on the altar to make it look like all of us are the same.

I said, "All right. I will go for only one assignment—to close the place down."

When I stepped in and picked the microphone, the first statement, I think he regretted it for the rest of his life.

I continued: "Fire! Fire! Power! Eruption!"

I declared:

"Everything I'm standing on that is not of God, close! End! Empty!"

It ended. It ended like fire.

Somebody later came to me from the East—I think Anambra State—and came and met me in the office.

He said somebody had invited him to that place to worship.

The moment he stepped there, he knew what that place was.

And he said, "Oh Lord, there are plenty people here. Thousands have been deceived. Will You leave them like this?"

He heard the voice of God before he met me.

He said, “Don’t worry. I’m sending My servant there to liberate them. I’m sending My servant there to liberate them.”

After all had come and gone, that was when this man came from the East to tell me that God had said, “I’m sending My servant Paul. He is going to go there, and the people will be liberated.”

He said, when he heard that I was invited there, he was very happy. And then, when he realized that the place was no more, he said that God had spoken to him and that he was looking for the opportunity to tell me what God told him.

The Devil Can Only Operate Where You Are Not

The devil can only operate where you are not. I am not preaching this to impress you. I am preaching this because a mantle is coming upon you. Hey! I said something is coming upon you.

I said something is coming upon you. God is about to send you on assignment to close evil shops. God is about to send you on an assignment to close altars of darkness. God is about to send you on assignment to send the devil out of business.

If you are the one God is speaking to, stand on your feet to the shout of prayer!

Standing with the loud shout of victory!

Remain standing tonight.

This Is the Introduction to Occupy Till I Come

This is the introduction of **Occupy Till I Come**.

A mantle is coming on you.

And this needs to happen because the world is filled with darkness.

The time has come when we don’t know the difference—who is who and what is what.

We need God.

We need His help.

We need His mercy.

We need His power.

Many years ago, I was preaching very, very brutally. Again, I will not mention him.

And I was making declarations directed at an altar.

I said to God, “If I am not of You, stop me.”

“If he is not of You, stop him.”

“Whoever is not of You, stop him.”

“Anyone who is not of You, stop him. Stop the person. Stop by any means.”

That was stopped long ago.

Stopped long ago.

Something is coming upon you.

He said we are in the end time.

I like you to behave like the Bible is true because it is true.

Did you hear what I just said?

I like us to begin to behave like the Bible is true because it is true.

You don't need any extra interpretation.

If it says, “**Occupy till I come,**” occupy.

Take charge.

Christianity Is Not Secondary

That's why we are taking charge.

The person who says Christianity is secondary in Nigeria has not been born.

Yes, sir.

Whether it's a person, an entity, a religious fanatic, a governmental or political organization—whatever that says Christianity is secondary, subordinate, or irrelevant—they have not been born.

They haven't been born.

You cannot be breathing the breath of the Owner of the universe and you are saying that His cause is irrelevant.

You expire.

You expire.

Go to Lagos every Sunday.

Go to Barak.

Go to Abuja.

Go everywhere.

Go to Adamawa.

Go to Jalingo.

Go to Taraba.

Go everywhere and see people trooping out of church on Sunday morning.

And you say those people are irrelevant?

And those people should be taken for granted?

And those people don't matter?

And those people—"to hell with any devil!"

Yes, sir.

Who has such a mentality? To hell with it!

Somebody say amen!

Amen!

If He says occupy, go and occupy.

Go and occupy.

Go and tell the devil, "You didn't send yourself."

The One who called and sent you said you should come and take charge.

And you are here to take charge.

I am here to take charge.

We are here to take charge.

I am here to take charge.

We are here to take charge.

I am here to take charge.

A Prayer to Occupy

Within the next five minutes, I'd like you to pray with all the brutality:

“Father, I want to fulfill this word. I want to occupy. I want to take charge. I want to fulfill this Scripture. I want to fulfill this Scripture. I want to fulfill this Scripture. I want You to be able to depend on me for my generation.”

Lift your voice and say, “Father!”

Say it louder. Say:

“Father, thank You for Your word to me tonight, in the name of Jesus.”

Again, say:

“Father, I thank You for Your word to me tonight. I believe Your word, and I am going.”

Say:

“Father, Father, thank You. Thank You for Your word to me tonight. I believe Your word. And I am going to occupy. I am going to take charge until You come. I believe Your word, and I am going to occupy. I am going to take charge until You come. I am proceeding from here to take charge.”

Now open your mouth and pray.

Open your mouth and pray.

I am going to take charge.

Father, thank You for Your word to me tonight.

I believe Your word, and I am proceeding from here to take charge until You come, Lord, in the name of Jesus.

I am proceeding from here to take charge.

I receive the fire.

I receive the mantle.

Call to Salvation

Father, we give You the praise, and we give You the honor. Be glorified.

Everyone that is here tonight needing surrender to Jesus, forgiveness for sins, wherever you are, place your hand on your chest as you pray this prayer with me and say:

“Lord Jesus, I am a sinner in need of Your help. Come into my life and make me a new person. Today, I have decided to follow You, Lord. No turning back. Forward ever, backward never. Thank You, Lord. In Jesus’ name, Amen.”

You prayed that prayer? Let me see your hand wherever you are.

God bless you.

Run to the front quickly.

Run to the front.

Carry your Bibles and your bags and quickly run to the front.

Please, can we sit?

I’ll give you the count of ten.

One, two, three.

Don’t wait until the last count.

Three. Four. Five.

Six.

Go with your masks and Bibles.

Seven.

Eight.

Nine.

And ten.

One Life to Live

Lord, I want to know You.

Lord, I want to see Your face.

Lord, I want to do Your will.

Lord, I want to know Your Word.

Lord, I want to see You.

I want to live.

I have just one life.

I have just one life to live.

And it must glorify You.

I am Yours, O Lord, in time and for all eternity.

I am just one life.

I am just one life to live.

This life must glorify You.

And it must glorify You.

I am Yours.

I am Yours, O Lord, in time and for all eternity.

Father, we give You the praise, and we give You the honor.

Be glorified.

You have an addiction that needs to be broken, a negative lifestyle that needs to be broken.

Please join us forward as well.

And I know you will not remain the same.

Quickly, join us forward.



About the Speaker

Dr. Paul Enenche is a Nigerian pastor, teacher, and revivalist, widely known as the Senior Pastor of the Dunamis International Gospel Centre. He is recognised for his passionate preaching, prayer ministry, and dedication to advancing the Gospel across nations.

Born in Orokam, Ogbadibo LGA of Benue State, Nigeria, Dr. Enenche founded the Dunamis International Gospel Centre on November 10, 1996, beginning with a small gathering in Abuja. From those humble beginnings, the ministry has grown into a global work with branches across Nigeria and many parts of the world.

Through his teachings and ministry, Dr. Paul Enenche continues to inspire believers to live by faith, pursue intimacy with God, and become instruments of transformation in their generation.



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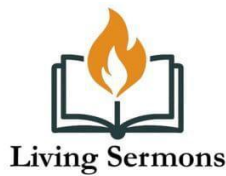
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