

Dr Paul Enenche



OCCUPY TILL I COME

THE MANDATE (3)

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Occupy Till I Come Part 3

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For Kingdom impact worldwide.



Foreword

There are messages that inform us, and there are messages that awaken us. Occupy Till I Come — The Mandate (3) is a message of awakening.

*In this powerful teaching, Dr. Pastor Paul Enenche brings us back to the words of Jesus: “**Occupy till I come.**” These words are not merely a call to remain faithful while waiting for Christ’s return. They are a divine mandate to represent Him, continue His work, and make His presence known wherever He has placed us.*

*The central truth of this message is simple but weighty: **Jesus wants to work through us.***

When Christ left the earth physically, He did not leave His assignment unfinished. He entrusted His people with the responsibility of carrying His presence, speaking His Word, demonstrating His power, showing His compassion, and reaching people who may never encounter Him except through us.

This is what it means to occupy.

The message also challenges us to examine our own availability.

Are we willing to be God's voice to our generation?

Are we willing to go where He sends us?

Are we willing to see what breaks His heart?

Are we willing to use our hands, feet, eyes, and voices for His purpose?

These are not theoretical questions. They are questions of assignment and obedience.

*One of the strongest lessons in this book is that **God is looking for vessels who will make themselves available.** He is looking for people who will say, “Father, I am available. Walk through me. Speak through me. Act through me. Move through me.”*

That prayer captures the heart of this book.

At LivingSermons, our vision is to preserve spoken messages and make them available in written form so that the truth shared in a moment can continue speaking to generations. This book is part of that mission. What was preached as a live message has been carefully transcribed and edited for readability while preserving the preacher's voice, expressions, emphasis, and spiritual intent.

Our prayer is that you will not read this book merely as a collection of words.

Read it as a call.

A call to surrender.

A call to representation.

A call to action.

A call to occupy.

May these pages stir something in you. May they awaken your sense of responsibility in the Kingdom. May you discover again that where God has placed you, He has also given you an assignment.

*And when you hear the words, “**Occupy till I come,**” may your response be:*

“Lord, I am available.”

— Wisdom Epsi

Chief Editor, LivingSermons.com

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Publisher's Note

This book is a faithful transcript of a live sermon delivered by the preacher under the inspiration and unction of the Holy Spirit. Every effort has been made to preserve the preacher's exact words, tone, flow, and spiritual authority, while carefully proofreading and formatting the message into a clear and readable ebook format.

The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

Watch the live sermon from which this message was transcribed on YouTube: [**Dr Paul Enenche Official YouTube Channel**](#)

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Our commitment is excellence without dilution.

Our standard is reverence for the Word of God.

Our daily goal is to transform powerful live sermons into polished PDF and ebook editions for the edification of the Body of Christ.

It is our prayer that as you read, the same grace, conviction, clarity, and impartation present in the live service will minister to you afresh.

— ***Livingsermons.com***

A Spirit-led Publishing Stewardship

Main Message

Begins Here



The Mandate to Occupy Till He Comes

Luke 19:10

“For the Son of man is come to seek and to save that which was lost.”

And as they heard these things, He added and spake a parable, because He was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

He said therefore:

“A certain nobleman went into a far country to receive for himself a kingdom, and to return.”

And he called his ten servants and delivered them ten pounds, and said unto them:

“Occupy till I come.”

The subject is **Occupy Till I Come — The Mandate, Part Three.**

You want to understand another dimension of “Occupy Till I Come.”

First of all, it is another dimension of occupying till He comes, and then we shall understand the assignment to be occupied with that might flip into tomorrow.

That is, I have been walking. I have been saving the lost. I have been doing so many things. But I need to go get a kingdom.

While I go, because I need to leave to prepare a place, I need to leave to prepare a kingdom, while I go, occupy till I come.

Occupy My Space Till I Come

What is the meaning of this one? It says, **occupy my space**.

Occupy my space till I come. I was busy. I was at work. But I need to go. Fill my space till I come. It means, number two: **fill the vacuum that my exit will create**.

Pastor, minister, child of God, daughter of God, my exit will create a vacuum. Fill the vacuum that my exit will create.

I remember a story I heard some time ago of a man who was a drunkard and had been delivered from chronic drunkenness through the ministry of an Allen.

Many years after Allen had died and gone, this man found himself in drunkenness again, and he was looking for deliverance.

So he went to someone and said, “Many years ago, I was a drunkard. I was bound by this spirit, and I was set free by the anointing of God on Allen.”

He said, “Please, is there no such anointing on the earth again?”

He said, “Allen is dead, and I need to be free. Is there no such anointing on the earth again?”

So Jesus said, when I leave, my exit will create a vacuum. Fill that vacuum in your family, in your community, in your nation, in your generation.

Ensure That No One Feels My Absence

Thirdly, it means **ensure that no one feels my absence till I come**. Let no one feel the absence where you work, where you live, where you have come from, whether you are a child of God, a church worker, a pastor, or a minister.

Let no one feel my absence because you are there till I come.

Carry On the Assignment Till I Come

What does it mean? Number four.

Carry on the assignment until I come.

Carry on the work. Carry on my work. I want to trust you to leave the work in your hands.

I want to trust you to leave the assignment in your hands.

I want to trust you to leave your nation in your hands.

I want to trust you to leave your community in your hands.

I want to trust you to leave the business world in your hands.

I want to trust you to leave the political world in your hands.

Carry on the assignment that I left till I come.

Step Into My Shoes Till I Come

What does it mean? Number five.

Step into my shoes till I come.

This assignment, this charge is getting more intense. Step into my shoes.

My shoes are not too big for you.

I once told you that the works that I do shall you do, and greater works than these shall you do, because I am going to the Father. I am leaving now in your family. Step into my shoes. In your nation, step into my shoes. In your generation, step into my shoes.

What will I do where you are if I was there? Do it. I pray that someone here today will come to the point where this thing will do something in your mind. It will do something in your heart. It will do something in your spirit.

So if you are a pastor, you are not just a title carrier. If you are a pastor, you are not just a speaker, someone who is just speaking. You are stepping into the shoes of the Master.

Represent Me Till I Come

What does it mean? Number six.

Are you ready?

“Occupy till I come” means: **represent me till I come.**

Represent me to your generation till I come.

Reproduce My Results Till I Come

Number seven, it means **reproduce my results till I come.**

Reproduce my results till I come.

I want to count on you. I want to depend on you. Reproduce my results till I come.

Reproduce my results as a pastor, as a teacher, as a minister of the Gospel.

Reproduce my results till I come.

Let Your Appearance Signify My Appearance

What does it mean, “Occupy Till I Come”?

It means number eight: **let your appearance signify my appearance till I come.**

When you appear, I don't need to appear till I come. When you are there, I don't need to be there till I come.

I believe that if I stop here tonight, it is something to go and think about. Let your appearance equal my appearance. Someone may say, “How can you talk like that?”

We will see some things very soon.

Let your appearance represent my appearance till I come.

Act on My Behalf Till I Come

What number was that?

Number nine: **act on my behalf till I come.**

Take actions that are actions on my behalf—actions on my behalf that I will validate, that I will stamp, that I will say, “This man did not act by himself.”

He did not act for himself in Germany, in Switzerland, in Dubai, in the Netherlands. Act on my behalf.

In France, act on my behalf till I come.

I want you to get the boldness, to get the authority, to get the audacity. I want you to get the mentality of acting on my behalf till I come.

Act on my behalf till I come.

Look at your neighbor. Say, “Act on His behalf till He comes.”

If you understand what I'm talking about, God will not need two of you in Angola.

And if He has two of you in Cameroon, then He overruns the nation.

Because there was one Jesus that moved through the earth, that walked through the earth, that turned the world upside down.

And He is saying, "Occupy till I come. Act on my behalf till I come."

Speak for Me Till I Come

Number ten is almost like number nine.

Speak for me till I come.

Amen.

Speak for me. Speak on my behalf. Let me speak. Let me use your mouth to speak till I come.

Hallelujah.

Speak for me.

That is, God says, "I want to bring my people to a point where, if they are there, I don't need to be there. I want to bring you to a point where your being there is equal to my being there."

I saw some things from the Scripture that just shook me. I'll give you four examples of where God and human beings acted together, where it was like it was God who wanted to move and act, then man acted on His behalf, and it was equal in the same unction and power.

Moses: A Man Who Stepped Into God's Place

Number one, Moses.

Moses was one who stepped in the place and acted for God.

In **Exodus 3:7–10**, God said:

“And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.”

I was looking to see, God says, “So I am moving now to go and meet Pharaoh.”

Only for me to hear in verse 10:

“Come now therefore, and I will send thee unto Pharaoh.”

I thought You said You came down.

He said, “Yes. My coming down is through Moses.”

My coming down, the coming down of God into territories, is through available and usable human vessels.

The coming down of God onto nations, the visitation of God on nations, the visitation of God on territories, the visitation of God on communities is through the instrumentality of available and usable human beings.

There are people here today that God is about to pass through.

When you appear in your village, they don't need to look for God somewhere else because He came in through you.

When you appear in your nation, they are not looking far to look for God because He came in through you.

When you appear in your community, they are not going to look very far because He came in through you.

Somebody believe and shout, "Yes!"

A Supernatural Divine Personality

The way we see some people, they are full of demons. They're so demonized. In this end time, we are going to see people who are so demonized, overwhelmed, filled up with divinity until they say, "The gods are come down to us in the likeness of men."

As if God wanted to emphasize the fact that He is doing something unusual through Moses.

In **Exodus 7:1**, He said:

"And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet."

You are no longer a normal person. You are a supernatural divine personality.

“I made you a god unto Pharaoh.”

And you now have a prophet.

The way I am your God and you are my prophet, in the same manner, you are now Pharaoh's god, and Aaron has become your prophet.

Stop looking at yourself as just that regular person.

Yes, you need it for the purpose of humility, but God is bringing us to a point where we'll begin to act on the behalf of God.

What He wanted to do, He said, “Go ahead and get it done.”

If you are there, I don't need to be there.

I am passing through you to route the foundations of altars and deities in your community.

Somebody shout the loudest, “Amen!”

Take your seat.

You Are the One He Is Sending

If all that happens tonight is that God will find you like Moses, when He says, “Come. I want to send you,” then something has happened.

He says, “I'm about to visit Togo, and I want to do unusual things in Togo.”

And you say, “Lord, when are You coming?”

He says, “You are the coming. You are the one that is coming. You are the one that is going.”

“I want to visit Kenya. I want to visit your community.”

And you are saying, “Lord, when are You coming?”

He says, “It is you that is stepping there.”

“I am stepping there using your legs. I am stepping there using your voice.”

“I want to visit the business world in Nigeria. I want to visit the realm of the industry.”

“What? Who are You sending?”

Say, “You are the one.”

Now I know.

Do you understand when He says so? When He said, “Occupy till I come,” what He says is: **replace me.**

I am your God, but I want you to step into a realm where you function like I function, where you function on my behalf.

Act on My Behalf Till I Come

Bishop Philly is here tonight, right from Botswana.

When we got to Botswana and arrived in Botswana, where is Bishop Philly? Right. That's right.

We arrived in Botswana, and they received us very well. That was my first time in Botswana, the first and only time.

I saw desert. I didn't know Botswana was in the middle of the Kalahari Desert. The other desert in Africa, the Sahara Desert, is in the north. This was in Southern Africa. Everywhere was dry.

As soon as we came, the mayor of Gaborone was in the meeting that night. Other mayors were there, people were there.

And the first thing he said was, “Man of God, you have come to our nation. There is no rain. The land is in need of rain. No rain. Will you please pray and ask God, let the rain come in Botswana?”

And I said to them, “That's right. The rain will come, but that rain will come after we have left.”

I didn't want to prophesy rain to fall and then we couldn't do the crusade because of the rain. The field was dry. Everything was dry.

Then we went to Francistown, and the mayor, two mayors were there again, with the previous Chief Judge, Justice Mus Jan, right? He was there also, and they still asked for the rain.

And we declared, “Rain shall fall once we leave here.”

We left on Saturday morning. Less than 24 hours later, and 48 hours later by Monday, the rain fell. But the rain did not stop. The rain became a flood.

It was carrying vehicles, carrying people, in a desert.

Let me show you more clips of the rain.

Those were cars inside the land in a desert that was asking for rain. They were only asking for rain, and then they got a flood.

You see the rain carrying somebody just now that they went to harvest.

Are you still showing us that rain?

So when they showed the clip and they called me from there, someone called me from Francistown. He said, “We didn't ask for a flood. We are not asking for a flood. People are not going to work anymore. Schools are closed. The rain has become dangerous. We didn't ask for a flood.”

We were having a crusade in New York—I think Reut was there. We were in the New York crusade when they brought us that information that it had become a flood.

So I said, “Let us see the clip of the declaration.”

When we saw the clip of the declaration, that was where the mistake came.

I said, “Father, give them rain upon rain upon rain, rain upon rain upon rain upon rain.”

I said, “We over-prophesied.”

So we said, “Lord, not rain upon rain upon rain again. Just rain, good rain.”

The flood dried. The land returned back to normal.

Do you understand what I'm talking about?

As far as that mayor was concerned, if we came to the land, we should come with a solution.

Go!

If we are messengers of God and we arrive in that territory, we should arrive with a solution.

Hear me, beloved brothers and sisters. I speak to someone here.

We are about to take nations for Jesus. We are about to take territories for Jesus. We are about to take industries for Jesus. We are about to take communities for Jesus.

And God is going to send you with His voice. And when you have spoken, God does not need to speak anymore.

Occupy. Act on my behalf.

Put forth my actions till I come. Speak on my behalf.

That was my second example.

Elijah: Speaking on God's Behalf

Elijah.

You know what Elijah said?

Please take your seat.

In **1 Kings 17:1**, Elijah said:

“And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.”

But according to whose word?

My word.

Many of us would have thought, “What arrogance! How can a human being say, ‘According to his word’?”

If we had said, for the spiritual and religious mind, what we were expecting to hear is, “There shall be no rain, and there shall be no dew, except God speaks, except by the word of the Lord.”

No. He said, “Except by my word.”

You know what he said? You know what he did?

First and foremost, he said, “Before God whom I stand.”

So even this statement I am making is from His front.

I am not speaking from my bedroom. I am not speaking from the corner. I am speaking from the frontage of the God who sent me.

And I am right in front of Him, speaking on His behalf.

I have come to the point where God has permitted me to the point where my voice has become His voice.

Somebody is coming there. Somebody is stepping there.

“Let me think like You. Let me act like You. Let me live like You.”

That's what the choir just sang.

Are you hearing what I'm saying?

Where your voice—demonic principalities and powers—will respect your voice as they respect His voice.

Where you are fully occupying for Him.

You are occupying your territory, occupying your nation, occupying your community.
You are acting on His behalf, and you are speaking on His behalf.

Somebody say, "Amen."

Anybody ready to get to that level?

David: Speaking by Inspiration

Now, I wonder why we will have the problem in the New Testament to act on the behalf of God and speak with His voice, which was almost a normal realm in the Old Testament.

Elijah walked like that. Moses walked like that.

Now let me show you David.

Take your seat.

Many times, you read the Book of Psalms and you are wondering, "Who is talking?"

So let's go to **Psalms 91**.

Psalms 91 placed on the screen, and let's read it from verse one:

"He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty."

David is speaking.

Anyone who dwells in the secret place of the Most High.

If God was directly talking, He would say, "Anyone who dwells in My secret place will dwell in My shadow."

David is talking.

He says:

“I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.”

Then he began to talk to another, third person:

“Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.”

He shall cover you with His feathers, just the way He's doing to me.

“And under his wings shalt thou trust: his truth shall be thy shield and buckler.

Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.”

David is talking, and he's talking to a third person.

“A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

Only with thine eyes shalt thou behold and see the reward of the wicked.”

Now look at this. This is the one that shakes me the most.

Now he said:

“Because thou hast made the LORD, which is my refuge, even the most High, thy habitation.”

I am talking to you. Since you have made the Lord, which is my refuge, your habitation.

Keep going.

“There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee, to keep thee in all thy ways.

They shall bear thee up in their hands, lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.”

David was still talking, but there is a switch now.

God is speaking through the mouth of David in this verse:

“Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

With long life will I satisfy him, and shew him my salvation.”

One man started speaking under the inspiration of the Holy Ghost, and then switched until God began to speak through the same mouth.

“Because he hath set his love upon me.”

David couldn't have been telling you, “Set your love on David,” because He has set His love upon me.

Therefore, **I will deliver him. I will set him on high.**

I want us to come to the point where God will help you to just switch.

Are you hearing what I'm saying?

Before, you were functioning normally like yourself. All of a sudden, you switch into a realm where God began to move by Himself and began to function through you, and He takes over.

When I understand the spirit of faith, the gift of healing, miracles, signs, and wonders, there is a realm of the spirit of faith where you are actually watching what is going on.

And if you watch the clip later on, you are fully aware that you are not at work, that something else is working.

That was the kind of switching. That is the kind of flexibility God is looking for with us, where you can start off by yourself, but the time comes when God steps in and takes over.

Are you hearing what I am saying here today?

You can start off by yourself, but you step into a realm where God takes over.

I believe somebody is coming to the point where you will begin to speak on the behalf of God. You'll begin to act on behalf of God.

God will begin to speak in your voice. He will begin to speak through your voice. You'll begin to act through your life and your body.

You believe that?

Shout the loudest, "Amen!"

Take your seat.

The Divine Switch

I have mentioned Moses, but there is another place where God and Moses were talking together.

Exodus 23:25–26 says:

“And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.

There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.”

God—Moses stopped talking, then God takes over.

Somebody say, “**Switch.**”

It's not Moses that will take away sickness.

“Ye shall serve the LORD your God.”

He is talking about God. He's admonishing.

“He shall bless thy bread and thy water.”

And I now will take away sickness from the midst of you.

I will take away sickness.

There shall nothing cast their young, nor be barren in the land.

The number of your days I will fulfil.

Somebody say, “**Switch.**”

Somebody say, “**Switch.**”

Somebody say:

“Father, I am available.

Walk through me. Speak through me. Act through me. Move through me. I am available.

Oh Lord, help me, Lord, to represent You in my generation. Help me, Lord, to be Your voice, to be Your mouth. Help me, Lord.”

Somebody say the loudest, “Amen!”

Somebody shout the loudest and say, “Amen!”

That must have been the kind of mystery that Eli experienced with Samuel when Samuel thought he was hearing the voice of Eli, and it was the voice of God.

Samuel: When God's Voice Comes Through a Human Voice

In 1 Samuel 3:6–9:

“And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou didst call me. And he answered, I called not, my son; lie down again.

Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me.

And Eli perceived that the LORD had called the child.

Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth.”

The Voice of God Can Come Through a Human Voice

How many of you know that if the voice of God was obvious, there was no way Samuel would run to Eli like thunder?

He looked up at heaven. “Who is it, please?”

But he was hearing a voice he was familiar with.

“Samuel. Samuel.”

“Oh yes, sir. I just said you called me now.”

“Oh no, no, no. I didn't call you.”

He went back again.

“Samuel. Samuel.”

There was a line: “That's my master. I was born to hear this voice.”

He ran again. “Sir, you called the second time.”

“No, no, no. I'm not the one calling you.”

Samuel, many of us missed God's voice because we're waiting for a buzz from heaven.

We're waiting for a thunder from heaven. We're waiting for a buzz.

The voice appeared too normal. It appeared too familiar. It appeared too simple. It didn't appear too spectacular or too extraordinary. So you never heard it.

But from this moment, you will not miss it another time.

“Samuel. Samuel.”

“Yes, sir.”

“Oh, okay. I think God is calling the boy. If He calls again, tell Him, ‘Speak, Lord, for thy servant heareth.’”

The meaning of that to you is: **you don't need complexity. You need simplicity to walk and move with God.**

And God will use human voices at times to communicate His direction.

God will use your own voice. He's looking forward to using your own voice to change someone or something in your generation. He's looking forward to speaking even in your own voice.

But the most critical thing to understand is that God will use the voice of your father, the voice of your pastor, the voice of your mentor, either the voice or their faces once in a while to communicate direction in the dream, in the revelation.

There are people standing here. If I should call out how many there are who have heard physical, audible voices, God spoke using the voice of this prophet, this pastor, this apostle.

“Just—”

And yeah, somebody is at a junction. “Move from here now,” and he had just—an accident just came.

Just somebody lift your hands and say:

“Father, I want to speak on Your behalf.

I want to speak with Your voice. I am available. Send me to my generation.

Send me to my generation with Your voice.

Anytime You want to take over, You want to switch it to Yourself, feel free, sir.”

He That Heareth You Heareth Me

Take your seat, and maybe I'll round off here because of time.

In **Luke 10:16**, this whole thing became summarized when Jesus said:

“He that heareth you heareth me; and he that despiseth you despiseth me.”

I want to bring you to a point where people start hearing you, and it is My voice they are hearing.

“He that despiseth me despiseth you, despiseth me.”

The emphasis is **occupy till I come**.

Speak on my behalf until I come. Act on my behalf until I come. Function on my behalf until I come, so that people begin to hear you.

Hear me: when they hear you—

A Testimony from 26 Years Ago

Pastor Joseph, he was with me. Do you remember the year 2000?

The year 2000, he was with me.

They brought a man—that's 26 years ago. They brought a young man. His hands were chained with four padlocks, raving mad, crazy. His mother held him. Four men held him. They couldn't hold him.

I just stepped out of my office, passing through the church. He was in—they were inside the church.

I looked at them. They were struggling to hold him.

I said, “Leave him.”

They looked at each other.

This is 26 years ago. “Leave who? Someone that four people can't hold?”

I said, “Leave him.”

They looked at each other like, “If he descends on us, the man is here also. He will descend on all of us.”

So they left him.

Next instruction: “**Lose him.**”

“What do you mean?”

“Unlock the key.”

“Unwind the chain.”

“What?”

“Unwind the chain.”

They looked again.

“All right.”

Key number one. Open. Two. Three. Four.

They unwound the chain like that, and the hand was bleeding.

And I said to him, “I'm sorry. Sorry.”

You know what he said?

“Thank you, sir.”

Raving madman.

That was the first “Thank you, sir.”

He adjusted his cloth.

I said, “Go on your knees.”

He went on his knees.

“Lift up your hands.”

He lifted up his hands.

I said, “Say after me, Lord Jesus.”

“Lord Jesus.”

“I surrender my life to You.”

“I surrender my life to You.”

“Forgive me my sins.”

“Forgive me my sins.”

Then he said, “I am not—I cannot be mad. I can't be mad. I am free. I'm free.”

Then I said, “In Jesus' name, be free. Stand up. Mother, hold your son. Bye.”

And I went.

Everything was five minutes at the most. The whole operation.

Our pastor now came tiptoeing behind me.

He said, “Excuse me, sir. What just happened?”

I said, “What happened?”

He said, “Because you didn't pray. You just said, ‘Leave him.’ You didn't pray. Then you said, ‘Lose him.’ What happened?”

I said, “When I left the office, before I left the office and came out, I saw a Scripture.”

The Scripture I just showed you:

Luke 10:16

“He that heareth you heareth me; and he that despiseth you despiseth me.”

I said, “When I read that Scripture, this was what I understood:

Any devil that will hear me will hear you.

Any devil that cannot say no to me cannot say no to you.

Any devil that will hear me will hear you.

Any devil that cannot say no to me cannot say no to you.

Any devil that cannot despise me cannot despise you.

My voice is in your voice.”

That was the light I stepped out with.

That was the revelation.

So when I said, “Lose him,” the devil heard Jesus.

When I said, “Leave him,” the devil heard Jesus.

When I said, “Lose him,” the devil heard Jesus.

When I said, “You are free. Go,” no devil could stand and say, “Who is talking?”

Stand up on your feet.

Light is reflective.

Whenever you get light, the result of light is instant.

I got that light, and the result of it was instant—and too bad for the devil.

I just saw the passage. I just did theory. Then practical appeared.

Twenty-six years ago, I just did a theory. I just looked at it, and God appeared to be saying:

“Let Me bring you the practical. Practice what you just saw. Practice what you just heard. Practice what you just saw.”

Practicalize what you just saw.

Practice the light, the insight, on this devil.

Practice it. Practice it.

If that devil can—you can imagine Jesus said to any devil, “Come out,” and the devil says, “I’m not coming out.”

No way.

I was charged. Charged.

I was very happy when I saw that devil because I just saw something that could not be resisted.

Let Jesus Live Through You

Beloved brothers and sisters, I have more to say tonight, but I'm going to stop here. And I want you to finally conclude that you as a person, Jesus wants to take you to represent Him.

So your heart, He wants to love through it.

He wants His love to be expressed through that heart.

He wants your hand to become hands of compassion, hands of healing.

He wants to take your voice and speak through that voice and let the powers of hell hear that voice.

He wants to move your feet so that when you step back to the country where you came from, you will go where others won't go.

The same way He went everywhere, He stepped everywhere. He stepped to the corners.

He's dead. Do you know what we'll do?

My wife and I will come back from Chicago, come back from New York, come back from Maryland, come back from France, and go to places where even vehicles can't go for rural crusades, for interior hinterland crusades.

Do you understand what I'm talking about?

He wants to take that leg and move you.

Go Where Others Cannot Go

Last year we went to Pakistan.

For the second day in Pakistan, we couldn't go out to preach because we were told that they couldn't guarantee the security and that we should remain indoors.

The first night overflowed.

So both the safety and the security could not be guaranteed.

1. We were not sure of security.
2. The crowd may stampede.

No space. You were there. No space for the crowd.

Look at that Pakistan.

All right.

After we now stepped out and went to the airport, when we arrived in Pakistan, as we were landing, I told my wife, I said, “Do you know where you are? This is Pakistan. Boundary with Afghanistan, boundary with Iran.”

She said, “And you brought me here?”

“Is this where you brought me to?”

I said, “Yes, this is where I brought you. We're going back safe.”

And we landed.

Despite how it was, we returned back to Nigeria.

The following year, we scheduled not one crusade, but three crusades in three different cities of the same country, where you couldn't go out because of security the other time.

Now you want to not just go out, but go from here and then move to a second city and then move to a third city within one week.

The only thing that stopped us was the Iran war, and America's airspace was closed.

We were ready to move.

I Want Your Feet to Become My Feet

I want to touch your leg.

Occupy.

I went to the seaside. I went to Galilee. I went to Nazareth. I went to Capernaum. I went to the temple. I went beyond the temple.

I want your feet to become My feet so that you can go to the places I would go.

You go where others cannot go.

You go where others are not willing to go.

You go where others cannot dare to go.

I want your hand to be My hand.

I want that hand to be a compassionate hand.

I want that hand to be a healing hand.

I want My voice, your voice, to be My voice.

I want unction to flow.

I want the kind of authority that I speak and devils hear to come through your mouth.

I want the kind of consolation I bring to people to come through your mouth.

I want your eyes to be My eyes.

The eyes I used to weep over Jerusalem, that I can see the need of Jerusalem.

I want your eyes to become My eyes.

The reason why there is so much impactlessness in our generation is that we have a lot of pastors and ministers and children of God that have eyes, but they see nothing.

They have eyes; they see nothing.

They feel nothing.

They are moved about nothing.

Nothing.

No burden.

No burden.

They feel nothing.

See What Jesus Sees

When we stand on this altar, we are raging, talking about terrorism and talking about the poverty situation of the land.

Every attack in the northeast, we declare it arrested right now.

We declare that angels will be deployed there and declare, “Scatter agents of darkness,” in the name of Jesus.

Why do we stand to speak?

Because when you open your eyes and you see—

When I go to Europe and I see all of everything is civilized, everything is developed, everything seems to be working.

But these are a godless people heading for a godless eternity.

The same people that brought us the Gospel.

This is not our traditional wear, this that I'm wearing now. This is not our traditional wear.

Our traditional wear is to tie wrapper and to wear something on top.

They taught us. They cultured us both with the Gospel and culture.

What I'm wearing now is not our native wear. They brought us all of this and then departed from it so far, going to the point where they almost defend Satan.

Now, the same people whose fathers—Martin Luther, John Wesley, and all of these people—brought us the Gospel, they are now at the verge of hatred of God.

I look, and my heart fills with compassion.

Their fathers, if they are not good people, their fathers were very good to us.

Their fathers came when nobody would come to Africa. They brought the Gospel to us. They brought us the Bible.

The Wittenberg press in Germany was used to translate the Bible for the first time from the original translations to the Latin Vulgate and then moved to where we can read it.

King James gave us the New King James Version of the Bible. He was the King of England.

All the things we are celebrating today came from there.

And these are now a godless people.

Look at them.

Most people, when I travel to some of these places, they say, “You are in Panama. Will you go and see Panama Canal?”

I say, “That's not why I came here. I don't have the time.”

We go to France. “Let's go to Eiffel Tower.”

I didn't go.

I mean, I've passed around there before, but I came here for business.

Are you hearing what I'm saying here today?

Surrender Your Eyes, Your Hands, and Your Feet

I want us to surrender our eyes.

“Jesus, the kind of things You will see with Your eyes that will break Your heart, that will fill You with a cry, with tears—help my eyes to see such. The kind of things that weigh in Your heart, let it begin to weigh in my heart.

Use my hands as healing hands.

Use my feet to carry out actions that You would carry out if You were here.”

Tomorrow we shall be looking at His actions that we are meant to continue with.

But for tonight, would you like to surrender yourself to Jesus?

“I am available.

I want to speak for You.

I want to act on Your behalf.

I want to speak on Your behalf.

I want to move on Your behalf.

I want to take steps on Your behalf.

I am available, Lord.

I am available, Lord.

I want to speak on Your behalf.

I want to act on Your behalf.

Take my legs and use them.

Take my eyes and use them.

Take my ears and use them.

Let me hear the cries that You hear.

Let me see the concerns that You see.

Let me feel the burdens that You feel.

I am available.”

Lord, open your mouth and pray. Speak to God.

“Lord, I Am All Yours”

Only I am higher.

You need—I am higher.

Lord, I am higher.

Lord, I am all Yours.

Lift your eyes on You.

Lift your voice and sing:

“Lord, I am all Yours.”

There are two prayers we're going to pray tonight.

The Call to Surrender

You are outrightly in need of surrender to Jesus, forgiveness for your sins. You have lived in a way you know God is not happy with. I'd like you to pick your Bibles and your bags and quickly rush to the front here.

That's the first call we are going to make.

Use me.

Anywhere you are, in need of forgiveness, in need of surrender, you need today to mark a new day for you.

Don't sit on your seat.

You are bound by an addiction that needs to be broken.

A negative lifestyle that needs to be broken.

Quickly rush to the front here.

Addictions, pornography, tobacco, smoking, drinking, marijuana—anything like that that you want God to break from your life.

Pray the prayer of surrender

“Lord, use me.”

“Only use me.”

The Prayer of Surrender

Father, we give You the praise.

Place your hand on your chest, those of you in the front here, and pray this prayer after me.

Say after me:

“Lord Jesus, I come before You today. I surrender my life to You. Today I have decided to follow You. No turning back. From today I go forward ever. Backward never.

Thank You, Lord Jesus. Amen.”

It's a new day for you.

Help from above be released upon you.



About the Speaker

Dr. Paul Enenche is a Nigerian pastor, teacher, and revivalist, widely known as the Senior Pastor of the Dunamis International Gospel Centre. He is recognised for his passionate preaching, prayer ministry, and dedication to advancing the Gospel across nations.

Born in Orokam, Ogbadibo LGA of Benue State, Nigeria, Dr. Enenche founded the Dunamis International Gospel Centre on November 10, 1996, beginning with a small gathering in Abuja. From those humble beginnings, the ministry has grown into a global work with branches across Nigeria and many parts of the world.

Through his teachings and ministry, Dr. Paul Enenche continues to inspire believers to live by faith, pursue intimacy with God, and become instruments of transformation in their generation.



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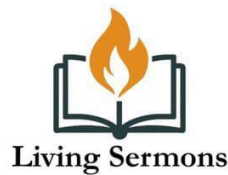
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