

Dr Paul Enenche



OCCUPY TILL I COME -THE MANDATE

Pt 2 Day 2 Evening

Transcribed and Published by Livingsermons.com

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Preacher: Dr Paul Enenche

Publisher: LivingSermons.com

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Foreword

What happens when a generation receives a mandate from God but fails to occupy its territory?

This question sits at the heart of Occupy Till I Come Part 2: The Mandate by Dr. Paul Enenche.

The words contained in this sermon are more than a collection of sermon notes. They are a call to responsibility. They challenge every believer, minister, and Kingdom servant to recognize that God has not called us merely to exist, gather knowledge, or observe what is happening around us. He has called us to occupy.

In this message, Dr. Paul Enenche addresses some of the reasons ministers lose their voices of impact. He speaks about offense, doubt, compromise, the failure to deploy spiritual gifts, and the danger of carrying an anointing without fully using it.

*One of the strongest lessons in this book is that **what God has placed inside a person is meant to be deployed**. Gifts are not decorations. Mantles are not trophies. Grace is given for assignment.*

The message also reminds us that occupation begins with the right heart. We must carry God's burden for our generation. We must be conscious of our calling and sending. We must maintain a consistent stand before God. And we must deploy everything He has placed within us.

The examples of John the Baptist, Elijah, Elisha, Nehemiah, and Paul help bring this truth into focus. Each one reveals a different dimension of what it means to respond to a divine assignment.

As Chief Editor of LivingSermons, it is our responsibility to preserve these messages beyond the moment in which they were preached. A spoken message may reach thousands in a gathering, but a carefully preserved written message can continue speaking to generations.

That is the purpose of this publication.

*Our editorial work has therefore been guided by one central principle: **preserve the voice, preserve the message, preserve the mandate.***

We have carefully edited the transcript for clarity, readability, grammar, punctuation, and structure while retaining the preacher's voice, emphasis, spiritual expressions, and central message.

My prayer is that as you read these pages, you will not merely admire the message. May you discover your own assignment. May your conviction become stronger. May the gifts and graces God has placed within you be awakened. And may you become more determined to occupy your God-given territory until He comes.

The mandate remains:

Occupy till I come.

— Wisdom Epsi

Chief Editor, LivingSermons.com

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Publisher's Note

This book is a faithful transcript of a live sermon delivered by the preacher under the inspiration and unction of the Holy Spirit. Every effort has been made to preserve the preacher's exact words, tone, flow, and spiritual authority, while carefully proofreading and formatting the message into a clear and readable ebook format.

The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

Watch the live sermon from which this message was transcribed on YouTube: [**Dr Paul Enenche Official YouTube Channel**](#)

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Our commitment is excellence without dilution.

Our standard is reverence for the Word of God.

Our daily goal is to transform powerful live sermons into polished PDF and ebook editions for the edification of the Body of Christ.

It is our prayer that as you read, the same grace, conviction, clarity, and impartation present in the live service will minister to you afresh.

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A Spirit-led Publishing Stewardship

Main Message

Begins Here



Introduction

Luke 19:13 (KJV)

“And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.”

This is the second part of the message: **Occupy Till I Come — The Mandate.**

Yesterday, we saw what it meant to occupy. And if the media can run through, we said that **occupy means to take charge.**

That's right. **Take charge till I come.** Don't leave where you are the same way till I come. Decide the direction of things till I come. Have it the way you want it till I come.

Proceed unstoppably, irresistibly until I come. Occupy till I come is **compel the submission of territories until I come.**

Disciple territories. Disciple nations. Disciple cities until I come. Then break the rule and the reign of opposing powers till I come. Dismantle the reign of principalities over territories until I come. Having said that last night, our attention is drawn to our objective number two:

The Different Categories of Ministers Regarding the Mandate

Not everyone is occupying. So many people are not occupying.

And we are going to look at the categories of things that have made people not to be able to occupy.

What are the categories of ministers and ministries where the mandate of occupying is concerned?

What are the categories?

1. Ministers Who Have Been Subdued By The Lands

There are ministries, there are ministers who have been subdued by the lands.

God said, **“Occupy till I come.”**

But the land occupied them.

God said, **“Take charge till I come.”**

But the nation where they are took charge of them.

“Subdue the territories till I come.”

But the territory subdued them.

The powers of the land resisted them.

Resisted them into inaction.

In the book of **Zechariah 1:20–21**, the Bible talked about four carpenters. Then it said:

“What come these to do?”

And He spake, saying:

“These are the horns which have scattered Judah, so that no man did lift up his head...”

There are satanic powers in lands. Are we together?

There are satanic powers in lands that have made people not to be able to lift up their heads. Pastors that have been domesticated, emasculated by the powers and the forces of the land.

Great callings without colour by the limiting forces of the land. As a matter of fact, what happened to them is like what the children of Israel talked about—the land that swallows its inhabitants.

Men and women whose voices have been swallowed, assignments swallowed, ministries swallowed, destinies swallowed. They are there, but nothing is happening.

That was what we saw in **Numbers 13:32**. He talked about the land that swallows its inhabitants. And they brought up an evil report and said:

“The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof...”

And all the people we saw in it are men of great stature.

The land that swallows up inhabitants.

We have heard of such places where somebody will go on fire and, all of a sudden, the fire dies. All of a sudden, the action disappears.

We have heard of such places where no ministry can thrive. Nothing can grow there.

Principalities are boasting.

Witches are boasting. Wizards are boasting. Powers of the occult are boasting. Satanists are boasting that they are in charge of the territories. There are some—the powers of their family fighting their destiny. Altars of their community.

A young man met me some time ago. He was pastoring somewhere in the eastern part of Nigeria, and he came to me. As I was about to pray for him, I saw a snake just in a flash.

And I looked at him. I said, **“What is this snake that I just saw?”**

And he said, **“It is the power that their family worships.”**

His father's house worships a snake. He said the snake had a house in his father's house. The snake had a house. The snake comes out of the house. His father was a chief. The snake comes out of his house and goes all the way to the father and stands like this and greets him, and then returns back to the shrine every day.

That snake ate kolanut.

They served it kolanut. Kolanut.

So I said, **“What's going on?”**

He said he can't even pastor one person. They said nobody is permitted to be a Christian from his family, not to talk of being a pastor.

“You can't be a Christian.”

And he decided to become a Christian. So the powers bowed his head, subdued him, and said, **“Who are you to amount to anything?”**

There may be people here today battling with such powers. Whether it is the powers of the land where you are, the powers of Satanists, or the powers of the occultists, or the powers of wizards, or you are battling with powers of your history.

When God told Gideon, He said:

“Go and break down the altar of Baal which your father hath...”

I am here by the anointing of the Lord.

Everyone that is a victim of a strange power that is subduing your life, that is subduing your ministry, that is subduing your destiny—in the name of Jesus, I declare: **the power be broken!**

I declare: **the power be broken!**

“No Territory Shall Domesticate Me”

Say after me:

“In the name of Jesus, no territory shall domesticate me.

I shall disciple territories.

I shall discipline territories.

Everywhere I am found shall come under my submission.

I shall not go under the submission of any territory, in the name of Jesus.

I am anointed to disciple and discipline territories.

I shall disciple and I shall discipline the territories.”

Somebody shout, **Yes!**

In case you are here and the land swallowed you—swallowed you with your potentials, swallowed you with your giftings, swallowed you with your graces, swallowed you with the mantle you carry—I am here to announce: **you are coming out!**

That land shall vomit you.

That land shall release you. That territory shall release you in the name of Jesus. You are returning back to the territorial powers, and they will realize that another you has arrived with a higher mantle.

Shout the loudest!

Amen!

I want you to make up your mind and become angry.

No land shall humble me. I will humble the land.

No land shall disciple me. I will disciple the land.

No land shall subdue me. I will subdue the land.

No realm, no realm, no domain, no territory shall domesticate me. I shall domesticate them, because lands are governed by territorial powers.

And He said:

“I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.”

Luke 10:19 (KJV)

2. Ministers Who Have Been Threatened Into Caves

There are people who have been subdued by lands. Number two: **there are ministers who have been threatened into caves.**

Threatened into the caves. They have been so threatened that they are hiding in caves. The powers of the land threatened them. The forces of the other one—they were just subdued, but these ones are threatened into hiding in caves.

They are there, but they are in hiding in caves. When Goliath stood before Israel, everyone went into the caves to hide. It was only David that came out and stood.

All others were in hiding in caves. In caves. In caves.

Is God speaking to anybody here at all?

In **1 Samuel 13:6**, again we saw a situation where the Philistines gathered themselves together to fight with Israel—thirty thousand chariots and six thousand horsemen, and people as the sand which is upon the seashore in multitude.

And they came up and pitched in Michmash, eastward from Beth-aven. I think it was in this condition when the men of Israel saw that they were in a strait, for the people were distressed.

Then the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.

Where are you hiding?

Why is your calling in hiding?

Where is your voice hiding?

Those who take caution take nothing.

Shadrach, Meshach, and Abednego said:

“We are not careful to answer thee in this matter.”

Daniel 3:16 (KJV)

Are you hearing me?

Those who take care can't take charge.

Are you hearing what I'm saying here today?

These are in the hiding in the caves.

They are in the hiding.

In the caves.

They are in the hiding.

In the caves.

They are in the hiding.

And in case you said those were just normal people, I'll show you that there were prophets hiding in the days of Elijah.

Prophets With Their Voices Inside Caves

In **1 Kings 18:4**, there were prophets who should determine the destiny of the nation. They were hiding with their voices inside caves. For it was so when Jezebel cut off the prophets of the Lord, that Obadiah took a hundred prophets and hid them by fifty in a cave and fed them with bread and water.

These were prophets that were quarantined inside caves.

Real prophets.

Because a woman roared in the same generation that Elijah was. Then why was Elijah not in a cave?

And when Jezebel tried to roar, Elijah was on the run because he forgot the mantle he carried. The mantle that brought down fire.

And God asked him:

“What are you doing here?”

You who called on fire just now, who are you running from?

You who called on fire, who are you running from?

Where are you running?

Who are you running from?

And when Elijah could not be convinced, God asked him to hand over his anointing to three people:

To Elisha, to Hazael, to Jehu.

It was one of those three people that killed Jezebel.

His name was Jehu.

So the anointing to kill Jezebel was inside all the while. The anointing to eliminate Jezebel was inside him all the while. While he was on the run, the anointing was inside.

While he was moving, the anointing was inside all the while. And it was just one-third of that anointing—one-third of it—that he gave to Jehu, that Jehu used to bring down Jezebel.

Are you hearing what I'm saying here today?

You are anointed to slay what you are running from. Did you hear what I just said?

You have been anointed to slay what you have been running from.

What you have been running from.

What you have been running from.

There is an anointing inside to execute, to delete, and eliminate what you are running from.

The prophet is to prophesy, not to be in the cave, not to be in hiding.

What has silenced your voice?

Who threatened you into silence?

Who threatened you into hiding?

What threatened you into the hiding place?

Is it powers of the land?

Is it political or governmental leaders like Ahab and Jezebel who threatened all other prophets into hiding?

They couldn't threaten Elijah.

But suddenly, Elijah also began to run at a point.

Who threatened you into a cave?

How many servants of God are in the nation where you have come from who have the genuine unction, the mantle—they are not fake, they are apostles, they are prophets—but who are now silent in the caves?

How many apostles and prophets are in this nation called Nigeria that are inside caves now?

Nothing to be heard.

No voice. No comment.

Let the nation burn. No comment.

Let terrorists do whatever they can. No comment.

Just continue doing church as usual.

Continue doing business as usual in the cave.

From the cave.

Ministering from the cave.

And I had no intention to indict anybody or anything.

But what is the use of a prophetic mantle without a prophecy?

What is the use of a mantle of worship without worship?

What is the use of a sword that is not utilized?

Are you ministering from the cave?

People may be celebrating you that you are in ministry, but heaven is saying you are inside a cave because your nation, your community, your territory has not heard your voice.

They are not aware that you are there.

They are not hearing anything you are saying.

You are doing business as usual inside the cave.

Some people, ungodly laws are being promulgated in their countries. They are closing churches in your own.

All right. Ungodly laws and decrees.

Everybody remain quiet.

Just come. Let's continue the business as usual. Let's continue the business as usual until the time comes when the business as usual does not exist.

He that is afraid to lose his life shall lose it. Who is not afraid to lose his life shall gain it.

Esther said, **“If I perish, I perish.”**

Did she perish?

Those who say, “**If I perish, I perish,**” don't perish.

It is those who are afraid to perish that perish.

Come Out Of The Cave

Every ministry inside the cave. I am anointed this morning to pull every ministry that is inside the cave.

Come out of the cave!

Your generation needs your voice.

Your generation needs your mantle.

Your generation needs your utterance.

Your generation needs your voice.

Your generation, your city, your community need your voice.

Your state needs your voice.

Your territory needs your voice.

Your nation needs your voice.

When Elijah said, “**I am the only prophet, and they seek my life,**” he was not the only prophet.

We just saw one hundred now, and there are thousands of others.

“I am the only prophet” means, “**I am the only one who stood out. I'm the only one who spoke. I'm the only one deploying the mantle.**”

I'm the only one doing what You sent all of us to do.

You sent plenty of us, but I'm the only one running.

You sent us to push this truck. I'm the only one pushing.

They left only me to push it.

God said, **“You are not the only one. I reserved many.”**

There are many, but you are the only one who spoke.

You are the only relevant one.

That was why I gave you unction heavier than one person's anointing.

Than one person's anointing.

I gave you an anointing that is heavier than one person's anointing.

Because if you are doing the work of ten men, you need a mantle of ten men.

You need the grace of ten men.

If you are doing the work of a hundred people, carry the anointing of a hundred people.

Carry the grace of a hundred people. Receive the fire of a hundred people and do the work that the ninety-nine people will not do. Are you hearing what I'm saying here?

If there is anything you are going to make up your mind about:

I am coming out of the cave.

I cannot minister from the cave.

I cannot do God's work from the cave.

I can't represent God from the cave.

A city set on a hill cannot be hid.

I can't represent God from the cave.

I reject the cave existence.

A Fearless Mantle

Father, I receive a brutal mantle, a fearless mantle, in the name of Jesus.

I reject the spirit of fear.

I reject intimidation.

I reject every voice of terror.

Every threat of terror, I reject.

Listen to this.

There are some pastors—give them one billion.

There are places they will never near to preach or go to preach.

Even there are people, if there is no good hotel in a place, don't invite them.

Their assignment is hotel.

We went to Czech Republic last year, and where we were doing the meeting was thirty minutes away from the hotel where they kept us.

So I asked them, I said, **“What's going on? Why do we have to drive thirty minutes to come for the program?”**

He said, **“That is where the good hotel that is befitting for you is.”**

I said, **“What did I come here for? Hotel to stay? I didn't come here for hotel to stay. If it is hotel, there are hotels where I came from. I came here for program.”**

I want you to put any hotel that is five minutes, three minutes from the program. When you put us there—So they said there is one there, but it's not befitting.

I said, **“Let's go.”**

When I took a look at it, I said, **“What is this hotel doing here that you are saying they are keeping us thirty minutes away?”**

That one, the room is small like this. I think we changed it the same day. So we have changed hotel already, right?

So this year's program, the venue of the program is the same venue of the hotel. That is, we walk from the hotel into the program

What is hotel?

Did John the Baptist look for a hotel?

He was in the wilderness.

Did Jesus look for a hotel?

I don't know what we are turning to in this generation.

Was it Tanzania?

They said, **“Who asked me a question? What car would you like to ride in when you come?”**

I said, **“Which car? Is it car I'm coming for?”**

He said, **“Do you want a Range Rover?”**

Forget about it. Anything you have available.

If it's a tricycle, put me inside.

If it is a tricycle that you have from the airport, I will enter it. A man's life does not consist in the abundance of anything he has. Nothing makes any meaning other than the assignment of the Kingdom.

Are you hearing what I'm saying here today?

Take Charge Of The Territory

I am here by the mantle of God to get everyone forcefully out of every cave where the devil kept you. Out of every cave where the devil kept you.

Out of every cave where the devil hid you and hid your voice.

You are coming out!

He said you should take charge of the territory.

Take charge of the city.

Take charge of the nation.

Take charge of your community.

It didn't say you should go and take charge of a cave and hide inside a cave, quarantined because of intimidation, fear, threat, terror.

They told Jesus Christ, “**Herod is looking for you.**”

Because he said he wanted Him crucified.

“So Herod is looking for You.”

He said, **“Go ye, and tell that fox...”**

Some people wonder why we use some languages from some demonic agents at times.

We are not the first ones.

Herod.

He called Herod **“fox.”**

That is wild dog.

That is almost calling him a wild dog. “Tell that mad dog he can't kill me.”

Paul the apostle said, **“Beware of dogs.”** John the Baptist said, **“Generation of snakes.”**

That was what he was calling the Pharisees. Snakes.

“You are snakes. Your fathers are snakes.”

So if I call a devil agent a beast, I am in order. If I call a devil agent a beast, a dog, a wild dog, I'm in perfect order. Some people say, **“Well, Jesus used plenty languages.”**

Now, in the name of Jesus: **You are coming out of the cave!**

Every spirit of fear, every spirit of intimidation, every spirit of terror, I command it to die now!

Take your seat in the presence of the Lord.

We're going to pray shortly. Let me see how we can run with it.

3. Ministers Who Abandoned Their Primary Calling

There are those, number three, ministers who abandoned their primary calling and got lost in the wilderness of life.

They abandoned their primary calling. Moses—a prime example.

Exodus 4:2.

Moses abandoned the calling of his life until he carried a rod that could deliver the children of Israel and was using that rod to tend flock.

Some abandoned their primary calling. Maybe they were frustrated. Frustration.

And there may be those here like that this afternoon.

Frustrated.

You tried what you thought God asked you to do.

You tried.

It didn't work.

You were frustrated.

You are distracted away.

Or maybe something else appeared more fanciful.

There are those who have abandoned ministry into business.

There are those who have abandoned ministry into politics.

One man that I know, lovely, lovely man, one of the most graced men that I ever met, suddenly said that God wanted him to run for the mayor of his city.

Daniel was a politician, so somebody can have some graces and still be in politics.

You cannot take charge of territories with distracted focus, with distracted attention, with distraction in your assignment. You can't take charge.

They abandon their primary callings. Lost in the wilderness of life.

Distracted by frustration.

Some by opposition.

They were opposed until they abandoned the ministry.

Anyone who is getting tired because of opposition, I declare: **it is the end forever, in Jesus' name.**

4. Ministers Incarcerated Into Irrelevance

Number four, there are those incarcerated into irrelevance by ungodliness and compromise.

They are incarcerated into irrelevance by ungodliness and compromise. They were meant to be routing territories, but they entered into compromise.

Judges 16:21.

Samson was a prime example.

This was a man that was meant to be routing his territory, but the Philistines took him and put out his eyes and brought him down to Gaza and bound him with fetters of brass, and he did grind in the prison house.

This was a man that was a terror to a whole territory. He's now in prison, incarcerated by compromise and ungodliness. The anointing leaked.

By the time you begin to touch the monies that are not yours, by the time you become corrupt and fraudulent, and you become a thief—the money that belongs to the church, you are stealing it, diverting it for personal use.

When we started, when young people in ministry—this was 1998, like twenty-eight years ago—when we met at a ministers' conference, one man would show us a picture of his mansion.

We were all at the same age of ministry, like under two or three years.

He would show us the picture of his mansion.

“See my house.”

Ministers' conference, he will show us picture of his mansion.

At that time, we were all living in rented houses.

But that is not even the most important thing.

He had no church building.

Church was inside a shack, a bachelor, but he lived inside a mansion.

And he was showing us the picture of his mansion.

I looked at it. I said, **“What is this?”**

This means nothing.

This means nothing.

It means nothing.

And I was fully aware that, in 100% probability, it was the church money he used to build his house first, while the house of God had no place.

It didn't last three years before that man went out of relevance.

He's alive today, but he has no name, nothing, no relevance.

If I call the name, you won't know.

There are some people, if they are over a ministry like this, they would have sold everything.

Everything would have been for sale.

We had 20,000 children for Children's Convention.

We fed all of them every day for three days.

It was in millions, tens of millions—children's meal for three days.

Just calculate in your mind.

If a meal was one thousand, times 20,000, times three.

I leave the calculation in your head.

No registration.

Some people will sell everything and sell off almost everybody in the name of pastoring.

“Can we do air freshener with your picture and Mommy's picture so that people can hang in their cars?”

I said No.

“Can we do handkerchiefs? Just your picture and your name is on it, so that people just pick it?”

I said No.

Turn these stones into bread.

That was a temptation Jesus overcame.

“Turn these stones into bread.”

Use these people for money.

Take advantage of these people and make it—and let it become money.

I knew a man—big crusade, authentic miracles, signs and wonders, plenty.

Dead people raised.

Plenty blind eyes opened.

Sell handkerchiefs. With his picture on it.

He said, **“1,000.”**

One thousand people come and pick it.

How many people will run to pick it?

If there are 50,000 people and they only pick one handkerchief for 1,000, the calculation is that 50 million.

All that calculation was in the head. It started, but the crowd began to grow down.

No more ministry.

Everything is in the cave now.

Fully alive.

But in the cave.

That anointing, I'm convinced, is there.

If he prays now, still blind eyes will open, deaf ears, cripples walk. But it's inside the cave.

Samson was chained.

He was quarantined.

He was arranged out of sight.

A man that should be taking territories.

Is there any deal that has chained you?

Is there any financial dealing that has changed your destiny?

Financial dealing that has changed your life?

Are you into some crooked business deals?

These are things that will make it impossible for people to take territories in the name that is above every name:

Jesus Christ, the resurrected Lord.

I declare today: **your voice shall be heard!**

Lift your hands and say:

“Father, I receive Your help. I receive Your mercy.

Never to lose my voice.

Never to lose my impact.

Not to be incarcerated by the powers of the enemy, in the name of Jesus.”

Give the Lord the praise.

5. Those Who Lost Their Voices Of Impact Because Of Offense With God

They got offended in God.

In **Matthew 11:1–6**

Look at verse 2:

“Now when John had heard in the prison the works of Christ, he sent two of his disciples,”

and said unto Him,

“Art thou he that should come, or do we look for another?”

Jesus answered and said unto them:

“Go and shew John again those things which ye do hear and see: The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.”

And He said:

“And blessed is he, whosoever shall not be offended in me.”

John, who was routing cities—we heard just now, cities came to him to listen to him.

Suddenly, he became offended.

Offended.

Why was the offense?

“Why am I in prison and You could not send to deliver me?”

Herod has imprisoned me, and You cannot come for me.

“Are You really the One to come?”

And he was offended.

What has offended you with God?

There are some people, maybe they felt God was too slow in coming to their rescue.

Maybe they prayed for somebody to be healed.

The person died.

They got offended.

They tried this and that, and then they just got off.

Some get offended in God.

Some get offended in church.

Some get offended in the mantle of their covering.

The one that God has placed over your life—you are angry with him.

When Elisha is angry with Elijah, where is the double portion?

When Joshua is angry with Moses and offended with Moses, where is his voice?

When Timothy is angry with Paul—

And I can assure you from my experience that the enemy will do everything to make Elisha to be angry with his Elijah.

He will do as much as he can to make Joshua to be angry with his Moses.

He will do as much as he can to make Timothy to be angry with his Paul.

Even if you are not going to be angry by yourself, your friends will tell you to be angry.

Your friends will tell you to be.

People, neighbors, people talk all manner.

They will tell you.

That was what they were doing to Elisha.

“Elisha, do you know that God will take your master from you? We know he's such a bad man. We know he will not tell you.”

You know the man doesn't tell you everything.

He's hiding some things from you.

After serving him for 21 years, he has used you, and he's about to go to heaven, and there is no reward.

See, see all these fathers.

They only know how to use people.

They don't know how to help anybody.

He has used you for 21 years.

He's about to go to heaven, and he has not told you.

You know what he did?

Don't spoil my mind.

Don't corrupt my mind.

Don't poison my mind.

Hold your peace.

Even if he didn't tell me, I'm still following him.

I will follow him to the end.

I will follow him to the conclusion.

I will follow him to the terminal end.

And at that conclusive end, the man—

We were meant to travel with our father in the Lord one day.

And one of the people who was PA at that time, or assistant or so, whom he asked us to give our international passport to—

We gave the passport to the man.

Me and my brother, Pastor David Bome.

The two of us had to follow him to America for a program.

And the person he asked us to give the passport to kept the passport until one month.

When the interview date, or when the journey, was almost due, our daddy said, **“So, how far?”**

I said, **“Our passport is with so-and-so person.”**

He said, **“Okay.”**

He called the person.

“Where are the pastors' passports?”

He said, **“He's with him.”**

“How? Embassy? Are you the embassy? Who are you that passport is with you?”

So when are we going to—

Oh Lord.

Daddy's countenance was like, **“What is this?”**

Because himself would not know how to explain.

He trusted his aide to do the needful.

That was how it was returned back to us.

That we work it at another time.

One of our fellow brethren, child, son of the prophet, heard what happened, and he said:

“You mean they did such a thing to you? If it is me, I will leave their father for them.”

“I will leave their father for them. Nonsense.”

What kind of thing is that?

“I will leave their father for them.”

And I said to him, **“Is our father—”**

Vessels may not be perfect.

And in this case, it is not even the father's imperfection. There are people around, but virtue is perfect. We are following a perfect virtue.

Hallelujah.

We are following a perfect mantle. A mantle that is untainted from heaven.

That we bear witness to. That we have testimony to. That we have seen in encounters and visitations.

So, offense in God.

He didn't answer your prayer.

He didn't say this or that.

Or you waited for God.

Or as if God lied to you.

If I had that man that time, 15 to 20 years ago, I won't be here now, because all the inspirations, all the impartations, all the observations that have contributed to all the things we are seeing here and seeing around the world won't be there.

How many places have I gone where they told me, **“We saw you with Papa. We saw you. We saw you at Kenan and we saw you on the altar there.”**

When Bishop Dag Heward-Mills invited me at first, even though we know and so on, he said it was Papa Oyedepo he was trying to invite, but Papa has not traveled for the last eight years.

And he talked with Papa, and so he said, **“Well, I am inviting you because anything he will say, you will say.”**

He said, **“If I have you, I already have him.”**

That was his mentality.

And when we got there, I'm sure he saw both him and everyone.

But for the fact that Papa should come—**“If I have you, I already have him.”**

That was what he said when he was introducing me.

Do you understand what I'm talking about?

May God Heal Every Offense

Beloved brothers and sisters, today, may God heal every offense.

Offense against God.

Offense against church.

Offense against spiritual figures and authorities.

May God heal every offense.

May God heal every offense.

May God heal every offense.

May God heal every offense.

If you are saying amen, shout aloud and say **Amen!**

6. Ministers Who Doubt Their Own Calling

There are ministers who lost their voices of impact through **doubting their own call**.

They doubt their call.

They doubt their conviction.

They are unable to take territories.

They are unable to do what they should do with their lives because they are not sure if they were called.

They came to the point where they lost the conviction.

You remember it was John the Baptist who saw Jesus Christ and said:

“Behold the Lamb of God, which taketh away the sin of the world!”

John 1:29 (KJV)

And they asked him, and he answered the question.

He said:

“And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending...”

And he said:

“And I saw, and bare record that this is the Son of God.”

John 1:33–34 (KJV)

This same John is now turning back to say, “**Are You really the Person?**”

I am doubting my conviction.

I am in doubt even of my call.

Has God sent me?

Did God send me?

Am I doing the right thing?

Am I on the course of destiny?

It is not possible to make a mark without your faith.

Am I on the path of destiny?

Am I correct?

Am I doing the right thing?

Am I following the right path?

And there may be people here today.

All I can tell you, if there is a doubt, is to go back to God.

“Lord, what did You say?”

“Lord, in any way You need to convince me, convince me.

Let me know that I have not sent myself.

Let me know that I have not called myself.

Let me know that I'm not doing what I'm doing by myself.

And if I am doing the wrong thing, tell me in the language I can understand.”

God speaks to everyone in the language that they can understand.

During the birth of Jesus, He spoke to the wise men from the East in a different language.

He spoke to the shepherds in the field in a different language.

To the wise men who could read stars, He spoke through the stars.

They said:

“We have seen his star in the east...”

Matthew 2:2 (KJV)

They read the stars and got the message.

To the Jewish shepherds, He sent angels.

They are familiar with angelic ministration and visitation.

God uses whichever language you understand to speak to you.

“Lord, show me. Speak to me how I can understand. Speak to me in the ways I can understand.”

And He will speak to you.

But if you are here today and you are in doubt of your calling, many times the devil will challenge your call.

He will challenge your conviction.

“Lord, You sent me on this assignment. Why is this so difficult?

Why is there so much opposition?

Am I sure You sent me?”

Then the devil says this:

“This is to show you that God did not send you.”

The same devil that is causing you the distraction is the same devil that is now giving you the message.

You are discouraged. You are desperate. But you will rise up and say: **“No! God sent me. I know that He sent me.”**

God sent me, and I know that He sent me.

When God Confirms Your Assignment

Most times when we fly, we would fly after commanding the day prayer, right?

And then go straight into the air and start flying to America or North America.

We finish on Friday night, which is 12 midnight there. It's already 6:00 a.m. here of Saturday morning.

So we fly straight because you are doing 12 to 13 hours' flight so that we can be here on Saturday evening before Sunday morning.

“Lord, I cannot stress myself throughout the day and enter the plane, and I cannot rest because of turbulence.

So the air has to be calm to prove that You confirm my assignment.

When I step up, let it rest time.”

When we came to Port Harcourt in 2024, our last crusade, as soon as we arrived at the airport, clouds gathered.

You know, rain—South-South rain. Clouds gathered.

I looked into the air.

“What is this?”

The first crusade of that year. The first one.

I looked up.

I prayed.

Then we went to the hotel.

I opened the window. I saw the clouds.

So Mommy, my wife, said, **“What are you doing?”**

I said, **“I just talked to God that if one drop of rain falls here today, I consider that He doesn't want us to do crusade this year.”**

The whole of the year.

That's the first one.

The first one sets the pace for the rest.

You say, **“Are you threatening God?”**

I said, **“No. It's an agreement.”**

I can't.

No man can threaten God.

That was how that cloud remained heavily until we went for crusade.

Came back on the second day we were leaving the town, and it fell angrily—angrily—like,
“Who are you to stop us?”

Don't forget that agreement.

This is the first one of the year. If we were somewhere around the middle, maybe I would have relaxed a bit. But you want to discourage me from the first one.

May you not be offended in God.

And now, in the name of Jesus, I speak to everyone that is in doubt of their conviction and of their call.

I pray that God will clarify your mind.

God will clarify your doubts.

You believe it, shout the loudest, **Amen!**

7. Ministers Who Fail To Fully Deploy Their Giftings And Mantles

Finally, there are ministers who are unable to occupy because of their failure to fully deploy their giftings and mantles.

They are unable to occupy their territory. Their voices could not be heard because of the failure to fully deploy their giftings and mantles.

All of this is still **Matthew 11:1–6**.

Somebody say amen.

Their failure to deploy.

Can I ask you a question?

Did John the Baptist fully use all his gifts?

Answer: Capital **No!**

Did he fully use all the capability he could?

Answer: No.

Question is, Pastor, how do you know?

The Bible said that John the Baptist came **“in the spirit and power of Elias.”**

Hello.

In the spirit and power of Elijah. What is the spirit of Elijah?

It shall go before him **“in the spirit and power of Elias.”**

Luke 1:17 (KJV)

If you say the spirit of Elijah, you might be saying maybe the attitude or what.

But He said **the power of Elijah**. What is the power of Elijah?

“If I be a man of God, let fire come down from heaven...”

A king sent to Elijah:

“Go and arrest him. Go and bring him.”

And the soldier said:

“If I be a man of God, let fire come down from heaven, and consume thee and thy fifty.”

And fire came down and consumed him and his fifty.

It happened twice—51 of them each time.

Until the third one, said:

“Let my life, and the life of these fifty thy servants, be precious in thy sight.”

That was the kind of anointing John the Baptist carried, and yet allowed somebody to cut off his head.

Can you imagine them sending for Elijah to arrest him?

Not to talk of chaining him.

Not to talk of cutting off his head.

No!

The anointing and the mantle of Elijah was a mantle that escaped death.

He went to heaven bodily.

And you are talking of somebody being killed carrying the same power.

Many of us are living under-deployed lives—under-deployment of our capabilities and powers.

That was why John the Baptist lost his head and lost his voice.

He carried a power he did not use.

He carried an anointing he did not deploy.

He carried a possibility he did not manifest.

He carried it, and it didn't manifest.

It's not possible to dominate your territory until you realize the power you carry

Stand up on your feet and declare:

“This apostolic gift is going out full blast!”

“This deliverance gift is going out full blast!”

“This spiritual authority is going out full blast!”

“This evangelistic gift is going out full blast!”

Deploy The Mantle You Carry

When Elisha came before Jordan—Move forward.

Backward before Jordan.

And he took up also the mantle of Elijah that fell from him, and went back and stood by the bank of Jordan.

And he took the mantle of Elijah that fell from him and smote the waters, saying:

“Where is the LORD God of Elijah?”

And when he also had smitten the waters, they parted hither and thither, and Elisha went over.

2 Kings 2:13–14 (KJV)

What is the mantle that you have?

That is what to pull together.

That is what to use to confront the assignment of your life.

The mantle.

You cannot neglect the gift and experience the shift.

Elijah shifted because he got something.

You can't—And I am asking, if you are John the Baptist:

What grace is upon you?

Ask yourself:

“What graces am I connected to?”

What oil do I have?

What mantle is over my life?

You draw on them and deploy them massively.

John the Baptist lost his voice because there was a gift he had that he did not use.

Judgmental mantle.

What did I call it?

Judgmental.

Judgmental mantle.

Elisha used some of it.

When some people were mocking him, he cursed them in the name of the Lord.

And 42 young men were torn to pieces by wild bears.

2 Kings 2:23–24.

That judgmental mantle would have put Herod where he belonged.

It would have put those they sent to execute him where they belonged.

There was nowhere it was written, to my notice, that John must die by being beheaded.

I don't see anywhere it was written that he must die by his head being cut off, so that nobody will say he was fulfilling prophecy.

Do you understand what I'm saying?

As for Jesus, we knew He would be crucified and He resurrected.

But as for John, we didn't hear that he was to be killed like that.

So no one says—

He used that anointing.

The anointing that drew cities to hear him.

A second part of it was to bury the opposition.

A second—

The Lord killeth and maketh alive.

They say the backside of that anointing was not utilized.

Use The Other Side Of The Anointing

As for me, I don't know how many people have gone to their premature grave for thinking evil against us. I don't even know how many have become physically mad. I can count the number of people I know who became crazy. I knew of one person God dealt with to the point where compassion filled our hearts, and we had to assist with the hospital bill.

And in the season we are in, there is every indication that more is about to happen, not just for us, but for the Body of Christ. Enemies of the Church are about to experience judgment like never before. When Herod was buried, the Church grew.

In Acts 12:23, the Bible says:

“And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.”

That was Herod. He was the Herod who killed James. He was the Herod who wanted to kill Peter. In the same chapter, God sent an angel to that same Herod, and the angel smote him. He was eaten of worms and gave up the ghost.

The Word of God in certain places may not grow and multiply until certain Herods die. The Word of God in certain nations, territories, and locations may not grow and multiply until certain Herods die, until they are taken out of the way.

And I speak as a prophet, with a prophetic and apostolic mantle, that in the season we are in, every Herod that is standing in the way of the Church, standing in the way of the

move of God, standing in the way of the purpose of God for your life, your nation, our nation, and our generation, they shall be taken out of the way. Amen!

A Testimony From Jalingo

When we went to Jalingo in 2021, you can show us the clip of it.

Everything was against it. They were saying that we were trying to restrict the religious holiday of the people of another faith in that area. Their religious holiday was exactly on the same date as the crusade, and we did not know before the date was fixed.

Then terrorism was exploding. There were suicide bombers. The whole territory was literally desolate.

That was the time God led us to go there.

And we got there—miracles, signs, wonders, and manifestations of God.

Then I carried the bottle of oil, anointed the ground, and said, “Since the killers want to kill people, let their sword face themselves. Let them kill themselves.”

That anointing on the ground was done on Friday.

By the fifth day, a fight broke out between rival groups of terrorists, and the number-one terrorist in the nation at that time was eliminated.

Only five days later, it made news everywhere.

All right. I am saying now that at this time, we are about to see an escalation.

Those who will not let the Church in this nation rest shall be laid to rest. Laid to rest en masse. Laid to rest in their numbers.

And in the nation where you are, all ungodly legislators, ungodly senators, and ungodly leaders making ungodly laws against God and against the Church—I decree, because the Gospel must be preached around the earth, they shall be laid to rest.

What Qualifies You To Occupy?

We are going to pray right now because we need to take some break and be back later.
What is it that will qualify you to occupy?

We'll talk about them later, but let me give you four.

1. Bear the Burden of God for Your Generation

When you carry the burden of God, you feel what God feels. You are concerned with what concerns God.

Numbers 14:21 says:

“But as truly as I live, all the earth shall be filled with the glory of the LORD.”

You carry that burden until that burden translates into a cry.

John the Baptist was the man, the voice crying in the wilderness, as we see in Matthew 3:1–2.

Until you carry his burden, you cannot transmit his blessing to your generation.

His burden.

Nehemiah carried the burden. Nehemiah 1:1–4.

Nehemiah said:

“Hanani, one of my brethren, came, he and certain men of Judah: and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.”

And they said:

“The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire.”

And it came to pass, when I heard these words, that I sat down and wept.

Nehemiah carried the burden of the broken-down walls of Jerusalem, the captivity of his people, and the affliction of his people.

What happened?

God made him the governor. He sent him back to rebuild the walls.

The area of your burden is the area of your mantle.

Anywhere you carry a burden, in that place God will give you the mantle.

The area of your compassion is the area of your unction.

What moves you determines what God will use you to move.

The things that move you are the determinants of what you can move in your generation.

Burden.

You are not lighthearted. You are not a joker moving about and joking about everything.

One challenge of our generation is that people joke about everything. What they should be serious about, they are joking about and making Internet jokes out of it.

Burden.

It is burden.

Elijah was burdened, and God gave him the whole land.

2. Be a Person Sent by God

John was a man sent by God.

Be fully sure of your calling.

Don't step into the battlefield on assumption.

John 1:6 says:

“There was a man sent from God, whose name was John.”

Be the man sent by God. Be conscious of your Sender.

When I speak about issues that bother the Church, the nation, or the souls of people, I am fully aware that I am not just trying to speak or trying to exercise boldness.

I am conscious of my sending. And if you are not sure, be sure.

3. Maintain a Consistent Stand Before God

Elijah said:

“As the LORD God of Israel liveth, before whom I stand...”

Let God be your residential address.

John 1:6 says, "There was a man sent from God."

He was not just a man sent by God. He was sent from God.

Where do you live?

God.

What's the name of your city?

God.

Pastor Bright, City of God.

Let God be your residence.

Let God be where you live.

From God to God.

Carry out your assignment from before God.

Do you hear what Elijah said?

He was standing before Ahab, but he was telling Ahab, "You think I'm standing before you? I am standing before God. I am talking to you from before Him."

Is there anybody you can fear if you are talking to them from before God?

You thought I was standing in front of you, Ahab. I am standing in front of God.

You may not see Him, but He is here.

My audacity is from His presence.

My authority is from His presence.

My boldness is from His presence. My fearlessness is from His presence.

“For though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.”

Somebody say a loud amen!

Amen!

Somebody say a louder amen!

4. Deploy All That God Has Put Inside You

How do you qualify to occupy?

Number one: Bear the burden of God for your generation.

Number two: Be a person sent by God.

Number three: Maintain a consistent stand before God.

And number four: Deploy all that God has put inside you.

Deploy.

Don't be like John the Baptist, who did not use one of his gifts. Deploy all that God has put within you. Paul the Apostle said, “I have held back nothing. I have kept back nothing.”

There is no gift I kept back. There is no grace I kept back. There is no mantle I kept back.

I pushed it all out. Acts 20:20 says that he “kept back nothing that was profitable” from them.

Hold nothing back. Push out all you have got. Deploy all of your life's content.

I will stop there today.

We are going to pray. Give the Lord a praise if you want to.



About the Speaker

Dr. Paul Enenche is a Nigerian pastor, teacher, and revivalist, widely known as the Senior Pastor of the Dunamis International Gospel Centre. He is recognised for his passionate preaching, prayer ministry, and dedication to advancing the Gospel across nations.

Born in Orokam, Ogbadibo LGA of Benue State, Nigeria, Dr. Enenche founded the Dunamis International Gospel Centre on November 10, 1996, beginning with a small gathering in Abuja. From those humble beginnings, the ministry has grown into a global work with branches across Nigeria and many parts of the world.

Through his teachings and ministry, Dr. Paul Enenche continues to inspire believers to live by faith, pursue intimacy with God, and become instruments of transformation in their generation.



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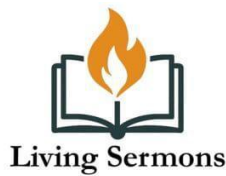
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