Living Sermons

AN APOSTLE JOSHUA SELMAN MESSAGE

THE COVENANT OF DOMINION

The God Order of Results

GENESIS 1:28

"The highest dimension of partnership with God is called covenant."

APOSTLE JOSHUA SELMAN

Koinonia, Abuja, Nigeria • November 16, 2026

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The Covenant of Dominion: The God Order of Results

Preacher: Apostle Joshua Selman

Publisher Livingsermons.com

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info.livingsermons@gmail.com

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FOREWORD

This message was ministered on November 16, 2026, the first night on Koinonia's new ground in Abuja, on the eve of the General Assembly. Standing on land that, by his own account, had not even been in view months earlier, Apostle Joshua Selman shared what he calls one of the biggest secrets of his walk with God: the covenant of dominion, and the mystery of producing the God order of results.

Part One lays the foundation. Loving the Lord and walking in His ways are connected but separate experiences, and engaging with God for dominion goes beyond love and sincerity. Beyond covenant as the laws God gave Israel, the Apostle presents covenant as heaven's modus operandi and the highest dimension of partnership with God. He shows two ways God's covenant differs from every other: God Himself supplies the strength to keep it, and it leaves room for mercy to speak over human frailty.

Part Two turns to the integrity of the covenant. God's love toward us is not covenant-based, but the extent of our dominion is. Covenant stands above the weaker platforms of emotions and principles, and its reliability rests on the faithfulness of the One who swore by Himself.

Part Three sets out five terms of the covenant: knowing that dominion is your inheritance in Christ; contending for high-level spiritual illumination; understanding the God-man partnership; honoring the power of process; and understanding the threefold purpose of dominion. This edition concentrates on the teaching. Time stamps, songs, prophetic interruptions, the altar call, announcements and unnecessary repetitions have been removed, while the preacher's words, order and voice have been preserved.

Read it as a covenant practitioner, not a spectator. God is faithful, and He keeps covenant.

Wisdom Epsi
- The Chief Editor, LivingSermons.com

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PUBLISHER'S NOTE

This book is a faithful transcript of a live sermon delivered by the preacher under the inspiration and unction of the Holy Spirit. Every effort has been made to preserve the preacher's exact words, tone, flow, and spiritual authority, while carefully proofreading and formatting the message into a clear and readable ebook format.

The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

Watch the live sermon from which this message was transcribed on YouTube, **at *Koinonia's Official YouTube Channel***

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MAIN MESSAGE

Begins Here

PART ONE

UNDERSTANDING COVENANT

The Covenant of Dominion
Heaven's Modus Operandi
Two Differences in God's Covenant
A Mentality of Engagement

CHAPTER ONE

THE COVENANT OF DOMINION

You never step into a realm of exploits and impact by luck.

EXACT KINGDOM LAWS

EXPLOITS IN THE KINGDOM are a product of understanding very specific and exact kingdom laws. You never step into a realm of exploits and impact by luck.

Please pay attention, because beyond the things I am saying there is a spirit of impartation coming to you. What I want to share with you tonight is one of the biggest secrets of my walk with God, and I pray that your heart will be open. I will do my best to be very brief, but I truly pray that on this first night, while words are coming left and right, you will catch something in your spirit man.

In the name of Jesus, I am teaching tonight on the covenant of dominion. I want to show you the mystery behind producing what I call the God order of results.

KINGS AND PRIESTS

Genesis 1:28: “And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.”

Revelation 5:10, a popular scripture: “And hast made us unto our God kings and priests: and we shall reign on the earth.” Not when we are outside the earth. We shall reign on the earth.

THINGS YOU HAVE NEVER HEARD ABOUT COVENANT

Let me make a humble submission. You are going to hear things about covenants tonight that, most probably, you have never heard before. I want your heart to be enlarged, because there are deep mysteries about covenant without which certain realms of dominion, impact and kingdom exploits cannot be your experience.

LOVING THE LORD AND WALKING IN HIS WAYS

So the first thing I want you to know tonight is that loving the Lord and learning how to walk in His ways are two connected but different experiences. They are connected, but they are individual, distinct experiences. So you can love the Lord and yet not know how to walk in His ways.

Deuteronomy 11, from verse 22.

> **DEUTERONOMY 11:22-25**
> *For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him; then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves. Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be. There shall no man be able to stand before you: for the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.*

One more scripture: Joshua 22:5. “But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.” Did you see the difference? To love the Lord your God, but you do not stop there. Then you learn to walk in His ways, keep His commandments and cleave to Him, and there are blessings that follow.

So the first thing I want you to get tonight is that loving the Lord and learning to walk in His ways are two connected but separate experiences. A man can love the Lord genuinely. A man can be fully yielded to God and yet not know how God operates, nor how to engage with God concerning matters of destiny, exploits and impact. You can love the Lord. You can be fully yielded, and yet, surprisingly, your life will not work, because it takes another set of spiritual dynamics to understand the ways of God and to know how to engage with God.

Romans 10:2, in the Amplified rendition: “I bear them witness that they have a [certain] zeal and enthusiasm for God, but it is not enlightened and according to [correct and vital] knowledge.” So a man can have zeal and passion for God, love God and be consecrated, and yet be failing in life, because zeal must mix with knowledge to profit.

CHAPTER TWO

HEAVEN'S MODUS OPERANDI

The highest dimension of partnership with God is called covenant.

DOING BUSINESS WITH GOD

NUMBER TWO: the second thing I want you to learn tonight is that engaging with God, what we call, for want of a better word, doing business with God, goes beyond loving Him and goes beyond having a sincere heart.

Engaging with God for your dominion goes beyond loving Him and beyond sincerity of heart. It takes knowing how God operates with men on earth and learning how to align with His ways, so that you can successfully translate spiritual realities and possibilities and make them find expression in your life here and now.

YOU MUST UNDERSTAND COVENANTS

Number three, and this is very powerful. Listen now. Every believer who truly desires exploits, every believer who truly desires dominion and kingdom relevance, must understand the concept of covenants.

> **EXODUS 19:5-6**
> *Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: and ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.*

In other words, He was telling them that the key to becoming a peculiar treasure, a praise among the nations, is not just His loving them. "You must learn how to keep My covenant."

So let us talk about covenants for a few minutes. What exactly is a covenant? We hear the word in Christendom. Some have spoken about it in ignorance; some have spoken about it with limited knowledge. But what exactly is the whole idea of covenant?

TWO DIMENSIONS OF COVENANT

To summarize very quickly, there are two dimensions to understanding covenants.

Number one: there is covenant as a set of laws, guides and rules that God used in dealing with His people in the Bible. So the Ten Commandments, and then all the other hundreds of covenants put together that God used as rules, guides and laws in dealing with the nation of Israel. That is the first and generic understanding of covenant.

But let me introduce to you another dimension of covenant tonight. There is covenant as heaven's modus operandi: one of the major ways of working with God. There is covenant as the old set of laws, norms, precepts and rules God used in dealing with His people. But there is also covenant as God's present-day system, His modus operandi, one of the major ways of working with Him.

I wrote here that this is first a mentality, and then it is also the highest dimension of partnership with God. The highest dimension of partnership with God is called covenant. This is profound.

This is where we will be dwelling tonight. And unfortunately, I submit to you that this is the part of covenant the church does not fully understand. Very few people understand this dimension, and that is why very few people have attained true greatness and dominion in the kingdom, despite their love for God, despite their consecration, despite the genuineness of their surrender: covenant as heaven's modus operandi, covenant as a kingdom mentality, covenant as the highest level of partnership with God.

WHAT IS A COVENANT?

What is a covenant? Let me define it for you. It is a long definition, so let me patiently repeat it, because I want you to learn it and write it. And to those of you connected across the globe, please make sure you follow this discussion. It is important for your dominion.

A covenant is a divine system of partnership between God and man, based on well-defined terms and conditions, and backed up by His integrity and power, upon which God is committed to keep and make good His word when man fulfills his part.

So it is a system of partnership between God and man, based on well-defined terms and conditions, and it is backed up by God's integrity and power, so that when man fulfills his part, God is committed to make good His word.

Now, covenants, generally speaking, can be between men and men, and covenants can be between men and spirit entities. So covenant is not limited to men and men. A man and a fellow man, or groups of men, can enter into a covenant. And men and spirit entities can enter into covenant: whether

demonic spirits, or God as a divine Spirit, men and spirits can enter into covenant.

I wrote here that a covenant functions almost like a legal contract, with terms and consequences. But listen to this. Unlike standard covenants, there is a difference in our covenant with God. This is the twist to your learning and understanding of covenant.

CHAPTER THREE

TWO DIFFERENCES IN GOD'S COVENANT

In a covenant walk with God, there is allowance for God's mercy to veto your frailty.

THE TWIST IN OUR COVENANT WITH GOD

THERE IS A DIFFERENCE, and there are two differences. If you do not know this, you will have a wrong idea of covenants. With all due respect, many in the body of Christ, even some who have taught on covenants, do not understand that there is a difference between the nature of God's covenant with man and the standard way covenants operate.

Unlike a standard covenant between man and man, or between man and any other deity, our covenant with God has two distinct differences.

GOD SUPPLIES THE STRENGTH

Difference number one: God is still the One who supplies the strength for man to keep his part of the covenant. Even though it is a covenant between you and God, God is still the One who supplies the strength for man to keep his part. Your ability to keep your part of the covenant is still an engracing that comes from God.

Philippians 2:13: "For it is God which worketh in you both to will and to do of his good pleasure." That means when you find a man walking in obedience and compliance, and you find mighty things happening, when all is said and done, the ability to obey God, the ability to walk in keeping with the terms, came from God.

That is the difference. No other deity supports anyone like that in keeping a covenant. They give you the terms, and you find out how to outsource power and intelligence to walk in keeping with them. So in understanding a man's covenant with God, you do not just say, "God, show me the terms, and then step away from me." If He steps away from you, the grace and the empowerment to obey Him are not something you can derive on your own.

ROOM FOR MERCY

Difference number two. This is the most striking difference between our covenant with God and every other covenant. Are you ready? Every covenant between God and man still leaves room for the mercy of God to speak over the frailty of men.

Now listen. In a standard covenant, there is no mercy. There is compliance and blessing, or default and consequences. That is how standard covenants work. There is no talk of mercy; once you bring in mercy, it is no longer a covenant. But in a covenant walk with God, there is allowance for God's mercy to veto your frailty. My God, this is good news for someone. It is not a license for laziness and carelessness. But it is a consolation that even when my strength fails, God is not just about marking right or wrong. He can veto it. Listen: He is the Examiner. He is the Marker. He can choose to give you an A even if you get zero, and He is still just.

When we write our exams, F is F. A fail is a fail. A is A. But sometimes God looks at you and says, "Why did you get F?" He does not just give you an F. "Why did you get F?" He considers the weight of pain on you. Remember that He walked

upon the earth, and He has been touched with the feeling of our infirmities. "I know you should have prayed to get this result. But why have you not been praying?" It may not be rebellion. It may be that the weight has been so much on you, and He will still give you the result. This is the strange thing about God. You can never have a proper understanding of covenant with God if you remove mercy from it.

NOT CONSUMED

Lamentations 3:22–23: "It is of the LORD's mercies that we are not consumed, because his compassions fail not. They are new every morning: great is thy faithfulness."

Consumed from what? From failing to fully keep your part. Based on God's justice system and the terms of covenant, once you default, there is no begging. There is no crying. But the Bible says God, knowing that man is dust, left a space in His dealings with man where mercy waits, so that when you honestly stretch and give your best and it cannot take you beyond it, God switches the terms of the covenant immediately.

Listen: when you understand this, it will give you boldness to obey God. And when your strength fails you, you will still not expect to fail.

THE TWO DIFFERENCES AGAIN

You need to know these differences. There are many, many people who do not know this about God's covenant system with man, so let me repeat them.

Number one: the strength to obey, called the enabling grace, is given by God. If the covenant demands that you pray, and you are praying, the power to pray came from God. If the covenant demands that you give, and you are giving, the power came from God. If the covenant demands diligence, and you are diligent,

the strength came from God. So, unlike all other covenants, you are not left on your own to outsource the strength and the wherewithal to do it.

Number two: God knows that man by himself is not God and cannot produce godlike results, and so He ensured that His mercy is renewed every morning.

So do not get angry when you find people walking with God who do not score a hundred out of a hundred in compliance, yet whose results are those of someone who should score a hundred out of a hundred. It is because mercy was never taken out of the equation. Shout, "Mercy, Lord." It is not the language of carelessness.

The Bible says the hand of the diligent shall be made fat. Someone is submitting his CV every day, but because of sheer exhaustion and pain, one day he lies down, and even when his breakthrough comes and they call to say, "Come and submit," he is weary and says, "I am tired." At that point, based on covenant, the person should miss that opportunity. But that is where mercy comes in, because God looks at the weariness of that man and knows that we are frail.

CHAPTER FOUR

A MENTALITY OF ENGAGEMENT

Whether it is an election of grace or a product of alignment, you will still need to subscribe to the terms of the covenant.

THE INITIATOR AND THE DEFENDER

I WROTE HERE THAT God is the initiator and the defender of the terms, the agreement, that bind in a covenant. Please understand: in every covenant between God and man, man is never the initiator. You can decide to pledge certain things and say, "God, I make a covenant." But in a standard covenant between God and man, God is the initiator and the defender of the agreement, the terms that bind, while believers are the beneficiaries, who must understand and fulfill their part of the terms to see a performance.

For every covenant we have with God, please understand that God is the initiator. God is the defender of the terms of that covenant. We are the beneficiaries, the ones who obtain grace to walk in keeping with it.

I hope you know that I am teaching covenant here as heaven's modus operandi. We are not talking about the Old Testament or the New Testament. I am showing you something beyond that. Covenant predates the idea of the Old or New Testament. It was borrowed and used as a principle for the nation of Israel. It is a concept. It is how heaven runs its economy now.

A MENTALITY OF WALKING WITH GOD

Write this down. A covenant is a mentality, an orientation, of walking with and engaging with God, in which the believer understands that desires from God have conditions that must be met and kept in order to be made manifest. In other words, a covenant is a mentality of obedience and compliance to the scriptural conditions attached to manifesting kingdom results.

Let me say that again; I know you are writing. A covenant is a mentality of walking with and engaging with God, in which the believer understands that desires from God have conditions. They do not happen automatically. Any desire from God for you, or any desire for any good thing in your life, has conditions that must be met and kept in order for those desires to manifest. In other words, it is a mentality of obedience and compliance to the scriptural conditions attached to manifesting kingdom results.

Behind every kingdom result (prosperity, healing, influence, dominion, longevity, advancement), all of these are spiritual realities. All of these are possibilities in Christ. But to see them manifest in your life, there are conditions, and there are compliance systems. I am saying that covenant is sustaining an orientation that for every reality that must be made manifest in my life, there are terms and conditions. Your assignment is not just to know the possibilities, but to learn the terms and conditions and to obtain grace to engage with God at that level.

IT IS NOT LUCK

Whether it is success, dominion or victory in the kingdom, please settle it as a fact that it is not luck.

Let me make a statement. Albeit it is to the glory of God, ladies and gentlemen, let me make a very honest submission. As you walk the length and the breadth

of this God-given estate, as you look at everything in this place, let me announce to you, by mercy and in truth, that it is not a mistake.

Sometimes we downplay the reality of covenants. The consciousness of God's mercy is wonderful, but sometimes we use it to downplay the value of obedience, compliance and alignment. We have given God the glory. We knelt down here. But I would be lying to you, I submit to you, if I told you that we did not understand the laws that were engaged. It would be a lie. The results we all celebrate today are an interplay of engaging kingdom laws, albeit by the strength and the mercy of God.

So your victory, your dominion, your prosperity, your increase, your influence and your advancement are not just at the mercy of the love of God. Please pay attention. There are terms, alignments and compliance systems you must understand and engage, and I am going to show you those terms.

When you find a man walking in the anointing, it is God who gave him the anointing, but not under every condition. When you find a man prospering financially in righteousness, it is God who gave the increase, but not under every condition. When you find a man accessing health or enjoying healing, it is God who brought the healing, but not under every condition. When you find a ministry like Koinonia, by mercy, going from glory to glory, it is God who brought the increase, but not under every condition. Herein lies the difference between the reality of any two believers.

A MESSAGE OF RESPONSIBILITY

So by this teaching tonight I am culturing your understanding to take responsibility in righteousness. If it is not yet working in my life, God remains faithful; I must find out where I am missing it. This is a message of responsibility.

Otherwise, you will be angry, and you will hate those whom God is using mightily, as though God decided to isolate them. And sometimes I hear believers, even in Christendom, make very expensive statements like, "No, it is because it is in their destiny. It is God's predetermined counsel. It is an election of grace." Whether it is an election of grace or a product of alignment, you will still need to subscribe to the terms of the covenant.

God can will for you to be a great man of God, and you may never become one, and God will not take responsibility for your not becoming it. God can will for you to be an exceptional individual in the faith, in government, in business. He has made His proposal clear, and He has also made the terms clear.

WHEN GOD TAKES MAN SERIOUSLY

Now let me digress to say something. Did you know that any time God wants to take man seriously, He ties a covenant to whatever it is He wants to engage man in, at whatever level? Notice that some of the strongest expressions of God on earth are covenant-based. Marriage is covenant-based. Salvation is covenant-based.

You see it now? You cannot be saved just because you hear the truth. You must respond to the truth, and there is a defined response system. Believing that Jesus is a healer does not give you salvation. Believing that God is a good God will not give you salvation from sin and eternal damnation, even though you are right. There is an exact response that translates into eternal life. Covenant.

How about marriage? "I love you" is not the key. There are terms, well-defined terms. Man, you want to get married: these are the terms. Woman, you want to get married: these are the terms. That is why it is not by force.

The most dangerous thing that can happen to you is to marry without being told the terms. That is where the real scam is, because you should read it like a document. Then you take a deep breath and ask yourself… And let me tell you:

if you really understand the terms, you should be crying for mercy, because those terms cannot be kept by human strength. Do not mind our proud world. If you read those terms God's way, at the end of it you should be on your knees, whether you are male or female.

Husbands, love your wives: not the way you want, but as Christ loved the church, in this wicked world where anybody can annoy you any day. Wives, submit to your own husbands in everything. What if the man changes and becomes a fool? Everybody say, "Covenant."

PART TWO

THE INTEGRITY OF THE COVENANT

The God Order of Results

Three Platforms of Engagement

The Reliability of the Covenant

CHAPTER FIVE

THE GOD ORDER OF RESULTS

When you understand the mystery of covenant, you have entered the realm of the God order of results.

NOT ENTIRELY BASED ON THE LOVE OF GOD

PLEASE LISTEN. Success, victory and dominion in the kingdom are not luck. They are not even entirely based on the love of God. The same Lord is rich unto all, but the fact that He is rich unto all in love does not mean He will produce the same possibilities in all. If it were entirely based on the love of God, there should not be any disparity in results.

God loves everyone, but our individual results will be a product of our understanding the terms and conditions of dominion, and then obtaining grace to walk in keeping with those conditions. Please write this statement down.

God loves everyone, no doubt. God loves the failure as much as He loves the success. God loves the sinner as much as He loves the saved. God loves the irresponsible man as much as He loves the responsible man. There is nothing you can do about it. That is why, as you will be learning, the love of God toward you is not covenant-based. If the love of God toward man were covenant-based, none of us would qualify. The love of God toward man is based on His nature

and His choice, not on covenant. “I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.”

God loves everyone, but our individual results will be a product of our understanding the terms and conditions of dominion, and then obtaining the grace to walk in keeping with those conditions. I wrote here that dominion, success and impact are our inheritance in Christ. How true. But it takes obedience and compliance with God’s terms to make them a functional reality.

GOD'S COMPLIANCE SYSTEM

In summary, a covenant is a revelation of God’s compliance system for experiencing His power and His backing. The name of God’s official compliance system for obtaining His power and His backing is covenant.

Let me tell you the truth. Anywhere you see the backing of God, anywhere you see the undeniable hand of God, the power of God upon a man in righteousness, upon a church, upon a vision, it is because of covenant.

When we look at our fathers of faith, fathers like Bishop David Oyedepo, fathers like our father Daddy G.O., you see the possibilities. The things you see are products of covenant. They have done business with God, God has decided to honor them, and nothing any man thinks or does not think can stop it.

COVENANT IS HIGHER THAN PRINCIPLES

If you are a man of God here or following online, let me beseech you by the mercies of God: please understand my sermon tonight, so that you will not be frustrated in ministry. The key to your stability is covenant, not principles. We are coming to that. You will learn that covenant is higher than principles.

HOW DID THEY GET GOD'S ATTENTION?

Growing up in ministry, I studied the lives of our fathers. Some have gone to be with the Lord. I read about Reinhard Bonnke. They had tent meetings like this. T. L. Osborn: exactly like this, a replica, with thousands of people gathered. And with my small, young Christian mind, I thought to myself, "How were these people able to get God's attention?" You found miracles upon miracles. Men like Papa Hagin would hold thirty days, sixty days of prophetic sessions nonstop.

I have had the honor of meeting many of our fathers of faith, and of being around those campgrounds. I have seen the wonder-working power of God, and then you look at the men themselves, and you think, "This is all of them?" And I said, "No, there has to be more. This thing is beyond brain work. This thing is beyond intelligence."

You hear strange testimonies: a stranger was told, "Go and bless this man," and you say, "What kind of thing is this?" How does a man go to bed, and God wakes him up and says, "Become a partner"? How does someone get into a city not knowing anybody, and yet someone is waiting at the airport who says, "God said I should wait for you"? Covenant is powerful. When you know the might that backs God's word, you will not be afraid.

You will hear testimonies that sound like exaggerations. Just like that, the sick are healed, and you find people rising out of wheelchairs. The people who are healed, who are walking away from their wheelchairs, are shocked by their own miracles. How does a man leave Lagos, go into a forest, and God says, "This is the place," and that place is not just about numbers but about the wonder-working power of God?

Human beings are not fools. A man will be sitting and say, "There is somebody here. The Lord said I should tell you that your life is about to turn." What is the difference between the sound of his voice and the sound of your voice?

Covenant, sir. Not sound: covenant. There is something he has done with God, and God found a vow and said, "As you open your mouth, I will confirm it."

AS YOU SAY IT, IT HAPPENS

Listen to me. When you understand the mystery of covenant, you have entered the realm of the God order of results. Your life will be a marvel and a wonder. How do you think you will rise with integrity without understanding covenants?

We are not talking about the Old Testament or the New Testament. That is very, very elementary. We are talking about God's ordinance, His modus operandi, knowing how to engage God. Listen: the principle used to write the laws is a borrowed system. The concept of covenant is far older than the covenant you know in the Bible. It is God's modus operandi. It is how God comes into partnership with men.

Those who understand this have learned how to do business with God in deep waters. The God order of results is the order of results where you say it, and then it happens, and it is not a mistake. That was David's order of results. He looked at Goliath and said, "This is what I will do," and Goliath could not stop it.

There is such a realm of godlike demonstrations of His power, and you are entering that realm by the power of the Holy Ghost. Your life will be a sign and a wonder.

THE STRENGTH OF ENEMIES

Can I tell you? When you find this key, you will stop being afraid of enemies. The strength of enemies is your disobedience to the covenant. It does not matter what enchantment.

I know why our fathers sometimes talk as though they are bragging. You will hear them make certain audacious statements, and you will almost feel

insulted. I am telling you, they are not proud. It is the intoxicating power of the truth they have found. They found it. They proved it.

I was reading about Covenant University and Landmark University: two universities floated and running for decades, with extraordinary results. This is beyond money. There are many dollar billionaires who cannot raise a university. With all respect, there are many professors who cannot run a university. It takes more than that, sir. You can be as wealthy as you want to be, and a generation will refuse to believe in you, because God did not place it in their hearts to believe in you.

Let me submit to you: with all due respect, there are many young people in our generation who will never step into certain possibilities of dominion, because they are uninterested in learning God's ways, and because of their arrogance toward the results of the fathers. As sons coming up with the little God is doing, we are thanking God for the lessons we have learned and the stretch they bring. Can you imagine the weight upon the shoulders of these men? And some young person comes up in total ignorance, with no results, disrespects the fathers, and just runs his mouth and says every kind of thing. Minus Koinonia; minus Joshua Selman. We are not fools. We understand God, and we understand His ways.

CHAPTER SIX

THREE PLATFORMS OF ENGAGEMENT

God's love toward us is not based on covenant. But the extent of our dominion is.

GOD'S LOVE IS NOT COVENANT-BASED

PLEASE WRITE THIS DOWN. Let me share with you something God gave me as a revelation. God's love toward us is not based on covenant. Please do not forget this. God's love toward man is not based on covenant. It is based on His nature, who He is, and it is based on His choice. That means nothing we do or do not do, nothing we keep or do not keep, will affect His love toward us.

I will show you two scriptures. Jeremiah 31:3, a popular scripture: "I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee." Second Timothy 2:13: "If we believe not, yet he abideth faithful: he cannot deny himself."

He cannot deny Himself. If you insult Him and say, "God, I hate You," His love for you will not change. But the consequence of not understanding His ways will follow you. God loves even the people who have gone to hell. His hatred for them is not what took them to hell. It was their choice to reject His program.

So God's love toward man is not covenant-based. It would be dangerous if God's love toward us were covenant-based. It is based on His nature and on His choice. He made a choice to love us.

THE EXTENT OF DOMINION IS COVENANT-BASED

Now watch this. The extent of our dominion, the extent of our greatness, the extent of our impact and the extent of trust with God that we command are based on covenant.

God's love toward us is not based on covenant, but the extent of our dominion, the extent of our greatness in the kingdom, the extent of our impact in the kingdom and the extent of trust with God that we command are based on covenant.

EMOTIONS

Now, generally speaking (I think I taught this once, many years ago, in this house), there are three platforms for engaging, whether men with men or men with spirits. Let me digress for a minute and share it. The first platform for relational engagement is emotions, and it is the weakest. The second platform is principles and laws. The third and highest platform is covenants. These are the three major platforms for relational engagement.

Number one, the weakest, is emotions. That means you engage with God, with people and with things based on feelings. It is the weakest way to obtain results, because it is very inconsistent. When you engage with people at an entirely emotional level, it is dangerous, because it is based on feelings. If you like it, it works well. If you do not like it, it does not work well.

Imagine building your spiritual life on emotions. The day you feel like praying, you will pray. The day you do not feel like praying, you will not pray. The day you feel like giving, you will give. The day you do not feel like giving, you will

not give. The day you feel like coming to church, you will come. The day you are angry, you will not come. Engaging with God at an emotional level will leave you a defeated believer.

Imagine if Jesus had died for man emotionally. He would not have died in the first place, because, by emotion, He did not want to do it. He said, "If it be possible, let this cup pass from me." That is emotion speaking. But He knew that engaging at that level would not get the job done. He said, "Nevertheless not my will, but thine, be done."

Anything you want to take seriously in your life, you have to train yourself to engage beyond the realm of emotions. Imagine if a pilot flew an aircraft emotionally. What if he felt like just folding his hands and sleeping as the plane was about to lift off? What if the driver who drove you here drove you emotionally? No. "He that keepeth Israel shall neither slumber nor sleep." Do you know what that means? It is a description of a level of affection and commitment toward you that is beyond the realm of emotions.

PRINCIPLES

Number two: principles. Let me tell you this. Principles are powerful, but there is a difference between covenants and principles, and I want to show you right now. Principles do not demand knowing the person who created them. Principles just demand understanding the working knowledge and engaging it. That is why principles are lower than the realm of covenant.

For principles, you do not need to know God. You do not need to love God. You do not even need to respect God. All it takes is knowing the system He has put in place and engaging it. If an armed robber who hates God and curses God to His face farms using correct agricultural principles, he will have a bumper harvest. But that is not covenant.

COVENANT

Covenant demands three things. Please do not forget this. Number one: a functional relationship with the Covenantor. It is not about engaging the principles. No; in covenants, it starts with a functional relationship with the covenant God. Number two: the working knowledge of the blessings that come with that covenant. And number three: the terms and conditions that release those blessings to become your inheritance.

You are not in a covenant engagement if you do not know who you are in covenant with. You can engage principles; they are not dependent on relationship. They depend only on intelligence, understanding and compliance. But in covenant, your first port of call is a functional relationship.

Please look up. Is there anybody in the Bible who had a covenant with God without a revelation of God? No. Abraham: remember, God started by revealing Himself to Abraham, then telling Abraham what He was going to do, and then telling him the terms. This is powerful: a functional knowledge of God, a knowledge of the blessings that come with the covenant, and then a knowledge of the terms and conditions.

Covenant is very different from principles. It demands a functional relationship with God, the Covenantor; then the knowledge of whatever blessings or promises He seeks to make manifest in your life; and then the knowledge of the various terms and conditions connected to the results we desire.

CHAPTER SEVEN

THE RELIABILITY OF THE COVENANT

The beneficiary can dwindle in compliance, but God is unchanging, unbending, consistent and all-powerful.

KNOW GOD BEFORE YOU FACE PHARAOH

NOW, very quickly: how reliable is walking the path of the covenant? We need to answer that question. “How am I sure that if I take the risk and go all out for God, He will not leave me to shame?” When you understand this secret, this is where the audacity of faith lies. There are some things you cannot do until you verify who God is and the extent of the integrity of His person.

One day, hopefully soon enough, I will tell you the story of how God brought us here, how we got this place and everything that happened. Then you will see that if you do not know God, you should not stand before Pharaoh. Do not be in a hurry to see Pharaoh. Stay and know God first; then you can have the audacity to stand before Pharaoh. If you do not know God, do not be in a hurry to go and fight Goliath, because Goliath is not a friend. He will kill you. In fact, you should know God before they throw you into the lions’ den, because lions are not emotional about you, not when they are hungry.

THE INTEGRITY OF THE COVENANTOR

How reliable is walking the path of the covenant? What is the level of guarantee and certainty in the covenant?

Number one: to understand the reliability of the covenant, you have to study the integrity of the Covenantor. The assurance of God's backing comes from knowing His integrity and the extent of His power.

Can I give you four scriptures to anchor your faith on? Every time the devil lies to you that what God has said cannot come to pass, that this God thing you are doing is a waste of your time, use these four scriptures like a fence built around your life. Every time doubt comes, every time fear comes, every time limitations come, every time the mockery of men comes around your life, they will become a garrison and stop you from being discouraged.

FOUR SCRIPTURES

Scripture number one. How reliable is it to walk the path of the covenant? Deuteronomy 7:9: "Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations." You see how it works? He keeps covenant and mercy. God keeps covenant to a thousand generations.

Psalm 89:34: "My covenant will I not break, nor alter the thing that is gone out of my lips." God is the One speaking: "If I propose something to you and you engage, I will commit Myself to making sure it comes to pass. I will play My own role without fail."

Isaiah 54:10: "For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee." That means that no matter what happens (economic turmoil, political upheaval, whatever it is), He is

leaving you an assurance that if you make up your mind to be a practitioner of the covenant with understanding, not from a religious standpoint, and to engage heaven's compliance system, you will not be disappointed.

Scripture number four: 1 Corinthians 1:9. I love the Bible. Please shout this; let the devil hear you; let unbelief hear you and check out of your life. "God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord."

God is faithful: faithful to bring His word to pass. Faithfulness is the quality of unbendingness, stability and predictability of character. God is faithful over Koinonia. God is faithful over your life. And let me tell you: from today, you are not the only one who will say it. Everybody around your life will come to the conclusion that in your life, God is faithful.

When you tell them your story, and where God picked you up from, they will look at that story and think you made it up. And at the end you will tell them, "God is faithful. He told me that if I diligently hearkened to His commandments, He would set me on high above all nations of the earth. I believed Him, and by mercy I kept the terms. Now He has fulfilled His part."

HE SWORE BY HIMSELF

Hebrews 6, from verse 13: "For when God made promise to Abraham, because he could swear by no greater, he sware by himself." Jump to verse 16 for the sake of time: "For men verily swear by the greater: and an oath for confirmation is to them an end of all strife." Verse 17: "Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath: that by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us."

You see that? Every time you are tempted to doubt God, remember that God swore by Himself.

Every time I have had the opportunity to walk the length and breadth of this land, sometimes I just put my head down. Yesterday I was just walking around, doing my thing, and I thought about it, and all I was saying was, "God, You told me this. You are reliable. You are dependable. Only a fool doubts You. You are not a man. You are not a counselor. You are not a governor. You are not a president. You are not an ambassador. You are God."

This is how, sooner or later, you will invite us to come and dedicate your estate. And so that I do not talk only about material things: this is how, sooner or later, we will see you taking nations as one man.

THE COVENANT ENLARGES YOU

I have had the honor of looking at our fathers, and sometimes I look at them from head to toe, and my mind says, "This is all of them?" No: the covenant enlarges you. So you may look small, but your results will be magnificent and awe-inspiring.

And you see, the covenant walk is not gender-dependent. There is no such thing as, "I am a woman. I am a man. I am a Nigerian. I am an American." No. Whoever walks that path will walk the path of indomitable victory and dominion.

The covenant walk is reliable because of the integrity of the Covenantor. The beneficiary, man, can dwindle in integrity and in compliance, but God is unchanging, unbending and consistent, and, more importantly, He is all-powerful. So you can be sure that if He did it for our father in the Lord, Daddy G.O., if He did it for our father in the Lord, Bishop Oyedepo, if He has done it for our fathers of faith across the globe, He will still do it for you. But He

did not do it for them under every condition, and unfortunately, He will not do it for you under every condition.

My assignment is to stand as a prophetic midwife and, by mercy, to show you the terms of the covenant. Once I show you the terms of the covenant, I impart grace upon you, and then you can go and produce results.

WHEN YOU BRING GOD INTO THE EQUATION

Who told you Abuja cannot open for you? Let me shake unbelief for one minute. I mean what I am saying. Who told you Nigeria cannot open for you? Who told you the US and Europe cannot open for you, for ministry, for business? Where did you get that orientation from? What well-intentioned person corrupted your mind? Listen: when you bring God into the equation, everything changes.

By the mercy of God, we have proven these things with our lives. The things you hear me say today, I did not start saying today. We said those things even when we did not fully understand the pathway, because I did not start my journey by learning about covenants. I started my journey by discovering God. So even when I did not understand principles, the depth of the knowledge of God did something to my spirit. I knew that though I did not know the way, I trusted the One who created the way.

If you do not understand how powerful God is, there are some testimonies you will never believe, and if you cannot believe some testimonies, God cannot use you beyond certain heights, because you will become a discouragement to those He sends you to.

This man you see can believe anything about God. The dead rising: I believe. The living being quickened: I believe. God turning a pauper into an object of praise: I believe, sir. The gates of Abuja opening for you: I believe, sir. The Lord saving your son who is somewhere as a prodigal: “When will my son come back

home?" Let me tell you the truth: once you bring God into the equation, we are talking about His power and His might.

THREE MONTHS

I hate to have to say it, and forgive me; let me not sound arrogant. But you are intelligent people. Go around this estate. Go around this entire street. Do the math in your mind, and if your mind can still take it, imagine how much went into this.

Have you seen people talking to themselves out of depression, calculating things? It is because some things look too big. Now I know why our fathers say they do the things they do pressure-free.

Imagine that as you came in here, there was a bucket kept somewhere (I am not being sarcastic), and everybody was sizing up your clothes: "Louis Vuitton, stand this way. Gucci, stand this way. There is a special offering you will give the man of God." No: as we share the grace, you are going home in peace, by the mercies of God. You are not the One who called me. You are helpers, but the One who called me is still here.

And to know that all of this happened, and let me tell you this: as of March or so this year, this land was not even in our view. It was not even part of the projects for this year, beside Sound of Revival, the school of ministry, across the nations. Imagine all the bills, the costs and everything. And all of this you see happened within three months. Three months.

So how long, honestly, do you think it would take for God to change your story? This is not motivation. How long? Let me tell you the truth. There are certain things you cannot do unless either God helps you or you are a criminal involved in money laundering or some kind of shady, dirty thing. There are things you can do in a territory that would get you arrested if you did not have God.

DO NOT WORSHIP MEN

Where will the helpers come from? The Covenantor will send them. Where will the members come from? The Covenantor will send them. Where will my job come from? The Covenantor will send it, in the name of Jesus Christ. “I do not know anybody.” He is the Father of spirits. He knows how to talk to men. He knows how to wake them. He knows how to take you to the right place.

I tell you, if you do not know God, you will worship men. But if you know God, you will honor men, but you will not worship them. God can raise any man and anything to support where you are going.

It is an advantage if you know a senator, a governor, a president or an ambassador. Let me tell you, it is an advantage. However, where life does not give you that privilege for now, start with God, and God will position them. I pray that this generation will come into a functional revelation of how powerful God is. God is not a man. Do not get used to the pride of men. God is not a man. Men can make you worship them, and at the end of it they will leave you disappointed. But there is a God in heaven. Now, I am not saying you should disregard men. God uses men; do not forget that. But salvation belongs to the One who sits on the throne, and to the Lamb.

A PRAYER FOR REVELATION

Pray one prayer before I show you the terms. “Lord, help my unbelief. Give me a revelation of Your integrity and Your might.” Open your mouth and pray. Those following across the globe, please pray that prayer: “Take away my unbelief, O God. Give me a personal revelation of how mighty You are, a revelation of the depth of Your integrity. Let me know You can heal. Let me know You can lift. Let me know You can change a man’s story. Let me know You have the power to bring Your word to pass.” In Jesus’ name we pray.

PART THREE

THE TERMS OF THE COVENANT

Inheritance and Illumination

The God-Man Partnership

The Power of Process

The Purpose of Dominion

CHAPTER EIGHT

INHERITANCE AND ILLUMINATION

Dominion can never happen in the presence of darkness.

WHAT DOES IT TAKE?

NOW PLEASE SIT DOWN. What does it take to live a life of victory and dominion in experience? We are discussing the covenant of dominion. I want to show you the terms now: for everyone who desires to manifest victory and dominion, unquestionable dominion, what does it take?

What does it take for a preacher to do exploits? What does it take for a businessman to manifest unquestionable dominion? What does it take for a career person to excel in spite of the devil, in spite of harsh economic and political climates, in spite of the antagonism of men?

As I reveal the terms to you, welcome to the realm where you see how cheap enemies are, how cheap the antagonism of men is. “I do not like you.” Useless against the covenant. “I hate you.” Useless against the covenant. “Under my watch, you will not rise.” Useless against the covenant. So do not waste your time explaining yourself. No. Spend your time engaging the terms of the covenant.

Let me tell you: if my rising depended on those who liked me or did not like me, I would be up today and down tomorrow, dependent on who chose to like me.

The most important Person to love you has already loved you jealously. Anybody who comes into partnership with you does so for their own good. But in case they choose to hate you… "I hate Jesus. Why did He die on the cross?" You are wasting your time. It is a done deal, sir.

We live in a generation where men and women are too conscious of others. "Who is saying what? What did they say about me? Do you think they like me? I hope they are not misunderstanding me." No, no. Can I tell you? For a major part of your journey, only a few people will understand you. It is when you are consistent in righteousness, and light begins to shine, that many of them will start saying in secret, "God, I am sorry for saying things I did not understand. God, I am sorry for making careless conclusions. I thought that sister serving in church was a useless girl. We even mocked her and said, 'When will she marry?' I did not know You were preparing a nation in a man for her. Now that the man has come, we have shut our mouths. Lord, I am sorry. Her life is proof that serving You pays. I saw that brother, uneducated but zealous for God, learning the ways of God, and we mocked him and said, 'This man, from this family?' Today, to know that he is the owner of a bank…" Can I tell you? Anyone who laughs at you while you engage the covenant, just be expecting "I am sorry," sooner or later.

THE FIRST TERM: YOUR INHERITANCE IN CHRIST

The terms, the conditions and the demands for manifesting the God order of results. What does it take to be a sign and a wonder? What does it take to perpetually manifest dominion?

Number one: you must know and believe that a life of dominion and exploits is your inheritance in Christ, accessed through salvation. Please write that down.

You must believe that dominion, victory, exploits and results are your inheritance in Christ, and that if you are born again, you have access to them

through salvation. The Bible says that by faith we have access into this grace. By faith.

THE SECOND TERM: HIGH-LEVEL SPIRITUAL ILLUMINATION

What are the terms of the covenant of dominion? I gave you number one: you must know and believe that a life of dominion and exploits is your inheritance in Christ through salvation.

Number two, the second key that activates the covenant: you need high-level spiritual illumination. Access to the knowledge of the ways of God. Access to the principles of the kingdom as they concern dominion. Listen: dominion can never happen in the presence of darkness. You cannot walk in dominion when you are ignorant of the ways of God.

There are many, many principles connected to dominion as far as the ways of God are concerned. Prayer has a role to play. The study of the word has a role to play. Diligence has a role to play. Relationships have a role to play. Transformation has a role to play.

High-level spiritual illumination. I pray for you: the grace to go for knowledge, structured knowledge, line upon line, in the name that is above all names. I release that hunger and appetite upon you, that you become an unrepentant student of knowledge.

The higher your light, the brighter your light, the greater your command of dominion. You cannot walk in dominion in ignorance. When Satan came to Jesus, Jesus said, “It is written”: not “I think,” not “Here is my opinion,” not “Here is my suggestion.” You need high-level spiritual illumination. The covenant of dominion demands illumination: light.

And that is my assignment week in, week out, through the messages you have received this year and the ones you will receive this week. Speaker after

speaker, you will be receiving mysteries. We are going to be showing you dominion systems.

CHAPTER NINE

THE GOD-MAN PARTNERSHIP

The price has been paid in Christ. Your price is the price of receiving it.

THE THIRD TERM

NUMBER THREE. In addition to knowing that dominion is your inheritance in Christ, and in addition to accessing high-level illumination, you must understand the God-man partnership in making dominion a functional reality in your life. That concept is not new in this house: the God-man partnership in making dominion a functional reality.

THE PRICE AND YOUR PRICE

That means you have a price to pay. Listen to me. There is the price, and there is your price. The price has been paid in Christ. Your price needs to be paid. The price is the price of making that reality possible. Your price is the price of receiving it, so that it becomes your experience.

There is the price, and there is your price. Make no mistake about it: your price is not the price of creating the miracle. You do not have that power. It is the price of bringing it to your house.

If I order a product from the US, the UK or Korea, it will usually come to the DHL office. Even if someone paid for it for me, and I tell the person, “Thank you,” he did not bring it to my doorstep. They couriered it and brought it to the DHL office. Then they call me and say, “The parcel you are expecting has arrived.” That is the price. Now I have to leave my house, go to the DHL office and take that product to my house. I did not buy it, but I received it.

Everything has been finished in Christ, but there is your price for receiving it, so that it becomes your functional reality. And that price is encapsulated in what we call the God-man partnership.

THE REALM OF FAITH

Listen to this. The God-man partnership is the realm of faith: believing God, and obeying as proof that you truly believe. That is what Pentecostals and charismatics call faith.

Faith is not just believing God. Faith is acting in keeping with the terms of the covenant as proof that you believe, so that you commit God to perform. You must understand the God-man partnership, in which you believe God and receive through alignment and obedience.

CHAPTER TEN

THE POWER OF PROCESS

Aspire for your highest heights, but please be generous enough to celebrate wherever you are.

THE FOURTH TERM

NUMBER FOUR. What are the terms of the covenant of dominion? You must understand the power of process in manifesting dominion and doing exploits. You must understand the power, and indeed the value, of process.

PROCESS ALLOWS FOR GROWTH AND MATURITY

Process is a very important and vital part of manifesting dominion in the kingdom.

> **MARK 4:26-28**
> *And he said, So is the kingdom of God, as if a man should cast seed into the ground; and should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how. For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.*

Process allows for growth and maturity.

PROCESS BUILDS PATIENCE AND ENDURANCE

Process builds patience and endurance. Hebrews 6:15: “And so, after he had patiently endured, he obtained the promise.” You need process. No matter how anointed you are, all that God has for you will not manifest in your life overnight. God is a God of process.

PROCESS TEACHES YOU THE PATHWAY

Number three: process helps you understand the pathway to results. Not just to obtain results, but to know the pathway, so that you can mentor others. I think it is 2 Corinthians 1:3–4 that says we comfort others with the same comfort with which we ourselves have been comforted.

It would have been a disaster if I had started ministry at this level. There are many things I would not know. I would not be able to mentor and raise others. If it is suffering, I have suffered before. If it is hatred, I have been hated before. If it is disappointment, I have been disappointed before. If he is waiting on God, I have waited before. So with that experience, you not only have results; you understand the pathway, through patience, and you can guide and help people.

When a man of God comes and says, “Apostle, people are persecuting me,” you first ask him, “How are you? Have you eaten?” He says, “No, no, no. I mean persecution.” You say, “Get him yam, get him rice, get him a drink first.” Why? Because you have been there, and you found out it does not kill. Process teaches you the pathway to results, so that you can mentor others.

PROCESS TAMES OVERCONFIDENCE

Process tames overconfidence and minimizes mistakes and regrets. When God leads you through a process, it helps tame overconfidence. You see, when you are starting out, knowledge can be intoxicating, and within your small world you can believe you have seen all it takes to excel, financially or in ministry. At the first program you hold where you see people falling under the anointing, you may believe there is nothing else to learn in ministry. God minimizes your mistakes and errors by taking you step by step, so that as you grow you will thank God that your folly was not revealed to all. Step by step, it tames overconfidence.

STEP BY STEP

Even though we had seen God do great things, and even though we had done great things before, when we moved to Abuja (even though what we started with was considered by many to be a big miracle), God took us step by step. I still have the first Koinonia message from the 28th of February. This month makes it five years and nine months since we came to Abuja. Step by step, step by step. Anointed, but step by step. Faithful, but step by step. Somewhere in that journey God gave us the assignment for Sound of Revival, and regardless of the mighty things God did through Sound of Revival: step by step.

Can I teach you something? Aspire for your highest heights, but please be generous enough to celebrate wherever you are. Do not be intimidated because there are people ahead of you.

By any standard, everything we are enjoying now is a sign and a wonder. But when you compare it with what the fathers are doing, it may not look like much. However, we will celebrate God at this level. Let me tell you: just because there is a man who owns an estate does not mean you should hate your one-bedroom flat. Thank God for your one-bedroom flat with joy, while trusting

God that one day an estate will come. Do not hate today because you desire tomorrow so much. Today is also important.

We celebrate our milestones. Maybe in the near future, when we see the videos of today, we will laugh at ourselves and say, “See how small we were.” But until then, we will watch ourselves celebrating God at this level. From the days when we sat on the ground, to the days when we started using mats, to the days when we moved to a small place and exchanged different venues, to these days now, and the days yet to come: they all deserve our “glory to God.”

One day you will gather like this when we start dedicating our institutions. Oh, you think this is it? This is child’s play. The day we dedicate the schools your children will attend, you will celebrate that one. Only God knows what else we have. Just trust God for unconventional things. Our fathers have done their own; there is wisdom for us to do something that is edifying.

My assignment as a man of God is not just to bless Christians. It is to bless nations, and so we are going there as God rolls out the programs, one by one. Who knows? One of these days God will grant us grace, and we will tell you there is a bank belonging to Koinonia. Listen, I am not one of those people you can say is joking. Interest-free loans, who knows? Or alliances with people to build a low-cost estate for people. While I bless your spirit man, I am concerned about where your children will live. I am not an irresponsible man of God. We bring God to the total man.

STILL POSTGRADUATE STUDENTS

Keep praying for us. We are making progress, but we are not yet there, and we are not ashamed that we are not yet there. Remember, even in academia there are still postgraduates. So we are still postgraduate students. We are lecturing you, but we are still postgraduates. Do not distract me when I am receiving my own lectures, because the lecture I receive is what will take us to the next level. So thank God for what God is doing, but do not overcelebrate me, so that our heads do not swell and we stop going forward. This size of head is enough to carry us to the next level. Do not increase it beyond now.

One day your child is going to ask you, "Daddy, why are you this blessed?" Do you know what you are going to tell your child? You will call your child, pull up a YouTube video and say, "Keep looking. You see that young lady? That was your mom. You see that one? That was your dad. You see that one? That was your business partner. That is how we sat down. In the cold, we sat down. In the heat, we sat down. And while we sat down, there was a roll call being taken in the Spirit, and every week we kept answering, 'Present, present, present,' until we rose like an edifice."

DO NOT BE ASHAMED OF WHERE YOU ARE

While seeking to manifest dominion, please do not be ashamed of where you are. On my way here I saw some of you trekking. Do not worry. It was a bit dusty. Do not worry; we are fixing the roads. It will not stay like this. We are not ashamed.

If you have to trek, pray in tongues while you trek and say, "Lord, I know I may not have a vehicle now, but I have a spirit that can receive." Do not be ashamed. We are people of excellence, but we are not fake. If you have only one pair of trousers, you are still welcome. Please sit down in your one pair of trousers and

listen to me teach you in love. Just make sure you wash them and iron them. Let them be neat and clean.

“Apostle, I do not know where my dinner will come from.” Do not worry. If it gets too bad, we will support you. We are not wicked people; we know that it can be unbearable. We will give you bread for today while teaching you to get tomorrow’s own. But let me tell you this, ladies and gentlemen: in the name of Jesus Christ, in my lifetime you will be proud of being a Christian. The profit of loving Jesus, the profit of seeking Him and the profit of serving Him will be evident in your life.

THE FOUR TERMS SO FAR

So I have given you four keys that represent the terms of the covenant of dominion. Number one: you must know and believe that dominion, victory and exploits are your inheritance in Christ, accessed through salvation. Number two: you must contend for high-level spiritual illumination, understanding the ways of God and the principles of the kingdom as they concern dominion. Number three: you must understand the God-man partnership. There is the price, and it has been paid, but there is your price: the price of reception, the price of delivery, the price of making it your manifested experience. And that price is alignment and obedience.

Number four: you must understand the power of process in manifesting dominion and doing exploits. God can show you your end, but go gradually. God gives speed, but He does not rush people.

Pastor, if God gives you twenty members, do not feel like less of a man of God. Love them, serve them, pour your all into them. If you are still using a rented apartment or a rented building, for example, do not say, “My faith is not working.” It is not your faith. We do not have more faith today than we had in any of the venues we have used. It is simply process. Some things just happen with time.

CHAPTER ELEVEN

THE PURPOSE OF DOMINION

Always ask the question why. If you do not ask the question why, pride will give you an antichrist reason.

THE FIFTH TERM

AND THEN NUMBER FIVE. This is one of the most important keys as far as activating the covenant of dominion is concerned. You must understand the purpose of dominion, greatness, influence and blessings in the kingdom.

A major part of the covenant of dominion is understanding the purpose behind everything God does with you and everything God gives to you. Listen to me: your dominion experience will be self-destructive until and unless you understand the purpose of all things.

“God, why did You grant us access to this massive property? Why did You grant us access to this level of influence? Why did You grant us access to this dimension of understanding and spiritual power?” Always ask the question why. If you do not ask the question why, pride will give you an antichrist reason.

WHAT PURPOSE DOES

Let me tell you a few things about purpose. I wrote here that purpose prunes and purifies desires. Purpose kills the temptation to abuse: abuse of resources, abuse of opportunities, abuse of access, abuse of influence.

If you do not understand the purpose of spiritual power, it will corrupt you. If you do not understand the purpose of kingdom wealth and prosperity, it will corrupt you. If you do not understand the purpose of kingdom influence, it will corrupt you. If you do not understand the purpose of growth and establishment, it will corrupt you. Let me tell you, I have seen people in government, I have seen people in the kingdom, I have seen pastors killed by their own swords, because if you do not understand purpose, there will be abuse, and abuse is of all kinds.

If God has given me an increased platform to serve you, I must not abuse it, and the way not to abuse it is to understand the purpose of this ministry God has given me.

Purpose also establishes the longevity of impact. Nothing lives long until it is connected to purpose. If you do not build according to purpose, not just pattern, it will not last.

A THREEFOLD PURPOSE

Now let me tell you this as we wrap up. There is a threefold purpose to anything God does and anything God gives us in the kingdom. Why does God grant us dominion? Why does He give us resources? Why does He promote? Why does He anoint? Why does He lift? Three reasons. The entire covenant of dominion is predicated upon this threefold purpose.

Number one: God grants us access to dominion and all the blessings of the kingdom to reveal His love, His power and His integrity among men, thereby

drawing many to Him: drawing many in praise, drawing many in worship and drawing many in surrender.

Number two: the second purpose of dominion in all its ramifications is to bring consolation to the believer. What does that mean? To show, through the believer, the value of loving, seeking and serving God. Write that down. God empowers us so that He will bring consolation to us. The meaning is that He wants to show through our lives that there is profit in loving Him, profit in seeking Him and profit in serving Him. There is profit when we love Jesus. There is profit when we seek Him. There is profit when we serve Him. The profit is first spiritual, but it also translates into all the elements of dominion.

And number three: to empower the believer to be a blessing to the world. Genesis 12:3: "And in thee shall all families of the earth be blessed."

TO BE A BLESSING

God has brought us to this place. He has given us our place, by mercy, so that we can now be empowered to do more. There are more ministry activities we can do now. Some of the stress of venues is gone; this place is large enough for many programs and many meetings to be held concurrently. Many other aspects of the ministry's program can now be activated.

If we build a medical center somewhere, it becomes a plus. Am I right? Do you think it is a good idea? If we build a school somewhere, it is a good idea, is it not? You see that: to be a blessing. Dominion goes beyond just making a lot of Pentecostal noise. It is so that you can become a blessing, by the mercies of God.

And I say this to the glory of God. In this area you see a lot of demolitions and so many things happening: construction and all these road networks. When we were drawing electricity to this place, we made sure we extended it to this community. You see that? That is for starters. That is the welcome package. That means light has come, in the name of Jesus, and all of you who live around

this community will thank God you live around this place. That is the physical one, not counting the demons that have already left.

WHY WE ARE HERE

Now listen to me. Why are we here tonight? Number one: to celebrate the goodness of God. Why are we here tonight? To connect by prophecy, as we prepare for the General Assembly, so that what God has done on this ground He will replicate in our lives. Why are we here tonight? To let the nations know that God is still the God of wonders.

Do you believe that dominion is your inheritance in Christ? And do you believe that God is a God of covenant? And are you willing to obtain the grace to walk in keeping with the terms?

He is a covenant-keeping God. He delivers when He is believed. He delivers when His covenant terms are kept. He delivers by mercy. “Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.”

Say: “I obtain grace to walk in keeping with the terms of victory. I obtain grace to walk in keeping with the terms of power. I obtain grace to walk in keeping with the terms of kingdom wealth. I obtain grace to walk in keeping with the terms of kingdom influence. I obtain grace to become a friend of God. I obtain grace to command signs and wonders. Let me know my part. I obtain grace to keep it. I obtain grace to align.” In Jesus’ name we pray.

IF YOU WILL LET MEN SEE ME

Many years ago, the Lord spoke to me and said, “Son, if you will let men see Me, there is nothing I will not give you.”

And ladies and gentlemen, even though we are celebrating this remarkable demonstration of God’s Spirit, please let me give you a word of caution. The

credit for what you see here does not go to Joshua Selman. No. I know it is all right to say "Well done"; there is nothing wrong with that. But I want you to leave this place tonight knowing that God gave us this land. It is not the product of man's intelligence.

The second thing I want you, and the nations of the earth, to know is that even this is not the end, because the Bible says the path of the just is as the shining light. When God gave us the things we rejoiced over in years past, we rejoiced as if they were the end. No. We do not plateau. Our fathers have taught us this: we do not plateau.

So while celebrating God for what He has done, please do not peg your mind. Let the prayer fire continue. Let the word-study fire continue. Let your zeal and aggression toward spiritual things continue, as if we have not achieved anything. Let your passion for knowledge continue. Do not go around saying, "We have our own place now," and then relax. That is how champions fail. As a global family, there is still more to learn. God is doing much in our lives, and He will continue to take us higher, in Jesus' name.

SCRIPTURE REFERENCES

Passages are listed in order of first appearance. An asterisk (*) marks a passage the preacher quoted or alluded to without naming its chapter and verse; these were identified by the editors.

Genesis 1:28 — Be fruitful, and multiply, and have dominion (Chapter 1)

Revelation 5:10 — Kings and priests: we shall reign on the earth (Chapter 1)

Deuteronomy 11:22–25 — Love the LORD your God and walk in all his ways (Chapter 1)

Joshua 22:5 — To love the LORD and to walk in all his ways (Chapter 1)

Romans 10:2 — A zeal of God, but not according to knowledge (Chapter 1)

Exodus 19:5–6 — If ye will keep my covenant, ye shall be a peculiar treasure (Chapter 2)

Exodus 20:1–17* — The Ten Commandments (Chapter 2)

Philippians 2:13 — It is God which worketh in you both to will and to do (Chapter 3)

Hebrews 4:15* — Touched with the feeling of our infirmities (Chapter 3)

Lamentations 3:22–23 — It is of the LORD's mercies that we are not consumed (Chapter 3)

Psalm 103:14* — He remembereth that we are dust (Chapter 3)

Proverbs 13:4* — The soul of the diligent shall be made fat (Chapter 3)

Ephesians 5:25* — Husbands, love your wives, as Christ loved the church (Chapter 4)

Ephesians 5:24* — Wives, be subject to your husbands in every thing (Chapter 4)

Romans 10:12* — The same Lord over all is rich unto all (Chapter 5)

Jeremiah 31:3 — I have loved thee with an everlasting love (Chapter 5)

1 Samuel 17:45–47* — David before Goliath (Chapter 5)

2 Timothy 2:13 — If we believe not, yet he abideth faithful (Chapter 6)

Luke 22:42* — Nevertheless not my will, but thine, be done (Chapter 6)

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1 Corinthians 1:9 — God is faithful (Chapter 7)

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Mark 9:24* — Lord, help thou mine unbelief (Chapter 7)

Hebrews 12:9* — The Father of spirits (Chapter 7)

Revelation 7:10* — Salvation to our God which sitteth upon the throne, and unto the Lamb (Chapter 7)

Romans 5:2* — By whom also we have access by faith into this grace (Chapter 8)

Isaiah 28:10* — Line upon line (Chapter 8)

Matthew 4:4* — It is written (Chapter 8)

Mark 4:26–28 — First the blade, then the ear, after that the full corn (Chapter 10)

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2 Corinthians 1:3–4 — Comfort others with the comfort we have received (Chapter 10)

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ABOUT THE SPEAKER

Apostle Joshua Selman is a Nigerian minister of the gospel, teacher of God's Word, and the founder of Eternity Network International (ENI), the ministry behind the widely known Koinonia meetings.

His ministry is marked by deep scriptural teaching, prophetic insight, and a strong emphasis on intimacy with God, spiritual growth, and the accurate understanding of kingdom principles.

Through conferences, teachings, and global outreach, he has impacted millions of believers, equipping them to walk in spiritual maturity, purpose, and effective service in God's kingdom.

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“God’s love toward us is not based on covenant. But the extent of our dominion is.”

APOSTLE JOSHUA SELMAN