

Pastor Poju Oyemade



LONDON SUMMER WORD CAMP

2026 - DAY 1 (EVENING)

Thy Kingdom Come

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London Summer Word Camp 2026 Day 1 Evening

Preacher: Pastor Poju Oyemade

Publisher: LivingSermons.com

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Foreword

Every generation of believers must learn a timeless truth: God is not merely looking for people who know His principles—He is seeking people who know His heart.

This message is a compelling call to move beyond the mechanical application of biblical principles into a living, personal fellowship with God. Throughout these pages, the preacher repeatedly reminds us that spiritual success is not found in repeating yesterday's methods, but in remaining acquainted with the present thoughts and purposes of God.

The central invitation of this book comes from Job 22:21:

"Acquaint now thyself with him, and be at peace: thereby good shall come unto thee." (KJV)

With remarkable clarity, the author demonstrates that many of life's greatest questions are not solved merely by asking God to change our circumstances, but by asking Him to reveal His mind concerning them. Whether facing disappointment, unexpected transitions, personal struggles, delayed promises, or open doors, the emphasis is the same: inquire of the Lord until His thoughts become your thoughts and His purposes become your pursuit.

One of the strengths of this message is its careful distinction between biblical principles and prophetic direction. While God's principles remain constant, His methods are often unique to each season and each assignment. The reader is therefore encouraged to cultivate continual fellowship with the Holy Spirit rather than relying solely on past experiences or familiar patterns.

As editors, our responsibility has been to preserve the preacher's original voice while presenting the message in a clear, readable, and carefully proofread format. Every effort has been made to retain the tone, illustrations, scriptural references, and progression of thought exactly as delivered, allowing readers to experience the message as faithfully as possible.

Our prayer is that this book will not simply increase your knowledge but deepen your communion with God. May it awaken a fresh hunger to seek His face, discern His purposes, and align your life with His divine will. As you read, may the Holy Spirit grant you wisdom to recognize His voice, courage to embrace His direction, and grace to walk through every prophetic door He opens before you.

May you become not merely a believer who knows about God, but one who is continually acquainted with Him.

Grace and peace,

— Wisdom Epsi

Chief Editor, LivingSermons.com

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Publisher's Note

This book is a faithful transcript of a live sermon delivered by the preacher under the inspiration and unction of the Holy Spirit. Every effort has been made to preserve the preacher's exact words, tone, flow, and spiritual authority, while carefully proofreading and formatting the message into a clear and readable ebook format.

The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

Watch the live sermon from which this message was transcribed on YouTube, **at** [**Pastor Poju's Official YouTube Channel**](#)

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Our commitment is excellence without dilution.

Our standard is reverence for the Word of God.

Our daily goal is to transform powerful live sermons into polished PDF and ebook editions for the edification of the Body of Christ.

It is our prayer that as you read, the same grace, conviction, clarity, and impartation present in the live service will minister to you afresh.

— ***Livingsermons.com***

A Spirit-led Publishing Stewardship

Main Message

Begins Here



Introduction

Opening Prayer

Father, in the name of Jesus Christ, we thank You for Your presence.

Thank You for Your Spirit that has enveloped this auditorium. We thank You for this conference.

We thank You because Jesus Christ alone shall be glorified.

Thank You that people will have personal encounters with You, Lord. Grant them prophetic insight into the things they should do. Let conversations begin between the Holy Spirit and people that will shape lives for decades to come.

Let transgenerational blessings be imparted.

Father, we give You all the praise and thanks.

In Jesus' mighty name, Amen.

Welcome to London Summer Word Camp.

Even though I am a guest, I told them in the green room that I am going to enjoy myself tonight. Whether or not you bless me, I will be blessed.

Amen.

The theme of this conference is "**Thy Kingdom Come.**"

I want to start the conversation this evening. I believe I will exhort tonight, and tomorrow, during my session, I will teach.

Let us begin with **Romans 14:17**:

"For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost."

— **Romans 14:17 (KJV)**

I believe the order in this verse is intentional.

The Scripture could have said, "joy, peace, and righteousness," or "righteousness, joy, and peace." But it intentionally says:

- Righteousness
- Peace
- Joy in the Holy Ghost

That order matters. Isaiah tells us why.

"And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever."

— **Isaiah 32:17 (KJV)**

Righteousness produces peace, and peace produces joy unspeakable, full of glory.

Tonight, let me begin by speaking about joy before we move further.

Chapter 1

Joy Unspeakable Produces the End of Your Faith

In **1 Peter 1:8–9**, the Bible says:

"Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory: Receiving the end of your faith, even the salvation of your souls."

— **1 Peter 1:8–9 (KJV)**

Notice what follows joy.

It says, "**Receiving the end of your faith.**"

In other words, the things you believe about yourself begin to manifest as you rejoice.

Let me say something tonight, and perhaps we will have an opportunity to practice it.

Many of you believe certain things deep within your spirit.

Many of you have had encounters with God.

An encounter with God does not necessarily mean an angel appeared in your room or that you physically saw Jesus.

An encounter with God can happen while you are reading your Bible, and suddenly a particular Scripture you've never been thinking about leaps off the page and speaks directly to your future.

It creates a deep conviction within you about who you are and what God has called you to become.

Yet your environment has not created the opportunity or support structure for that conviction to be fulfilled.

So you are waiting for the environment to change.

You are waiting for the right timing.

But Scripture says:

"...yet believing, ye rejoice with joy unspeakable and full of glory."

— **1 Peter 1:8 (KJV)**

Then comes the result:

"Receiving the end of your faith..."

— **1 Peter 1:9 (KJV)**

Whatever you truly believe about yourself, you begin to receive it when, inside your room, you rejoice over it with joy unspeakable and full of glory.

Do you understand what I am saying?

You do not wait for people.

You do not wait for time.

You enter into the gear of rejoicing.

What It Means to Rejoice

To rejoice is to enjoy the feeling of being in possession of something you do not yet have, while expressing it through song.

It is your first contact with that reality.

There may be absolutely nothing in your outward circumstances supporting the fulfillment of what God has shown you.

Yet you begin to enjoy, through worship and praise, the feeling of already possessing it.

That is rejoicing. Rejoicing is not merely singing. It is using the song to enjoy the feeling of possessing what God has promised. The moment a person begins to enjoy the feeling of possessing that promise, the Bible says he begins to receive it.

Source Of Spiritual Motion

I can show you from Scripture that the appointed time for every activity in the realm of the Spirit concerning the fulfillment of God's promises coincides with the moment you begin to rejoice.

Many people believe.

But until they begin rejoicing, spiritual movement toward the fulfillment of God's promise does not begin.

Every spiritual movement toward your intended destination starts with rejoicing. As you begin to rejoice, the time for your movement and God's intervention is set.

The Bible says:

"And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten."

— **2 Chronicles 20:22 (KJV)**

Notice carefully.

The Lord set ambushments **when** they began to sing and praise. God had already given Jehoshaphat His word. If Jehoshaphat had started singing one hour earlier, God would have begun moving one hour earlier. It was the moment they began to sing that determined the moment of God's intervention.

Suppose I tell you I am coming to your house tomorrow. You naturally ask, "What time?"

In the same way, if God tells you He is going to begin working in your situation, and you ask Him, "When?"

His answer is this:

"When you begin to sing and rejoice, you have set the time for My involvement in that situation."

Therefore, if you continue carrying sorrow in your heart concerning that matter, you are delaying God's movement regarding it.

The Bible declares:

"For ye shall go out with joy, and be led forth with peace..."

— **Isaiah 55:12 (KJV)**

Movement begins with joy. You go out with joy and are led forth with peace. Paul understood this principle.

He said:

"But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy..."

— **Acts 20:24 (KJV)**

Notice that statement.

He did not simply say he wanted to finish his course.

He said he wanted to finish it **with joy**.

That means where joy stops is where the journey stops.

If you are pursuing anything God has placed in your heart and you allow people to wound your spirit, injure your heart, or steal your joy, they have stolen the driving force behind your progress.

Therefore, do not let anyone steal your joy.

If they take your clothes, rejoice.

If they dismiss you from your job, rejoice.

If people stop relating with you, rejoice.

The target is joy.

Satan's objective is to stop you from rejoicing.

The place where rejoicing stops is the place where movement stops.

Do you understand what I am saying?

Guard Your Joy

Joel paints a vivid picture of this truth.

"The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered: because joy is withered away from the sons of men."

— **Joel 1:12 (KJV)**

Notice the connection.

Everything around them withered because joy had withered away from the sons of men.

Never allow anyone to steal your joy.

Never permit anyone to inject negative energy into your spirit.

Avoid prolonged relationships with people who constantly live in mood swings and expect your loyalty to consist of carrying their emotional burdens as your own.

Guard your joy.

It is one of the greatest spiritual forces that advances the purposes of God in your life.

The Foundation of Lasting Joy

If you are leading a team or an organization, do not tolerate this particular trait within your culture.

Do not allow people who constantly influence and destabilize the emotional atmosphere of everyone else because of self-centeredness.

When you notice it, call such people aside. Speak with them. Instruct them to change because that behavior will eventually affect the productivity of every single person on the team.

The Bible says:

"A merry heart doeth good like a medicine..."

— **Proverbs 17:22 (KJV)**

Joy is extremely important.

We will get into the platform upon which that joy rests, but understand this first: you must separate external circumstances from the joy that lives inside your heart.

Do not let anyone control your joy.

Are you following what I am saying?

No human being should have the power to determine whether you are joyful or not.

Joy is what carries you further in life.

The Bible says:

"All the days of the afflicted are evil: but he that is of a merry heart hath a continual feast."

— **Proverbs 15:15 (KJV)**

Notice that both people may be experiencing exactly the same situation.

One says, "All my days are evil."

The other says:

"...Count it all joy when ye fall into divers temptations."

— **James 1:2 (KJV)**

Why?

Because as long as joy remains in my spirit, whatever appears to have been lost on the outside can be restored. Joy is that important.

Chapter 2

The Source of Joy Unspeakable

Now, there is a foundation for joy. How can someone experience **joy unspeakable** when absolutely nothing has changed?

The situation remains the same. The medical diagnosis is still the same. The external circumstances are still the same. Yet suddenly, that person experiences an overwhelming outburst of joy—so deep that words cannot adequately express it.

It is **joy unspeakable, full of glory**.

Where does it come from?

It comes from an internal conversation between the Holy Spirit and that individual. It comes from what the Spirit of God reveals concerning the final outcome of that situation. The Bible tells us concerning Jesus:

"Who for the joy that was set before him endured the cross..."

— **Hebrews 12:2 (KJV)**

The Holy Spirit removes the veil. In a single moment, He shows you that everything happening in your life is working together toward a particular outcome.

Suddenly, in the light of the Holy Spirit, everything becomes clear. That revelation produces joy unspeakable. The burden disappears. Nothing has changed outwardly.

But an inward conversation has taken place with the Holy Spirit.

The psalmist said:

"Thou hast put gladness in my heart, more than in the time that their corn and their wine increased."

— **Psalm 4:7 (KJV)**

Notice the contrast. This joy is not produced because your circumstances improved. It is not produced because someone made you a promise. It is not produced because you received a promotion.

That is happiness.

Joy is entirely different.

Joy is produced independently of anything happening on the outside. This is the Kingdom of God in operation.

A Joy That No One Can Take Away

Sometimes you see someone who was previously burdened and weighed down. Then suddenly, they are rejoicing with joy unspeakable, full of glory.

You ask, "What happened?"

"Did you receive good news?"

"Did a letter arrive?"

"Has something changed?"

They answer,

"No."

"Nothing has changed on the outside."

"It is the Holy Spirit on the inside who has produced this joy that no man can take away."

That is where God wants to bring us.

The goal is to reach a place where your joy is completely independent of outward circumstances.

There is no external blessing anyone can give you that compares with possessing that kind of joy before your condition has even changed.

Are you following what I am saying?

Nothing on the outside can equal that.

Rejoicing Before the Manifestation

The patriarchs understood this principle.

The Bible says they saw the promises from afar.

They never physically possessed them.

Yet they rejoiced in them.

They embraced God's promises.

They enjoyed the feeling of already possessing what had not yet manifested.

In other words, when I truly rejoice over something in the realm of the Spirit, the eventual manifestation cannot increase my level of joy.

Do you understand what I mean?

It cannot improve it.

If I have already rejoiced over receiving something, when it finally arrives, it does not suddenly make me more joyful.

What produced the joy was the private conversation the Holy Spirit had with me long before the manifestation appeared.

That conversation produced it within me.

Righteousness Produces Peace

Now we return to righteousness.

This begins to show us the path of communion with the Holy Spirit.

Isaiah says:

"And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever. And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places."

— **Isaiah 32:17–18 (KJV)**

What does it mean that the work of righteousness is peace?

Let me explain something here.

There is virtually no word in either the Greek or the Hebrew that has only one definition.

When you study the original languages, you discover that words are used in different ways depending on the context.

The word **righteousness** does not have just one meaning.

Sometimes it refers to justice.

Sometimes it refers to equity.

Sometimes it refers to right living.

Sometimes it refers to the believer's ability to stand before God without guilt or inferiority because of the shed blood of Jesus Christ.

But that last definition is not applicable every time the word *righteousness* appears in Scripture.

You must not do violence to the Scriptures simply to remain loyal to your own theological stream.

Are you following what I am saying?

To do violence to Scripture is to force a particular interpretation into every passage simply because that is how you have always understood it.

If righteousness always meant only our position before God through Christ, then consider what James says:

"The effectual fervent prayer of a righteous man availeth much."

— **James 5:16 (KJV)**

James immediately uses Elijah as the example.

But when Elijah prayed, the blood of Jesus had not yet been shed.

Therefore, the word *righteous* in that context cannot be referring exclusively to New Testament righteousness through the blood of Christ.

There, righteousness describes a man whose life was upright.

A man who did not speak evil about others.

A man who did not say one thing in someone's presence and another behind their back.

A man whose tongue was free from deceit.

When such a man kneels to pray, God's ears are open to his prayer.

Living in Harmony With God

The righteousness spoken of here is living in harmony with God.

It is walking in sync with Him.

When a person lives in that harmony, peace naturally follows.

It is not a peace you struggle to manufacture.

It is not something you force yourself to feel.

You become enveloped in a peace that cannot be disturbed by anything happening around you.

This is the same truth we find in **Job 22:21**:

"Acquaint now thyself with him, and be at peace: thereby good shall come unto thee."

— **Job 22:21 (KJV)**

Become acquainted with God.

Be at peace.

Then good will come to you.

In other words, when you find yourself in any situation, become acquainted with God concerning it.

This is the practical meaning of praying:

"Thy will be done in earth, as it is in heaven."

— **Matthew 6:10 (KJV)**

I want to become acquainted with what God is doing concerning this situation.

I want to know His perspective.

I want to know what He is doing at this particular point in time.

Now listen carefully.

Let me explain something here.

This is why, if you have been a Christian for many years—especially if you have been a successful Christian—you must be very careful.

The issue is this:

Getting acquainted with God means remaining in sync with what God is presently doing.

I may have been in sync with God ten years ago.

I may have been in sync with Him five years ago.

But then I arrive at a new season where God wants to do something fresh in the earth through my life.

If I fail to become acquainted with what is on His mind, God can find someone else who is hungry for Him—someone who is willing to align with His present purpose—and He can move through that person instead.

The issue is whether or not you will become acquainted with Him.

Acquaint Yourself With Him

Let's read **Job 22**.

The Scripture says:

"Acquaint now thyself with him, and be at peace: thereby good shall come unto thee."

— **Job 22:21 (KJV)**

Then it continues:

"Receive, I pray thee, the law from his mouth, and lay up his words in thine heart."

— **Job 22:22 (KJV)**

And then:

"If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles."

— **Job 22:23 (KJV)**

Notice the progression. First, acquaint yourself with Him. Receive His words. Lay them up in your heart. Then you will be built up.

Chapter 3

Knowing God Is Not the Same as Being in Sync With Him

Let me give you an illustration. Suppose I invite someone onto the platform whom I have never personally met. Then I ask someone else whom I have known for thirty-five years to stand beside him.

Now imagine Liverpool is playing Arsenal. Immediately, the gentleman I have just met and I are in complete agreement because we support the same team.

Yet I may disagree with the friend I have known for thirty-five years because he supports a different club. Do you see the point?

Agreement is not determined by how long you have known someone. It is determined by whether you are aligned. In the same way, you may have known God for thirty-five years and still not be in sync with what He is doing at this moment.

Meanwhile, someone who just gave his life to Christ yesterday may already be aligned with God's present purpose.

Do you understand what I am saying?

God Is Looking for Alignment, Not Seniority

God is not impressed by demographics.

Sometimes people say,

"God is using young people."

Why does it appear that way?

It is often because young believers are fresh.

They are asking,

"Lord, what do You want to do?"

An older believer may already have developed a predictable pattern based on previous experiences with God. He already assumes he knows how God works. But God is always inviting us into fresh fellowship.

Experience Can Become a Limitation

Let me show you something. This is how we fail to become acquainted with God. We stop asking what He is saying now.

Experience can actually count against you if you fail to understand that in every situation you must discover what is on the mind of God.

For example, I could preach an entire seminar entitled: **"Five Ways to Recognize a Jonah in Your Life."**

Where would I get it from?

Jonah disobeyed God.

He boarded a ship.

A violent storm arose.

From that experience I could conclude:

"Whenever an unusual storm comes into your life, there must be disobedience somewhere."

I could even make it sound very prophetic.

I could say,

"When God wants to bless you, He sends someone.

When the enemy wants to hinder you, he sends a Jonah."

Then I could continue.

"How do you recognize the Jonah?"

"The Jonah is always asleep."

When the sailors found Jonah, he was asleep while everyone else was panicking.

He seemed unconcerned.

So I could teach: "Whenever you find someone asleep while everyone else is praying, you've found the Jonah."

It sounds convincing. It sounds prophetic. Until you arrive at the Gospels.

The Danger of Living on Yesterday's Revelation

Jesus says to His disciples, "Let us pass over unto the other side."

Then another storm arises.

Where is Jesus?

Asleep.

The disciples come to Him with almost the very same words spoken to Jonah.

They say:

"...Master, carest thou not that we perish?"

— **Mark 4:38 (KJV)**

Do you see what has happened?

Using yesterday's pattern, Jesus now looks exactly like Jonah.

If all you have is a formula, you will completely miss God.

My friend, you must acquaint yourself with God in every situation.

Otherwise, you will miss Him.

God never repeats His prophetic methods exactly the same way twice.

Are you following what I am saying?

The Principle Remains; The Method Changes

If Moses, your mentor, stretched out his rod and God moved through that action, God may not ask you to stretch out a rod.

If He is truly your God—and not merely the God of your mentor—He will require you to fellowship with the Holy Spirit so you can discern His method for your own assignment.

The principle never changes.

But the method often does.

That is why Job says:

"Acquaint now thyself with him..."

— **Job 22:21 (KJV)**

Then he explains how:

"Receive, I pray thee, the law from his mouth, and lay up his words in thine heart."

— **Job 22:22 (KJV)**

You open the Scriptures.

You inquire of God.

You receive His Word.

You store His words within your heart.

That is how you become acquainted with Him.

Principles Without the Person

This is one of the greatest places where believers miss it in their walk of faith. People begin practicing spiritual principles without maintaining living contact with the Person behind those principles. But when you have fellowship with God Himself, He explains why things are happening in your life. He tells you, "This is why I am leading you this way." "This is why I have chosen this path for you." His dealings become personal.

Looking Beyond Surface-Level Interpretation

Yesterday I noticed something in Scripture that I had not paid sufficient attention to before. God said concerning Pharaoh:

"...Even for this same purpose have I raised thee up, that I might shew my power in thee..."

— **Romans 9:17; cf. Exodus 9:16 (KJV)**

Many people assume this means God wanted Pharaoh to harden his heart so He could display His power through judgment. But that is not actually what happened. God raised Pharaoh up so that His power might be displayed. Pharaoh's opportunity was to fulfill God's purpose by releasing Israel and sending them away with substance. It was Pharaoh's own hardness of heart that altered the course of events. If you simply read the passage superficially, you might conclude that God only wanted to judge Pharaoh.

But that was not His desire. Even Pharaoh's own servants pleaded with him.

They said, in effect, "This is the finger of God. Let these people go."

Come to the Waters

Now look at **Isaiah 55**.

The Lord says:

"Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat... yea, come, buy wine and milk without money and without price."

— **Isaiah 55:1 (KJV)**

This is how the Kingdom operates.

Then He asks:

"Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not?"

— **Isaiah 55:2 (KJV)**

Then He gives the answer:

"Hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness."

— **Isaiah 55:2 (KJV)**

This is exactly what Job was teaching.

Acquaint yourself with Him.

Receive His Word from His mouth.

Lay His words up in your heart.

Joy comes when you begin feeding on what is truly good.

Incline Your Ear

Then Isaiah continues:

"Incline your ear, and come unto me: hear, and your soul shall live..."

— **Isaiah 55:3 (KJV)**

God promises:

"...And I will make an everlasting covenant with you, even the sure mercies of David."

— **Isaiah 55:3 (KJV)**

He goes on to declare:

"...Thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee."

— **Isaiah 55:5 (KJV)**

This is the Kingdom in operation.

When you become acquainted with God, hear His voice, and align yourself with His present purpose, He begins to do things that no amount of human strategy could accomplish.

Nations you have never known begin to respond.

People who never knew you begin to come.

Not because of your ability,

but because **the Lord has glorified you.**

God's Thoughts Are Higher Than Ours

Let's continue in **Isaiah 55**.

The Scripture says:

"Seek ye the LORD while he may be found, call ye upon him while he is near: Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him... For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD."

— **Isaiah 55:6–8 (KJV)**

Then the Lord says:

"For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts."

— **Isaiah 55:9 (KJV)**

He continues:

"For as the rain cometh down, and the snow from heaven... So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please..."

— **Isaiah 55:10–11 (KJV)**

Then comes the result:

"For ye shall go out with joy..."

— **Isaiah 55:12 (KJV)**

What is God showing us?

The righteousness spoken of here is that you went to God in prayer, and He revealed **His thoughts** to you.

You came with your own thoughts.

You came with your own ideas.

But His thoughts and His ways were different.

As He began revealing His thoughts, your soul started delighting itself in their richness.

Joy began to rise from the revelation God was giving you.

The thoughts He has toward you are thoughts of peace.

Those thoughts first produce peace within you.

Then, after a while, they begin to produce joy.

You first become settled in peace.

Then joy begins to overflow.

With that joy inside you, you begin to speak.

You call nations you do not know, and nations that never knew you begin responding.

Chapter 4

Prayer Is Discovering God's Thoughts

Suppose someone loses a job. In many Pentecostal circles, we immediately begin praying for another, better job.

That is not necessarily wrong. But there is a higher walk of faith. Instead of immediately deciding what the answer should be, the person comes before God and says:

"Lord, You have thoughts concerning this situation that are different from mine."

"You have ways that are higher than my ways."

"I have come to inquire."

"What are Your thoughts concerning what has happened?"

"What is on Your mind?"

As God begins revealing those thoughts, peace settles into the heart.

It becomes that peace which passes all understanding.

Then prophetic authority begins to emerge—not because you are speaking your own ideas, but because you are declaring what God has shown you.

He says,

"This is what I am doing."

"This is what is about to happen."

"This is the direction I want you to take."

Then you rise from prayer and begin speaking accordingly. You begin calling things that previously did not exist in your experience. Suddenly, movement begins all around you. That is prophetic power. Not because you projected your desires onto God. But because you received His thoughts.

Many times we decide what we want. Then we search the Bible for verses that appear to support our decision. We gather Scriptures.

We confess them repeatedly. We struggle to make them fit our situation. That is not what God intended. Instead, we should go before Him and pray: "Lord, what are Your thoughts?"

"Reveal Your mind."

"I am Your servant."

"My will is surrendered."

"Whatever You desire in this matter, I am willing."

That is where faith truly begins.

Do We Really Trust God?

I was studying a passage recently concerning faith. The Lord was speaking about those who did not believe Him. The implication was not simply that they doubted His power.

It was that they considered Him untrustworthy. Think about this. Suppose I am a scientist with a research project but I need funding. I approach a wealthy businessman because I believe he has the financial resources to support the project.

However, I do not expect him to tell me how to conduct scientific research.

I simply want his money.

Many people approach God in exactly the same way.

They believe He has power.

They believe He has resources.

But they do not believe He has better ideas than they do.

They come to Him for strength to accomplish what they have already decided.

They do not allow Him to suggest what should actually be done.

God says that is not trust.

Human beings often say,

"God, give me power to accomplish what I have planned."

But they do not invite Him to redesign the plan itself.

Faith begins differently.

As E. F. Bartlett once illustrated, you cannot ask a plumber to repair something in your house while refusing to let him into the house.

Likewise, you cannot ask God to repair your life while refusing Him access to it.

God must be allowed to come in.

So when I approach Him, I say:

"Lord, what are Your thoughts?"

Because Jesus said concerning the Holy Spirit:

"...He shall not speak of himself; but whatsoever he shall hear, that shall he speak..."

— **John 16:13 (KJV)**

Why Faith Often Appears Not to Work

Why does it sometimes seem as though faith is ineffective?

This, in my opinion, is one of the greatest reasons. People have already determined what they believe God ought to do. They have already decided what would make them comfortable. They have already chosen what would bring them pleasure.

Then they go to God asking Him to bless that decision. Afterward, they search the Scriptures for verses that appear to support what they have already chosen. Instead, we should come before God seeking His thoughts concerning the situation. When He begins revealing those thoughts, peace fills the heart.

That is what it means to acquaint yourself with Him. His thoughts are different from yours. Those thoughts begin producing peace.

Then that peace becomes joy.

Rebekah's Prayer of Inquiry

There is a woman in Scripture who understood this principle.

Her name was **Rebekah**.

She accessed the thoughts of God concerning her situation.

Without those thoughts, she never would have understood what was happening.

The Bible says:

"But the children struggled together within her; and she said, 'If all is well, why am I like this?' So she went to inquire of the LORD."

— **Genesis 25:22 (NKJV)**

What a powerful question.

"If all is well, why am I like this?"

That is the kind of question we should bring before God.

If Jesus died for me—Why am I like this?

If healing belongs to me through the stripes of Jesus—Why am I like this?

Notice that Rebekah did not simply pray,

"Lord, stop the children from struggling."

Instead, she sought understanding.

David expressed the same desire when he said:

"...To enquire in his temple."

— **Psalm 27:4 (KJV)**

She went to inquire of the Lord.

Perhaps this is the kind of prayer we should begin praying—not merely telling God what to do, but asking Him:

"What is on Your mind?"

"What are You accomplishing through this?"

"I want to acquaint myself with You."

"I want to be aligned with You."

Learning to Discern the Times

Jesus once said that people could read the signs in the sky. They knew when rain was coming. They knew when heat was approaching. Yet they could not discern the times.

Every circumstance carries a message. Every season contains a divine purpose. But many times we fail to discern it. Instead, we immediately produce a fleshly interpretation. We decide what everything means before asking God.

The Lord says,

"Come and discern."

Come and understand what I am saying.

Come and discover My purpose.

God's Answer Was Greater Than Comfort

When God answered Rebekah, He did not merely comfort her. He revealed purpose.

The Lord said:

"Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger."

— **Genesis 25:23 (KJV)**

Can you imagine that?

She inquired because of discomfort. God answered with purpose. He revealed something that continues to shape history even today. Two nations were in her womb.

The future of global history was wrapped up inside that pregnancy. Even the ongoing struggle experienced by every believer was illustrated there.

The older represents the flesh.

The younger represents the Spirit.

We are born naturally first.

Then we are born of the Spirit.

The flesh is meant to serve the Spirit.

The prophecy also foreshadowed Israel and the Church.

Israel came first.

The Church followed.

All of that revelation was hidden in her situation because she chose to inquire of the Lord.

Think about the revelation she received.

Now imagine if she had prayed only for comfort.

Do you know what may be hidden behind losing your job?

Do you know what may be hidden behind a painful disagreement with your spouse that makes you think about divorce?

Do you understand what I am saying?

Sometimes the greatest revelation of your life is concealed inside the very circumstance you are asking God to remove.

Purpose Is Hidden in the Situation

Do you know what is really happening when people walk away from your life?

Do you know what is taking place behind certain disappointments?

This is where you become prophetic.

Consider Rebekah.

There was something she knew that even Isaac did not know.

When Isaac was about to bless his sons, he intended to transfer the blessing to Esau.

Why?

Because he was acting according to natural affection.

He said, in essence,

"Prepare the venison that I love, and I will bless you."

But Rebekah remembered a conversation that had taken place long before either child was born.

That conversation happened in the womb.

God had already revealed that the inheritance belonged to Jacob.

She knew that the second son was the chosen carrier of the covenant.

Isaac did not know that.

He was making his decision based on feelings.

Rebekah was acting based on revelation.

Revelation Gives You Different Decisions

Jacob was afraid.

He said,

"If my father discovers that we have deceived him, a curse will come upon me."

Rebekah replied,

"Let the curse be upon me. You go ahead."

Why could she speak with such confidence?

Because she was acting upon what God had revealed years earlier.

Isaac had no knowledge of that revelation.

This means you can be a praying Christian and still not understand the spiritual dynamics operating within your own family.

You can be running a successful business and dismiss the very person through whom the inheritance of that business was meant to continue simply because they offended you.

Do you now understand what the Scripture means when it says:

"Acquaint now thyself with him, and be at peace..."

— **Job 22:21 (KJV)**

You gain access to the thoughts of God. God shows you what is coming thirty years from now. That is how Noah understood that he needed to build an ark.

Whether your marriage was good or bad, when the flood came, everyone outside the ark was carried away. Suppose you attended every seminar on becoming a billionaire. Suppose you mastered every business principle. If you never discerned that a flood was coming, the flood would still carry away both you and your billions. Do you understand what I am saying?

The prophetic always rules over everything else.

Purpose Is Greater Than Personality

Have you noticed that sometimes people with obvious character flaws seem to move forward, while morally upright people struggle?

I am not justifying character flaws.

I am making another point.

Sometimes a person discovers the present mind of God.

When Heaven recognizes that alignment, divine backing begins.

God says,

"This person is aligned with what We are doing."

That is the depth at which the Church should operate.

I know what I am saying is strong.

But this is what I would call **the doctrine of the remnant**.

Now, before anyone misunderstands me, I agree that everyone who is in Christ is saved.

But Jesus still said:

"...Narrow is the way, which leadeth unto life, and few there be that find it."

— **Matthew 7:14 (KJV)**

The issue is still that **few** find that path.

Everything significant that God accomplishes in a generation is usually carried by a relatively small number of people who have aligned themselves with His purpose.

It Is About Purpose, Not Relationship

Let me show you something from **Romans 9**.

This is not about friendship. You may meet someone today and, by the Spirit of God, recognize that they belong in a particular position. Meanwhile, someone you have known for fifty years may feel entitled to that position because of relationship.

But relationship is not the determining factor. Prophetic accuracy is.

The Scripture says:

"(For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)."

— **Romans 9:11 (KJV)**

Notice the emphasis.

Purpose.

Not works.

One person's performance may appear better than another's.

But God's decision is governed by purpose.

Don't Only Pray for Relief—Seek Purpose

How do you discover the purpose of God for your life?

Very often, there is a struggle taking place. Our instinct is usually to pray, "Lord, take this away."

But perhaps the better prayer is:

"Lord, if this struggle is the pathway through which You will reveal Your purpose to me, why is this happening?"

Once you gain access to His thoughts, everything becomes clear. You begin to understand exactly what God wants to accomplish through your life. The moment you come into alignment with His purpose, everything else begins to align.

That is why Job says that when you acquaint yourself with Him, **good** begins to come to you.

Purpose Attracts Provision

Let me say something about spirituality.

If you discover the purpose of God for your life, and fulfilling that purpose requires one billion dollars, you do not have to announce it to the world.

Simply begin taking steps toward the fulfillment of that purpose.

The resources will come.

Tomorrow I will explain how that happens.

The first battle God fights is not external.

It is internal.

The Bible says:

"For it is God which worketh in you both to will and to do of his good pleasure."

— **Philippians 2:13 (KJV)**

Notice the order.

First, God works in you **to will**.

He brings your will into agreement with His.

Then He works in you **to do**.

After alignment comes performance.

I am convinced that hidden inside every controversy in your life is God attempting to communicate His purpose.

Seeing Good When Others See Trouble

Look at **Jeremiah 17**.

The prophet says:

"Cursed be the man that trusteth in man, and maketh flesh his arm..."

— **Jeremiah 17:5 (KJV)**

He continues:

"...He shall not see when good cometh..."

— **Jeremiah 17:6 (KJV)**

Then, concerning the one who trusts in the Lord:

"Blessed is the man that trusteth in the LORD..."

— **Jeremiah 17:7 (KJV)**

And in the next verse:

"...He shall not see when heat cometh..."

— **Jeremiah 17:8 (KJV)**

Notice the contrast. The fleshly man does not recognize **good** when it comes.

The spiritual man does not even see **heat** when it comes. The same event is interpreted differently. One person calls it trouble.

The other recognizes it as God's goodness.

Do you understand what I am saying?

If you are standing in the middle of a burning bush right now, you may be more blessed than you realize.

That experience can become a doorway into the thoughts of God.

Do not rush into His presence telling Him what to do. Do not begin by telling Him what to give you. Open your heart. Receive whatever He says. Tomorrow we will speak more about that openness. When someone tells you they love you, you may believe them. But the contents of a will are only revealed when the seal is broken.

God tells us that He loves us. The Bible says:

"Now unto him that is able to do exceeding abundantly above all that we ask or think..."

— **Ephesians 3:20 (KJV)**

So why not come before Him and say,

"Lord, let us open the inheritance You have prepared for me."

"Show me what You have already written concerning my life."

God is saying:

"There is nothing you can ask Me for that compares with what I have already planned for you."

Open the Door to God

Jesus said:

"...If any man hear my voice, and open the door, I will come in to him..."

— **Revelation 3:20 (KJV)**

If we refuse to open that door, we may miss opportunities that God has already prepared.

Let me close with a story.

It illustrates what happens when a person refuses to open their heart fully to God's perspective.

One of the results of this kind of fellowship with God is that it makes you deeply compassionate.

Whenever someone is going through a difficult season, you stop making quick judgments.

You stop assuming you know why they are suffering.

Compassion Instead of Condemnation

Many large churches in America have experienced significant declines in attendance. Some of those churches were strongly identified with the Word of Faith movement. A woman was once asked why she stopped attending her church.

She replied:

"My sister became seriously ill."

"I went to God."

"I prayed."

"I did everything I knew to do."

"My sister still died."

"The following Sunday, I came to church."

"The message I heard suggested that the reason my sister died was because there must have been some principles of faith that I did not understand."

She said,

"After losing my sister, I was now carrying another burden."

"I was made to feel responsible for her death because of my supposed ignorance."

Then she asked,

"How could I continue in an environment like that?"

Do you understand what I am saying?

Sometimes the greatest ministry we can offer someone is not an explanation. It is compassion.

So, when a person comes to you, what do you tell them?

"My friend, go to God in prayer. Go and talk to Him."

He will explain things to you. He will communicate with you. Whatever thoughts He has in His mind will comfort you and bring you to a place of peace.

Are you telling me that when Joseph's brothers betrayed him, took him, and threw him into a pit, if Joseph had gone to acquaint himself with God, God would not have spoken to him?

God would have said, "The vision I gave you was for something greater. You were too attached to your brothers, your family, and even to the love your father had for you, symbolized by the coat of many colours. That attachment was too strong."

"This is what we call circumcision."

"I removed you from there. I was the One who removed you."

You may say, "But God, You are good."

He says, "Yes. In My goodness, I removed you."

Are you following what I'm saying?

That is why, when Joseph finally met his brothers again, he could say:

"You thought evil against me; but God meant it unto good..."

(Genesis 50:20, KJV)

He understood the mind of God in hindsight.

The Man Who Said No

Let me close by reading a story to you—a story about a man who missed an opportunity because he never opened himself fully to what God was saying.

This illustrates exactly what happens when a person refuses to open his heart to God concerning the issues of life.

In the bustling port city of Eldridge lived a man named **Alan Vos**.

He was neither poor nor rich, neither unknown nor famous—just a skilled shipwright with clever hands and an even sharper mind.

At thirty-two, Alan had already earned a quiet reputation for building vessels that danced with the waves rather than fought them.

People said he had a gift.

He shrugged it off every time.

One crisp autumn morning, the master shipbuilder of the Royal Fleet arrived in Eldridge.

Old Captain Thorne had heard of Alan's work and came personally to the yard.

He offered him the position of Chief Designer for the kingdom's new exploration fleet.

The offer included double his wages, a house in the capital, and the opportunity to see his designs sail to uncharted continents.

Alan wiped the grease from his hands, looked at the gleaming letter of commission, and said,

"I'm honoured, Captain, but I know these waters here. The strangers in the capital will change everything I build. I'd rather stay where the work feels like mine."

Captain Thorne raised an eyebrow but left without argument.

The opportunity sailed away with him.

When Opportunity Knocks Again

Two years passed.

Alan's small shipyard did well enough.

He built fishing boats and the occasional merchant vessel, but the grand designs in his sketchbooks slowly gathered dust.

Then came the second knock at his door.

This time it was Mara, a childhood friend who had become a respected merchant captain.

She had secured a lucrative contract to supply timber and goods to the growing colonies across the sea.

She said,

"Come with me, Alan. I need someone who understands ships better than ledgers. You'll be my partner, not my employee. Together we can build something that will last."

Alan smiled, but it never reached his eyes.

He replied,

"The sea is a fickle mistress, Mara. I've seen too many good men lost to storms and greed. My life is steady here. It's safe. I wish you fair winds."

Mara lingered for a moment, then boarded her ship alone.

Alan watched her disappear beyond the horizon.

The Weight of Regret

The years rolled on like the tides.

Alan married a kind woman from his town.

They raised two children.

His business remained respectable.

He was comfortable.

But the fire that had once burned in his sketches gradually faded.

One winter evening, many years later, one of the Royal Fleet's magnificent ships limped into Eldridge Harbour.

It was sleek.

It was fast.

It was unmistakably built upon principles Alan himself had once sketched years before.

A much younger designer stepped off the ship.

He had become famous across the seas.

The crowds cheered.

The king himself had honoured him.

Alan stood among the onlookers, his hair now grey and his hands still rough from honest work.

The young designer caught his eye.

For a brief moment, recognition passed between them.

The younger man bowed respectfully, acknowledging the quiet master whose ideas had inspired him.

That night Alan sat silently beside the fire.

His wife asked,

"Is everything all right?"

He replied quietly,

"Doors were opened to me."

"Why didn't you walk through them?"

He answered,

"I closed them myself, thinking I was protecting something precious."

"It turns out I was only protecting my fear of stepping through."

He never spoke of it again.

But from that day forward, whenever young apprentices came seeking advice, Alan always told them the same thing:

"Opportunity rarely shouts twice. When it offers you its hand, take it—even if your legs are shaking. The regret of 'What if?' is a heavier anchor than any storm you might ever sail into."

Alan Vos lived out the rest of his life in the same small yard.

He was a good man.

He was a skilled man.

But he remained the man who had willingly said **no** to the life he might have lived.

The ships he built still sailed, but none of them carried his name across the world.

Don't Miss the Knock of God

That should become a serious meditation for every one of us.

You can live a good life.

You can live a respectable life.

You can even live a comfortable life.

Yet still miss what God intended for you.

That man did not realize he had missed something until his protégé appeared.

Are you following what I'm saying?

Many people have experienced things like this, but they remain silent.

They never tell the younger generation.

Yet it would be a great lesson if older people honestly taught younger people:

"This is what I could have become if I had responded to the knocks of God on my door."

The younger generation would become much wiser.

Are you following what I'm saying?

It is not only the principles of success that should be taught.

We should also teach the principles of failure.

Not only the principles of breakthrough, but also the principles of confinement.

There are doors someone else walked through that we ourselves ignored.

Every Crisis Is an Invitation

Someone came to a ministers' conference and shared something that stayed with me.

Every time there seems to be trouble...

Every time there is contention...

My friend, an angel has come into your life.

God is knocking on your door.

He is saying,

"Enter through this gate."

I'll explain more about that tomorrow.

A friend of mine once shared something publicly, and as I listened, I realized that years ago I had made a mistake in this very area.

He was a young minister in Nigeria whom I had invited to speak.

During his message he said,

"Today we are planting churches all over the world."

Someone had mentioned online that this had become one of the fastest-growing youth-led church-planting movements in the global Body of Christ.

Then he laughed and said,

"Do you know how it all started?"

"When I first started pastoring, my leaders were always late."

"They were careless."

"They weren't committed."

"They simply sat around and showed little interest."

He said,

"You have two options.

You can become angry...

or you can go to God and ask,

'If all is well, why is this happening?'"

He continued, "I went to God."

"And God told me,

'Raise new leaders.'"

"So I started training people."

"I trained them from morning until evening."

"Those people eventually became the men and women planting churches all over the world today."

What could have irritated him...

What could have made him bitter...

became the birthplace of a global movement. Instead of becoming angry, he went to God and asked,

"Lord, why is this happening?"

Do you understand what I'm saying?

Ask Why Before Asking for Deliverance

You can pray,

"Lord, deliver me from this."

Or you can pray, "Lord, why did I enter this in the first place?"

There is going to be a change in the dynamics of the Body of Christ. These are the kinds of prayers we must begin to pray. This is what we should offer up to God.

It is no longer,

"My will be done."

It is,

"Thy will be done on earth, as it is in heaven."

Our prayers do not change God's will. They bring us into the realization of His will. The first step to praying effectively is knowing what God's will is in heaven. After I have discovered that will...

After I have heard the sound of the abundance of rain...

Then I can cooperate with God to bring that will to birth on the earth. Are you following what I'm saying?

What you hear first is the sound of joy, because joy is the interpretation that comes when God's mind has been revealed. Then we begin to understand clearly that a person goes to God in deep prayer and simply asks,

"Lord, I want to acquaint myself with You."

What is on God's mind?

You know, my pastor was a very intelligent man. In fact, I always say he had the most brilliant mind I have ever interacted with.

He graduated from the University of Ibadan in 1979 with a First Class degree in Physics—one of the highest First Class graduates in the university's history at that time. From there, he was admitted to Imperial College, London, for a Ph.D. in Computer Engineering. He only spent about six months there because God redirected his life, but he was an exceptionally brilliant man.

One day, while preaching, he shared something that struck me deeply. He said that, as a student, he would spend hours around the large mainframe computers at the university. Then, years later, when he read the story of Bill Gates, he realized that the same questions Bill Gates had wrestled with—the very questions that eventually gave birth to Microsoft—were the same questions he himself had carried in his heart.

That made him realize something profound.

The Difference Between the Many and the Remnant

This is what distinguishes the remnant. The remnant are the people who refuse to insist that God must do things on their own terms. Instead, they go before God and pray,

"Open my eyes, that I may see what You are doing."

That is the first act of true worship. The first thing in worship is not,

"My will."

It is,

"Thy will be done."

Are you following what I'm saying?

Worship is deeper than singing songs.

Worship is the offering of your entire life unto God.

It is the realization of what Paul said:

"It is no longer I who live, but Christ liveth in me."

(Galatians 2:20, KJV)

When that becomes your posture, it brings you into another realm.

It takes you into the move of the Spirit.

Then you suddenly find yourself accomplishing, within twelve months, things you could never have imagined while living inside your comfort zone.

Ask God for an Explanation

People often ask,

"How do I discover God's purpose for my life?"

It does not begin by locking yourself away somewhere, trying to figure everything out.

It begins by going to God with an open heart.

You may say,

"Lord, I'm more qualified than this person. I'm more gifted than that person. I have worked harder than these people. Yet You promoted them instead of me."

Don't become angry.

Simply ask,

"Lord, why?"

"I don't need an argument.

I need an explanation."

When you ask that question sincerely, the veil begins to lift.

The prophetic scroll over your life begins to open.

Your spiritual ears begin to hear. And God says,

"This is exactly why this happened."

"This is your assignment."

"Go with it."

Then you can rise with prophetic confidence and declare, "Within the next three years, I will not be recognizable."

Not because it is merely your ambition—but because it is what the Spirit of God has revealed.

Are you following what I'm saying?

You Don't Need the Support of Men

You don't need the support of any man. You don't have to ask,

"Will somebody support me?"

No.

What you need is to enter into the inner courts of God. Once the waters begin to flow, everything else begins to spring up.

People you have never met will begin to appear.

People will walk up to you and say,

"God spoke to me to do this for you."

Then you begin to experience Christianity as God intended it.

Not merely struggling to make things happen.

You come into a place where you can truly say,

"This is nothing else but God."

Closing Prayer

Father, in the mighty name of Jesus Christ, I pray for every single person. Let's rise to our feet. Let's spend just a few moments praying in the Holy Spirit. We do not know what we ought to pray for as we should.

That is why the Holy Spirit has been given to us. There is something deeper going on. And we do not want anyone to leave this conference without coming into contact with that kingdom reality.

Let's begin to pray in the Spirit. The conversations...

The struggles within your womb...

That situation that has refused to change...

There is a reason behind it. Pray it out before God. Tell Him,

"Lord, I am not leaving this conference until I receive that prophetic word.

I am not leaving until Your purpose is made clear to me."

A Prophetic Declaration

Father, in the name of Jesus, I declare over every person attending this conference—whether physically present or joining online—As we enter these sessions of worship, the seal over the prophetic word concerning your life shall be removed.

You will have encounters with Jesus. You will have conversations with Him in your heart. As the Word goes forth throughout this conference, you shall hear a voice behind you saying,

"This is the way, walk ye in it."

(Isaiah 30:21, KJV)

As you have come into this spiritual mountain—a place of rich feasting—you will leave this mountain with every tear wiped away from your eyes. You will leave this mountain with every reproach removed from your life.

No matter your age—Because I hear someone saying,

"Perhaps I've missed it."

"I remember those seasons in my life. I chose comfort instead of purpose."

I declare unto you:

You heard this message because it is **not over**. Before this year comes to an end, another mighty door shall be opened unto you.

Lay hold of it with both hands.

Run through that door.

Your youth shall be renewed like the eagle's.

Your health shall be restored.

Your body shall become strong again.

Your mind shall become sharp once more.

This time you will walk in maturity.

You will walk in balance.

You will walk in skill.

And you will walk in prophetic accuracy.

In the mighty name of Jesus Christ.

Amen.

You did not come here merely to be blessed.

You came here to walk through an open prophetic door.

And so shall it be unto you.

In Jesus' mighty name. Amen.

God bless you all.



About The Speaker

Pastor Poju Oyemade is the Senior Pastor of Covenant Christian Centre (CCC), Lagos, Nigeria, a church he has served since 1994. Over the years, his ministry has been marked by a consistent emphasis on sound doctrine, disciplined Christian living, leadership development, and the practical application of biblical truth to everyday life.

He is widely recognised for his clear, analytical teaching style and his ability to handle Scripture with depth, balance, and intellectual honesty. His messages are known for confronting spiritual ignorance, challenging emotional Christianity, and calling believers to maturity, responsibility, and alignment with Kingdom principles.

Beyond the local church, Pastor Oyemade is the convener of the **Word of Faith Believers' Convention (WOFBEC)**, an annual gathering that brings together believers, leaders, and ministers from across denominations for teaching, prayer, and spiritual renewal. Through this platform, he has helped shape conversations around faith, leadership, national development, and Christian responsibility in contemporary society.

Pastor Poju Oyemade is also a trained lawyer and a public thinker who engages issues of culture, governance, and ethics from a biblical worldview. His ministry reflects a strong conviction that faith must be intelligent, principled, and lived out with integrity in the public square.

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