

Priscilla Shirer



FIND AND FULFIL GOD'S CALLING ON YOUR LIFE

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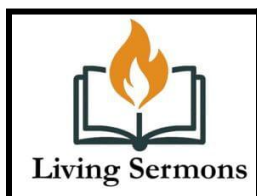
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Foreword

In *Find and Fulfil God's Calling on Your Life*, Priscilla Shirer draws us into a sobering but necessary reflection on stewardship, placement, and spiritual responsibility. Through the life of Obadiah in First Kings 18, we are reminded that not all divine assignments come with visibility, recognition, or public applause. Yet they are no less sacred.

Obadiah's life is a quiet rebuke to the modern tendency to equate significance with spotlight. He is not the headline of the chapter—that place belongs to Elijah. Nor does he sit in the throne of influence like Ahab. Instead, he stands in the unseen but crucial space between both men, faithfully executing his duties while fearfully honouring God. And in doing so, he becomes a vessel through which prophetic destiny is advanced.

This message presses upon the reader a timeless truth: the kingdom of God is often advanced not only through the voices that speak publicly, but through the hands that remain faithful privately. The bridge-builders, the consistent, the trustworthy, the diligent—these are not secondary figures in God's narrative. They are strategic instruments in His unfolding purpose.

— *Wisdom Epsi*

Chief Editor, LivingSermons.com

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Publisher's Note

This book is a faithful transcript of a live sermon delivered by the preacher under the inspiration and unction of the Holy Spirit. Every effort has been made to preserve the preacher's exact words, tone, flow, and spiritual authority, while carefully proofreading and formatting the message into a clear and readable ebook format.

The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

The live sermon from which this message was transcribed can be accessed here: [Going Beyond Ministries](#)

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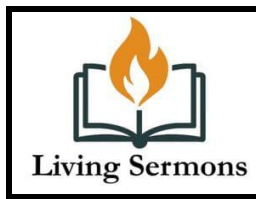
It is our prayer that as you read, the same grace, conviction, clarity, and impartation present in the live service will minister to you afresh.

— *Livingsermons.com*

A Spirit-led Publishing Stewardship

Main Message

Begins Here



Prayer for the House

How are you using your position within your circle of friends, the co-workers that you have, within your own home, to make sure this ball is not dropped on your watch?

How are you making sure that you, being the truth of God, the perspective of God, are brought to bear in every circumstance in which you must find yourself?

How are you preserving and protecting the standard, the truth of God, amidst a culture that is turning its back on God?

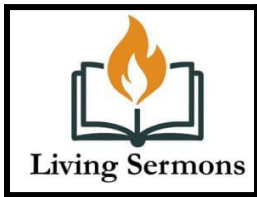
Modern-day Obadiah—do you realise it's you and it's me who have to make sure this ball is not dropped.

Let's pray together.

Lord, I thank You for this church. I thank You, Father, for what You have brought this church through and how You are going to use that to conform this body even more into the image of Your Son.

I thank You, Lord, for the influence. I thank You, Father, that no demonic attack or assignment will flourish against it. I pray, Father, that the years that are to come will be greater than the years that have gone by. And I pray, Lord, that today, each and every individual—man or woman, boy or girl—I pray that all of us today will see ourselves, and most importantly, see You through the Scriptures.

In Jesus' name I pray, Amen.



The Ball We Cannot Drop

When I was growing up in junior high school, I played volleyball. Now I want to make sure you get the picture here. Our volleyball team was horrible. We were terrible—but we looked good. We had good uniforms, and we enjoyed putting our uniforms on, coming out on the court like we were really about to do something.

At the time, I went to a Christian school, a small private school around the corner from my house. Because it was this little conservative Christian school, we wore culottes. They were mid-calf length, very wide pants. We wore those to play volleyball.

We had jerseys and long culottes—red and white uniforms. We would come out in our pristine uniforms, thinking we looked like something, and that we were going to do something. Maybe thinking those uniforms gave us strength and power we did not have in practice.

But it was clearly seen after the very first serve that we were in trouble. Ninety-five per cent of the time, no matter who we were facing, we were usually in trouble.

One of the things that got us into the most trouble was this: as we stood in our volleyball stance preparing ourselves for the serve, we would see the ball sailing across the net and several of us would yell, *“I got it!”*

We would say it loud and clear, without apology: *“I got it! I got it! I got it!”*

So we would hear three, four, five voices all shouting “I got it”, and in our unorganised way, we would all try to get to the ball. Because we were watching each other and hearing each other shout, the ball would come sailing across the net—and we would all back up, thinking somebody else had it. And the ball would crash to the ground.

Inevitably, we would lose the point and lose the game because we kept dropping the ball.

I want to encourage and challenge you and me today about dropping the ball. We can’t drop the ball—the ball of our faith, the ball of the truth of God cannot be dropped on our watch.

Not today.

Not with the enemy advancing so clearly against the culture, against the globe, and against what is happening even under the roof of our own homes. The division between husband and wife. The trouble between parents and children. The struggles rising to the surface.

We have to stand firm and make sure we do not drop the ball when we are the ones God has strategically placed. So that we can be the voice of truth. So that we can bring God’s perspective to bear. So that we can be the ones who carry hope when others feel hopeless.

We cannot spend our Christian experience shouting *“I got it!”* but when the time comes to actually get it—we step back and drop the ball. So many of us are waiting on everybody else to do what God has called us to do. Listen—you’re the one you’ve been waiting for.

A Hidden Life with a Divine Role

There is a portion of Scripture that keeps drawing my attention in this regard—about not dropping the ball and recognising how strategically God places us.

First Kings chapter 18.

These chapters in the Old Testament are all about the prophet Elijah. He takes a front-row seat in these chapters. He is the premier prophet of the Old Testament. But in First Kings 18, there is another man—Obadiah. Obadiah was a trusted steward in King Ahab's household. Many scholars either skip over him or spend very little time on him. But I am drawn to him.

1 Kings 18:16 says:

So Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah.

Obadiah is the bridge between a godless nation represented by Ahab, and the prophetic voice of God represented by Elijah. He is the connector. Do not miss the strategy and intentionality of God in placing Obadiah right where he needed to be.

Obadiah: The Trusted Steward

Obadiah is not in the spotlight—but he is essential. He is the COO of the king's household. He is excellent at his job. Trusted. Reliable. Responsible. Because of a severe famine, Ahab sends him on a critical assignment to find grass to preserve the animals of the kingdom. This was not a small task. This was national survival. The king himself went one way. Obadiah went another.

It was so important that the king personally engaged, and still trusted Obadiah enough to handle his portion.

Strategically Placed by God

Sometimes we are in position for God's purposes simply by doing the job in front of us faithfully. It is while Obadiah is doing his job that he meets Elijah. Not in a prophetic conference. Not in a spiritual retreat.

But while working. That is where divine appointments often happen. Joseph. Daniel. Nehemiah. Esther. They were not always in "ministry positions"—but they were strategically placed by God.

Don't Drop the Ball Where You Are

Wherever you are—your job, your home, your classroom, your Zoom calls, your office—you are strategically placed.

You are not there by accident. You are the bridge between Ahab and Elijah in your environment. You are the one positioned to carry influence, truth, and integrity. Stop devaluing your post. It is by divine appointment that you are there.

Obadiah's Unwavering Pledge

Obadiah feared the Lord greatly.

Even in a culture where Jezebel was killing prophets, he preserved them—hiding them in caves and sustaining them with bread and water.

His faith was not theoretical. It was practical. He protected the truth of God when it was under attack. That is what it means not to drop the ball.

A Modern-Day Call

How are you preserving the truth of God in your circle of influence?

In your home? In your workplace? In your friendships?

Modern-day Obadiah—this is you. We are in a time where standing for righteousness will cost something. But we are called to be faithful.

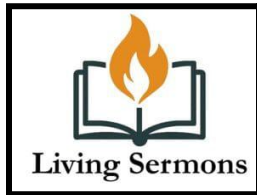
It is while Obadiah is simply doing his job that God brings Elijah into his path. It is not coincidence—it is divine orchestration. When you stay faithful in the mundane, God moves purpose toward you.

Closing Prayer

Lord, I pray that You would give us eyes to see. Give us a clear perspective on the tasks You have given our hands to do.

Make us diligent. Give us integrity. And when we see the ball of Your purpose sailing in our direction, we will refuse to let it drop.

In Jesus' name, Amen.

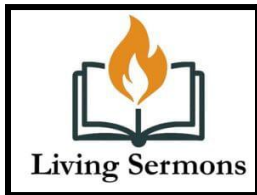


About the Speaker

Priscilla Shirer is a renowned Bible teacher, author, and conference speaker with a global influence in Christian ministry. She is widely recognised for her clear, Spirit-led teaching of Scripture and her ability to communicate deep biblical truths in a way that is both practical and transformational. Through her ministry, she has helped countless believers develop a stronger relationship with God and a deeper understanding of His Word.

As the daughter of Tony Evans, Priscilla Shirer was raised in a Christ-centred environment that shaped her passion for teaching the Scriptures. She serves through Going Beyond Ministries, where she equips believers—particularly women—to study the Word of God with depth and confidence. Her teachings often focus on spiritual growth, identity in Christ, and living a victorious Christian life through faith and obedience.

In addition to her teaching ministry, she is a bestselling author and has been featured in faith-based films such as War Room, where her role further amplified her message on the power of prayer. Across conferences, books, and digital platforms, Priscilla Shirer continues to be a strong voice calling believers to intimacy with God, steadfast faith, and unwavering commitment to truth.



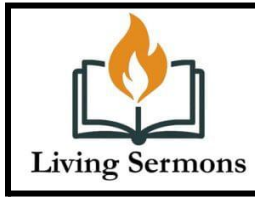
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Living Sermons is a Spirit-led publishing platform dedicated to transforming timeless messages of God’s servants into books that can reach and impact lives across the world. Our mission is simple: to preserve the wisdom, revelation, and anointing carried in the preached Word and make it accessible in formats that can be studied, shared, and revisited for generations. By turning sermons into high-quality Christian books and eBooks, we extend the life and influence of each message far beyond the pulpit.

At Living Sermons, we believe that the preached Word is living and powerful (Hebrews 4:12). Every sermon carries truth that can instruct, comfort, rebuke, inspire, and transform. Our role is to faithfully capture these words, polish them for clarity and readability, and present them in a way that maintains the preacher’s unique voice and anointing.

Through our work, messages that might otherwise be heard once are preserved as lasting resources for teaching, devotion, discipleship, and evangelism. These books are designed not just for reading but for equipping believers, strengthening families, and advancing the Kingdom of God.

Living Sermons—*the preached Word in lasting form.*



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