

Apostle Soroichi Adiuku



HOW TO STAY AFLAME FOR GOD

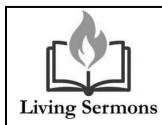
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How to Stay Aflame for God

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Publisher: LivingSermons.com

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Foreword

There are moments when God speaks with unusual clarity to His Church—not merely to encourage, but to realign. This message is one of those moments.

In these pages, you will encounter a timely call to return to the Lordship of Jesus Christ. The central burden of this message is both sobering and compelling: **Jesus must first be received as King before He is encountered as Prophet.** When His kingship is embraced, His rule brings order, transformation, and life. But when His authority is continually resisted, His prophetic ministry confronts, exposes, and restores what has departed from God's original pattern.

Throughout this sermon, the preacher challenges believers, ministers, and churches to examine their hearts in the light of Scripture. He reminds us that true prophetic ministry does not exist to entertain curiosity or promote personalities. Rather, it uncovers what God has already written, restores divine order, exposes compromise, and calls God's people back to wholehearted obedience.

One of the recurring themes in this message is the danger of substituting human ambition for God's divine pattern. Whether through the pursuit of recognition, financial gain, or spiritual performance, every deviation from God's original design ultimately weakens the Church. The call presented here is simple yet profound: return to what God has called holy, preserve the altar of prayer, and remain accountable to the voice of the Holy Spirit.

As editors, our responsibility has been to preserve the preacher's voice while carefully refining the transcript for clarity, grammar, punctuation, and readability. Every effort has been made to maintain the original tone, urgency, and spiritual weight of the spoken message without altering its intended meaning.

We encourage you not to read this book merely as a sermon transcript but as an invitation to personal reflection. Allow the Holy Spirit to search your heart as you read. Where correction is needed, embrace it. Where alignment is required, yield to His

leadership. Above all, may this message deepen your submission to the kingship of Christ, that His voice will continue to guide every step of your journey.

It is our prayer that this resource will strengthen believers, equip leaders, and preserve another significant Kingdom message for generations to come.

To God alone be all the glory.

— *Wisdom Epsi*

Chief Editor, LivingSermons.com

Table of Contents

Foreword

Publisher's Note

Main Message

Introduction

Israel's Expectation of the Messiah

The First Human Contradiction

The Kingdom Jesus Came to Establish

When Men Reduce You

Don't Build Your Ministry Around Image

Discern the Spirit Behind the Territory

Staying in the Posture of a Prophet

When Alignment Is Rejected

The First Assignment of the Prophet

Prayer Preserves the Original Order

Zeal Must Never Replace Obedience

The Prophet Casts Out

Don't Measure Ministry by Crowd

Fight for Your Fire

About the Speaker

About Living Sermons

Join Our Team

We Are Social

Publisher's Note

This book is a faithful transcript of a live sermon delivered by the preacher under the inspiration and unction of the Holy Spirit. Every effort has been made to preserve the preacher's exact words, tone, flow, and spiritual authority, while carefully proofreading and formatting the message into a clear and readable ebook format.

The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

Watch the live sermon from which this message was transcribed on YouTube, **at the *[Remnant Christian Network Official Channel](#)***

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Our commitment is excellence without dilution.

Our standard is reverence for the Word of God.

Our daily goal is to transform powerful live sermons into polished PDF and ebook editions for the edification of the Body of Christ.

It is our prayer that as you read, the same grace, conviction, clarity, and impartation present in the live service will minister to you afresh.

— ***Livingsermons.com***

A Spirit-led Publishing Stewardship

Main Message

Begins Here



Introduction

Our Father, we say thank You. Thank You because of Your goodness. Thank You because of Your mercies. Thank You for starting with us and bringing us to the zenith of this conference. For that, we are exceedingly grateful.

Thank You because, this morning, as we continue, You will continue with us. Let our cup overflow, and let our joy be full. On this last day—the great day of the feast—we ask that You will crown this meeting with Your Spirit poured out without measure.

We give You thanks and praise. In Jesus' name we pray. Amen.

You may be seated in the house. God bless you.

Let us begin with **Matthew 21:10–13 (KJV)**:

"And when he was come into Jerusalem, all the city was moved, saying, Who is this?

And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves."

Then the Bible says:

"And the blind and the lame came to him in the temple; and he healed them." (Matthew 21:14, KJV)

Somebody say, **Amen.**

From the opening verses of this chapter, we discover that this is the narration of the triumphant entry of Jesus into Jerusalem.

However, we will not be able to capture the full import of what happened here until we search out its prophetic context.

That context was given by the prophet Zechariah in **Zechariah 9**, and I want us to look at it because it will help us understand this passage.

Let us read **Zechariah 9:8–10 (KJV).**

This was where the triumphant entry of Jesus was prophetically captured.

The Scripture says:

"And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth."

I want you to pay attention to that prophecy because Jesus came to fulfill it.

Zechariah described not only His coming but also **the manner of His coming.**

If we are going to understand the contextual meaning of Jesus entering Jerusalem, then we must understand the manner in which He came.

The prophecy says:

"Behold, thy King cometh unto thee..."

That means the emphasis of His entrance was that He was coming **as a King**.

He was just, having salvation, lowly, and riding upon a colt, the foal of an ass.

The prophecy then reveals the outcome of His reign:

The chariot would be cut off from Ephraim.

The horse would be cut off from Jerusalem.

The battle bow would be broken.

He would speak peace to the nations.

His dominion would stretch from sea to sea, and from the river even unto the ends of the earth.

Israel's Expectation of the Messiah

The reason I took you to Zechariah is so that we can understand what Israel was expecting when they heard that the Messiah had arisen. Prophecy had revealed that He was coming as a King. Because of that, Israel expected a conquering warrior.

They expected someone who would enter Jerusalem with power, authority, and military pageantry.

Why?

Because, at that time, Israel was under the domination of the Roman Empire. Everything was hanging on the arrival of this promised King. Many people do not fully appreciate the weight that rested upon Jesus as He entered Jerusalem.

The people expected a ruler who would set things right.

Most importantly, they expected someone who would break the oppression of Rome.

In fact, even after Jesus rose from the dead—after all His teachings, after the Beatitudes, after spending so much time with His disciples—they still raised this same issue.

In **Acts 1:6**, they asked Him:

"Lord, wilt thou at this time restore again the kingdom to Israel?"

I'm trying to show you that even after the resurrection, the matter of political restoration was still in their hearts.

They were still asking,

"Are we finally going to do this?"

"Is this the time You will restore the kingdom?"

In their minds, they were planning for something like an uprising.

The First Human Contradiction

Now, go back to **Matthew 21:10**.

Jesus knew the atmosphere surrounding His entrance into Jerusalem. He knew the expectations that rested upon Him. Everyone thought He was about to make a political statement. But immediately, human contradictions began to appear.

The first contradiction is found in Matthew 21:10:

"And when he was come into Jerusalem, all the city was moved, saying, Who is this?"

As the procession advanced, it was almost as though everyone's internal GPS began to sound an alarm.

Something was wrong.

The route was changing.

Remember, this was a royal procession through the streets of Jerusalem.

The crowd expected Jesus to march toward the palace.

If a man wants to confront a ruling king, even if he does not go directly into the palace, at least he should go to the public square.

He should gather the people.

He should rally the crowd.

He should make a bold public declaration.

But suddenly they noticed that the procession was taking a different route.

Their expected destination had changed.

They began to ask,

"Where is this Man going?"

Instead of heading toward Herod's palace, Jesus was heading somewhere else. When they looked carefully, they discovered that He was going to **the temple**. Immediately, they concluded, *"A man who wants to make a statement should not be taking this route."*

Is somebody hearing me?

This should not be the trajectory. We should be causing a national scene. Why is He going to the temple?

The Kingdom Jesus Came to Establish

What they did not understand was that everything Jesus was doing in Matthew 21 was deeply prophetic. The kingdom He came to establish was **not an earthly kingdom**.

Somebody say after me,

"It is not an earthly kingdom."

If a man must establish that kind of kingdom, he must rule from the temple.

Are you hearing me?

If it were merely an earthly kingdom, He would have gone to the palace. He would have confronted political authority. But Jesus was revealing something different.

He was saying, *"I have come to establish a spiritual kingdom."*

And for Me to accomplish the work of God, I must begin from the temple.

The Second Human Contradiction

The second contradiction concerned the vehicle Jesus rode into Jerusalem.

Not a Range Rover.

Not a Tesla.

Those did not exist then.

But surely, at least a white horse would have been appropriate.

Kings rode horses.

The wealthy rode horses.

Donkeys were associated with ordinary people.

Yet Jesus deliberately rode a donkey.

If you study the life of David, you will discover that David also rode on a donkey.

When he heard that his son had staged a coup, the Bible tells us that David and his servants rode on donkeys.

That, too, was symbolic.

David was saying,

"I am not going to fight back."

Are you here?

"I am a king who prosecutes peace.

Abba will fight for me."

Jesus was communicating exactly the same thing.

He intentionally chose that colt.

He was saying,

"I know you think horses are fit for kings."

That is why, if you read from the beginning of Matthew 21, you will discover that Jesus Himself gave detailed instructions concerning the animal.

He told His disciples:

"Go into the village before you, and immediately you will find a colt tied. Loose it and bring it to Me."

Jesus specifically described the exact animal He wanted. If He had simply told Peter, James, and John that He was planning a royal procession, they would probably have suggested something much more impressive.

They would have wanted a grand display. But Jesus quietly made His own arrangements.

He said, *"Bring the donkey."*

That was another human contradiction. The people expected Him to make a political statement.

Instead, He chose the symbol of humility and peace.

"Who Is This?"

Matthew 21:10 says:

"And when he was come into Jerusalem, all the city was moved, saying, Who is this?"

I want you to picture what happened. It was not just one neighborhood. The whole city was stirred. His coming moved the entire city. Yet because of the two contradictions we have discussed, many of those following Him became disappointed. First, His destination changed. Instead of going to challenge political authority, He went to the temple. Second, the animal He rode did not fit their expectations of a conquering king.

Then came the defining question. Matthew 21:11 says:

"And the multitude said, This is Jesus the prophet of Nazareth of Galilee."

This was actually the perfect opportunity for evangelism. The whole city asked, *"Who is this?"* The crowd answered, *"This is Jesus, the prophet of Nazareth of Galilee."* Do you see what happened?

Zechariah had prophesied that **a King** would come. But because of their disappointment, they no longer introduced Him as a King. Instead, they said, *"He is a prophet."* Not only did they reduce Him to a prophet, they even localized His ministry. *"The prophet of Nazareth of Galilee."* Almost as though they were saying, *"He is just one of our local prophets."*

A King had been revealed in prophecy.

Yet the people introduced Him merely as a prophet. What they did not realize was that, by saying this, they were unknowingly setting Jesus up to fulfill an even greater prophetic assignment.

A House of Prayer for All People

Now look at **Isaiah 56:7 (KJV)**:

"Even them will I bring to my holy mountain, and make them joyful in my house of prayer... for mine house shall be called an house of prayer for all people."

Do you see where **the house of prayer** appears again?

By calling Him a prophet instead of a King, they unknowingly positioned Him to fulfill this prophecy.

Jesus was, in effect, saying, *"You did not receive Me as your King."*

Very well.

"I have come into My temple as a Prophet." I want to make an announcement here. For any life, any ministry, or any church that will not receive the **kingship of Jesus**, He will come as a Prophet. Are you hearing me now?

All the attempts Jesus makes in your life—trying to bring alignment, trying to adjust you—are expressions of the weight of His kingship. Don't clap. I don't have time.

Those arrangements are part of His rulership over your life. There are places you used to go, and He says, *"No, sister, you can no longer go there."*

There are things you used to say and do, and He says, *"No. You cannot continue like that."*

I remember when I was working in the Netherlands. Some colleagues gathered together, discussing business ideas and ways they could make money.

There was nothing sinful about the ideas.

I was the fourth person there, and inwardly I kept saying,

"This is good... this is good..."

Break time ended, and everyone returned to work.

As I walked back to my own desk, still thinking about those ideas, the Holy Ghost spoke to me.

He said,

"For you, it shall not be so."

I replied,

"But Lord, there is no sin in what they were discussing."

He had already finished speaking.

You may call it control, but what is really happening is that the weight of His kingship is coming upon your life.

If He keeps speaking like that and you keep ignoring Him, eventually He will come as a Prophet.

That is exactly what we have been studying through Eli and Samuel.

God made many attempts.

Many attempts.

I'm telling you, God does not easily give up on His people.

He exhausts the vastness of His mercy trying to reach you.

Even when you are in rebellion...

Even when you are in immorality...

Even when you are lying naked in a hotel room with a prostitute...

The Holy Ghost still comes.

He says,

"My son...

What happened?

I thought we had something together.

I don't understand this arrangement."

You are still there, and He keeps calling.

Many of those attempts you are ignoring today.

He reconciles you.

Three months later, you fall again.

Six months later...

Still, He keeps calling.

Can a Whole City Miss Jesus?

The first question I want to ask is this.

Look again at **Matthew 21:10**.

"And when he was come into Jerusalem, all the city was moved..."

How can an entire city be moved...

How can there be such noise...

Such excitement...

Such movement...

And yet the accurate perspective of the One who was coming was never captured?

Not just your street.

Not just your neighborhood.

The whole city was moved.

Can there be so much activity...

So much movement...

So much religious excitement...

Yet people still fail to recognize who Jesus truly is?

That is my first question.

There can be so much noise in a city.

There can be movements everywhere.

Yet the accurate revelation of Christ is still missing.

Jesus said,

"You saw Me as a Prophet.

Very well.

I will come into My temple as a Prophet."

When Men Reduce You

Matthew 21:11 says:

"And the multitude said, This is Jesus the prophet of Nazareth of Galilee."

Have you ever been invited somewhere to preach, and because you were not the main guest, they almost ridiculed your introduction?

I'm talking to ministers now.

Maybe some of you have not experienced it.

It has happened to me.

Papa once sent me somewhere to represent him.

I gladly accepted.

But when I arrived, the host looked visibly disappointed.

Maybe he looked at my stature.

Maybe he expected somebody else.

He came to the altar and said,

"You know... God can use anybody anyhow."

When he said that, I looked at myself.

I weighed myself.

I thought,

"So... I am the 'anyhow' preacher."

He had already brought me down before I even held the microphone.

He kept trying to encourage his members.

"Our God can use anybody anyhow."

In my heart I said,

"Lord, so I am the anyhow preacher."

Many of you have done the same thing.

You place so much premium on names...

But not enough premium on grace.

We thank God for the gifts upon great men of God.

But whenever God decides to release grace because He has ordained a meeting, even if He hands the microphone to a young man sitting here, the glory of God can rest upon him.

We minister according to His capacity, not ours.

All it takes is for a father to say,

"Go."

That is enough.

I still remember how hard that man labored to convince his church before I preached.

That day, I analyzed both myself and my ministry.

I said,

"Jesus..."

Where is my friend Casey?

Let him know I am here.

They have finished me."

How do you expect me to preach after that?

Many people, in that situation, immediately feel the pressure to prove themselves.

They want to demonstrate that they have arrived.

I could easily activate the gift of the word of knowledge.

It has happened many times.

I could point to someone and say,

"I see your father.

This happened in 1987..."

And immediately the entire atmosphere would change.

Sometimes I deliberately choose not to.

Sometimes there are abilities God has given us.

There is a way I can begin speaking in tongues and immediately become sensitive in the Spirit.

I can begin to see.

But I choose not to.

I say,

"Let me remain that 'anyhow' preacher.

Let us stay with the Word of God."

Many times there is tremendous pressure to show yourself.

Don't Build Your Ministry Around Image

I want to warn the young ministers in the house. I see many of them on Twitter and Facebook. They wear their suit. Stand in a particular pose. Then they say, *"Camera... take it again."*

"No... not yet."

What a tragedy.

Then the pictures go all over social media. *"Prophet to the Nations."*

My brother...

You have not even crossed Benue State. When I eventually arrived in the Netherlands, I began praying.

I said, *"Lord, I am here for a reason."*

Open my eyes."

I began fasting.

I began praying.

One night, my eyes opened. I saw one of the major road junctions in the city where I lived. At that junction sat a gigantic creature—about three or four storeys tall. Its chest was bare. It sat like one of those Buddhist monks.

It was directing traffic.

Cars.

People.

Everything.

The traffic lights were working perfectly.

And let me tell you, in Europe, traffic lights actually work.

Not like the one yesterday that almost killed me.

God will remember Nigeria in Jesus' name.

I'm serious.

One day I stood at a bus stop.

The schedule said the bus would arrive at **10:01 a.m.**

I had never seen anything like that before.

I stood there thinking,

"Let me see this magic."

Exactly at 10:00, I saw the bus approaching.

At exactly 10:01, it stopped right in front of me.

I said, *"Jesus is Lord."*

Jesus is Lord."

Then I returned to Lagos. As the plane landed, even the neighborhood lights were not working. The moment I came out of the airport...

I smelled Lagos.

Discern the Spirit Behind the Territory

After that vision, I woke up and asked, *"Lord, what is this?"*

He said,

"Even though you see people diligently going about their activities, this is the spirit controlling things.

Begin to address it."

Immediately my fasting direction changed. Many people move into territories without praying.

They do not discern anything.

That is why the prophetic gift must produce discernment.

Somebody say,

"Discernment."

I began to labor in prayer.

Staying in the Posture of a Prophet

They had already traced Jesus back to His village.

"This is the prophet of Nazareth."

I have made up my mind.

I will never allow myself to be forced into a mold where I am trying to shine or prove myself.

I will remain that "Prophet of Nazareth."

Jesus never tried to defend Himself.

He never tried to impress anyone.

In fact, I have discovered that whenever I take that posture, that is when Jesus works most powerfully.

That is when His strength is perfected.

Are you hearing me?

This is one of the keys.

When you remain in that place—even after people think they have ridiculed you—the Holy Ghost begins to honor you.

He lifts you.

I remember that same meeting.

I won't mention the location because the man who hosted it may still be watching.

While I was preaching, we were about to pray when an eight- or nine-year-old girl walked toward the front.

The ushers tried to restrain her.

Four grown men could not hold her.

I realized something unusual was happening.

Since it was interrupting the message, I walked over, laid my hand on her, and simply said,

"Receive power."

Then I returned to continue preaching.

She immediately fell under the power of God.

Later I asked the pastor and the girl's mother what had happened.

The mother explained that whenever she left for work, another woman living in the compound would come to the little girl, play with her, suddenly transform into a snake, and then change back into a human being.

That was how the child had been initiated into darkness.

I asked, *"Mama, where were you?"*

She said,

"I never knew."

That single encounter changed the entire atmosphere.

Even the pastor had to straighten his suit afterwards.

Jesus came as a Prophet.

Yet people refused to receive Him as King.

When Alignment Is Rejected

I say the same thing concerning the Remnant Christian Network. The moment you deviate from His kingship, He comes as a Prophet. This is an alarm to the Body of Christ. This is an alarm to ministries everywhere.

You build a ministry...

People gather...

But the moment you drift away from alignment with the King, He comes repeatedly to correct you...

To reshape you...

To bring you back into alignment.

If you continue resisting Him, just as Eli did, eventually He comes as a Prophet.

That is exactly what happened here.

The First Assignment of the Prophet

Matthew 21:12–13 says:

"And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

And said unto them, It is written..."

Notice that.

If Jesus came in the capacity of a Prophet, what did He do first?

He uncovered **what was written**. I want to ask us a question. How have we managed to prophesy for so long, yet the Church has still not uncovered what is written?

What kind of prophecy is that?

How have we called something prophecy while the roadmap of God's Word remains hidden?

The prophetic ministry first uncovers what is written. That is why generations remain in darkness. That is why churches remain in darkness. That is why territories remain in darkness. A prophet of sufficient stature has not yet arisen to uncover what is written so that people know where to place their feet.

The Bible says:

"Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets." (Amos 3:7, KJV)

The first assignment of the prophetic ministry is to uncover what is written. How have we prophesied all these years while our generation still sits in darkness?

Today many prophets are even afraid to speak about Nigeria. Some previous prophecies never came to pass. Now, when the New Year comes and people ask,

"What is God saying?"

The answer is,

"It is well."

"God is good."

"The mercy of God will help us."

But where is the unveiling?

Can there be so much movement...

So much procession...

So much religious activity...

Yet a generation still says,

"We do not know how long."

One of the central purposes of the prophetic ministry is to bring light.

To bring insight.

To uncover what is written.

The day a true prophet stops speaking in a region—regardless of the name of the ministry—what is written remains hidden. Are you hearing me?

When an accurate prophet arises, he uncovers for regions...

For territories...

For nations...

For churches...

What is written.

The Measure of a Prophet

I want to ask our foreign delegates as you return to your countries: Have you uncovered the manual for your territory?

If the theme of this gathering is **Prophets and Prophecies**, then we are sending you back to uncover what is written. I pray for every foreign delegate. May what is written concerning your nation become unveiled before you.

The only way we can truly run our race with accountability is by uncovering what is written. That is how I measure a prophet.

Not by excitement.

Not by drama.

I measure you by how much of what is written has been unveiled. That conviction has driven me back to my place of prayer.

I have said, *"Lord, if You will keep me in this office, then please open my eyes to see what is written."*

We cannot gather on this mountain for seven days and still leave without uncovering what is written.

What is written?

I thought I understood Germany until I met a full-blooded German apostle.

I pleaded with him.

I said,

"I want to break culture."

"Can you tell me what a German truly is?"

I have not come here merely to repeat Nigerian ministry in another nation.

I do not want to plant an international ministry that simply transfers Nigerians from one city to another. There must be something deeper. He began to explain to me.

He said, *"The German has many charismatic qualities."*

"But one of his greatest characteristics is that he is deeply innovative. He wants to understand how everything works."

That insight helped me begin to understand the territory in a completely different way.

They build the Audi.

They build the Volvo.

Do you know why?

Because they think innovatively.

So, if you're going to come there and demonstrate the power of God, they want to know **how it works**.

Imagine speaking to people like that.

They want a manual.

They want an explanation.

They want to understand the operation of that power.

So the question becomes: **How do we bring this reality to them?**

The way God endorsed my very first meeting there was remarkable. A German man—white, about sixty-something years old—came forward on crutches. Suddenly, he dropped the crutches. I looked at him and said, *"With all your innovation, you still dropped your crutches."*

I said,

"Come... follow me."

I asked,

"Is your leg alright?"

He said,

"Good... good."

I said,

"Then follow me."

What I was trying to demonstrate was this:

I may not be able to explain all these things perfectly, but there is still a God who performs signs and wonders.

I pray for every one of you.

As you return to your region, may you uncover what is written.

How You Receive Jesus Determines How He Ministers to You

When Jesus entered the temple, it was as though He was saying, *"You did not recognize Me as King."*

I know.

I came as a King.

But because you wanted to ridicule Me, you reduced Me to a Prophet.

Very well.

I will come in the capacity of a Prophet."

How you receive Him is how you will experience Him.

Receive Him as **King**, and He will rule.

Receive Him as **Shepherd**, and He will lead.

Receive Him as **Prophet**, and He will speak.

The last time you clearly heard His voice was when you were still submitted to Him.

Perhaps the reason He has not spoken to you in a long while is because you have not received Him as a Prophet.

The multitude answered,

"This is Jesus the Prophet of Nazareth."

So He came in the capacity of a Prophet.

What God Calls It—and What We Have Made It

Matthew 21:13 says,

"And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves."

There were two realities Jesus was confronting.

There was the **original order**.

And there was the **perverted order**.

He said,

"My house shall be called..."

That means there are things God Himself has already named.

Then He said,

"But ye have made it..."

Now we have two different realities.

What God calls a thing.

And what man has made it.

Whenever a man departs from God's template, he moves away from what God calls something and begins to redefine it according to human wisdom.

That is what error is.

Error is moving away from God's definition of a thing.

Man, in his flesh and in his ability to improvise, begins to manufacture another version.

Jesus came to restore **what God had called it**.

He said,

"My house shall be called the house of prayer."

But because of human zeal...

The zeal to preach...

The zeal to impress...

The zeal to demonstrate gifts...

The zeal to call out words of knowledge even when God is not speaking...

Pastors begin speaking simply because they want to keep people seated. Gradually, they make something out of what God originally called. Jesus said,

"I have come to restore things from what you have made them back to what I called them."

God called it **a house of prayer**. Man turned it into **a den of thieves**.

There is the default order...

The order established by God's calling...

And then there is the perverted order—what man has made of it.

There are things God called holy.

What have you made them in your ministry?

There are things God defined.

What have you turned them into?

Prayer Preserves the Original Order

How does Jesus restore that order?

Go back to Matthew 21:12.

This is how the original order is restored.

If we do not restore and sustain the spirit, the mandate, and the calling of prayer in every ministry, every church, every spiritual enclave, then hear me carefully:

If the house ceases to be a house of prayer, it will eventually be overrun by thieving spirits.

You may not even know when they entered.

Men themselves will become thieves.

And they may never realize how it happened.

It all began with a departure from what God originally called it.

This thing is a **house of prayer**.

What have you made it?

A ministry can slowly become something completely different without realizing it.

It starts the day you stop remaining with what God calls a thing.

Many times, when God sends you, He begins defining things for you.

"This is this."

"That is that."

But in your own wisdom, you begin redefining everything.

Zeal Must Never Replace Obedience

One day, a lady came to me for deliverance.

By God's grace, I have seen the Lord use me in that area.

As I was preparing to pray with great zeal, the Lord interrupted me.

He said,

"What she is going through is a process."

Be calm.

Be diligent."

She was a respected woman.

If I had simply activated the anointing, people would have celebrated. Something dramatic would have happened. May the Lord give you understanding.

Everything within me wanted to activate the grace. I know what happens when the anointing comes. But the Holy Ghost kept speaking.

He was telling me,

"Remain calm."

Remain humble.

Remove your hand from this matter."

It was difficult. The woman stood there expectantly. Finally, I simply said, *"The Lord is doing something in your life."*

And I left it there.

The Prophet Casts Out

Matthew 21:12 says,

"And Jesus went into the temple of God, and cast out all them that sold and bought in the temple..."

In restoring God's original pattern, Jesus employed two actions.

He cast out.

And He overthrew.

Don't rush to write that down.

You may misunderstand me.

Tomorrow you may go back to your church and announce,

"Today's message is: The Protocol of Casting Out."

No.

Listen first.

I used to think the language of **casting out** belonged only to demons.

But this Scripture taught me something deeper.

The ministry of casting out is bigger than demons.

Men can be cast out.

Are you hearing me?

When the prophetic ministry rises accurately in any place, there is a possibility that human beings—not demons—will leave.

Some people have already determined to remain criminals.

If the prophetic standard is raised...

If the Prophet enters His temple...

Human beings may leave.

Not marine spirits.

Not territorial spirits.

Human beings.

The day you begin opening what is written in your church, some people will leave.

Don't be surprised.

Stop Mourning What God Has Rejected

Sometimes people say,

"This ministry is causing division."

But remember Samuel.

In **1 Samuel 16:1**, Samuel kept mourning Saul.

The Lord asked him,

"How long wilt thou mourn for Saul, seeing I have rejected him...?"

Samuel mourned because he felt he had invested so much into Saul.

Many pastors are doing exactly the same thing.

You keep thinking about all your investment. All your labour. All your years.

"Man of God, I have spent sixteen years building this."

But the day the prophetic Word opens what is written, God says, *"Arise. Fill thine horn with oil."*

How long will you continue mourning over what God has rejected?

We have mourned rejected things for too long. Rise.

Fill your horn with oil. God says, *"I have provided Me a king."*

Notice that He said, *"I have provided."*

Past tense.

Whenever God calls for transition, provision is already waiting. Don't fear transition. Are you hearing me?

While you are mourning your wasted investment, God has already made provision for your next season. Rise from your mourning. Leave your mourning garments behind.

Begin to look for God's provision.

Don't Measure Ministry by Crowd

We need a prophetic flow in the Body of Christ that understands this truth: Sometimes people leaving your ministry is actually God's mercy.

Pastor, hear me.

When people leave, don't immediately become afraid. Don't let your wife become anxious because ten or fifteen people left. I've watched people criticize ministers simply because members left their churches.

"Check him."

"Something must be wrong."

Why?

You are trying to bandage wounds that God Himself is treating. Many ministers are only trying to keep people so the cameras will capture a large congregation. I remember saying something online once. A minister from another country challenged me.

His argument was simple.

"Show me your members."

The camera is always on you.

Show me your crowd, and I'll show you mine."

Imagine ministers comparing crowds as proof of divine endorsement.

Shame.

A man preaching faithfully in a mud house somewhere may be far more relevant to God than someone filling a major arena. Don't misunderstand me. I am not trying to excite you. I am telling you the truth.

Don't Go Where God Has Not Allocated You

A pastor friend once called me. He had seen a picture of me wearing a sweater while snow was falling. He asked, *"Have you travelled?"*

I said, *"Yes, the Lord helped us."*

Immediately he said, *"Make way for me! How did you manage?"*

I reminded him, *"But you are already a pastor."*

He replied, *"Forget that first."*

The way he said it revealed something. He believed that simply relocating abroad meant greater advantage. That is how quickly a man can sell his soul. He looked at me and assumed I was more privileged. What he did not know was that every night I cried before God.

"Lord, may I never miss Your light.

Guide my steps.

Show me where to put my feet.

I am in a strange land.

I am in a wilderness.

If You do not help me, I will fail.

I cannot go where You have not appointed me because there is no allocation for me there."

Never go to a place where there is no divine allocation.

Comfort Can Kill Prayer

Imagine if I suddenly said, *"Bring your passports!"*

I am sensing something. The gates of the nations are opening!"

Meanwhile, I saw nothing. Some people would immediately rush forward with their passports. I have seen meetings where people carried certificates on their heads because prophetic words were being spoken. People assume I am more advantaged because I live in Europe. The truth is, I am even more vulnerable. What you have here is not always available there.

Here, you wake up in the morning and someone nearby is already praying loudly in tongues. Even if you feel spiritually lazy, that atmosphere awakens you.

But there...

Comfort begins to dry up your prayer life. One day in the Netherlands, I woke up to pray. I wanted to speak in tongues. Instead, all I heard from myself was,

"Ah..."

I tried again.

"Ah..."

I looked toward heaven.

I said,

"Lord, I am a man of prayer.

I cannot die like this.

You did not send me to the nations to destroy me."

Something had to change.

Fight for Your Fire

I began searching around my house for somewhere uncomfortable enough to pray.

My wife was online looking at comfortable furniture. Meanwhile, I was looking for somewhere to survive spiritually. Eventually I found the laundry room.

It was just a tiny cubicle where the washing machine was kept. You could hardly close the door properly.

It sat right in the middle of the house.

I forced the door shut behind me.

Immediately I felt warmth.

It was the only warm place in the house.

From that day, the laundry room became my prayer altar.

Sometimes I remained there for three hours.

I could not even sit comfortably.

Why?

Because I was a man fighting for spiritual life before spiritual death overtook me.

I kept crying,

"Lord, if You do not save me, I am gone."

Men can be cast out.

Let it not be because of your carelessness or your own doing. But if it happens because **what is written has been unveiled**, then so be it.

When what is written is unveiled, you discover that covetousness has no place in what God is doing. We cannot mix God with mammon.

I know of a minister—and he knows I am talking about him—who traveled to a foreign country. I will not mention his name.

While waiting for his flight at the airport, an elderly man approached him and said,

"You are the pastor who ministered to us in Uganda."

The minister had never been to Uganda in his life.

The man continued,

"You blessed us in Uganda. I have something for you."

Instead of honestly saying,

"Sir, you've mistaken me. I've never been to Uganda,"

he simply replied,

"Glory be to God."

The elderly man brought out a bundle of dollars and gave it to him, saying again,

"You blessed us in Uganda."

The minister accepted the money.

Then he returned to his church and preached that **God had given him another face to attract favor.**

He built an entire teaching around it—a so-called "**face-shifting anointing.**"

These are men building wickedness.

He knows I'm talking about him.

He organized meetings where people prayed,

"May God make us shape-shifters!"

"God is changing your face and giving you the face of another person so men will favor you."

The congregation shouted,

"Amen!"

Face-shifting?

No.

That was covetousness.

That was wickedness.

The right response should have been,

"Sir, I've never been to Uganda. Whoever blessed you, it wasn't me."

But mammon had already captured his heart.

The love of gain makes people senseless.

It makes them wicked.

Many of you have never understood how the sons of Eli fell.

In one chapter, the Bible introduces them as **priests of the Lord—Hophni and Phinehas**.

Before that same chapter ends, the Bible describes them as **sons of Belial**.

What changed?

Mammon.

Gain.

That snake spirit must be broken.

I have been in situations where I knew that if I simply spoke, something powerful would happen.

But the Lord would say,

"Shhh... I have not spoken."

I once ministered to a woman in Port Harcourt.

She could not use either of her legs.

She had been diagnosed with **Chronic Venous Insufficiency (CVI)**.

The veins in her legs had become so damaged that blood could hardly circulate, leaving her almost completely paralyzed.

I wasn't even there because of her.

I was counseling another sister who had not attended church for three months.

Suddenly, I felt the anointing begin to flow through me.

It's difficult to describe.

When ministers say,

"The anointing is here,"

there are signs we recognize.

Sometimes we minister by faith.

Other times we actually sense His presence.

I began to feel something move from my waist down into my legs like an electric vibration.

I thought,

"Lord, this feels like crusade anointing. There isn't even a healing service here. I'm only counseling."

As I continued, the Holy Spirit spoke.

Young believers, hear me.

Whenever the signs appear, **listen for the voice.**

The signs alone are not enough.

A voice will always come to interpret the signs.

The Lord said,

"This sister you're counseling—the one who hasn't been to church for three months—is not the reason I brought you here."

I asked,

"Lord, then why am I here?"

He replied,

"That woman will walk today. That is why I brought you."

Long story short, I prayed for her.

In less than one week, she was walking.

Later, the family prepared a very large financial gift for me.

But God already knew.

That night, just before I woke up, I heard the Holy Spirit say three simple words:

"Not a penny."

I didn't fully understand it.

Just three words.

Not a penny.

So I prayed about it.

The next day they arrived carrying a massive envelope.

The husband testified that they had spent well over two million naira on medical treatment.

You can imagine what was inside that envelope.

The moment they handed it to me, I remembered the voice of God.

I simply repeated exactly what He had said.

"Not a penny."

Why?

Because I wanted to preserve my ministry.

I am accountable.

You want to carry a prophetic mantle?

How accountable are you?

You want to declare a word and heaven responds?

How accountable are you?

While preaching in Germany, I suddenly felt something like feathers scratching inside my ear.

At first, I didn't understand it.

Then it dawned on me.

God was indicating that there were people present with hearing problems.

So I asked,

"Is there anyone here who cannot hear properly?"

Five people raised their hands.

The people watching online know this testimony is true.

Three of those five people immediately began to hear.

Three.

I count numbers because I want to remain accurate.

Many people would have exaggerated and said all five were healed.

But accuracy matters.

That is how God measures your possibilities.

When an accurate prophetic word comes, **men can be cast out.**

It can separate friend from friend.

It can separate preacher from preacher.

Then people begin asking,

"Why is there so much division?"

To those media voices constantly saying,

"The Body of Christ is one,"

yes—we are one Body.

But we are not all like-minded.

You will never find me standing on the altar of a native priest preaching.

When you see a man who can preach absolutely anywhere without discernment, mammon has already stolen him.

He can go anywhere.

Someone was invited to minister somewhere in West Africa.

People from that nation sent me messages warning that the organizer was a well-known fraudster and charlatan.

Yet some ministers continue moving everywhere, trying to convince people that everyone is the same. That is not true. My Master cast people out. Not by physical force—but because **what was written was unveiled**.

Return to your stations.

Uncover what is written.

When that happens, some people will leave.

Stop defending compromise by quoting,

"Go into all the world."

That is not what the Bible meant.

Money has blocked many souls.

How we have sold prophecy for money.

How we have spoken what God never said.

How politics has entered ministry because of gain.

How men invade territories where they were never sent.

You looked toward Europe and immediately began plotting how to outsmart your brother.

See how we fight over territories like fools.

I once stood looking around Europe and realized how much work remained.

I called a friend from Istanbul and said,

"We are wasting time fighting over territories. There are still countless territories waiting."

Jesus cast people out.

The second thing He did was **overthrow tables**.

Let me say this before we pray.

Notice carefully.

They were inside the Temple.

The Bible says He **overthrew the tables**.

Yet in God's original design for the Temple, there was only **one authorized table**—
the **Table of Showbread**.

Those men had introduced unauthorized tables.

The twelve loaves of bread represented the twelve tribes of Israel.

Every loaf declared that every tribe already had an allocation before God.

Reuben had his place.

Simeon had his.

Levi had his.

Everyone had an allocation.

But these men despised God's arrangement.

They abandoned their own allocation.

Do you know what happened to the Showbread after seven days?

The priests ate it before fresh bread was placed on the table.

It sustained the priesthood.

So Jesus was confronting tables that had replaced God's provision for His priests.

Then He overthrew the seats.

Tables are places of exchange.

Seats are positions of authority.

I won't go deeply into that.

Many of us occupy seats God never assigned to us.

We fight over positions that were never our allocation.

Perhaps those seats also need to be overturned.

If God never ordained you for that position, leave it.

In **1 Kings 17:1**, Elijah spoke by the word of the Lord.

Then in verse two,

"The word of the Lord came unto him..."

That is how prophetic ministry works.

I want to bring this to every church represented here—whether your church is called Holy Jerusalem, Mount Zion, Judah, or anything else.

If we refuse to receive Jesus as King,

He will eventually come as Prophet.

He came repeatedly to Eli as King, seeking obedience.

Eli refused.

Eventually, He came as Prophet.

When He comes as Prophet, He begins to move things.

Perhaps He has been coming to your ministry as King, quietly telling you,

"Throw away the gimmicks."

"Abandon the jokes."

"Repent."

"Change."

But if you continue resisting Him, one day He will come as Prophet.

And when He comes as Prophet,

judgment follows.

May that never be your portion.

May He remain King over my heart.

King over my spirit. May He direct where I place my feet. The Scripture says, "For with thee is the fountain of life: in thy light shall we see light."

And again,

"For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ."

"Play for me..."

"I will worship You..."

"Can we stand to our feet?"

"With all of my heart, I will worship You..."

Stretch your hands toward heaven and pray:

"Lord, be King."

"Be King over my life."

"I will worship You."

"You are my Lord..."

Lift your hands and pray again:

"Lord, have Your way in my life."

"Be King."

You do not want Him to come as Prophet.

Because when He comes as Prophet,

He overthrows.

He casts out.

"I surrender to You..."

"I will worship You with all of my heart..."

I will worship You with all of my strength..."

Amen!



About the Speaker

Apostle Sorocho Adiuku is a Nigerian Christian minister based in Port Harcourt, Rivers State. He is the visionary leader of Soar City International, a ministry committed to raising believers who reflect Christ and advance the purposes of God's Kingdom.

Recognized for his apostolic ministry, Apostle Sorocho is passionate about equipping and mobilizing believers to walk in spiritual maturity, Kingdom leadership, and transformational impact. His ministry is marked by a strong emphasis on revival, discipleship, sound biblical teaching, and the demonstration of God's power.

He also maintains close ministerial ties with the Remnant Christian Network (RCN), collaborating in the advancement of revival and the spread of the Gospel across nations.

Through conferences, teachings, and apostolic missions, Apostle Sorocho Adiuku continues to inspire and strengthen believers to fulfill God's purpose in their generation.

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