

Dr. Sola Fola-Alade



SEVEN PROPHETIC ARCHETYPES IN THE BIBLE

(The Keys to Discerning True and False Prophets)

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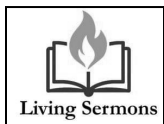
Seven Prophetic Archetypes In The Bible

(The Keys to Discerning True and False Prophets)

Preacher: Dr. Sola Fola-Alade

Publisher: LivingSermons.com

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Foreword

This manuscript presents a compelling and weighty message on the necessity of spiritual discernment within the Church, especially in relation to the prophetic ministry. It is not written as theory, but as a burden carried in real-time proclamation—an urgent call to clarity in an age where spiritual voices are many, yet not all are anchored in truth.

At its core, this teaching draws attention to the different expressions and distortions that can emerge within prophetic ministry. It carefully distinguishes between genuine prophetic function, immature expression, and forms that have been compromised by personal ambition, misplaced influence, or spiritual error. The intent is not to breed suspicion, but to cultivate maturity—helping believers recognise the difference between what is inspired, what is misapplied, and what is entirely misleading.

A significant thread throughout this message is the call to watchfulness. The Church is reminded that she is not merely a gathering of worshippers, but a spiritual watchpost entrusted with responsibility. The language of gates, mantles, and spiritual oversight is used to emphasise alertness, accountability, and the need for prayerful engagement with what God is doing in the earth.

Equally important is the emphasis on accuracy and responsibility in spiritual utterance. The message highlights that prophetic words carry weight, and therefore must be handled with humility, discernment, and reverence. In doing so, it challenges both leaders and believers to value truth over excitement, and substance over spectacle.

This manuscript also carries a strong pastoral concern: the preservation of the Church's spiritual health. It warns against distortion, emotional manipulation, and misplaced authority, while at the same time affirming that genuine prophetic grace still exists and must be nurtured with wisdom and maturity.

As you read, approach this work not as a critique of individuals, but as an invitation to spiritual sobriety. It is a call to refine hearing, sharpen discernment, and return to a place where the voice of God is recognised with clarity and handled with integrity.

May this book serve as a stabilising voice in a time of noise, and may it strengthen your walk in wisdom, balance, and spiritual understanding.

— Wisdom Epsi
Chief Editor, LivingSermons.com

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Publisher's Note

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The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

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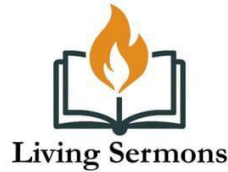
It is our prayer that as you read, the same grace, conviction, clarity, and impartation present in the live service will minister to you afresh.

— *Livingsermons.com*

A Spirit-led Publishing Stewardship

Main Message

Begins Here



Introduction

The subject matter of prophets and prophecy carries both a strategic and urgent weight, especially in this season—within the nation, across Africa, and throughout the nations of the world.

There is a strong burden upon my heart to communicate what the Lord has placed within me. The message is clear, but the vessel requires grace and help.

So I ask for your prayers as we begin.

Scriptural Foundation: God's Word On Prophets

We begin with **Deuteronomy 18:18–22 (KJV)**:

“I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him...”

The emphasis is clear: the prophet does not speak his own words but speaks only what God commands.

“But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak... that prophet shall die.”

The word *presume* is critical here. It points to the reality of a presumptuous prophet—one who speaks without divine authorization.

“If the thing follow not, nor come to pass, that is the thing which the Lord hath not spoken, but the prophet hath spoken it presumptuously...”

Therefore, such a one is not to be feared or revered.

Jeremiah's Warning: The Condition Of Prophets

We also consider **Jeremiah 23:12–16 (KJV excerpts)**:

“Their way shall be unto them as slippery ways in the darkness...”

A warning is pronounced over prophetic corruption and instability. The Lord distinguishes between different prophetic streams:

- The prophets of Samaria
- The prophets of Jerusalem

“They commit adultery, and walk in lies: they strengthen also the hands of evildoers...”

These are prophets who speak from their own hearts, not from the mouth of the Lord.

“I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied.”

This reveals a critical truth: not all who speak in God's name are sent by God.

In the latter days, understanding will become clearer. The Lord declares that He will bring judgment upon false prophetic voices and expose those who have not stood in His counsel.

“If they had stood in my counsel... they should have turned them from their evil way...”

The absence of divine counsel produces misleading direction, but true prophetic ministry produces correction and alignment.

Prayer And Commissioning

Let us pray.

Father, we thank You for Your hand upon our lives. Enlighten our darkness. Open our hearts. Touch my lips and grant me utterance. Strengthen this vessel and help me communicate Your heart, in the name of Jesus. Amen.

The Conference Burden: Prophets And Prophecy

This conference carries a twofold assignment:

- This morning: **Prophets**
- Tomorrow: **Prophecy**

The focus today is: **Seven different kinds of prophets**, under the subtitle:
The Keys to Discerning True and False Prophets

The Plumb Line Principle:

This gathering is, in a sense, a plumb line. A plumb line is a construction tool used to determine vertical accuracy. Regardless of angle or position, it reveals true alignment.

So it is with spiritual truth:

- Scripture is our plumb line
- Jesus Christ is our cornerstone

Every doctrine, prophecy, and ministry must be measured by Him.

We are in a season where many voices are speaking. Everyone claims prophetic authority. Many say, “I have a word from the Lord.”

But not every word carries the same weight. This is why there is a need for recalibration—because we live in a generation where anything goes.

The goal is not confusion, but clarity. The aim is to restore credibility, integrity, and accuracy to prophetic ministry.

Prophetic ministry has been widely misrepresented and, in many cases, abused.

Yet, where there is counterfeit, there must also be genuine.

Just as fake currency confirms the existence of real currency, false prophets point to the reality of true prophets.

The assignment before us is restoration:

- To restore prophetic integrity
- To restore accuracy
- To restore divine order

The Prophetic And Apostolic Connection

The prophetic ministry often precedes the apostolic move of God. John the Baptist preceded Christ’s public ministry. In the book of Acts, prophetic utterance positioned and activated apostolic assignment.

For example, in **Acts 13:2 (KJV)**:

“As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul...”

Prophets were present before apostles were released. The prophetic often births what the apostolic establishes.

Throughout church history, movements of God have often begun with prophetic and apostolic alignment.

True spiritual foundations are not built on titles, but on divine calling and confirmation. A title does not equal function. Calling must be validated by fruit and divine expression.

A lion does not need a label—it roars. An eagle is known by how it soars.

When purpose is not understood, abuse becomes inevitable.

This is why clarity matters in the body of Christ.

If we do not understand what something is for, we will inevitably misuse it.

The Purpose Of This Season

We are in a defining moment.

There is a divine desire to:

- Re-establish prophetic order
- Train believers in discernment
- Strengthen prophetic accuracy
- Purify the prophetic stream

Because without purity, influence becomes dangerous. There are many voices, but not all are God's voice. The responsibility of the believer is discernment. We must distinguish between:

- What is sent
- And what is self-generated

Because in this season, both true and false voices are active.

The Lord is raising a people who will not be deceived, and who will not follow presumptuous voices. There is a cleansing taking place in the prophetic stream. And in this hour, God is calling His people back to His Word as the final authority.

“I will also curse the prophets, and the unclean spirit...” (Zechariah 13:2–3)

The scripture reveals a serious dimension: not only are prophets addressed, but also the unclean spirits that influence prophetic expression.

These spirits contaminate:

- Teaching
- Prophecy
- Spiritual communication

There is a cleansing God is bringing into the land—so that truth can be distinguished from deception.

“It shall come to pass, that if anyone still prophesies...”

There is a prophetic certainty here: a time is coming when deception will no longer be easily sustained. Even familial relationships are used in the imagery of exposure:

“His father and mother who begot him shall thrust him through...”

This is not speaking of literal violence, but of total rejection of falsehood—when truth becomes so clear that even close associations can no longer defend deception. A day is coming when lies will no longer stand. And many will no longer be easily deceived. There is a spiritual shift taking place where believers will increasingly discern:

- Truth from error
- Authentic prophecy from manipulation
- God’s voice from human invention

This is the result of divine plumb line alignment. A generation is being trained to recognise what is of God and what is not.

The Shame Of False Visibility

“Every prophet will be ashamed of his vision when he prophesies...”
(Zechariah 13:4–5)

A time will come when false spiritual identity will no longer be fashionable. Those who once wore the outward appearance of prophetic authority will begin to hide it.

“I am no prophet, I am a farmer...”

There is a reversal coming—where titles once proudly displayed will be abandoned due to exposure. The mantle of deception will lose its appeal.

The Shift In Spiritual Authenticity

There is a growing emphasis on authenticity over titles. True ministry is not validated by labels but by divine alignment. The age is coming where:

- Appearance will not deceive
- Titles will not impress
- Only truth will stand

Revelation And New Testament Balance

“And I saw three unclean spirits like frogs...” (Revelation 16:13)

These spirits are described as coming from:

- The dragon
- The beast
- False prophets

This confirms a consistent biblical pattern: deception operates through systems and voices.

Just as frogs resemble harmless creatures at first, discernment is required to identify what is truly spiritual and what is corrupt in origin.

The Importance Of Source Discernment

One of the most critical questions in prophetic discernment is: **Where does this flow come from?** Is the source:

- Pure or polluted?
- Clean or contaminated?
- God-breathed or human-generated?

Because if the source is contaminated, the outcome cannot be trusted. It is important not to rush into judgment. Discernment is required—but so is humility. We must be careful before labelling anyone, because:

- Truth must be tested
- Motives must be examined
- Spirits must be discerned

“Let him that thinketh he standeth take heed lest he fall.” (1 Corinthians 10:12)

Even correction must be handled with spiritual responsibility.

True And False In Complex Realities

A sobering truth:

- A true prophet can deliver a wrong prophecy
- A false prophet can deliver a correct statement

Truth alone does not validate the source.

Even Scripture shows:

- The girl with a spirit of divination spoke truth (Acts 16)
- The devil quoted Scripture to Jesus

So accuracy alone is not enough. Discernment must go deeper than words—it must test the spirit behind the words.

“Examine yourselves, whether ye be in the faith...” (2 Corinthians 13:5)

This is not only about others—it begins with self-examination. Before we evaluate others, we must first allow Scripture to examine us. Because the Word of God is not only to be read—it is to read us.

Spiritual corruption does not always come from outside. Often, it originates from within:

- Motives
- Desires
- Hidden intentions

This is why discernment must be internal before it becomes external.

The Call To Spiritual Separation

“They shall teach my people the difference between the holy and the unholy...” (Ezekiel 44:23)

The assignment of spiritual leadership includes:

- Teaching discernment
- Cultivating purity
- Preserving spiritual clarity

Without this, confusion will dominate spiritual understanding.

“Beloved, believe not every spirit, but try the spirits whether they are of God...” (1 John 4:1)

This is a twofold responsibility:

- Test what is being received
- Test what is being released

Discernment applies both ways. Because even sincere voices must be examined. There is a rising need for spiritual accuracy in this generation. Many who began well have been misdirected along the way. But God is calling His people back to:

- Alignment
- Truth
- Purity of motive
- Discernment of spirit

Let every believer remain watchful, humble, and grounded in Scripture. There are moments when prophetic expression is delivered with restraint, especially when standing before others who recognise the prophetic office.

At times, what is described may simply be an impression—something to be weighed carefully rather than declared hastily.

There is also a growing understanding that prophetic responsibility carries depth, weight, and accountability.

The Two Primary Functions Of A Prophet

A prophet operates in two primary dimensions:

1. Forth-telling (Revelation)

This is the unveiling of divine insight—God revealing what is hidden or unknown.

2. Foretelling (Declaration)

This involves speaking forth what God has already determined or revealed concerning the future.

The prophetic ministry is not limited to articulation alone. It is not merely verbal expression, but also demonstration. A prophet's life itself becomes a message.

The first reference to prophetic identity in Scripture is seen not necessarily in spoken prophecy, but in lived revelation.

A prophetic life often communicates before prophetic words are spoken.

This reveals a deeper truth: prophecy is not only what is said, but what is embodied.

Levels Of Prophetic Expression

There are distinctions in prophetic expression that must be understood. Traditionally, prophecy has been summarised as:

- Edification
- Exhortation
- Comfort (cf. 1 Corinthians 14:3)

While this applies to the gift of prophecy, it does not fully define the prophetic office.

Gift Of Prophecy Vs Prophetic Office

The Gift of Prophecy

This is available to believers. It is intended to:

- Edify
- Exhort
- Comfort

It operates within the body of Christ for general encouragement. **The Office of the Prophet** This carries a higher governmental responsibility. It may include:

- Prediction
- Direction
- Correction
- Exposure
- Judgment

In this realm, prophetic utterance may not always feel comforting—but it remains divine.

Scriptural Example: Agabus

“And there stood up one of them named Agabus, and signified by the Spirit...” (Acts 21:10–11)

Agabus demonstrated prophetic office through symbolic action and clear prediction concerning Paul’s future suffering. This was not primarily comfort—it was revelation and warning.

Understanding Functional Difference

The difference between the gift and the office can be illustrated simply:

A person may perform medical assistance in an emergency—but that does not make them a doctor. Similarly, a believer may operate in the gift of prophecy, but that does not place them in the prophetic office. The office carries training, maturity, and divine commissioning. Prophetic maturity is not instantaneous. It develops over time, often requiring many years of shaping, testing, and refinement. God does not merely give prophetic ability—He forms prophetic people.

The Value Of Basic Prophecy

Basic prophetic expression remains valuable:

- Dreams
- Impressions
- Words of knowledge
- Simple prophetic direction

However, not every prophetic expression is predictive in nature.

Practical Examples Of Prophetic Accuracy

There are moments where prophetic insight becomes highly specific, revealing details unknown to the speaker. Such moments may:

- Confirm divine direction
- Expose hidden realities
- Provide clarity for life decisions

These expressions often strengthen faith and bring alignment.

The Purpose Of True Prophecy

True prophecy serves multiple kingdom purposes:

- Guidance
- Protection
- Correction
- Confirmation of calling
- Preservation from error

Without prophetic insight, believers may step into wrong decisions unknowingly. Prophetic ministry also confirms divine assignment.

In certain instances, individuals receive confirmation through dreams or impressions, which are later validated through prophetic words spoken in corporate settings.

This demonstrates divine alignment between heaven and human experience.

The Symbolism Of The Prophetic Mantle

In Zechariah 13, reference is made to garments associated with prophets.

These garments symbolise identity, recognition, and authority.

In prophetic understanding, a mantle represents more than physical attire—it reflects spiritual assignment.

Spiritual Authority And Recognition

In the spirit realm, prophetic authority is recognised beyond human titles.

Spiritual entities discern:

- Rank
- Assignment
- Authority

Just as earthly systems recognise hierarchy, the spiritual realm also recognises order.

Diversity Of Prophetic Measure

Not all prophets operate at the same level or capacity. There are varying degrees of:

- Spiritual authority
- Depth of revelation
- Responsibility in assignment

God raises prophets according to divine purpose and assignment.

Introduction To Prophetic Classifications

There are different categories of prophets. One such classification begins with:

1. Satanic or Occultic Prophets

These operate through demonic influence and occult practices.

They may engage:

- Divination
- Fetish practices
- Spiritual manipulation
- Counterfeit revelation

These sources are not of God and must be clearly discerned. Occultic prophetic activity is rooted in darkness and deception. It often involves:

- Ritualistic practices
- Spiritual manipulation
- False assurances
- Emotional exploitation

Such operations must be rejected completely.

2. False Religious Prophets

These are those who:

- Prophecy lies in God's name
- Speak from their own imagination
- Present false visions as divine truth

“I have not sent them... they prophesy a false vision...” (Jeremiah 14:14)

Some are themselves deceived, while others begin from compromised foundations.

The impact of false prophetic expression includes:

- Spiritual corruption
- Misleading of believers
- Erosion of trust
- Confusion in the body of Christ

“From the prophets... profaneness has gone out into all the land.” (Jeremiah 23:15)

Believers must learn to:

- Test every spirit
- Examine prophetic sources
- Discern truth from error

Discernment is not optional—it is essential for spiritual survival.

Historical Note On Prophetic Scrutiny

In earlier church history, prophetic ministries were subjected to strict evaluation and accountability. Only those proven and refined were recognised as authentic voices.

This ensured purity, order, and doctrinal safety within the church. The prophetic ministry must not be approached casually. It demands:

- Humility
- Accountability
- Spiritual maturity
- Continual alignment with Scripture

God is raising a generation that will rightly discern, rightly divide, and rightly represent His voice in the earth. So but in that age there were also other people who moved in incredible miraculous power and it seemed like they had accurate prophecy.

So I will talk about maybe two but I say this carefully—who has heard of CNS Kubim and Saraphim? So hear what I'm saying here. If you look at that ministry closely—I'm not saying everybody else in CS has a problem—does that make sense? But I would say that somewhere downstream it was polluted.

I said for a long time I thought it was upstream from the founder until my mentor told me that no, the founder Moses Muladi actually started... he was right—that's what I'm told—and that he was a true prophet. He preached holiness and all of that.

But once in a while God used him to do some miracles like water and all of that stuff. But then as they went down the line, other people moved away from the Word of God and started introducing water, candles, all sorts of things and all of that stuff.

So it was a downstream pollution. But there was another man called Josiah Oelu. He is the one they said started the Aladura movement. Yeah. History says—not me—you can go out and look at history.

He worked with the Babalawos. He did miracles, did phenomenal things. But the people of the day sat down and looked at his miracles and said, “We see your miracles, but you are using strange names.”

He would, when praying, use “J...roy” and all sorts of funny names. And it was later found that while he was reading the Bible, he was also reading the Seven Books of Moses and other things.

And they said that sometimes when whatever spirit came upon him, he would write in some texts—like Arabic writing from right to left—and strange things. And they said he was being inspired by the Holy Spirit.

But the people of the day, the Council of Nine and all of that, sat down and said, “No, this is not Scripture. This is a false prophet.”

But he went on and continued his movement, and they were strong in evangelism, so they spread across Africa. Have you heard of that movement before?

This is what will happen when you do not discern between the true and the false.

He was kicked out of the church.

Is this making sense?

Time will not permit me, but you know that amongst us—this is what Paul says—will arise savage wolves. And it is our duty to be discerning enough.

Even though just recently—I’ve been in ministry for 34 years—and in 34 years of ministry I’ve never had the privilege to stand and excommunicate a brother. Not that we haven’t had people worthy of excommunication, but I just haven’t.

But about three to four weeks ago, I stood on our pulpit and I said, “This supposed brother—he’s not a brother—because he had the same traits and was going within the people saying he was so-so-and-so... somebody was John the Baptist, he was Jesus, and that we are the Laodicean church...”

And he was collecting girls. Most of the people in his ministry were girls.

I said, “You are an evangel...”

I don’t know if you are following me very closely, but if you are following, you will see.

If you are on YouTube, you need to be discerning. The algorithm is such that it suggests things to you. So there are things YouTube or Google does not have discerning of spirits—it has algorithm.

So it will present something like, “Ah, you like prophetic...” and you click. So I saw this lady and she was saying, “How to remove witches from your house.”

Ah, I’m like, “How?”

Okay, let’s see.

You would not believe everything she said was right—read Scripture, pray... I was like, “Ah okay...”

The last thing she said: “Then take salt and put it on your bed.”

I said, “Is it bar?”

Her following was in the hundreds of thousands. And there are many people like that. Listen to this: Dr. Miles Munroe was a personal friend... I used to go to Bahamas every year... I would suddenly see Miles Munroe preaching on witchcraft. In his lifetime, I don’t remember hearing him preach on witchcraft. So it’s AI. But you hear Miles and you go listen, and it takes you somewhere else.

Are you hearing what I’m saying?

False prophets claim false revelations from God. What’s the difference between them and false teachers? False teachers distort existing revelation from God.

Let’s move on quickly.

Carnal Prophets

Many of the people we call false prophets are carnal prophets. Yes—because is this making sense?

They were originally prophets.

Let me tell you something about the prophetic ministry. I've been born again 36 years, and in most of the early years people thought I was strange—even in my church I didn't fit.

Why? Because I was always seeing visions. And I would say, "Pastor, that lady leading worship... she has one kind of spirit."

My pastor would say, "You always come... go get out of here."

And it was right.

I said, "That one is a witch."

So I was strange, but later people discovered it was true. But I was misunderstood. And this is what usually happens to prophets. This is why this gathering is important—because it is a gathering of like people. Prophets are usually rejected, like Elijah—"I am the only one." Then God said, "There are 7,000."

The only thing is, I have kept them apart from each other.

So when you don't see your type, you start looking for it. And when one shows up, you say, "Ah this guy is prophet..."

So on a number of occasions I've almost been deceived. I went and sought somebody out, and after meeting them, it took the grace of God to discern.

They present good foundations at first, but later something shifts.

There was one—my daughter called me while I was leaving his house. She didn't know where I was.

She said, "Pastor, where are you?"

I said, "I just left somewhere."

She said, "I had a dream... I saw white wolves trying to enter the church and you stopped them."

White wolves—what colour are wolves usually? Black. A white wolf means wolf in sheep's clothing. That's how I knew.

These people start right, but later love for money and flesh takes over. I know people who take others to places... "come for camp, I need to anoint you all over your body..." and the rest is history.

The Bible says in Jude: "Woe to them... they have gone in the way of Cain... and ran greedily in the error of Balaam."

It is all over YouTube.

Some start right, then begin selling candles, mantles... "give \$91 for Psalm 91..."

I know a man—he told a lady, "Send me \$100,000."

Ah.

Some prophets are very cheap prophets... \$100,000 prophecy.

Fake Prophets

Fake prophets are different. They do research, not revelation. They go on Facebook... mine people's prophecies... send people into congregations ahead of time.

They want fruit without process. At Christmas, we forget to bring out the tree until the day—then we want instant fruit.

But fruit takes time.

Some started genuinely but were not ready for process. There was a man I know—very sharp prophet—but he used prophecy for manipulation. One said, “The Lord said half of that money is his.”

Another removed a man's Rolex watch and said, “The Lord has need of this.”

I didn't know the Lord needs a watch to tell time. True story. I call them echoing prophets.

Jeremiah 23:30—“They steal My words, everyone from his neighbour.”

They are not voices—they are echoes. They repeat what they heard elsewhere, not what God gave them.

Palace prophets—also called payroll prophets. Obadiah lived in the king's palace.

They are under payroll. They prophesy when school fees are due. “When do you want to travel? I see blood...”

These prophets do not carry the counsel of God. Jeremiah 23:2 says: “I have not sent these prophets, yet they ran...”

They prophesy for their belly. In Ahab's time, prophets said, “Go to battle, God is with you.”

But Ahab said, “I don't want that prophet—he always gives me bad prophecy.”

Palace prophets are political prophets. In seasons like this, they side with parties. But governmental prophets do not.

And when prophecy fails, they say, “God changed His mind.”

Expired Prophets

And then number six: expired prophets. There are many of them. Listen to this carefully. Even I am wary of this. They are expired prophets, or old prophets. They were prophets—and you need to recognise and honour them. Do you get the point?

Like Eli. But these are prophets that God used to use.

Tell your neighbour: *“May you not become a used-to-be.”*

The danger of this type of prophet is what we see in 1 Kings 13 or 2 Kings 13. You remember that prophet? He was used by God, but later the Lord discarded him and raised another prophet to override him in his own territory.

This kind of prophet sees new people emerging and comes into meetings like this. When they see a new move, a new generation, a new kid on the block, they attach themselves for relevance.

Then they begin to give advice out of what they call “seasoned experience”—sometimes forty years of irrelevance. Maybe twenty years of irrelevance.

They look for emerging prophets to attach themselves to so they can relaunch themselves. And if the young prophet is not careful, they can destroy their ministry.

Are you here?

Inspired Prophets (True Prophets)

And the last category: inspired prophets—true prophets.

Who are these people? Jeremiah 23:21–22.

“But if they had stood in My counsel, and had caused My people to hear My words, then they would have turned them from their evil way...”

These prophets, like Micaiah, are vindicated by events—like the eventual death of Ahab. They are not popular. Everyone is saying one thing, but history confirms their word.

Or like Jeremiah, vindicated in the fall of Jerusalem.

Time will not permit me.

But remember Samuel—scripture says none of his words fell to the ground. That is the characteristic of this kind of prophet: accuracy and track record.

Prophetic Accuracy And Discernment

Let me explain something.

Even in my church, I do this mentally without telling people. When someone claims to be prophetic, I keep scores. If they give me ten prophecies, I check how many came to pass. Some score seven, some score three, some score two. A person can be a true prophet but still growing. They may make mistakes.

But the more mature a prophet becomes, the less they speak. You know why? Because they are preserving their prophetic accuracy. When a prophet says, “The Lord has not spoken,” it may be that He has spoken—but it is still being refined.

Why? Because they want to preserve accuracy. Prophetic accuracy is like visual acuity in medicine—“Do you have 20/20 vision?” Likewise, prophetic accuracy is measured by track record.

A prophet’s greatest currency is his track record. This is why Scripture says if a prophet speaks presumptuously, it is dangerous.

This is why I said you must be here for the next message—there are seven different weights. You must identify the weight of what God is saying before you speak it, so you are not called a false prophet.

Let us stand and pray.

I felt it important to deal with this thoroughly. I did not even touch the seven ways of discerning a prophet. Maybe another time. I am a bit exhausted now, but I felt it was necessary.

A WORD OF CONFIRMATION AND PROPHECY (MINISTERIAL MOMENT)

It will shock you who preached before me.

“The Lord gave me a word for you on February 21st this year...”

You confirmed it a week or two ago.

This is your name, isn't it?

Yes, sir.

What is the date?

February 23rd, 2026... or 21st?

At what time? 4:22.

A clip of yours came up on my screen. In that clip, I saw you speaking—something about territorial assignment.

The Lord said to tell you: that is a sentry post. A bastion. A dividing line.

There will be an assault. There will be an encroachment. And you are called to hold that fort.

While preparing for this meeting, the Lord reminded me again in the shower.

He said, “Remember what I told you in February.”

And I said, “Lord, if it is You, confirm it.”

As I came out of the shower, I turned on my phone and saw reports circulating. I said, “Yes, it has happened.”

The Lord said there are kings involved in this matter.

I must be careful what I say.

But I believe your assignment is strategic.

We need prayers.

True prophets must arise, otherwise there will be encroachment and destruction.

Visionary Account (1990 Prophecy)

On May 1st, 1990, I received a vision.

I was walking in Ibadan at night and was taken into a trance.

The Lord said: *“If you cannot interpret this, heads will roll.”*

Later I saw an ostrich with its head buried in the ground. Around it were twelve eggs.

Twelve represents apostolic government.

As the eggs hatched, people came from distant nations—Libya, Qatar, Kuwait, and others. They tried to attack but could not penetrate.

Then they began breaking the young as they emerged.

I also saw oil wells in the distance.

Later, the Lord said the ostrich represents the Church.

The Church has its head buried in the ground.

It talks much, but lacks strategic thinking.

Like an ostrich, it cannot fly—unlike the eagle.

What is the name of this conference?

International Eagles Conference.

Why am I doing what I am doing? For years, I have been waiting for the fulfilment of this vision.

And the Lord told me: this conference is the fulfilment.

The Church is an ostrich, but God wants to morph it into an eagle.

An eagle, unlike the ostrich, does not run on the ground. It is prophetic. It has a vantage. It can sit miles away and pick up signals. The Church needs to become prophetic.

The Lord told me that as I minister, mantles will fall.

Hallelujah.

And the Lord said—listen carefully—it is easy to get excited, but this is a serious responsibility.

Each of you are called to man a gate.

You are called to man the western gates, hold the fort, and push back the enemy.

The Lord said, if I do not interpret the vision, heads will roll.

And I tell you: heads have already started to roll.

If you do not man your post, more heads will roll.

You are called to man the northern post. You are in charge.

Do you understand?

The Bible says the watchman must stand upon the tower and see when the sword is coming. But we are too reactive. We are meant to be prophetic. I will walk alongside you. I will pray with you.

Just as God showed me in February that something was coming, and later I saw it confirmed, so the Lord is saying: be alert in the Spirit.

Spiritual Alert For The Land

From the south-south, there is a force—occultic operations emerging from the pit of darkness. Man that post. Raise a standard.

From the east as well, occultism is rising, and curses are being projected. The Lord said: stand your ground.

Prophetic Realms And National Shifts

I saw in the realm of the spirit something significant. I saw the principality over Turkey shake hands with the principality over Nigeria. And I asked, “What does this mean?”

The Lord said: look at history. The seven churches in Revelation were all located in what is now Turkey. Two years ago, I ministered here shortly after returning from Ephesus.

That nation has become fully Islamic in the physical sense, but spiritually there has been alignment between powers.

And if the Church does not stand in prayer, the outcome will not be favourable.

Call To Intercession

If we do not take our stand prophetically, it may be too late.

Lift up your voice.

Begin to pray.

Ask the Lord to release fresh mantles upon the leaders of this ministry.

Every pastor is called to be prophetic and apostolic.

Pray!

Pray!

Release Of The Watchman Mantle

Lord, release the watchman's mantle.

The mantle that sees the sword before it comes.

Make us a prophetic Church.

Give us grace to see the horns before they manifest.

Help us not to be reactive but prophetic.

Give us specifics.

Give us accuracy.

Let this Church save this nation.

Prophetic Release And Spiritual Visitation

I see prophetic angels entering this room.

I see angels releasing oil for seers.

Mantles for those who see.

People will begin to have divine encounters—not for entertainment, but for assignment.

Lord, release it.

I also see warfare angels and deliverance angels. They are breaking people free from the influence of false prophetic streams. Deliverance is happening now.

Personal Prophecy Moments

Hold on.

Two things before I leave.

Do you have an installation in Zaria?

Come forward.

Your wife is a seer. She has prophetic dreams.

The Lord is elevating both of you.

There are things God has shown her in times past—notes she has written down—that will begin to come to fulfilment. She has seen things concerning Zaria and Samaru.

She will function as a spiritual watchtower.

Not above you, but as a divine help to you.

There is an uprising coming, but she will discern and intercept it.



About the Speaker

*Pastor Sola Fola-Alade, widely known as **PSFA**, is a globally respected pastor, author, publisher, conference speaker, coach, and mentor. His ministry voice carries both depth and clarity, shaped by decades of faithful service and a strong commitment to the advancement of God's Kingdom.*

*Together with his wife, **Pastor Abimbola Fola-Alade**, he leads **The Liberty Church in London**, a vibrant faith community dedicated to equipping believers to live Spirit-empowered lives and fulfil their God-given destinies. Under their leadership, the church continues to grow as a place of encounter, restoration, and Kingdom activation.*

Pastor Sola Fola-Alade's ministry is marked by a strong emphasis on spiritual formation, leadership development, and practical Kingdom living. As a coach and mentor, he continues to raise individuals who are grounded in faith, strong in character, and clear in purpose—carrying influence in their spheres of life for the glory of God.

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