

Apostle Tolu Agboola



THE TWO KINDS OF PROPHETS

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The Two Kinds Of Prophets

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Publisher: LivingSermons.com

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Foreword

The Two Kinds of Prophets is not merely a teaching on prophetic expression; it is a call into the deeper dealings of God with men. It confronts the reader with the reality that divine calling is not sustained by function alone, but by formation—where God Himself becomes both the Sender and the Maker of those He intends to represent Him in the earth.

In a generation where spiritual activity is abundant but depth is often rare, this manuscript draws attention back to the ancient pathway of separation, surrender, and divine workmanship. It echoes the scriptural pattern that God does not merely anoint; He prepares. As it is written, “For we are his workmanship, created in Christ Jesus unto good works” (Ephesians 2:10, KJV).

The reader will encounter a recurring emphasis on yieldedness, divine burden, and the refining processes that precede true spiritual authority. These are not comfortable themes, yet they are essential for those who desire to stand as accurate representations of God in their generation.

This is not a message for casual reading. It is a summons to reflection, response, and alignment. It challenges every minister, believer, and seeker of God to reconsider the depth of their consecration and the reality of their formation.

May these pages not merely be read, but may they become a mirror—revealing both the present state and the higher call of those who carry the name of the Lord.

And may the grace to be both sent and made rest upon every reader.

— Wisdom Epsi
Chief Editor, LivingSermons.com

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The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

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Main Message

Begins Here



The Burden for a Prophet

There is a weight upon this meeting, and as we journey progressively, I perceive that we will become even more burdened.

It was good that we started with joy, because joy grants us the capacity to carry what God wants us to carry.

My carefulness is not because I lack what to say. It is built into a plea that I have been trading in prayer with God—begging Him that I will accurately represent Him.

We are in tough times, and there is a search in the Spirit to find the kind of man who can bring forth the counsel of God.

I am saying to us that we are in a day where we can no longer say there are no men. Yet from a divine perspective, *Ezekiel 22:30* is still a valid claim:

"And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land..."

Speaking concerning the prophetic dimension—not necessarily the office of the prophet—because I do not think this meeting is about the office of the prophet.

It is God reaching out to ensure that every one of us stands as a prophet where we are.

The Lord began to say to me that just ahead of the Church is a season called **the season of the two prophets**.

And this gathering is supposed to force the emergence of one of those kinds of prophets.

You want to plead with Jesus:

Show me mercy, that when You begin to draw men, I will be drawn.

The season of the two prophets—the Church will produce both of them. One company of prophets will be reduced to mere prophesiers—men who only speak. The other company will be representatives of the Most High Himself.

It will have to be a drawing, because the corridors through which church prophets will be made will require repeated yielding. The last set of prophets were prophesied into existence. These ones will be made.

We will travel by yieldedness.

We will travel by surrender.

Lord, I ask for a drawing. And in the days when I become weary because of Your dealings, may Your force sustain my journey of becoming.

For they will emerge with My fingerprints, says the Lord. I will make demand on the man I will send. Make me, Lord. Make me.

The First Mention of a Prophet

Let us look at *Genesis 20:7*:

"Now therefore restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live..."

Let me say a few things from this verse.

If you look closely, you will find that this story was built into the narrative of loss.

There was something that belonged to a man—his wife.

And this man functioned with much trepidation because he knew that what he possessed was desirable to those around him.

So, in self-preservation, he chose deception. He told his wife, “If they ask, tell them you are my sister.”

His wife was not taken because he introduced her as his wife. She was taken because he evaded conflict by introducing her as his sister. I am trying to introduce a prophet to you, because a true prophet is not self-introduced. Abraham functioned like a natural man. His preservation methods were natural.

A lie to escape conflict.

If he had known he was a prophet, perhaps he would have deployed prophetic energies to secure what belonged to him. Yet when his wife was taken, a courtroom session opened in heaven.

No cross-examination.

No appeals.

The sentence of death was immediately pronounced upon Abimelech. Because something that belonged to a prophet had been taken. And when God visited Abimelech, He said:

"Restore the man his wife, for he is a prophet."

It means a true prophet carries privileges. One of them is this: **Whatever belongs to him cannot be taken indefinitely.**

This is the first mention of the word *prophet* in Scripture. And if we must understand what a prophet is, we must study this model. At this point, Abraham was not prophesying in the way we know prophecy today. But heaven had already judged him as a prophet.

The Hebrew word is *nabi*.

Not merely one who speaks. But one who exists to express the imaginations of the heart of God. This means that every time there is a gap in divine communication on the earth, the direction to look is toward the prophet.

He may not be speaking. But his life itself becomes a bridge. A bridge that translates what is in God's heart into visible realities. That was Abraham.

The Prophetic Prototype

Abraham's life foreshadowed many things. Through Abraham, God prophetically foreshadowed our exit from the old life into the new. Through Abraham, the journey to the crucifixion, burial, and resurrection of Jesus was prophetically advertised.

"Take now thy son, thine only son Isaac, whom thou lovest..." (Genesis 22:2)

Just as God would give His only begotten Son. Notice the journey. It began with father, son, and servants. But after a while, the servants were left behind. Only father and son proceeded. The father carried no burden. But upon the shoulders of the son was wood.

A shadow of Christ carrying His cross. Isaac was bound to the altar. Just as Christ was nailed to the cross. And Isaac asked:

"Behold the fire and the wood: but where is the lamb for a burnt offering?" (Genesis 22:7)

Abraham answered: *"My son, God will provide himself a lamb..." (Genesis 22:8)*

When they arrived at the mountain, the priest became the sacrifice.

That was the same pattern fulfilled in Christ. And I am saying to you: One reason why we speak and nothing happens is because our existence has not given voice to the heart of God. Until God draws us back into that existence, our utterances will not carry weight.

The Burden of the Lord

The believer was designed to be regulated by a certain possession. And every time the enemy successfully takes that possession, he gains advantage over us. It is possible to come into a conference with that possession and lose touch with it after a few sessions.

That possession is **the burden of the Lord**.

Not just a burden from the Lord.

But the burden of the Lord.

The Hebrew word is *massa*.

It speaks of a prophetic weight occasioned by divine utterance.

It is communicated by a prophet.

But it is first a weight.

I have been asking the Lord:

If everything I say is forgotten, what is the one thing You want them to remember?

And He said:

A prophet must carry My burden.

Another room has opened.

A new set of dealings has been occasioned by God.

The strength of the prophet in the days ahead will not merely be predictive.

It will not only be the ability to tell us what will happen.

The strength of the prophet in these days must be sustained by power.

Power that can say:

"By this time tomorrow..."

And creation aligns to ensure that word does not fall.

The currency now will be power and authority.

It is changing.

The Pattern of Two Kings

The Lord said to me: just as there was in Israel a season of two kings, so there will be a season of two prophets. There was a king who met a prophet, and by that encounter became king.

But there was another—David.

Though anointed, he could not immediately ascend the throne. He had to go into the wilderness to be forged. And historically, David became Israel's greatest king.

Many came before him. Many came after him. But there was none like him.

He did not ascend by association.

He was forged by God.

Layer after layer, God sliced away his excesses.

Until when he emerged, he was not merely called king.

He was called:

A man after God's own heart.

Meaning if you looked into David, you could see God's heart.

That is the burden.

There are prophets.

But there must be *the prophet*.

There are prophetic activities.

But there is now a call for an upgrade.

Before we begin to prophesy, God wants to reintroduce to us the reality called a prophet.

A prophet is not a title.

A prophet is a reality.

A prophet is a bridge.

A bridge away from scarcity.

A bridge away from destruction.

A bridge away from adversity.

The Prototype Church and the Recovery of God's Pattern

When you see how a man lives his life, you begin to understand the product God is journeying toward. When you see how he governs his home, you begin to understand the unspoken communications concerning family life. That was the burden in Moses' cry: *"Would God that all the Lord's people were prophets, and that the Lord would put his spirit upon them!"*

— *Numbers 11:29 (KJV)*

I believe that the desire that escaped the lips of Moses was drawn from a longing he had discovered in the heart of God. If the foundation was prophetic, then what grows out of it is also designed to be prophetic. I know there may still be some who say that God does not judge the Church.

That thought only reveals a lack of understanding of what God intends to do with His Church. The Church does not exist like every other gathering. The Church is designed to be a prototype people.

And when God begins to judge the Church, it is because He is trying to recover His model. Because in the real sense, everything the Church advertises is prophetic. Every time the Church strays, what we are saying to the world is that this deviation is what heaven has ordained.

That is dangerous.

Every time we stray, we step into the error of Moses. God ceases to be sanctified before the nations. And every time His sanctification is lost before a people, there are dimensions of rest the Church can no longer enter into.

Not because God is angry without cause, but because we have begun to misrepresent Him in our prophetic ordination.

Template Men and Divine Intentionality

Because Abraham was a beginning, there are many men here who are also beginnings. God has started something with your life that He intends to replicate in others. And if you fall into that class, you cannot afford to live normally. Your life will attract divine intentionality. God will ensure that how you end aligns with His will.

That is why I cried, *Draw me*.

I understand, to some degree, the makings of God. When God wants a template man to emerge upon the earth, He spends a man. He wears that man out of his humanity until he begins to live in the stature of something beyond ordinary men.

Not in power first.

But in yieldedness. In devotion. In abandonment.

The Summons of Separation

Let us look at *Genesis 12:1*: "Now the Lord had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee."

Every man who will function in this company of emerging prophets will receive a summons of separation. It is difficult to become a true prophet without separation. This separation happens along several lines:

- First, allegiance.
- Second, culture.
- Third, inherited traits and pursuits.

The things you once called normal will need to shift. God will deliberately summon that man into separation. If the things practiced where you came from are still the things that define you, you may be guilty of one of two things:

- Disobedience—because God summoned you.
- Or deafness—because you never heard the summons.

Everyone who ends as a prophet will have a journey to point to. A journey that separated them from everything that once gave them identity. Everything that gave them hope. Everything that gave them a sense of posterity. When I look at true prophets, I know the things God removed. I know the things He killed. So they could become His representatives. And He will do it again. Because the ways of a prophet are not the ways of ordinary men. God cures him by separation. Not isolation. A man can be isolated and still remain unchanged. People can be alone and still cheat. People can be alone and still lie. But when God truly separates a man, his cravings change. His desires change. His appetites change. Everything about him begins to speak a new language. That is how the journey begins. My prayer is that in this conference, as many as arrived for a summons will hear His voice. And if He summoned you before and you did not hear, may mercy make Him call again.

Strangers and Pilgrims

Hebrews 11:9 says:

"By faith he sojourned in the land of promise, as in a strange country..."

This next company of prophets will carry this consciousness. They will know they are pilgrims. A pilgrim has no attachment to the present world. His heart is fixed on home.

He builds nothing permanent. Even when he builds, he does not glory in it. Because what gives him substance is not earthly.

It is eternal.

A prophet understands this.

Big does not mean God.

Small does not mean God.

Size is no proof of divine approval. Discernment is the currency. That means you cannot judge by appearance. Your eyes must remain fixed on home. The labour is to sustain sight.

And the closer you get to Him, the more beautiful He becomes. And the more beautiful you become. A prophet is a stranger and a pilgrim. That means only the sounds of heaven concern him. A prophet does not speak every day. Because a prophet is not a commentator. He is not reacting to trends.

He is not part of the noise of his environment.

He only enters earthly matters when sent. If there is no errand from God, he has no business speaking. That was Abraham.

The School of Abandonment

The men God is forging are willing to continue walking with Him despite what they should have but do not have.

What they have or do not have no longer defines them.

Men had houses.

Abraham remained in tents.

Men had children.

Yet Abraham's childlessness did not derail him.

He sustained his journey.

This level does not come by willpower.

God exposes men to necessary suffering. Because suffering cures the heart of cravings. And the cure is not once and for all. At every new level of comfort, God must cure the heart again. The dealings of God will eventually produce a man who receives what he asked God for—And yet is willing to sacrifice it.

That was Abraham. He waited for Isaac. Then placed Isaac on the altar.

That is the prototype.

A man who labours to obtain, and when he touches it, releases it. That is the kind of prophet God is raising. And it will not happen cheaply.

You may be anointed.

But the anointing is only your entrance into process.

Not Just Sent, But Made

We have many anointed people.

But where are the made men?

Many have been anointed multiple times.

But the question remains:

If you were truly anointed, what have you done with it?

Every year, functionaries are recruited.

Yet the gap remains.

Because many were sent but not made.

They learned the language.

They mastered the motions.

They knew the sounds.

But the land still advertises the absence of the man God promised.

Why?

Because he was not made.

He merely ran.

And now a room has opened. A room designed to admit a new generation of prophets. Prophets that will bear the fingerprints of God.

He says: **I will send, but I will also make.**

The Season of the Two Prophets

Everything I have said can be summarized in five lines: The season ahead is the season of the two prophets. Both will emerge within the Church. One company will have strength only in speaking.

Without reality.

Without substance.

The other company will bridge the gap between the imaginations of God's heart and their manifestation in the earth.

That is the decision before us.

Which will you be?

One who merely speaks?

One who merely sees?

Or one who has become?

One hidden in plain sight—

A regular man outwardly.

But under his garments, a prophet forged by God.

The difference will be your subscription.

Not merely to be sent.

But to be made.

"For we are his workmanship..."

— *Ephesians 2:10 (KJV)*

God is still making.

And for some, He is remaking.

Like the vessel in the potter's hand.

Broken, marred, interrupted—

Yet remade again into another vessel that pleased Him.

And in this season, God is reopening the process rooms.

The curing rooms.

The places where cravings die.

The places where men are forged.

The Prayer for Fortitude

There is one final currency every man in process must possess:

Fortitude.

The ability to endure what God is doing to you.

Many began.

Many were announced as beginnings.

But they could not sustain the pain.

When the process stopped looking glorious—

When applause turned to mockery—

They walked away.

But we must ask for fortitude.

Bearing capacity.

Grace to endure.

This vessel will carry oil.

But it must be beaten into shape.

So we pray:

Lord, give me strength to endure.

Strength in tears.

Strength in scarcity.

Strength in pain.

Strength to continue.

Unknown, yet continuing.

Until You are done, I will not end.

Stretch forth Your hands and make men everywhere.

And while You are calling, may we not be passed by.

Give us strength to endure.

That in the end, You may reap the man You have been seeking.

Thank You, Father.

In Jesus' name.

Amen.



About the Speaker

The Apostle Toluwalogo Agboola is a servant of the Lord Jesus Christ, an anointed minister and revelational teacher of the Word. He carries a distinct mandate for the raising of fiery worshippers—men and women whose devotion to God is marked by depth, passion, and spiritual intensity.

He is the Set Man of His Worship Christian Network, located in Ogbomoso, Oyo State, Nigeria. Through this assignment, he continues to labour in the Word and in the Spirit, building believers into a life of consecration and authentic encounter with God.

Apostle Agboola is widely recognised for his deep love for the body of Christ and his unwavering commitment to Biblical truth. His ministry reflects a burden for spiritual authenticity, calling believers away from superficial expression into a life shaped by divine reality and surrender.

Through his teachings and apostolic assignment, he continues to impact lives across regions, raising believers who not only speak for God but also reflect His nature in their daily walk.

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