

Prophet Jesse Jangfa



THE WEIGHT OF PROPHETIC CALLING

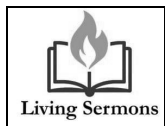
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The Weight of Prophetic Calling

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Foreword

The ministry of the prophet has often been misunderstood. Many associate it primarily with prediction, supernatural manifestations, or miraculous demonstrations. Yet throughout Scripture, the prophetic ministry consistently reveals something far deeper—it calls God's people back to His heart, His purposes, and His eternal kingdom.

In **The Weight of Prophetic Calling**, Prophet Jesse Jangfa presents a compelling biblical perspective on the prophetic office. Drawing from both Old and New Testament examples, he reminds the Church that prophets are not merely forecasters of events, but watchmen, intercessors, builders, custodians of God's secrets, and voices that prepare the way of the Lord.

This book is transcribed from a live ministry session and has been carefully edited to preserve the preacher's original voice, burden, and spiritual emphasis. While obvious transcription errors, grammar, punctuation, and formatting have been corrected for readability, every effort has been made to retain the authenticity, passion, and prophetic flow of the message. Scripture references have also been presented in a clear and reader-friendly format, following the King James Version (KJV).

More than a teaching on prophetic ministry, this message is a call to consecration. It reminds every believer that God's desire is not merely to raise gifted ministers, but to raise a people whose lives prepare the way for His presence, His purposes, and ultimately, the return of our Lord Jesus Christ.

Whether you serve in the fivefold ministry, lead within the local church, or simply desire a deeper walk with God, this message will challenge your understanding of prophetic calling and inspire you to pursue intimacy with the Lord above public ministry.

May the Holy Spirit grant you understanding as you read. May your heart be stirred toward righteousness, prayer, and faithful service. Above all, may this message strengthen your commitment to live with eternity in view, preparing both yourself and others for the glorious appearing of our Lord and Savior, Jesus Christ.

To God alone be all the glory.

— *Wisdom Epsi*

Chief Editor, LivingSermons.com

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Publisher's Note

This book is a faithful transcript of a live sermon delivered by the preacher under the inspiration and unction of the Holy Spirit. Every effort has been made to preserve the preacher's exact words, tone, flow, and spiritual authority, while carefully proofreading and formatting the message into a clear and readable ebook format.

The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

Watch the live sermon from which this message was transcribed on YouTube, at the [***Remnant Christian Network Official Channel***](#)

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A Spirit-led Publishing Stewardship

Main Message

Begins Here



Introduction

We are in a prophetic atmosphere. And in a prophetic atmosphere, it is not only teaching that takes place. Impartations are released. Encounters of the God-kind are released.

Ezekiel declared:

"I was among the captives by the river Chebar, and the heavens were opened, and I saw visions of God."

— **Ezekiel 1:1 (KJV)**

He continued:

"...the hand of the LORD was there upon him."

— **Ezekiel 1:3 (KJV)**

What God is doing on this mountain is causing men to see the visions of God.

The hand of the Lord is coming upon men, and the ears of men are being opened to hear the Word of the Lord.

Thank You, Father.

God Multiplies Visions Through Prophets

The Scripture says:

"I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets."

— **Hosea 12:10 (KJV)**

What God does when the prophetic anointing is released—when the ministry of the prophet is released in a place—is that He multiplies visions so that men no longer have to grope in darkness.

The ministry of the prophet brings multiplied visions to the Body of Christ so that God's people can see what He is saying. It enables them to capture the heart of God and understand His purposes for every season, aligning themselves with His will so that it is fulfilled in the earth.

God will never leave Himself without a witness. He has raised the ministry of the prophet for His people so that visions may be multiplied, and so that there will be heavenly sight and sound in the earth. Through this ministry, God's people gain access to the intentions of His heart and the purposes He desires to accomplish.

Where There Is No Vision

The Bible says:

"Where there is no vision, the people perish: but he that keepeth the law, happy is he."

— **Proverbs 29:18 (KJV)**

Where there is no vision—where there is no prophetic revelation of the purposes of God—the people perish.

To perish here means that people cast off restraint. Their lives become undisciplined, without spiritual boundaries or divine direction. When people cannot see what God is doing, they stumble over themselves.

This is why God is emphasizing prophets and prophecy in this hour. He wants His vision to become clear to His people. He wants His children to enter His courts and perceive the things that are upon His heart, because His ultimate desire is that His Kingdom should come upon the earth and His will should be done.

One of the primary ways God's will is revealed in the earth, so that men may run with His vision, is through prophets and prophecy.

God Is Raising a Prophetic People

From the very first night until now, God has been feeding us.

He has been giving us perspective and bringing us into an understanding of His burden.

When God emphasizes prophets and prophecy, He is not speaking merely about the office of the prophet.

The Church itself is called to be God's prophetic voice to the world.

The Church is called to carry God's vision to a dying generation.

The Church is called to become God's spokesman to the nations.

That is why God is positioning us upon this mountain—so that every one of us will recognize that we have a part to play in what He is doing.

God is not interested in raising only a few prophets who will speak His will.

He is raising a prophetic people.

He is raising a prophetic and apostolic Church—a people who carry His prophetic DNA.

Whether you find yourself in your family, your community, the marketplace, your society, or your nation, you are called to become the voice of the Lord.

You are called to bring the counsel of God into every sphere where He has positioned you.

Prophets Open the Gate for the Shepherd

One of the ministries of prophets in the Body of Christ is revealed in **John chapter 10**.

Jesus said:

"He that entereth in by the door is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice..."

— **John 10:2–3 (KJV)**

Jesus explained that the one who climbs over another way is a thief and a robber. But the true Shepherd enters through the door.

The porter opens the gate.

One of the responsibilities of prophets within the Body of Christ is to function as spiritual porters, gatekeepers, and watchmen. They open the gates so that the Shepherd Himself may come in and fellowship with His sheep.

Their responsibility is to help build and equip the Church until it becomes open to receiving the ministry of the Shepherd.

When the gates are open, the sheep hear His voice.

They recognize Him.

They follow Him.

Then the Shepherd leads His people into green pastures.

He leads them to the waters, because He Himself is the Living Water.

Hallelujah!

Prophets Are Builders

God is emphasizing in this season the ministry of the prophet.

Prophets are called to be watchmen.

They are called to open the gates for the Lord Himself to come and speak to His people, enabling them to hear Him clearly.

Many people have viewed the ministry of the prophet merely as the ability to prophesy, foretell events, minister deliverance, or speak prophetic words.

But God is saying something deeper.

Prophets have a vital responsibility to equip and build.

The Scriptures declare that the Church is:

"...built upon the foundation of the apostles and prophets..."

— **Ephesians 2:20 (KJV)**

Prophets do not merely foretell events.

They possess the technology of the Spirit to build the purposes of God.

They receive prophetic insight and kingdom architectural designs through which God's will is established in individuals, local churches, territories, and even nations.

In God's design, nations are not meant to be built only by princes or political leaders.

They are to be built alongside the ministry of the prophet.

Prophets are builders.

They receive intelligent designs from the Spirit and stand as watchmen over God's heritage.

The Ministry of the Watchman

The Psalmist declares:

"Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain."

— **Psalm 127:1 (KJV)**

Primarily, this Scripture speaks of the apostolic and prophetic ministries.

God builds His house primarily through the apostolic ministry.

God watches over His city primarily through the prophetic ministry.

If God is going to build His Church in the earth, He will build through apostles.

If He is going to watch over His city, He will do so through prophets.

The Apostle Paul referred to himself as:

"...a wise masterbuilder..."

— **1 Corinthians 3:10 (KJV)**

Throughout the Old Testament, we repeatedly see prophets functioning as watchmen over God's heritage.

As watchmen, they stand with God and communicate His perspective to His people.

The Watchman Must Also See God's Visitations

Often, when we think about the ministry of the watchman, we imagine someone who warns about danger, judgment, or enemy invasion.

Indeed, this is part of the assignment.

In **Isaiah chapter 21**, the Lord instructed that a watchman should be stationed to declare everything he saw.

The cry went forth:

"Watchman, what of the night?"

— **Isaiah 21:11 (KJV)**

The prophetic watchman is not only called to discern the attacks of darkness.

He is also called to recognize the visitations of God.

He must prepare the Church, not only for seasons of warfare, but also for seasons of divine visitation.

Too often prophets only proclaim impending attacks, warning God's people concerning the works of darkness.

But that is not the whole assignment.

The watchman must also perceive when the Lord is drawing near.

He must prepare God's people for His visitation.

Preparing the Way of the Lord

One of the greatest responsibilities of prophets in the New Testament—especially in these last days—is to prepare the way for the coming of the Lord.

Prophets receive the visions of God and proclaim the seasons of divine visitation.

John the Baptist stands as our example.

The prophecy concerning him declared:

"...thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways."

— **Luke 1:76 (KJV)**

This was John's primary assignment.

He prepared the way of the Lord.

While he was in the wilderness, the Word of the Lord came to him, and he went throughout the region preaching the baptism of repentance, calling men and women to receive the forgiveness of sins.

He became:

"The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight."

— **Luke 3:4 (KJV)**

The Scripture continues:

"Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight... and all flesh shall see the salvation of God."

— **Luke 3:5–6 (KJV)**

This remains part of the prophetic calling today.

Just as John prepared the way for Christ's first coming, the prophetic company God is raising in these last days will prepare the way for His return.

Prophets are called to prepare the way for the appearances of God, for His visitations, and ultimately for the coming of Christ.

But this assignment is not limited to the final coming of the Lord.

Prophets also prepare the Church for seasons of divine visitation.

When God desires to bring revival to a people, prophets discern His burden.

They begin to labor in the place of intercession.

That is how the way of the Lord is prepared.

If revival is to come, the prophetic company must first receive the burden of God and travail in prayer.

The Prophet Is First a Man of Prayer

The first explicit mention of a prophet in Scripture reveals something profound.

God said concerning Abraham:

"Restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live..."

— **Genesis 20:7 (KJV)**

Notice what God did not say.

He did not say, "He shall prophesy to you."

He said:

"He shall pray for thee."

From the very beginning, the prophetic ministry was connected to intercession.

When God intended to judge Sodom and Gomorrah, He first came to Abraham.

The prophet was invited into divine counsel before judgment was released.

This reveals that one of the highest expressions of the prophetic calling is not merely speaking for God before men, but standing before God on behalf of men in prayer.

The Prophet Prepares the Way Through Intercession

When God desired to judge Sodom and Gomorrah, He said:

"Shall I hide from Abraham that thing which I do?"

— **Genesis 18:17 (KJV)**

Why? Because prophets are called to prepare the way for the Lord.

Whenever God desires to move in a territory or a nation, He begins by revealing His heartbeat to His prophets.

Through intercession and prophetic proclamation, they awaken the people and push back the forces of darkness, preparing a highway upon which the King may ride.

It is significant that the first mention of the word "**prophet**" in the Old Testament is connected to prayer.

Prayer and intercession are the womb that births the prophetic.

The Ministry of Anna the Prophetess

The same pattern appears in the New Testament.

The first prophet specifically mentioned is **Anna the prophetess**.

Although she was a prophetess, her ministry was inseparably connected to prayer.

The Bible tells us that after seven years of marriage she became a widow, and:

"...she departed not from the temple, but served God with fastings and prayers night and day."

— **Luke 2:37 (KJV)**

She labored continually in God's presence, waiting for the consolation of Israel.

When the infant Jesus was brought into the Temple,

"...she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem."

— **Luke 2:38 (KJV)**

Anna was among those God used to prepare the way for the first coming of the Lord.

She was not alone.

Simeon was also there.

John the Baptist would later prepare the public way for Christ in his generation, but before John's ministry appeared, God already had praying men and women carrying His burden.

When Simeon held the Christ Child, he declared:

"Lord, now lettest thou thy servant depart in peace... For mine eyes have seen thy salvation."

— **Luke 2:29–30 (KJV)**

These were men and women who had labored in prayer until the promise of God appeared.

The Prophetic Ministry Is Tied to Priesthood

From the Old Testament to the New Testament, we discover that the ministry of the prophet has always been connected to priesthood.

Their responsibility was never limited to giving prophetic words.

They were preparing the way of the Lord.

The prophetic ministry is far greater than prophesying about earthly prosperity, luxury, or material blessings.

While God certainly blesses His people, the primary assignment of prophets is to prepare the way for His appearing.

Consider Anna.

She was married for only seven years before becoming a widow.

If she married around the age of seventeen, she would have become a widow at approximately twenty-four years old.

By the time Jesus was presented in the Temple, she was eighty-four.

For decades she had carried a vision in her heart.

She knew that God had summoned her to prepare the way for His visitation.

She had heard the promise that redemption was coming, that the Horn of Salvation would arise from the house of David.

So she remained in God's presence, laboring until prophecy became reality.

Watchmen Must Behold the King

The prophet Isaiah declared:

"Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion."

— Isaiah 52:8 (KJV)

The watchman is not called only to announce enemy invasions or expose the plans of darkness.

While that remains part of his assignment, his greater responsibility is to behold the King.

The watchman must discern the seasons and timings of God's visitation so that he can prepare the people for His coming.

Isaiah says:

"The watchmen shall lift up their eyes."

They shall see.

They shall rejoice.

They shall see eye to eye when the Lord returns to Zion.

Why?

Because they are responsible for preparing the way of the Lord.

Prophets Are Known by Their Lives

When God raises prophets, they are not known merely by the accuracy of their prophecies.

They are known by the lives they live.

Their lives become a preparation for the coming of the Lord.

Just as John prepared the way for Christ's first coming, God is raising a prophetic company that will prepare the way for His second coming.

In every generation...

In every family...

In every nation...

God raises prophetic people who prepare the way for His manifestation.

Will you become that prophetic voice in your family?

Will you become the one through whom God prepares a highway for His appearing?

Whenever darkness seems to prevail in a land, and God desires to bring redemption, restoration, or revival, He begins by stirring the hearts of prophetic people.

He places His burden upon them.

They begin to pray.

They begin to intercede.

That is how the way of the Lord is prepared.

The Way Is Prepared in the Presence of God

The prophets prepare the way of the Lord primarily in the presence of God.

The Scripture says concerning John:

"And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways."

— **Luke 1:76 (KJV)**

The phrase "**before the face of the Lord**" speaks of His presence.

The way of the Lord is not prepared first before men.

It is prepared first before God.

Before a prophet ever proclaims publicly, he must first labor privately.

John spent years in silence.

He lived in the wilderness.

There he prepared the way of the Lord through prayer, consecration, and intercession before he ever stood publicly to proclaim God's message.

The Wilderness Produces the Voice

How did John prepare the way of the Lord?

Not through billboards.

Not through publicity.

Not through social media.

He prepared the way first in his closet.

Although he came from a priestly family and could have enjoyed the privileges of temple life, God drove him into the wilderness.

There, alone with God, nature, and the elements, John was fashioned into a prophetic voice.

Even today, if you visit the wilderness of Judea near the Dead Sea, you will find an extremely dry and desolate region.

Bible scholars believe that nearby lies the ancient region of Sodom and Gomorrah.

It was in that barren wilderness that John proclaimed the Word of the Lord.

Yet people left their cities to hear him.

Priests came.

Soldiers came.

Tax collectors came.

Crowds journeyed into the desert.

What drew them there?

It was not advertising.

It was priesthood.

The atmosphere had already been moved through prayer.

God Forges Prophets in Hidden Places

The life of John stands as a testimony for every prophetic voice.

There will be seasons when God takes you to the backside of the desert.

There He will cause you to eat your own locusts and wild honey.

It is in that dry place that He forges you.

It is there that He makes you into "the voice of one crying in the wilderness."

Throughout Scripture, prophets were known not merely by their messages, but by their lifestyles.

They became the first evidence of their own ministry.

God tested the prophetic mandate in their own lives before entrusting it to others.

He led them through dry and weary lands.

Through seasons of affliction.

Through the crucible of fire.

And there He forged a voice whose sound would echo beyond generations.

The Prophet's Greatest Assignment

This is a prophetic conference, and there is much more that could be said.

But if there is one truth you must carry away, it is this: **Prophets are called to prepare the way of the Lord.**

Their assignment is to make mountains low...

To uproot hills...

To fill valleys...

To straighten crooked places...

Until a highway has been prepared for the King.

A Living Picture of Preparing the Way

Sometime last December, I was in Mombasa, Kenya.

As we approached the church, I suddenly noticed people lining the streets, holding leaves in their hands.

I asked the pastor whether there was a political rally taking place.

He smiled and said,

"They have come to welcome you."

At that moment, the Scriptures came alive to me. That is exactly what the prophet is called to do. His responsibility is to prepare the people before the Lord arrives. The people must already be made ready for His visitation.

A People Prepared for the Lord

The prophecy concerning John declared:

"...many of the children of Israel shall he turn to the Lord their God. And he shall go before him in the spirit and power of Elias... to turn the hearts of the fathers to the children... to make ready a people prepared for the Lord."

— **Luke 1:16–17 (KJV)**

That was John's assignment.

To prepare a people for the Lord.

In ancient times, whenever a king visited a territory, the people gathered along the highways to welcome him.

Roads were cleared.

Obstacles were removed.

Everything was made ready for the king's arrival.

In the same way, the prophet's responsibility is to prepare the spiritual highway.

If the President of Nigeria were scheduled to visit Benue State today, the governor would ensure that the roads were repaired, the streets cleaned, and every obstacle removed.

People would line the roads to welcome the president because:

"In the multitude of people is the king's honour."

— **Proverbs 14:28 (KJV)**

Likewise, the prophet prepares the way so that when King Jesus comes, there will be multitudes across the nations rejoicing and ready to receive Him.

Build Your Ministry With Eternity in View

Before God moves in a land, He begins stirring prophetic people.

They pray.

They intercede.

They sanctify the spiritual atmosphere because the King is coming.

The Scriptures declare that the watchmen shall see eye to eye.

They shall rejoice when the Lord returns to Zion.

Yes, prophets will prophesy.

They will heal the sick.

They will cast out devils.

They will minister to the needs of God's people.

But beyond all these things, their highest assignment remains unchanged:

To prepare the way for the coming of the Lord.

Whatever you do in this generation, make sure your ministry is built with eternity in view.

Build people to be ready to receive the Lord.

Making Ready a People Prepared for the Lord

The Scripture says that John would:

"...make ready a people prepared for the Lord."

— **Luke 1:17 (KJV)**

That is the essence of prophetic ministry.

The prophet first stands in the presence of the Lord to prepare the way for the Lord.

Then he goes to the people to prepare them for the arrival of the King.

That is prophetic ministry.

The gifts of the Spirit—the word of knowledge, gifts of healing, and every other manifestation—are tools in the prophet's toolbox.

They make the work effective, but they are not the essence of the calling.

A prophet is not first known by his gifts.

He is first known by his heart.

It is his heart—his motive and what drives him—that defines his ministry.

Hallelujah!

The Cost of Becoming a Prophetic Voice

When a man, like our father Apostle Arome, rises to live out his destiny as "**the voice of one crying in the wilderness, Prepare ye the way of the Lord,**" a crooked generation will resist him.

That is why a prophet must become familiar with persecution.

He must become acquainted with affliction.

He must see himself as a man of sorrows, acquainted with grief, because that is part of the calling.

The Apostle Paul wrote:

"For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake."

— **Philippians 1:29 (KJV)**

Some may ask,

"Must I suffer?"

We are not talking about poverty or begging for bread.

That is not your portion.

There is, however, a suffering that accompanies preparing the way of the Lord.

God continually calibrates the heart of His servant, aligning it with His eternal purpose.

That process is part of the suffering.

Paul understood this when he declared:

"I die daily."

— **1 Corinthians 15:31 (KJV)**

Four Defining Characteristics of Prophets

There is much to teach concerning the operations of the prophetic, perhaps in another session.

But these are the things the Lord laid upon my heart.

1. Prophets Are Dwellers in the Presence of God

The first defining characteristic of prophets is that they are dwellers in the presence of God.

Again, Luke declares:

"...thou shalt go before the face of the Lord to prepare his ways."

— **Luke 1:76 (KJV)**

To go before His face means to dwell continually in His presence.

It means to labor before Him.

Elijah understood this reality when he declared:

"As the LORD God of Israel liveth, before whom I stand..."

— **1 Kings 17:1 (KJV)**

Elijah recognized that God was his first audience.

His primary assignment was not to stand before kings.

His first assignment was to stand before God.

That is why prophets are called to dwell in His presence.

The Psalmist says:

"He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty."

— **Psalm 91:1 (KJV)**

Notice the word **dwelleth**.

Not visitors.

Not occasional guests.

Dwellers.

You must locate the secret place if you desire access to God's secret things.

The Secret Things Are Revealed in the Secret Place

The secret things of God are revealed only in the secret place.

It is not a place you visit occasionally.

It is a place where you live.

The prophet Amos declared:

"Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets."

— **Amos 3:7 (KJV)**

Prophets are called into the counsel of the Lord so they may hear His counsel.

If you do not dwell in God's counsel, you cannot carry God's counsel.

Jeremiah said:

"For who hath stood in the counsel of the LORD, and hath perceived and heard his word?"

— **Jeremiah 23:18 (KJV)**

Before prophets speak for God, they first stand with God.

They dwell in His presence.

From that place, He entrusts His holy things to them.

2. Prophets Are Bearers of God's Righteous Standards

Secondly, prophets are bearers of the righteous standards of God.

The Scripture declares:

"Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre... Thou lovest righteousness, and hatest wickedness..."

— **Psalms 45:6–7 (KJV)**

Again, the Psalmist says:

"Justice and judgment are the habitation of thy throne..."

— **Psalms 89:14 (KJV)**

A prophet who continually lives around God's throne cannot minister anything contrary to the nature of that throne.

The foundation of God's throne is righteousness and justice.

Everything God does proceeds from that foundation.

Therefore, the prophet is called to establish God's righteousness and God's justice in the earth.

This is one of the surest ways to recognize a genuine prophet.

A man who truly fellowships with the throne cannot live beneath the standards of the throne.

If your ministry flows from God's presence, it must reflect God's righteousness and God's justice.

Gifts Must Never Replace Character

Everyone is excited about spiritual gifts.

Gifts are wonderful.

I appreciate them too.

But what truly governs the prophetic heart is an understanding of God's righteousness and God's justice.

That is what shapes the prophet's ministry.

3. Prophets Enforce God's Justice

Thirdly, prophets are enforcers of God's justice.

The same Scripture declares:

"Thou lovest righteousness, and hatest wickedness."

— **Psalms 45:7 (KJV)**

To love righteousness is also to hate wickedness.

Throughout Scripture, prophets consistently opposed injustice.

They hated oppression.

Consider Moses.

When he saw an Egyptian oppressing a Hebrew, he intervened.

Later, when he found two Hebrews fighting, he attempted to reconcile them.

When Stephen recounted Moses' story, he explained that Moses believed his brethren would understand that God had raised him up to deliver them.

Moses carried God's burden against oppression.

A genuine prophet cannot remain indifferent when people suffer.

He cannot ignore injustice.

He cannot become comfortable while wickedness prevails.

His heart burns for justice.

A Holy Hatred for Oppression

A true prophet hates everything that opposes God's purposes.

He hates wickedness.

He hates oppression.

He hates demonic bondage.

He hates sickness.

He hates Satan's works.

I hate demons.

I hate oppression.

I hate wickedness.

I hate Satan.

He is not my relative.

I hate cancer.

I have no fellowship with it.

I hate sickness.

A prophet who beholds God's throne becomes both a lover of righteousness and a defender of justice.

Whenever he sees men oppressed—whether by human systems, governmental injustice, or demonic powers—his heart is stirred.

This is one reason the ministry of deliverance is frequently associated with prophets.

God flows through their passion for justice and makes them instruments of deliverance.

Affliction Produces Deliverers

Very often, the prophet himself is raised out of affliction.

When God desires to deliver a people, He frequently raises a deliverer from among them.

The prophet is usually someone who has personally experienced the crucible of suffering.

I do not know a genuine prophet who has never known affliction.

You may have been born with wealth.

We are not speaking about financial hardship.

Affliction is deeper than money.

If God intends to calibrate your heart into becoming a lover of justice, He will allow seasons of affliction.

Those seasons accomplish something within you.

They enable you to identify with the suffering of others.

Whenever you encounter the afflicted and oppressed, your heart responds with compassion.

That is what makes you a deliverer.

Prophets enforce the justice system of God because they have learned to hate everything Satan is doing in the lives of men.

4. Prophets Are Custodians of God's Secrets

Finally, prophets are custodians of God's secrets.

This is perhaps the aspect of the prophetic that attracts many people.

It is beautiful to carry God's secrets.

But before God entrusts a man with His secrets, He first allows him to walk through seasons of affliction.

Those seasons produce humility.

They keep the prophet from pride and arrogance.

There will be times when God tells you things that you are not permitted to share.

There will be seasons when people misunderstand you, and you will not be allowed to defend yourself.

That is part of becoming a faithful steward of divine secrets.

Before They Speak, They Listen

Throughout Scripture, prophets were first custodians of God's secrets before they became His spokesmen.

If you are not dwelling in the secret place, you cannot have access to His secrets.

And if God cannot trust you with His secrets, He cannot trust you to speak on His behalf.

In **Exodus chapters 4 and 7**, we see Moses functioning as God's prophet, while Aaron became Moses' spokesman before Pharaoh.

The prophetic ministry therefore has two dimensions.

Prophets speak **to** God's people.

They also speak **against** God's enemies.

Throughout the Scriptures, God repeatedly instructed His prophets to prophesy not only to Israel but also against kingdoms, rulers, and spiritual powers.

For example, God said to Ezekiel:

"Son of man, set thy face against Pharaoh king of Egypt..."

— **Ezekiel 29:2 (KJV)**

The prophet was commanded to prophesy against Pharaoh, described as the great dragon lying in the midst of his rivers.

The prophetic voice does not merely announce blessings.

It also confronts whatever stands in opposition to the purposes of God.

Cry for a Consecrated Tongue

Before you leave this mountain, cry out to God.

Ask Him to touch your tongue.

There are things you must speak **to**.

There are also things you must prophesy **against**.

The Lord told Jeremiah:

"See, I have this day set thee over the nations and over the kingdoms..."

— **Jeremiah 1:10 (KJV)**

The prophetic calling carries divine authority.

It is entrusted with God's Word to establish His purposes and confront everything that opposes His Kingdom.

The Prophetic Assignment Begins with Demolition

The Lord said to Jeremiah:

"See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant."

— **Jeremiah 1:10 (KJV)**

Notice the order.

First comes demolition.

Then comes construction.

Before a prophet builds, he must first uproot.

Before he plants, he must first pull down.

Before God establishes His purposes, He removes everything that opposes them.

When a prophet enters a place, his first assignment is often demolition before reconstruction.

When God places us within a family and begins to reveal His secrets, He starts exposing ancient foundations.

He uncovers structures of darkness that were established long before we were born.

He reveals patterns of iniquity that have operated through generations.

Then He says,

"I have put My word in your mouth. Begin to root them out."

Jesus Himself declared:

"Every plant, which my heavenly Father hath not planted, shall be rooted up."

— **Matthew 15:13 (KJV)**

There is an utterance that uproots.

There is an utterance that pulls down.

There is an utterance that destroys.

There is an utterance that throws down.

Only after that work is completed does the prophet begin to build and to plant.

For this reason, prophetic people are shaped for battle.

I often tell my brethren that I love fighting—not natural fighting, but spiritual warfare—because I have discovered that this is the way we survive.

As our father once said,

"In order to live in peace, you must learn to fight."

Therefore, every prophetic person must become skilled in spiritual warfare.

The Sevenfold Roles of the Prophet

If time permitted, I would teach on the seven major roles of prophets in the Old Testament, all of which continue to have relevance under the New Covenant.

Prophets functioned as:

- Priests
- Intercessors
- Messengers of God
- Counselors
- Watchmen
- Warriors
- Deliverers

These dimensions often operate together within one prophetic life.

Prophets Minister First to the Lord

There are seasons when God calls the prophet simply to minister before Him.

At that moment, he is not praying for people.

He is ministering to the Lord.

The Bible says:

"As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them."

— **Acts 13:2 (KJV)**

Notice that prophets and teachers were first ministering to the Lord before any assignment was released.

There are moments when your greatest ministry is not toward people.

It is toward God Himself.

From Priest to Intercessor

Then there are seasons when the prophet moves from priesthood into intercession.

He begins to carry the burden of the Lord.

He begins to carry the burdens of God's people.

As he labors in prayer, God lifts him to the watchtower.

From that position he begins to see.

The Watchman Must See Correctly

The prophet now functions as a watchman.

He sees what God is doing.

He also sees what the enemy is doing.

But a prophet should never become someone who only reports Satan's activities.

If all you ever see is what the devil is doing, eventually you will confuse God's people.

Yes, we need the hidden strategies of darkness exposed.

But we must also have access to God's plans and purposes.

The prophet reveals both.

He exposes the hidden agenda of the enemy.

At the same time, he unveils God's redemptive purpose.

When he looks upon a family, he does not merely discern the bondage.

He also discerns God's design.

He sees how God intends to move them from oppression into destiny.

That is the ministry of the watchman.

From Watchman to Messenger

After the prophet watches accurately, God sends him.

He becomes Heaven's messenger.

The Lord said to Jeremiah:

"Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou?... Thou hast well seen: for I will hasten my word to perform it."

— Jeremiah 1:11–12 (KJV)

Accurate vision qualifies the prophet to carry God's message.

The prophet becomes a counselor to men.

He brings God's perspective into earthly situations.

He communicates Heaven's wisdom to people.

The Prophet as a Warrior

The prophetic ministry is also a ministry of warfare.

Moses was not merely Israel's leader.

He was a warrior.

Under his leadership, kingdoms fell.

Joshua continued that warfare and subdued thirty-one kings because he inherited the same divine commission.

Likewise, Elisha repeatedly revealed the military strategies of Syria to the king of Israel.

The king of Syria became so frustrated that he asked,

"Will ye not shew me which of us is for the king of Israel?"

His servants replied:

"...Elisha, the prophet... telleth the king of Israel the words that thou speakest in thy bedchamber."

— **2 Kings 6:12 (KJV)**

Part of the prophetic ministry is exposing the plans of the enemy before they are executed.

The enemy should never take God's people by surprise. If we remain on the watch, we shall see.

Learn to Fight

The Kingdom of God advances through spiritual warfare. Every prophetic vessel must learn how to fight.

David declared:

"Blessed be the LORD my strength, which teacheth my hands to war, and my fingers to fight."

— **Psalms 144:1 (KJV)**

This is part of the making of a prophet. His hands must be trained for war. His fingers must be taught to battle.

The Prophet as a Deliverer

The prophet is also a deliverer.

The Scripture says:

"And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved."

— **Hosea 12:13 (KJV)**

The prophetic anointing resting upon Moses became instrumental in bringing an entire nation into deliverance. This remains one of the operations of the prophetic today.

Yielded prophetic vessels become instruments of deliverance to:

- Individuals
- Families
- Communities
- Cities
- Nations

This is what we desperately need in the Body of Christ today.

Thank God for individual deliverance.

Thank God for family deliverance.

But we must also believe God to raise prophetic companies that carry mantles for national deliverance.

May God raise prophetic voices that can stand on behalf of nations.

A Prayer for Fresh Oil

Lift your hands wherever you are and bless the Lord.

"I will bless the LORD at all times: his praise shall continually be in my mouth."

— **Psalm 34:1 (KJV)**

I believe that on this mountain God is placing something fresh upon His people.

From the very first day, He has already begun.

There is oil being released. There is a new clothing for a new season.

The prophet Isaiah declared:

"For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire."

— **Isaiah 9:5 (KJV)**

Lift your voice and pray:

"Lord, I want to wear my garment in the Spirit."

"Dress me for war."

"Arm me for battle."

The prophet also declared:

"Awake, awake; put on thy strength, O Zion; put on thy beautiful garments..."

— **Isaiah 52:1 (KJV)**

Again He says:

"...Loose thyself from the bands of thy neck, O captive daughter of Zion."

— **Isaiah 52:2 (KJV)**

Pray:

"Lord, I put on Your strength."

"I put on the garment of fire."

There is a distribution of heavenly garments.

There is a clothing taking place in the Spirit.

We have entered the storehouse of the Lord.

We have entered His armory.

The Scripture declares:

"Thy neck is like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men."

— **Song of Solomon 4:4 (KJV)**

There Is a Prophetic Force Field

This is Ramah.

This is Naiioth.

There is a prophetic force field here.

The Bible records that when Saul sent his servants to arrest David, they encountered the prophetic atmosphere generated through Samuel's priesthood.

Immediately they began to prophesy.

When Saul himself approached Naioth in Ramah, he too entered that prophetic atmosphere and began to prophesy.

There is a prophetic force field in this place.

Some of you are stepping into it now.

You are colliding with the oil of your ordination.

Prophetic Word

The Lord gave me a prophetic word.

He said:

"On this mountain, the daughters of Zelophehad are coming into their inheritance."

The daughters of Zelophehad were denied an inheritance according to the traditions of men.

But when their father died, they came before Moses and declared:

"Give unto us therefore a possession among the brethren of our father."

— Numbers 27:4 (KJV)

They refused to allow tradition to rob them of their divine inheritance.

The Lord heard their petition.

And God said to Moses:

"The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren..."

— Numbers 27:7 (KJV)

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The Lord is saying today:

There are daughters of Zelophehad on this mountain.

Your portion is coming to you.

Your inheritance in the Spirit is being released.

When you leave this place, you will no longer be defined by your gender.

You will be defined by the content of your spirit.

Warrior sisters are emerging.

Kingdom Amazons are arising.

I sense strongly in my spirit the number twenty-seven.

There are at least twenty-seven people here whom the Lord is bringing into their inheritance.

Receive your prophetic inheritance.

May the hand of the Lord locate you.

May your eyes burn with fresh vision.

May your ears hear clearly.

For the Scripture declares:

"And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions."

— Joel 2:28 (KJV)

And again:

"...I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke... before the great and the terrible day of the LORD come."

— Joel 2:30–31 (KJV)

Lord, let the daughters of Zelophehad come into their portion now.

In Jesus' mighty Name.



About the Speaker

Prophet Jesse Jangfa is a preacher of the Gospel and a prophet of God, committed to raising believers who walk in spiritual maturity, biblical truth, and the power of the Holy Spirit.

He serves as the **President of Lord of Hosts Harvest Ministries International** and the **Chancellor of Ramah Institute**, where he provides leadership in ministry training and the development of Christian leaders. Through his teaching ministry, he has equipped many believers to grow in their understanding of God's Word, prophetic ministry, prayer, and Kingdom service.

As the lead instructor at the **Ramah Prophetic School of Ministry**, he teaches approximately **80% of the school's curriculum**, investing extensively in the spiritual formation and practical equipping of students for effective ministry.

His ministry is marked by a strong emphasis on the Word of God, the ministry of the Holy Spirit, prophetic insight, discipleship, and the raising of men and women who will faithfully represent Christ in their generation.

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