

The Potters House

Preacher:

Touré Roberts



I SEE ANGELS, PART I

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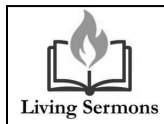
I See Angels, Part I

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Foreword

In this powerful teaching, the preacher unfolds a profound truth: **what you see determines how you live**. Through the journeys of Nicodemus, the blind man in Mark 8, the servant of Elisha, and the revelation of John, we are reminded that spiritual sight is not static—it is progressive. God opens our eyes in dimensions, moving us from curiosity to conviction, from belief to knowing, and from observation to bold participation in His divine purposes.

What makes this message especially weighty is its timely relevance. In a world filled with uncertainty, instability, and distractions, clarity has become one of the most necessary spiritual assets for survival and dominion. The ability to discern beyond the natural, to perceive heaven's economy in earthly chaos, and to recognise God's hand in every season is essential for every believer.

This sermon is not merely a call to see; it is a summons to **see rightly**.

As you read, allow the Holy Spirit to confront every limitation in your perception, heal every blind spot, and sharpen your spiritual understanding. May this message awaken in you a fresh hunger for revelation and a deeper dependence on divine insight.

The prayer of the Apostle Paul echoes through these pages: *“That the eyes of your understanding being enlightened...”* (Ephesians 1:18, KJV).

May your eyes be opened.

May your faith be strengthened.

And may your walk with God move from glory to glory.

— ***Wisdom Epsi***

Chief Editor, LivingSermons.com

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The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

Watch the live sermon from which this message was transcribed on YouTube, **at [the Potters House Official YouTube Channel](#)**

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A Spirit-led Publishing Stewardship

Main Message

Begins Here



Introduction

Welcome to the house. We are so glad you joined us today. Choosing to tune in to this sermon was not by accident, and I believe God has a word just for you.

God is always using the people of this house to speak His Word. So whether you are watching from across the street or across the world, you are not just a viewer—you are family.

We believe that worship does not have walls, and experiencing the goodness of God's Spirit does not always require a commute.

So, are you ready to join us as we fellowship and unite in spirit and in truth? I want your hearts to be open, because we are going to encounter God together.

Amen.

I See Angels

We are going to look at the first thirteen verses in John chapter 3. It is not an unfamiliar passage of Scripture. We know it. We have read it. But there are some hidden truths and principles in there that are very much relevant to where we are today.

The theme that we are moving in this week—and more than likely next week—is this declaration, this truth, this revelation:

I see angels.

In fact, I dare somebody to open their mouth and say it:

“I see angels.”

Born Again to See

“There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:
The same came to Jesus by night...” (John 3:1–2).

Nicodemus came to Jesus secretly and said:

“Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.” (John 3:2)

Jesus answered him:

“Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.” (John 3:3)

That phrase “Verily, verily” is powerful. In the Greek, it literally means, “Amen, amen.”

In other words:

This is truth.

This is established.

Pay attention.

Jesus did not use this lightly. Every time He said it, He was signalling something weighty.

Notice what He says:

Unless one is born again, he cannot see the kingdom of God.

Not enter first.

See first.

That is important.

Nicodemus responds:

“How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?” (John 3:4)

This was not a foolish man. This was a ruler among the Jews, a teacher of high order in the Sanhedrin council—yet he was perplexed.

The Mystery of Spirit Vision

Jesus answers again:

“Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.” (John 3:5)

Notice the progression:

First, seeing.

Then, entering.

Seeing precedes entering.

“That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.”
(John 3:6)

Then Jesus gives him a natural analogy:

“The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth...” (John 3:8)

In other words, spiritual reality is invisible, but it is undeniable.

You may not see where it comes from.

You may not see where it goes.

But you know it is moving.

That is how everyone born of the Spirit operates.

Standing in Two Dimensions

Jesus says something mind-blowing:

“And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.” (John 3:13)

Think about that. Jesus was standing on earth while simultaneously declaring Himself in heaven. He was operating in two dimensions.

That is the invitation of spiritual maturity: to live naturally while being conscious spiritually. To stand here, while connected there.

Opening Prayer

Father, we thank You so much for Your Word. It is a lamp unto our feet and a light unto our path. In the beginning was the Word, and the Word was with God, and the Word was God.

I thank You that even as Your Word became flesh and dwelt among us, this Word will become flesh and move throughout the hearts and minds of Your sons and daughters present and watching. May the words of my mouth and the meditation of my heart be acceptable in Your sight. Thank You for wisdom, revelation, insight, knowledge, prophecy, and full access to heaven's resources.

May I not simply stand before Your people, but like Elijah who said, "Jehovah, before whom I stand," may I stand in two dimensions and release Your Word.

Let it edify.

Let it build.

Let it enlighten.

Let it activate.

Let it heal.

In Jesus' name. Amen.

Clarity Creates Boldness

Since the year began, I have been talking a lot about clarity. Not because it is a cute subject. Not because I have nothing else to talk about.

The Lord has me talking about clarity because we are living in times that will require clarity and boldness unlike ever before. In this season, you are going to need to be clearer than you have ever been. And you are going to need to be bolder than you have ever been.

Because there is a connection between boldness and clarity. The clearer you are, the bolder you become. Boldness is one of the by-products of clarity. Clarity Is How You See. Clarity is not simply about being clear. It is about seeing differently.

When you see clearly, that creates belief. Clarity creates belief. The clearer I am, the more I believe.

That is why Habakkuk says:

“Write the vision, and make it plain...” (Habakkuk 2:2)

Because when vision is plain, movement follows. Unclear vision creates hesitation. Clear vision creates momentum.

From Believing to Knowing

Clarity that matures fully takes you from believing to knowing. There is a difference. Believing is knowing full grown. Believing will get you saved. Knowing will allow you to bring heaven to earth. Believing gets you into heaven.

Knowing pushes heaven into your purpose. If I stay at belief and never mature into knowing, I become stagnant. But there is a reason I am still here.

“He which hath begun a good work in you will perform it until the day of Jesus Christ.”
(Philippians 1:6)

Knowing Produces Exploits

“The people that do know their God shall be strong, and do exploits.” (Daniel 11:32)

Notice:

Not the people who believe.

The people who know.

And we are in a time where exploits are ripe. This is a season for powerful fruit from believers. But belief alone will not get you there. Knowing is the highest level of faith.

Faith Has Levels Faith has levels.

Jesus said:

“If ye have faith as a grain of mustard seed...” (Matthew 17:20)

He was not saying little faith moves mountains. He was saying faith is a seed. It grows. It expands. It matures. And when faith matures into knowing, you begin to walk in the exceedingly, abundantly, far above all that God has prepared for your life.

Perspective Produces Power

When you look at great leaders in Scripture—Elijah, Elisha, Daniel—you see something different about them.

It was not personality.

It was perspective.

They did not just believe.

They knew.

That radical boldness came from how they saw.

Boldness is not about hyping yourself up.

It is not about money.

It is not about personality.

It is about sight.

When God changes how you see, He changes how you move.

David Saw Victory First

When David faced Goliath, he did not become bold in the valley.

He arrived bold.

Why?

Because the anointing had already changed his sight. When Samuel anointed David, it did not just mark him for a throne.

It recalibrated his vision.

Israel saw a giant.

Saul saw a threat.

The army saw defeat.

But David saw victory.

He saw spoil.

He saw reward.

He had already seen himself winning.

That is why he could say:

“Who is this uncircumcised Philistine...?” (1 Samuel 17:26)

How you see determines how you move.

Vision Before Victory

The anointing gave David vision before it gave him victory.

And that is what many of us need.

You want victory.

But what you really need is vision. Because when God causes you to see rightly, you realise you are already standing in victory. Jesus is not overcoming. He has already overcome.

“In the world ye shall have tribulation: but be of good cheer; I have overcome the world.” (John 16:33)

This means your victory is not coming.

It has already been established.

From Victim to Victor

There is an anointing right now that is shifting people from victim to victor. God is changing your eyes. God is tweaking your focus.

You do not need money.

You need new eyes.

New eyes.

New vision.

New sight.

That is why Jesus came to give sight to the blind. And when your sight changes, everything changes. We have got a long way to go, but I am feeling unction by the Holy Ghost.

Just put your hands over your eyes right now. Father, in the name of Jesus, I pray for everyone under the sound of my voice—those in the room, those at home, and those driving. God, I pray in the name of Jesus, as a point of contact, that You would begin to move on their behalf. Move, move, move, move.

Open their eyes, God.

And I pray that when they open their eyes, they will see differently. They will be different, and they will move differently.

In Jesus' mighty name. Amen.

Give God a roar if you receive it.

Hallelujah.

“Not by might, nor by power, but by my spirit, saith the Lord...” (Zechariah 4:6)

Sight Comes in Waves

We have got to go a little further now. See, it is going to hit you in waves. That is how sight comes. It comes in waves.

Do not log off.

Stay with me.

Let us look deeper at this enlightening conversation between Jesus and Nicodemus.

The Awakening of Nicodemus

Incidentally, we have been sleeping on Nicodemus. Nicodemus was no lightweight.

We often reduce him to a sneaky man creeping to Jesus by night, but if you study the whole narrative, you will realise there is no resolution to their conversation in John chapter 3.

He leaves perplexed. Yet that conversation changed his life. As a ruler of the Jews, Nicodemus had been activated by curiosity through his encounter with Jesus. And that encounter marked the beginning of his eyes opening.

He came to Jesus wanting explanation. He wanted intellect. That was how he was used to elevation.

“Teach me,” he was essentially saying.

“Explain this to me.”

But Jesus shifts the whole framework.

Nicodemus wanted intellect.

Jesus offered insight.

Jesus says:

“Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.” (John 3:3)

This is a perception issue.

This is not about intellect.

This is about sight.

Repentance Is a Change of Mind

Nicodemus tries to rationalise spiritual truth with an unrenewed mind.

That is the challenge.

That is why Jesus came preaching:

“Repent: for the kingdom of heaven is at hand.” (Matthew 4:17)

Repentance here is not merely behaviour modification.

It means to change your mind.

Your mind is often the obstacle.

Kingdom work begins when your mind gets out of the way so revelation can enter.

Compassion for the Unborn

How can we as the church expect those who have not been born again to act like they have?

We are often shocked by the world acting like the world.

But why?

That is why Jesus came.

We all moved strangely before grace found us.

“Amazing grace! how sweet the sound, that saved a wretch like me! I once was lost, but now am found, was blind, but now I see.”

Before new birth, blindness is normal.

That is why Jesus had compassion.

He never expected spiritual behaviour from an unborn spirit.

Born of Water and Spirit

Jesus continues:

“Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.” (John 3:5)

There has been much discussion about what “water” means here.

Some believe it refers to water baptism and Spirit baptism.

But in this context, Jesus appears to be referring to natural birth and spiritual birth.

The water breaking at birth.

Then the Spirit birthing the inner man.

“That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.”
(John 3:6)

No one comes into this earth without being born of water.

Then comes the spiritual birth.

Seeing Before Entering

This is important.

First Jesus says:

You must be born again to see.

Then He says:

You must be born of water and Spirit to enter.

Why the distinction?

Because seeing is a process.

Your eyes are opened at salvation, but they continue to be refined.

You are not born again fully seeing.

There is a journey.

There is progression.

There is movement.

That word “enter” carries motion.

It suggests going deeper, moving in and out, progressing from glory to glory.

From Seeing to Knowing

Paul writes:

“When I was a child, I spake as a child, I understood as a child, I thought as a child...” (1 Corinthians 13:11)

Then he says:

“For now we see through a glass, darkly...” (1 Corinthians 13:12)

That means even now, we are seeing—but imperfectly.

But the journey in God is moving from seeing to knowing.

As I walk with Him, my natural body may age, but my spiritual vision should sharpen.

My hair may grow grey.

My steps may shorten.

But I should be seeing more clearly as I spend time with Jesus.

Sight unfolds.

It evolves.

And the better we see, the better we experience.

Another Touch

This is why Mark chapter 8 matters.

Jesus healed a blind man in stages.

At first, the man said:

“I see men as trees, walking.” (Mark 8:24)

His sight was restored, but not fully.

Then Jesus touched him again.

And after the second touch:

“He saw every man clearly.” (Mark 8:25)

That story is in Scripture to remind you:

There is another level of sight coming.

No matter how well you have seen before, God is preparing to sharpen your vision.

You need another touch.

The Generation of Exploits

When your sight becomes clearer, your boldness increases. And when your boldness increases, your exploits multiply. “The people that do know their God shall be strong, and do exploits.” (Daniel 11:32)

That is your inheritance.

- You are coming for what belongs to you.
- You are coming for your family.
- You are coming for your city.
- You are coming for your generation.

Great exploits belong to those who know.

The Evolution of Nicodemus

Nicodemus started by sneaking to Jesus by night. Private curiosity. Hidden hunger. But later in John chapter 7, we see his sight evolving. The religious leaders were plotting against Jesus. Nicodemus could not remain silent.

He did not fully declare Jesus yet, but he risked association.

He spoke up:

“Doth our law judge any man, before it hear him, and know what he doeth?” (John 7:51)

His sight had evolved.

He moved from observer to advocate.

From Fearful Inquirer to Courageous Disciple

Then by John chapter 19, Nicodemus reaches another level.

The miracles had stopped.

The crowds were gone.

The public excitement had faded.

Now the cost was at its highest.

Yet Nicodemus stepped forward.

He joined Joseph of Arimathaea to bury Jesus.

And he brought with him a mixture of myrrh and aloes—about seventy-five pounds.

This was royal honour.

Public honour.

Costly honour.

Dangerous honour.

He was no longer hiding.

He was no longer negotiating with belief.

He had moved into knowing.

The same man who came secretly by night now stood publicly in honour.

That is what evolving sight produces.

The Realm Beyond the Finite

The only way we are going to move through this life, through this year, through this season, with the peace and assurance required—regardless of where things are headed—is if we learn to see in a dimension that transcends the finite.

That is the invitation.

To see beyond what is visible.

To see what heaven sees.

And to move accordingly.

When Your Sight Changes

When I start seeing right, everything changes.

When the economy gets crazy, I start seeing another economy.

When doors are closed, I do not even see doors anymore.

I see ways where there were no ways.

When I do not see provision, I see resources, because I recognise:

“But my God shall supply all your need according to his riches in glory by Christ Jesus.”
(Philippians 4:19)

When they tell me it has never been done before, and I cannot do it, I see another reality:

“I can do all things through Christ which strengtheneth me.” (Philippians 4:13)

Hear me carefully:

If you change your eyes, you will change your life.

The Enemy's Attack on Your Sight

There are so many things trying to distract you.

The enemy's greatest attack may not simply be your mind.

It may be your eyes.

Maybe your mind has eyes.

Think about the tassels worn by Jewish men—those fringes hanging from the borders of their garments, tied with knots representing the six hundred and thirteen commandments.

God instructed them to keep those things before their eyes.

Why?

Because what stays before your eyes shapes your life.

Paul prayed this in Ephesians:

“That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

The eyes of your understanding being enlightened...” (Ephesians 1:17–18)

Notice who Paul is speaking to.

Believers.

Saved people.

Yet his prayer is still:

May your eyes be enlightened.

Why?

Because salvation is the beginning of sight, not the completion of it.

If you are going to move from believing to knowing...

- from sitting to standing...
- from standing to walking...
- from walking to running...
- from running to flying...

something must happen to your eyes. That is my prayer for you. That your eyes would be enlightened. Come Up Higher

Revelation chapter 4 says:

“After this I looked, and, behold, a door was opened in heaven...” (Revelation 4:1)

John was on the Isle of Patmos.

Alone.

In seclusion.

Yet something happened.

He looked.

And he saw.

He saw a door standing open in heaven.

Then the voice said:

“Come up hither...” (Revelation 4:1)

That is the invitation.

Come higher.

Because there are dimensions you cannot see from where you are.

When John looked, he saw the throne.

When he looked, he saw victory.

Open my eyes, God.

1 See Angels

There is another story in 2 Kings chapter 6.

Elisha and his servant were surrounded by enemy forces. The city was enclosed.

Horses.

Chariots.

A great army.

The servant panicked.

He said:

“Alas, my master! how shall we do?” (2 Kings 6:15)

But Elisha answered:

“Fear not: for they that be with us are more than they that be with them.” (2 Kings 6:16)

Then Elisha prayed:

“Lord, I pray thee, open his eyes, that he may see.” (2 Kings 6:17)

That was the issue. Not the enemy. The eyes.

And when the Lord opened his eyes, the Bible says: “The mountain was full of horses and chariots of fire round about Elisha.” (2 Kings 6:17)

The enemy had surrounded the city. But God had surrounded what was surrounding them. That is the revelation. It may look like you are surrounded.

But God says: I am surrounding what is surrounding you. I have got you covered. Fix my eyes so I can see. I see angels.

Perspective Explains Boldness

That is what Elisha saw.

And that explains his boldness.

His spiritual father Elijah carried that same boldness.

He would stand before kings and nations and say:

“As the Lord God of Israel liveth, before whom I stand...” (1 Kings 17:1)

He was standing before men, but conscious of God.

That is what God is doing in you.

He is anointing you to walk into any environment without fear, because you know there is more with you than with them.

Not some of the time.

All the time.

The Right Tools for the Battle

When your eyes are opened, the landscape of the battle changes.

It changes the context.

And it changes the tools you use.

If you do not see right, you will use the wrong tools.

You will use flesh tools.

Anger.

Retaliation.

Pride.

But when you see right, you realise:

Prayer releases angels.

There are angels assigned to your prayer life.

“The angel of the Lord encampeth round about them that fear him, and delivereth them.” (Psalm 34:7)

Angels are not activated by carnality.

They are activated by alignment.

By submission to the Lord of hosts.

By purpose.

When Abraham sent his servant to find a bride for Isaac, he declared:

“He shall send his angel before thee...” (Genesis 24:7)

The angel of the Lord is assigned to purpose.

Assigned to what is written.

That means your breakthrough, your blessing, and your prosperity are deeply connected to how you see.

I have much more to say about this, and we will continue next week.

But hear me:

Clarity is everything.

You must be clear.

You must see clearly.

The Altar Call

I want to pray for you. Maybe you are here like Nicodemus at the beginning. You cannot deny that something has touched you. You have questions.

Your mind is in the way. But somehow, the truth has reached beyond your head and touched your heart.

Welcome home.

God is going to sort everything out. Maybe you have been sneaking by night.

Watching sermons in secret.

Reading in secret.

Seeking in secret.

And maybe the people closest to you do not believe. Maybe your family does not believe. Maybe even your spouse does not believe. But somehow, truth has reached you. And there is resonance in your spirit.

Welcome home.

If you are here and it is time for you to be born again, come. The Holy Spirit touches you before He fills you. That is His grace.

Open your heart.

Come to Him.

If you are online, just say:

“I receive Jesus.”

Help My Unbelief

The second point of this invitation is for those who have seen, but your sight has been clouded.

- You believe, but you keep falling.
- You believe, but you keep repeating the same cycles.
- You believe, but you need help.

“Lord, I believe; help thou mine unbelief.” (Mark 9:24)

Come.

It is connected to your sight. God is touching your eyes again. You need another touch. And this time, you will see clearly. Everybody Needs a Home

The third point of this invitation:

Everybody needs a home.

- A spiritual home.
- A place to grow.
- A place to be held accountable.
- A place to be strengthened.
- A place where you are known.

In this house, we are better together.

We need one another.

To be holy.

To grow.

To be strengthened.

This is not just about what you do. It is about who you are becoming. And if God has planted you in a house, honour that.

Because there is grace in divine connection.

Closing Benediction

Your giving, your service, and your love for God's house is not merely generosity. It is ministry. If this message spoke to you, share it. Someone needs it.

It may become the catalyst for their breakthrough.

No matter where you are:

God sees you. He loves you. And so do we.



About The Potter's House

The Potter's House is an intergenerational church passionately committed to uplifting humanity by embodying Christ's call to salvation while addressing the most pressing challenges facing our world—both locally and globally.

At its core, The Potter's House believes that true transformation requires more than spiritual growth alone. In an ever-changing world, thriving demands a holistic approach to human development—one that nurtures spiritual depth, emotional resilience, meaningful community, intellectual growth, and economic empowerment.

With a mission rooted in faith and innovation, The Potter's House meets people at every stage of life, providing practical solutions, spiritual guidance, and empowering opportunities designed to help individuals and families evolve with purpose, strength, and power.

As a global voice of hope and restoration, The Potter's House remains dedicated to building lives, strengthening communities, and advancing the Kingdom of God through transformative ministry.

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