

Dr T.L Osborn



HEALING THE SICK

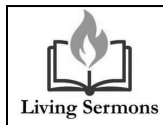
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HEALING THE SICK

Preacher: Dr. T.L Osborn

Publisher: LivingSermons.com

Watch Live Video [Here](#)



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All inquiries and permissions:

info.livingsermons@gmail.com

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Foreword

Some books inform the mind. Others strengthen the heart. A few have continued to change lives across generations because they faithfully point people back to God's Word. *Healing the Sick* by Dr. T. L. Osborn is one of those rare books.

For many decades, this message has inspired believers around the world to trust God for healing through faith in Jesus Christ. Dr. Osborn's ministry reached millions across nations with the simple yet powerful conviction that the Gospel of Jesus Christ is still "the power of God unto salvation" (Romans 1:16). Throughout these pages, he consistently directs the reader away from human opinion and toward the unchanging promises of Scripture.

At LivingSermons.com, our calling is to preserve and publish life-changing Christian teachings that might otherwise be lost to time. This edition has been carefully prepared from a recorded sermon with great care to preserve Dr. Osborn's original voice, expressions, and the flow of his message. Our editorial work has been limited to correcting transcription errors, improving punctuation, organizing the content into readable sections, and ensuring that Scripture quotations follow the King James Version wherever appropriate. We have intentionally avoided altering the preacher's teaching, style, or emphasis.

As you read, you will discover that this is more than a discussion about divine healing. It is a call to confidence in the character of God, a renewed appreciation of Christ's finished work, and an invitation to believe what God's Word declares. Whether you are seeking healing for yourself, praying for someone else, or simply desiring a deeper understanding of biblical faith, this message encourages you to search the Scriptures and place your confidence in God's unfailing promises.

We encourage every reader to approach this book with an open Bible, a prayerful heart, and a willingness to let God's Word speak for itself. Read slowly. Meditate on the Scriptures. Compare every statement with the Bible, and allow the Holy Spirit to strengthen your faith as you do.

It is our prayer that this edition will not merely be read but believed, lived, and shared. May it encourage pastors, ministers, students of Scripture, and believers everywhere to proclaim the full Gospel of Jesus Christ with fresh confidence.

May the Lord bless you richly as you read.

— ***Wisdom Epsi***
Chief Editor, LivingSermons.com

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Publisher's Note

This book is a faithful transcript of a live sermon delivered by the preacher under the inspiration and unction of the Holy Spirit. Every effort has been made to preserve the preacher's exact words, tone, flow, and spiritual authority, while carefully proofreading and formatting the message into a clear and readable ebook format.

The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

Watch the live sermon from which this message was transcribed on YouTube, for [Dr. TL Osborn](#)

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Our commitment is excellence without dilution.

Our standard is reverence for the Word of God.

Our daily goal is to transform powerful live sermons into polished PDF and ebook editions for the edification of the Body of Christ.

It is our prayer that as you read, the same grace, conviction, clarity, and impartation present in the live service will minister to you afresh.

— ***Livingsermons.com***

A Spirit-led Publishing Stewardship

Main Message

Begins Here



Introduction

For more than three decades in worldwide mass miracle evangelism, my wife Daisy and I have shared the Gospel, confirmed by signs, miracles, and wonders, with literally millions of people face to face in nearly seventy nations.

No outreach has been more fruitful and productive than our audio ministry. Tens of thousands of recorded Gospel messages on cassette, now available in more than seventy languages, have carried the message of Christ around the world.

Multitudes have been saved and miraculously healed simply by listening to these recordings.

Millions among the unevangelized who may not read well, along with many who are blind, have been able to hear the Gospel through these recordings and receive faith in Christ.

So many miracles of conversion and physical healing have taken place as people have heard the Word we preached on tape that we decided to record our book, **Healing the Sick**, for you.

We wrote this book during the early years of our worldwide ministry to the masses. While these truths were still fresh in our hearts, we printed them in book form so that thousands whom we might never meet personally could still receive these teachings and develop faith to be miraculously saved and healed.

Paul says:

"So then faith cometh by hearing, and hearing by the word of God."

— *Romans 10:17 (KJV)*

Literally thousands of people have been miraculously healed while reading the pages of **Healing the Sick**.

After more than twenty-eight editions and over one million copies in print, Harrison House Publishers of Tulsa, Oklahoma, described it as a true living classic. We therefore decided to produce it in this living audio form.

As you listen, you can receive faith for the miracle you need right now, just as multitudes receive miracles while hearing these same truths preached in our crusades and seminars around the world.

The Bible declares:

"For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth."

— *Romans 1:16 (KJV)*

When believed and acted upon, every promise of God—whether printed or recorded—is transformed into the power of God.

The Gospel is the power of God when it is believed.

Every promise of God is indwelt with the power of God, sufficient to produce exactly what it promises whenever it is believed and acted upon.

The Scriptures also declare:

"For they are life unto those that find them, and health to all their flesh."

— *Proverbs 4:22 (KJV)*

This living audio edition of **Healing the Sick** is sent forth with confidence that as you listen to and meditate on these Bible truths, you will receive living faith.

You will act upon God's promises, and you will be miraculously healed as a result.

May God richly bless you as we share with you these truths that have already blessed millions around the world.

CHAPTER ONE

How Many Will God Heal?

The purpose of this message is to acquaint you with what the Bible teaches.

If you are sick, God wants to heal you.

In **Exodus 23:25–26**, God says:

"...I will take sickness away from the midst of thee... The number of thy days I will fulfil."

Again, in **Exodus 15:26**, He declares:

"...I am the LORD that healeth thee."

Until you are fully convinced that God wants you to be well, there will always remain a doubt in your mind concerning whether or not you will be healed.

As long as doubt remains, perfect faith cannot exist.

Until faith is exercised without doubt or wavering, you may never receive your healing.

The Bible says:

"But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that

diligently seek him."

— *Hebrews 11:6 (KJV)*

James also writes:

"But let him ask in faith, nothing wavering... For let not that man think that he shall receive any thing of the Lord."

— *James 1:6–7 (KJV)*

Once people become fully convinced that God wants to heal them—and that it is not His will for them to remain sick—they almost always receive healing when prayed for, if not before.

Knowing this provides the ground upon which perfect faith can act.

Is God Honest or Not?

Someone once said to me:

"I just can't seem to get faith to be healed."

I asked,

"Do you have confidence that God will keep His promise to you?"

She immediately answered,

"Oh, yes."

I replied,

"That is faith."

Then I added,

"Isn't it simple?"

She was healed.

The Bible says:

"God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?"

— *Numbers 23:19 (KJV)*

Again, Scripture declares:

"There hath not failed one word of all his good promise."

— *1 Kings 8:56 (KJV)*

And:

"For ever, O LORD, thy word is settled in heaven."

— *Psalms 119:89 (KJV)*

The Lord also says:

"...I will hasten my word to perform it."

— *Jeremiah 1:12 (KJV)*

The word **hasten** carries the idea of watching over, guarding, protecting, and standing behind His Word.

In all of His infinite power, God stands behind His Word to perform it.

You can find no valid reason for doubting God.

F. F. Bosworth wisely said:

"Don't doubt God. If you must doubt something, doubt your doubts because they are unreliable. But never doubt God nor His Word."

D. L. Moody also declared:

"Is there any reason why you should not have faith in God? Has God ever broken one of His promises? I defy any infidel or unbeliever to place his finger on a single promise God ever made and failed to fulfill."

He continued:

"Satan is a liar. Jesus said so. I can open the Bible and show you how for six thousand years Satan has lied to men, telling them God's Word is not true. The devil has denied God's Word and promised men everything, but has broken every promise he ever made."

Three Million Healed

God introduced Himself as the Healer of His people with these words:

"...I am the LORD that healeth thee."

— Exodus 15:26 (KJV)

He spoke those words to approximately three million people.

Every one of them believed His promise.

The result was that every person who needed healing was made completely whole.

Every one of them was delivered.

The Bible records:

"He brought them forth also with silver and gold: and there was not one feeble person among their tribes."

— Psalm 105:37 (KJV)

Can you imagine three million people—all well, all strong—not one feeble, not one weak, not one sick?

If that was true for Israel under the Law, how much more should it be true for you, who have been redeemed by the blood of God's Lamb and now live under grace, mercy, and truth?

Let this become a settled truth in your heart. Healing is for you. All may be healed.

It is God's will for every individual to be well and strong when His conditions are met and when His Word is believed.

If there is a justified "maybe" in your case, then there must also be a "maybe" in every other case, because:

"God is no respecter of persons."

— *Acts 10:34 (KJV)*

If God will heal anyone, then God will heal you.

Why Does Disease Continue?

Today, disease and sickness continue to claim a terrible toll on human lives.

In spite of the remarkable achievements of medical science, sickness still ravages humanity throughout the world.

The tragedy is that these diseases also affect countless Christians.

Too often, preachers and teachers influenced by theological traditions stand beside suffering believers with little more than sympathy and pity.

They assure the afflicted that perhaps it is God's will, that it will somehow work out for the best, that God is teaching humility, that sickness is His chastisement, or that He is drawing the sufferer closer to Himself through disease.

Christians need never be sick any more than they need to remain sinful. It is always God's will to heal you when His proper conditions are met.

Why Is Disease Such a Persistent Enemy?

Why has sickness continued to take such a toll among Christians today? In the Old Testament, three million of God's people dared to believe His spoken Word, and every one of them was completely healed.

The only reason those three million Israelites became strong and well was because they believed what God said:

"...I am the LORD that healeth thee."

— *Exodus 15:26 (KJV)*

God spoke it. They believed it. That was enough.

The primary reason disease continues to afflict so many Christians today is that many have failed to believe what God has spoken.

They know that God declared, "*I am the LORD that healeth thee,*" yet somehow they have failed to believe that He meant exactly what He said.

That is essentially the same lie Satan told Adam and Eve in the Garden—that God did not really mean what He said. (See **Genesis 3:1–4.**)

Influenced by Tradition

Many people have changed God's present declaration, "**I AM,**" into "**I was.**"

If, under the Old Covenant, three million of God's people could all be healthy at one time, then how much more should God's people today enjoy health under the New Covenant of mercy, grace, and truth?

The New Covenant is established upon better promises, with a better priesthood, through a more excellent ministry. (See **Hebrews 8:6.**)

CHAPTER TWO

Healing for All

Is it still God's will today, as it was in the past, to heal everyone who needs healing?

The greatest barrier to faith for many people seeking healing is uncertainty regarding whether it is truly God's will to heal all.

Nearly everyone believes that God heals some people.

However, much of modern theology has prevented many from believing what the Bible plainly teaches—that healing has been provided for all.

The Scriptures clearly reveal God's desire to heal. Faith grows where His Word is believed, and doubt disappears when His promises are accepted as truth.

It is impossible to boldly claim by faith a blessing which we are not sure God offers, because the blessings of God can be claimed only where the will of God is known, trusted, and acted upon.

If we wish to know what is in a will, let us read the will.

If we want to know God's will on any subject, let us read His will.

Suppose a lady should say,

"My husband, who was very rich, has passed away. I wish I knew whether he left me anything in his will."

I would say to her,

"Why don't you read his will and see?"

The word **testament**, legally speaking, means a person's will.

The Bible contains God's Last Will and Testament, in which He bequeaths to us all the blessings of redemption.

Since it is His Last Will and Testament, anything later is a forgery.

A man never writes a new will after his death.

If healing is in God's will for us, then to say God is not willing to heal all, as His will states so clearly, would be to change the will after the death of the Testator.

Jesus is not only the Testator who died, but He was resurrected and is also the Mediator of the will.

Read **Hebrews 9:15** and **Hebrews 12:24**.

He is our Advocate according to **1 John 2:1**, and He will not beat us out of the will as some earthly lawyers do.

He is our Representative at the right hand of God.

There is no better way to ascertain what the will of God is than by reading the Gospels, which record the teachings and the works of Christ.

Jesus was the expression of the Father's will.

His life was both a revelation and a manifestation of the unchanging love and will of God.

He literally acted out the will of God for us.

"If It Be Thy Will"

When Jesus laid His hands on every one of them and healed them, as recorded in **Luke 4:40**, He was revealing and doing the will of God for all people.

Hebrews 10:7 says,

"Lo, I come... to do thy will, O God."

Jesus said:

"For I came down from heaven, not to do mine own will, but the will of him that sent me."

— *John 6:38 (KJV)*

Everything Jesus did for needy humanity during His earthly ministry was a direct revelation of the perfect will of God for the human race.

F. F. Bosworth, in his book *Christ the Healer*, says:

"Perhaps no one could be more conservative than the scholars of the Episcopalian Church. And yet the commission appointed to study the subject of spiritual healing for the body, after three years of study and research in both the Bible and in history, reported back to the church as follows: The healing ministry of Jesus was done as a revelation of God's will for humanity because they discovered that His will is fully revealed. They further say, no longer can the church pray for the sick with the faith-destroying phrase, 'If it be thy will.'"

Mr. Bosworth further states:

"The message everywhere taught in the Gospels is one of complete healing for spirit and body for all who come to Him."

Many today say,

"I believe in healing, but I don't believe it is for everyone."

If it is not for everyone, then how could we ever pray the prayer of faith?

"I Will"

Among those who sought healing from Christ during His earthly ministry, there was only one person who prayed for healing with the words,

"If it be thy will."

This was a poor outcast leper who did not know what Christ's will was concerning healing.

The very first thing Christ did was correct this uncertainty by assuring him,

"I will."

It is no longer, *"If it be thy will."*

It is God's will.

The leper of **Mark 1:40–41** said,

"If thou wilt, thou canst make me clean."

Jesus answered,

"I will."

Let that **"I will"** settle it forever with you. God will heal the sick. If He wills to heal one, then He wills to heal all.

The Bible says:

"...not willing that any should perish..."

— *2 Peter 3:9 (KJV)*

James asks:

"Is any sick among you?"

— *James 5:14 (KJV)*

Any includes you if you are sick. Of those who were bitten by the fiery serpents, it is written:w

"...it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived."

— *Numbers 21:9 (KJV)*

Even so now, as many as look to Christ the Redeemer are saved and are healed. All are on an equal basis when it comes to the benefits of Christ's redemptive work.

The words **whosoever** and **whosoever will** are always used to invite the unconverted to be saved. The words **as many**, **everyone**, **all**, and **any** are used to invite the sick and diseased to be healed. Both invitations are always universal, and the results are always positively promised.

The Bible declares:

- Shall be saved.
 - Shall have life.
 - Shall recover.
 - Shall raise him up.
 - Heal them all.
 - As many as touched Him were healed.
-

Parents often show favor to some children above others. God does not. When we meet like conditions, we all reap alike.

When we do our part, God is always faithful to do His part—every time. The benefits of redemption are for you.

If God healed all, then He still heals all—that is, all who come to Him for healing.

The Bible declares:

"Jesus Christ the same yesterday, and today, and for ever."

— *Hebrews 13:8 (KJV)*

Again, Scripture says:

"...great multitudes followed him, and he healed them all."

— *Matthew 12:15 (KJV)*

"...as many as touched were made perfectly whole."

— *Matthew 14:36 (KJV)*

"...the whole multitude sought to touch him... and virtue went out of him, and healed them all."

— *Luke 6:19 (KJV)*

Matthew records:

"...they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses."

— *Matthew 8:16–17 (KJV)*

Christ is still healing the sick—all the sick—in order to fulfill the prophet's words:

"Himself took our infirmities, and bare our sicknesses."

Always remember, you are included in the **our** of Matthew 8:17.

God is bound by His covenant to continue to heal all who are sick and weak in order to fulfill the prophet Isaiah's words.

The Lord says:

"My covenant will I not break, nor alter the thing that is gone out of my lips."

— *Psalm 89:34 (KJV)*

Luke records:

"Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them."

— *Luke 4:40 (KJV)*

Healing was for all in those days.

Christ the Healer has never changed.

Healing is for all and should be preached to all.

Christ Preached—Healing Followed

In **Acts 8:6–8**, Philip preached Christ unto those of Samaria.

The people with one accord gave heed unto those things which Philip spoke, hearing and seeing the miracles which he did.

Unclean spirits, crying with a loud voice, came out of many who were possessed. Many who were taken with palsies, and those who were lame, were healed.

There was great joy in that city.

Jesus proved Himself to be exactly the same when Philip preached Him.

Peter preached Christ to the lame man in **Acts 3**, to the multitude in **Acts 5:14–16**, and to Aeneas in **Acts 9:34**.

All were healed.

Jesus was the same for Peter.

Wherever and whenever Jesus Christ is preached in His full sacrifice for sin and sickness, physical healing as well as spiritual salvation will result.

In **Acts 14:8–10**, Paul preached Christ.

There sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who had never walked.

The same heard Paul speak.

Paul, steadfastly beholding him, and perceiving that he had faith to be healed, said with a loud voice,

"Stand upright on thy feet."

And he leaped and walked.

Paul must have preached the Gospel of healing because the lame man received faith to be healed while listening to Paul's message.

Whenever healing is preached in its full benefits for all, and people give heed to the Word preached, faith is always imparted, and the people are always healed.

This method never fails.

Faith cannot fail.

But faith cannot be exercised when one is undecided as to whether or not God will heal all.

If He will not heal all, then we are forced to consider in every case:

"I wonder if it is God's will to heal this one?"

Or,

"Is this one of the unfortunate ones whom God wills to lie here and suffer?"

How could we ever pray the prayer of faith with such uncertainty in our minds?

Let it be forever settled and established:

It is God's will to heal me. I have a right to healing as well as forgiveness when I believe.

God said,

"I am the LORD that healeth thee."

— *Exodus 15:26 (KJV)*

If God said this, and God cannot lie, then He meant it. What God says is true. So healing is mine.

Healing is part of the Gospel and is to be preached throughout all the world and to every creature, being designed to hold its full effect unto the end of the world, or age.

(See **Mark 16:15** and **Matthew 28:20**.)

Being part of the Gospel, the divine blessing of physical healing is for all.

CHAPTER THREE

The Prayer of Faith

Many recognize the fact of divine healing but have no personal knowledge of Jesus as the Saviour of the body. They see that others are healed but question whether healing is God's will for them. They are waiting for a special revelation of the will of God concerning their own case.

In the meantime, they are doing all within the power of human skill to get well through the use of natural means, not thinking that, from their own standpoint, they might be thwarting the will of God.

The Bible reveals the will of God in regard to healing. God need not give any special revelation of His will when He has plainly given His revealed will in His Word.

A careful study of the Scriptures will clearly show that God has declared that His will includes healing for His children.

He has declared Himself to be the Healer of His people.

When God called the Israelites out of Egypt, He gave them a statute and an ordinance for healing.

The Scripture says:

"If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee."

— *Exodus 15:26 (KJV)*

The Hebrew literally reads:

"I will permit none of these diseases upon thee which I have permitted upon the Egyptians."

Satan, the god of this world, is the agent of sickness. Never is God the author of sickness. He is the Author of life.

This covenant was repeated at the close of Israel's forty years of wandering.

Throughout their history, whenever sickness and pestilence came among them, the Israelites turned to God in repentance and confession and received healing in answer to their prayers.

If healing in answer to prayer was God's way under the Old Covenant, much more does it prevail under the New Covenant.

The Bible says:

"...great multitudes followed him, and he healed them all."

— *Matthew 12:15 (KJV)*

Christ's works of healing were not merely to prove His divinity, as some suppose, but to fulfill His commission—to fulfill the will of God.

Hebrews declares:

"Lo, I come to do thy will, O God."

— *Hebrews 10:7 (KJV)*

Jesus Himself is a revelation of the will of God.

He did the will of God.

He healed all who came to Him.

He has an unchanging priesthood.

"Jesus Christ the same yesterday, and today, and for ever."

— *Hebrews 13:8 (KJV)*

He is the same in love as when, in compassion, He healed the multitudes.

He is the same in power as when He healed all manner of diseases.

The Scripture says:

"Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God."

— *Hebrews 2:17 (KJV)*

During His earthly ministry, Jesus was everywhere moved with compassion and healed all who had need of healing. He is our merciful and faithful High Priest today.

In the Scriptures, **compassion** and **mercy** mean practically the same thing.

The Hebrew noun *rachamim* is translated both **mercy** and **compassion**.

The Greek verb *eleeo* is translated **have mercy** and **have compassion**.

Likewise, the Greek adjective *eleemon* is defined as **merciful** and **compassionate**.

Christ commissioned His twelve disciples to heal in **Matthew 10:7–8**.

Later He commissioned the seventy in **Luke 10:8–9**.

Then His commission was given to all who believe in **Mark 16:17–18**.

It was then given to the Church in **James 5:14–16**.

These commissions have never been withdrawn.

Healing in answer to the prayer of faith was the only way of healing known to the early Church.

A thread of healing has run through all the ages to the present day.

Now this truth, almost lost in the spiritual darkness of the Middle Ages, has been rediscovered under the great outpouring of the Holy Spirit in these last days.

Christians in every land are now proving God as the Healer of His people.

Healing Through Christ's Redemptive Work

Again, God has provided healing through Christ's redemptive work.

Read **Isaiah 53:4–5** and **Matthew 8:16–17**.

The Hebrew word rendered **griefs** in Isaiah 53 is said to be translated everywhere else in the Bible as **sicknesses**.

Also,

"With his stripes we are healed."

— *Isaiah 53:5 (KJV)*

The word **bare**, in **Matthew 8:17**, implies substitution—suffering **for** us—not merely sympathy, as in suffering **with** us.

If Christ has borne our sicknesses, why should we bear them?

There are types of Christ's redemptive sacrifice for our healing throughout the Old Testament:

- The cleansing of the leper (**Leviticus 14**).
- The healing of the plague (**Numbers 16:46–48**).
- The brazen serpent (**Numbers 21:7–9**).
- The healing of Job (**Job 33:24**).

In **Deuteronomy 28**, disease and sickness are listed as part of the curse.

But **Galatians 3:13** declares:

"Christ hath redeemed us from the curse of the law."

— *Galatians 3:13 (KJV)*

Sin and sickness are intimately connected throughout Scripture.

See **Psalm 103:3**, **John 5:14**, **Matthew 9:5–6**, together with many other passages that indicate the same truth.

From both sin and sickness we have redemption through the precious blood that was shed and through the stripes borne by Jesus.

All that God has given us is given through Christ Jesus our Lord.

For **whosoever will**—whosoever will meet the conditions and believe the Word.

We may exclude ourselves by saying,

"It is not His will."

But God excludes no one.

He is no respecter of persons.

His promises are to all.

James asks:

"Is any sick among you?"

— *James 5:14 (KJV)*

Not some... Any...

Jesus said:

"Ask, and it shall be given you."

— *Matthew 7:7 (KJV)*

Again He said:

"If ye shall ask any thing in my name, I will do it."

— *John 14:14 (KJV)*

And:

"What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."

— *Mark 11:24 (KJV)*

According to **Romans 8:11**, healing is promised through the indwelling of the Holy Spirit.

All these Scriptures, together with the direct and universal promises of God, clearly make known His will to heal whosoever comes to Him in faith.

This is His will.

This is His way.

No other way of healing is recommended in the Bible. God has no other way for His people. He has willed us healing, health, and strength in Christ. This is our right and privilege in Him. We please and glorify Him by accepting His way. He wills that we be well.

Will we accept this provision of His love? Will we obey Him in taking His way, that His will may be done in us, and that we may glorify God in our bodies?

CHAPTER FOUR

The Known Will of God

With a certain knowledge of the will of God, we need not pray, "Lord, heal me, if it be Thy will."

If implies doubt. Doubt cancels faith. An invalid once said to me,

"I believe in praying for God to heal, if it is His will."

Then, to illustrate his thought, he said,

"A child may ask his father for something, and the father will give it if he thinks it is good for the child. In the same way, I pray for healing."

I answered,

"If the father had already promised to give the child a certain thing, the child would have a right to expect it."

Our Father has promised us healing. We have a right to expect Him to keep His promise.

Not knowing the will of God in a certain matter, we may pray in faith that God will do this for us if it is His will, and He will do what is best for us.

But where God has revealed His will on a subject by promising to do that thing, we need not remain in ignorance or doubt concerning it.

God's Word reveals healing to be His will, just as salvation is His will, if we fulfill the conditions and believe the promise.

The faith that appropriates God's promise rests upon the knowledge of His will.

His known will is the basis of our faith.

We could not take healing by faith, believing that we had received it, if there were any question as to whether or not it was for us.

We must know the will of God.

Then we may take by faith whatever He has promised in His Word, believing that when we ask, we receive.

When Our Will Meets His Will

Our will also has a part in the question of healing.

Will we take that which God has willed for us?

Jesus said:

"If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you."

— *John 15:7 (KJV)*

When our **"I will"** meets His **"I will,"** the work is done.

The Bible says:

"So then faith cometh by hearing, and hearing by the word of God."

— *Romans 10:17 (KJV)*

Faith is never born through our sympathy.

Faith is never born through our pity.

Faith is never born through discussing with people their pains, aches, weaknesses, and sicknesses.

Faith comes by hearing the Word of God.

Faith is born when we hear the Word of truth.

A person must be told the truth.

Jesus said:

"And ye shall know the truth, and the truth shall make you free."

— *John 8:32 (KJV)*

He is the Truth.

If we want to see people delivered from the bondage of sickness, we must preach to them that part of God's Word which sets them free from disease.

The truth is that Christ wills every person to be healed.

Otherwise, He would not have taken the stripes by which **ye were healed**, according to **Isaiah 53:5** and **1 Peter 2:24**.

Then someone may ask,

"Why do not more people get healed?"

Because of the lack of teaching and preaching this great truth.

Let us not stand beside the sickbed of someone sympathizing with his pains and insinuating that it must be God's will to take him, or that it will teach him patience, or perhaps that he will be drawn closer to the Lord through sickness.

Let us rather declare war on every form of sickness and take authority over every form of demon power through the mighty and conquering name of Jesus Christ, ministering deliverance to those in need of healing.

If salvation is for all, healing is for all.

We are never in doubt as to God's willingness to save the most hopeless human being.

Why can we be so certain?

Because we have been taught the truth in this regard.

We have been taught from childhood that salvation is for all who believe.

The Scripture says:

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

— *John 3:16 (KJV)*

If we had been taught the truth concerning healing for the body as positively as we have been taught the truth concerning spiritual salvation, people would believe for healing in the same way that they believe for regeneration.

If God worked miracles and healed in times past, but will not do the same today, then He must be the God who **was** and not the God who **is**.

But the Bible says that He is the great **I AM**.

"I am the LORD that healeth thee."

— *Exodus 15:26 (KJV)*

Right now, God is saying, *"I am the LORD that healeth thee."*

Tomorrow He will be saying exactly the same thing.

He will be healing the sick who look to Him tomorrow because He will still be the great **I AM**.

There is no "maybe."

He heals all who come to Him believing His promise.

Jesus said:

"...According to your faith be it unto you."

— *Matthew 9:29 (KJV)*

James writes:

"But let him ask in faith, nothing wavering."

— *James 1:6 (KJV)*

So ask in faith, nothing wavering.

CHAPTER FIVE

Spiritual and Physical Healing

Healing in the Bible is physical as well as spiritual. The two curses which Satan has inflicted upon humanity are sin and sickness. Both of these came through the disobedience of Adam and Eve.

The two redemptive blessings which Christ brought to the world are salvation and healing—deliverance from sin and sickness.

Salvation from sin and healing from sickness are both blessings included in our redemption, provided by one sacrifice and by one Substitute.

It means the same for us to say **healed** or **saved**.

If we say **healed**, or if we say **saved**, that is for the body as well as for the spirit.

It would be incomplete for an unsaved person who is sick in body to be saved from sin and not to be healed of sickness after he or she had heard and believed this truth of the Gospel.

Likewise, for you to be healed and not to be saved would lack fullness.

God wants your spirit to be regenerated when your physical needs are met.

Why? Because that is what redemption is.

How could you be blessed physically and not be blessed spiritually?

After you have heard this truth, you discover Jesus as your own substitutionary sacrifice, bearing both your sins and your sicknesses in your place, and you are set free.

This is the truth that sets people free in their bodies as well as in their spirits.

Jesus said:

"...ye shall know the truth, and the truth shall make you free."

— *John 8:32 (KJV)*

In our Gospel crusades worldwide, we always preach a full twofold provision. We tell the unsaved to accept Jesus Christ as both their Healer and their Saviour at the same time—to believe that He heals from sickness at the same time that He saves from sin.

This brings a perfect deliverance to spirit and body alike.

Spirit and body are delivered together when people believe it.

Paul says:

"For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's."

— *1 Corinthians 6:20 (KJV)*

We are told to use both body and spirit to glorify God.

Both were bought with a price.

No wonder Jesus said to the man sick of the palsy:

"Son, be of good cheer; thy sins be forgiven thee."

— *Matthew 9:2 (KJV)*

When he took up his bed and walked, his sins were left behind with his sicknesses.

That is why Jesus asked:

"Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?"

— *Mark 2:9 (KJV)*

If Jesus had told this man that his sins were gone, his sickness also had to leave, because the remedy for both was provided in the same sacrifice.

Isaiah declared:

"...he was wounded for our transgressions... and with his stripes we are healed."

— *Isaiah 53:5 (KJV)*

If Jesus had simply told the man to rise up and walk, then his sins also had to leave.

We must always see a full twofold deliverance in Jesus Christ.

The Meaning of "Saved"

The word **saved** in **Romans 10:9**—

"...thou shalt be saved..."

—is the same Greek word used by Mark when he said:

"...as many as touched him were made whole."

— *Mark 6:56 (KJV)*

Both the words **saved** and **made whole** are translated from the Greek word **sozo**.

Learn what these words mean in their original text.

Each of the words found in the following Scriptures is translated from the same Greek word, **sozo**:

- **Healed** — *Mark 5:23*
- **Saved** — *Mark 16:16*
- **Healed** — *Luke 8:36*
- **Saved** — *Acts 2:21*
- **Healed** — *Acts 14:9*
- **Saved** — *Ephesians 2:8*
- **Saved** — *Luke 18:42*
- **Saved** — *James 5:15*
- **Made whole** — *Mark 5:34*
- **Whole** — *Mark 5:28*
- **Whole** — *Luke 17:19*
- **Whole** — *Acts 4:9*
- **Saved** — *Acts 4:12*
- **Made whole** — *Mark 6:56*

Christians Need Not Be Sick

We do not tolerate sin in our lives because Jesus bore our sins.

Neither do we need to tolerate sickness in our bodies because Jesus bore our sicknesses.

The Scripture says:

"...Himself took our infirmities, and bare our sicknesses."
— *Matthew 8:17 (KJV)*

Isaiah declares:

"Surely he hath borne our griefs, and carried our sorrows..."

— *Isaiah 53:4 (KJV)*

The words **griefs** and **sorrows** refer to sicknesses, diseases, and pains.

By these Scriptures we know that Jesus bore our sicknesses.

According to **1 Peter 2:24**,

"Who his own self bare our sins in his own body on the tree..."

— *1 Peter 2:24 (KJV)*

We know that Jesus bore our sins.

If He bore them, we need not bear them.

If we have to bear them, then Jesus need not have borne them.

If we must bear them, then it was useless for Jesus to bear them.

The Gospel very clearly shows that Jesus Christ bore them—that is, He carried them away—and therefore we are redeemed from them.

We need never bear them.

But Christians have often been taught that although they were redeemed from their sins, they must continue to suffer their sicknesses because it may not be God's will to heal them.

They know He healed others, but perhaps those were the more fortunate ones upon whom He bestowed this mercy. If it were only His will to do so, they know He could heal them. But since they are not sure of His will, they remain patient and continue to bear what they call their cross of physical suffering.

Disease destroys the very body that has been bought with a price—the price of the body of the Son of God.

This is not reasonable.

How unlike God's Word this doctrine is.

Reverend F. F. Bosworth says:

"When I ask folk if they think it is God's will to heal them, and they reply that they don't know whether it is or not, I then ask them if they think it is God's will to keep His promise."

The reason more people are not healed is because of a lack of preaching and teaching these truths.

Since:

"Faith cometh by hearing, and hearing by the word of God."
— *Romans 10:17 (KJV)*

Then, if we expect people to have faith to receive God's divine blessing of physical healing, we must preach to them these scriptural truths which alone can build faith for this blessing. How many would be saved if they never heard a message on salvation?

Or suppose, when the subject of salvation was addressed, the main points expounded were:

1. Maybe it is not God's will to save you.
 2. Maybe your sin is for God's glory.
 3. Perhaps God is using this sin to chastise you.
 4. Be patient in your sin until God wills to save you.
 5. The day of miracle conversion has passed.
-

How many people would be saved? How many would receive faith to be converted through such messages? Yet these are about the only points many sick people hear concerning healing. It is easy to understand why many are not healed today.

Jesus said:

"And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son."

— *John 14:13 (KJV)*

Again He said:

"...Whatsoever ye shall ask the Father in my name, he will give it you."

— *John 16:23 (KJV)*

According to these Scriptures, we have a right to ask the Father for healing in the name of Jesus Christ and receive healing. If we believe God's Word, we may ask in Jesus' name, and we shall receive what we ask for.

As John says:

"And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us."

— *1 John 5:14 (KJV)*

Certainly, healing is His will for all.

If you are suffering from sickness, you have a right to ask the Father for healing.

Jesus said:

"What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."

— *Mark 11:24 (KJV)*

However, note that our asking must be done in Jesus' name.

The Power of Jesus' Name

There is power in the name of the Lord Jesus Christ.

The Bible declares:

"Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth."

— *Philippians 2:9–10 (KJV)*

Things in heaven—that is, angels.

Things in earth—that is, men.

Things under the earth—that is, demons.

Beings in all three worlds must bow to the name of Jesus.

That name holds sway over Satan and his entire kingdom.

Smith Wigglesworth tells of ministering to a man who was dying of tuberculosis.

He said that while standing beside the bed, they did nothing but repeat the name of Jesus over and over.

The glory of God began to fill the room. Healing flowed into that dying man's body, and he arose perfectly whole.

Peter said to a crippled man:

"In the name of Jesus Christ of Nazareth rise up and walk."

— *Acts 3:6 (KJV)*

And the man walked.

Paul said to a demon:

"I command thee in the name of Jesus Christ to come out of her."

— Acts 16:18 (KJV)

And the woman was perfectly restored.

Jesus left His name with us.

It dwells with us.

We have the right to use it.

Satan is commanded to respect that name which is above every name.

His entire kingdom is compelled to obey our command when it is given in the name of Jesus Christ.

See **Luke 10:17**. Remember, it was this Jesus who conquered sin, Satan, disease, death, hell, and the grave. And we use His name by legal right.

As E. W. Kenyon writes in his book:

"When Jesus gave us the right to use that name, the Father knew all that name would imply when breathed in prayer by oppressed souls, and it's always His joy to recognize that name."

The possibilities involved in that name are beyond our understanding.

Mr. Kenyon continues:

"When Jesus says, 'Whatsoever ye ask the Father in my name,' He is giving us a signed check on the resources of heaven and asking us to fill it in."

What a privilege!

He says:

"If you are in need of healing, begin a study of the resources of Jesus in order to get a measure of the wealth that name holds for you today."

It's yours to use today. Jesus said so.

Believe that He told the truth and begin to use His name in prayer today.

Mr. Kenyon continues:

"Jesus is saying, 'You ask of the Father in my name. I will endorse that petition, and the Father will give you anything I have endorsed.'"

As we take our privileges and rights in the New Covenant and pray in Jesus' name, it appears that the request and the petition pass out of our hands into the hands of Jesus. He then assumes the responsibility of that need.

And we know that He said:

"Father, I thank thee that thou hast heard me. And I knew that thou hearest me always."

— John 11:41–42 (KJV)

In other words, Mr. Kenyon says:

"We know that the Father always hears Jesus. And when we pray in Jesus' name, it's as though Jesus Himself were doing the praying. He takes our place. The answer is sent to us from the Father, and we rejoice."

End of quote.

If you need healing, you may ask the Father for it in Jesus' name. Believe that He hears you, and you will find your sickness leave.

Why?

Because **1 John 5:14–15** says:

"And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him."

It's yours. You have a right to it.

Ask Him for it and receive your help in Jesus' precious, powerful name.

Do it now.

It's good now.

Right where you are.

Jesus gave us permission to use His name in prayer.

John 14:13–14 says:

"And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

If ye shall ask any thing in my name, I will do it."

John 16:24 says:

"Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full."

How we should praise Him for the right to use His name in prayer.

If you need healing, you may ask the Father for it in the name of His Son, and you shall receive it, and your joy will be full.

Peter took Jesus at His word, and to the lame man needing healing he said:

"In the name of Jesus Christ of Nazareth rise up and walk."

— *Acts 3:6 (KJV)*

That name has never lost its power.

You may receive healing through that name.

People are saved through that name.

For **Acts 4:12** says:

"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved."

You can pray and make your petitions to the Father in that name.

According to **John 14:13–14** and **John 16:24**, in that name the lame, the impotent, and the helpless are made to walk again.

Jesus said in **Mark 16:17**:

"In my name shall they cast out devils."

Paul proved this prophecy of Jesus to be true several years after Jesus had spoken it.

Paul said to the evil spirit in a woman:

"I command thee in the name of Jesus Christ to come out of her."

— *Acts 16:18 (KJV)*

And he came out the same hour.

No wonder the hymn writer wrote:

*"All hail the power of Jesus' name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown Him Lord of all."*

What power that name has for the Church today.

It touches every phase of the Christian life.

According to **Colossians 3:17**, we are taught:

"And whatsoever ye do in word or deed, do all in the name of the Lord Jesus."

In **Ephesians 5:20**, we are taught that we should always be:

"Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ."

In **Hebrews 13:15**, we are told to offer the sacrifice of praise to His name.

And in **James 5:14**, we are instructed to anoint the sick in the name of the Lord.

In **1 John 3:23**, we are informed:

"And this is his commandment, That we should believe on the name of his Son Jesus Christ."

We see by these Scriptures that the name of Jesus touches every phase of the life of the Christian and that it must fill a place in our thoughts, in our prayer lives, in our teaching, and in our preaching—a place about which many are altogether unlearned because they have been untaught today.

If Two of You Shall Agree

Matthew 18:19 says:

"Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven."

Verse 20 says:

"For where two or three are gathered together in my name, there am I in the midst of them."

It's proverbial that in unity there's strength.

Well, according to **Ecclesiastes 4:9–12**, the Bible says:

"Two are better than one; because they have a good reward for their labour.

For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up.

Again, if two lie together, then they have heat: but how can one be warm alone?

And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken."

From **Deuteronomy 32:30** and **Joshua 23:10**, we conclude that one can chase a thousand, but two shall be able to put ten thousand to flight.

Jesus had a reason for doing so when He, according to **Luke 10:1**, appointed seventy others also and sent them two by two before His face into every city and place.

God the Father must have had the same reason in mind when He, by the Holy Spirit, said:

"Separate me Barnabas and Saul for the work whereunto I have called them."

— *Acts 13:2 (KJV)*

We notice that it was Peter and John who were seen by the lame man in **Acts 3**, and through the strength of their united faith, the miracle was wrought in his body.

We're mentioning these things to show you that where two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of My Father which is in heaven.

We've proven this to be true in many cases where the victims of disease were unable to grasp faith for themselves.

In such cases, where two shall agree—not only in words but in spirit—touching the thing needful, the sick recover.

This is not necessary when one who is mentally responsible can hear the Word of God for himself.

He can then exercise faith for himself.

He can have his own faith, which is always the best.

Faith cometh by hearing, and hearing by the Word of God.

Give heed to the Word and have your own faith.

Tens of thousands of people have given testimonies of having received healing during our crusades by giving heed to the Word of God as we preached or taught it to the multitude.

A man who had been engrossed in hearing the message as we preached arose to find that his rupture was gone.

A lady discovered her arthritis and varicose veins were healed.

A blind woman received sight while sitting in her seat.

And innumerable others have been healed of every kind of disease while hearing and believing the Word of God.

Anytime you hear the Word of God and give heed to it, you'll have your own faith—the faith that will set you free.

That's always better than depending on the faith of someone else.

However, there are cases in which the person is unable to reason or is too sick to grasp these truths or to listen to the Word of God.

In such cases, two believers can agree in prayer, and the promise is:

"It shall be done for them of my Father which is in heaven."

— *Matthew 18:19 (KJV)*

Thank God for His promise and for His interest in our physical health as well as in our spiritual health.

John coupled these things in his letter to his friend Gaius, saying:

"Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth."

— *3 John 2 (KJV)*

And he leaned on Jesus' breast and knew what the will of God was.

Christians do not doubt that God wills to save and regenerate every unsaved person, regardless of how hopeless he or she may appear to be.

It's also God's will to heal every sick person, regardless of how incurable he or she may be.

If the sufferer will look to Him and believe His Word of truth, God's will is to heal all.

How anyone can doubt God's healing love and compassion for His children is beyond me when He gives us so many promises for healing.

You have a Bible right to be healthy and strong.

Well, you may ask, "How in the world could I ever die?"

Well, according to the Bible, that's very simple.

Listen to God's prescription for His child's death.

Psalm 104:29 says:

"Thou takest away their breath, they die, and return to their dust."

That doesn't mean that you must die with cancer, does it?

Or any other form of disease or sickness.

The child of God is redeemed from the curse of the law, a part of which is disease.

Read **Galatians 3:13** and **Deuteronomy 28:58–61**.

The Bible standard for the death of a child of God is:

"Thou shalt come to thy grave in a full age, like as a shock of corn cometh in in his season."

— *Job 5:26 (KJV)*

That's how Abraham, Isaac, Jacob, Moses, and many others died.

Elders Anointing with Oil

James tells us in the fifth chapter and fourteenth verse of his epistle:

"Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord."

— *James 5:14 (KJV)*

This is an unmistakably clear promise of healing for the sick.

From **Mark 6:13**, we learn that the disciples did this.

For it says:

"And they cast out many devils, and anointed with oil many that were sick, and healed them."

Just preceding this promise to the sick, James mentions the afflicted.

This has caused much speculation as to what form of sickness may be termed an affliction.

According to **Strong's Concordance**, the word translated *affliction* has no reference whatever to physical disability.

Webster tells us that in common use the word *affliction* has the meaning of physical ailment. But this is not true of the Greek word from which *affliction* was translated in the Bible.

It's a word which means trouble, persecution, hardship, or tribulation.

Those enduring persecution or some other kind of trouble or hardship should never call for the elders and expect the elders to pray their troubles and tribulations away.

Instead, James says:

"Is any afflicted? let him pray."

— *James 5:13 (KJV)*

Notice what James says:

"Is any sick among you?"

This does not infer that healing is for only a few favored ones. He's bold to declare the promise of healing to **any** sick person.

Every person who is sick has a Bible right to call for the elders of the church and be healed—and, if necessary, be saved at the same time.

That should make you rejoice, especially if you've been taught that healing is just for the lucky ones or just for those whom God happens to want to heal.

Healing is for you.

You have a right to health in your body as well as health in your soul, according to **3 John 2**.

Because James says in **James 5:15**:

"And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him."

Verse 16 says:

"Confess your faults one to another, and pray one for another, that ye may be healed."

James then adds:

"The effectual fervent prayer of a righteous man availeth much."

This is a clear promise and easy to understand.

By acting upon these words, millions have been healed down through the ages, and millions more are being healed in this century.

Notice in **verse 15**, James says:

"The prayer of faith shall save the sick."

The prayer of faith is the only prayer that will be effective in obtaining healing for the sick.

The prayer of faith.

How could one pray the prayer of faith while entertaining the thought,

"Maybe it's God's will to take this person home by means of this disease."

Or,

"Maybe God's working out something precious in this life by means of this sickness, and perhaps I should encourage him or her to patiently endure it and so learn the lesson that God is seeking to teach."

One could never do so.

This is the attitude in which many prayers for the sick are prayed. Is it any wonder that so many fail to receive healing when prayed for?

Paul says in **Ephesians 5:23**:

"Christ is the saviour of the body."

He also says in **1 Corinthians 6:13**:

"The body is for the Lord; and the Lord for the body."

Then he asks in **verse 15**:

"Know ye not that your bodies are the members of Christ?"

And again in **verse 19**:

"Know ye not that your body is the temple of the Holy Ghost?"

And then he adds in **verse 20**:

"Therefore glorify God in your body, and in your spirit, which are God's."

The body is for the Lord.

It's not for ourselves or anyone else, especially Satan.

It was not created for disease or sickness.

If Christ has become the Saviour of the body, and the body is for the Lord, then we need not tolerate sickness and disease in it.

We need not have sickness in our body any more than sin in our spirit.

Sickness is sin to the body.

Sin is sickness to the spirit.

Realize your full deliverance.

Take your liberty.

Galatians 5:1 says:

"Stand fast therefore in the liberty wherewith Christ hath made us free."

Settle it forever.

It is God's will for you to be well.

Claim the promise.

Then act on the Word and arise out of your doubts and fears and find health springing forth speedily.

Read **Isaiah 58:8**.

Remember James asked:

"Is any sick among you?"

It's now true that any sick person may call for the elders to pray the prayer of faith for them.

The prayer of faith cannot and never will be prayed while the elders are wondering whether it's the will of God to heal this one or that one.

James said:

"But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord."

— James 1:6–7 (KJV)



About The Speaker

Dr. T. L. Osborn (1923–2013) was an American Pentecostal missionary evangelist, author, and Bible teacher whose ministry profoundly influenced global evangelism during the twentieth century. Together with his wife and co-minister, **Dr. Daisy Washburn Osborn**, he carried the message of Jesus Christ to more than 70 nations through large outdoor evangelistic and mass-healing crusades, often preaching to hundreds of thousands of people at a time.

Dr. Osborn was widely recognised for his unwavering emphasis on the believer's authority in Christ, the power of the Gospel, divine healing, and world missions. His ministry inspired countless pastors, missionaries, and evangelists to proclaim the Gospel with confidence while demonstrating God's compassion through prayer for the sick and the proclamation of the Good News.

The messages preserved in this volume continue to encourage believers to embrace their identity in Christ, rely on the Holy Spirit, and faithfully carry the Gospel to the nations.

Connect With Dr. TL Osborn via:

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- **Social Media Managers:** Share books online, grow our reach, and engage our global community.
- **Language Translators:** Help translate sermons into different languages so more people can access the truth.
- **Graphics Designers:** Design book covers, promotional materials, and visual content for outreach.

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