

Dr T.L Osborn



SOUL WINNING (PART 2)

Transcribed and Published by Livingsermons.com

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Preacher: Dr. T.L Osborn

Publisher: LivingSermons.com

Watch Live Video [Here](#)



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Foreword

Every great revival in history has been marked by one unmistakable passion—the passion to reach the lost. Whenever the Church has burned with the love of Christ, it has carried the Gospel beyond the walls of its buildings and into the streets, homes, villages, and nations of the world. This timeless message by Dr. T. L. Osborn rekindles that same holy passion.

Soul Winning – Part 2 is far more than a teaching on evangelism. It is a heartfelt call to rediscover the purpose of every believer. Throughout these pages, Dr. Osborn reminds us that soul winning is not reserved for evangelists or pastors alone. It is the privilege, responsibility, and joyful lifestyle of every follower of Jesus Christ. His central conviction echoes from beginning to end: Christ lives in His people today, and He reaches the world through them.

One of the remarkable strengths of this message is its unwavering focus on the Great Commission. Rather than calling believers to remain within the comfort of church walls, Dr. Osborn repeatedly directs our attention to the fields that are already white unto harvest. He challenges the Church to recover the evangelistic spirit of the early Christians—men and women who carried the Gospel wherever people lived, worked, and gathered.

This edition has been carefully prepared from a live sermon recording. Our editorial responsibility has been to preserve Dr. Osborn's voice, passion, and biblical emphasis while improving readability for today's audience. Grammar, punctuation, and formatting have been refined with great care, unnecessary transcription artifacts have been removed, and Scripture references have been presented consistently using the **King James Version (KJV)**. Every effort has been made to ensure that the preacher's original message remains intact without altering its meaning or spiritual impact.

Although some statistical references and illustrations reflect the historical context in which this message was originally preached, the spiritual truths it proclaims remain profoundly relevant. The need for laborers is still urgent. The harvest is still plentiful. The Great Commission remains unfinished. Christ is still calling His Church to go into all the world and preach the Gospel to every creature.

Our prayer is that this book will do more than inform your mind. May it awaken fresh compassion for those who have never heard the Gospel, renew your confidence in the power of Christ working through ordinary believers, and inspire you to become an active participant in God's redemptive mission.

May every page strengthen your faith, enlarge your vision, and encourage you to answer the Master's call with the same words spoken by Isaiah:

"Here am I; send me."

—Isaiah 6:8 (KJV)

May the Lord use this message to raise a new generation of faithful witnesses until the knowledge of Jesus Christ reaches every nation, every tribe, every people, and every tongue.

— Wisdom Epsi

Chief Editor, LivingSermons.com

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Publisher's Note

This book is a faithful transcript of a live sermon delivered by the preacher under the inspiration and unction of the Holy Spirit. Every effort has been made to preserve the preacher's exact words, tone, flow, and spiritual authority, while carefully proofreading and formatting the message into a clear and readable ebook format.

The message you are about to read was originally ministered in a live congregational setting. As such, it carries the weight, urgency, and atmosphere of that sacred gathering. Minor grammatical and structural adjustments have been made solely to enhance readability, without altering the substance, intent, or power of the original delivery.

Watch the live sermon from which this message was transcribed on YouTube, for [Dr TL Osborn](#)

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Our commitment is excellence without dilution.

Our standard is reverence for the Word of God.

Our daily goal is to transform powerful live sermons into polished PDF and ebook editions for the edification of the Body of Christ.

It is our prayer that as you read, the same grace, conviction, clarity, and impartation present in the live service will minister to you afresh.

— ***Livingsermons.com***

A Spirit-led Publishing Stewardship

Main Message

Begins Here



Introduction

Contemporary Christians who are becoming aware of these principles are recapturing the zeal and passion of the early Church. They are sharing the Good News of Christ Jesus with others.

Did you know that the Jehovah's Witnesses have added more converts to their membership during this century than any other religious body? While many traditional churches were losing members, they were winning them.

Why?

One simple reason: from their inception, they exploited one of the greatest strategic secrets of the early Church. They encouraged every convert to become a door-to-door witness.

While traditional Christians were using their church pews, the Jehovah's Witnesses were using their shoe soles.

While church members beat a path to the sanctuary, the Jehovah's Witnesses beat a path to the people.

That is where they made their converts.

When they meet in their Kingdom Halls, it is not to win converts. It is a gathering of people they have already won. There they are instructed in witnessing, they master their doctrines, and they are trained to be witnesses.

When they are ready to make converts, they go into the streets carrying tape or cassette players loaded with attractive literature. They systematically work each section of a town, street by street, knocking on doors, entering homes, witnessing, and winning people where they are.

One writer observed:

"However one may disagree with the Jehovah's Witnesses or the Mormons, we must admire the dedication and sense of mission that takes them from door to door in the face of ridicule and abuse."

Jehovah's Witnesses succeed because they stay at it. They work at it. They do it.

A Hungry World Is Waiting

People around the world are bewildered and confused about spiritual values. They are lost, and they search for direction. Yet too often they do not trust the church for guidance because they have not received a true witness of the Gospel.

Instead, they stream to psychologists and psychiatrists. They become human guinea pigs for every new theory conceived by the growing wave of psychoanalysis.

Children are confused.

Teenagers are adrift.

Parents are bickering.

Insecurity and dismay dominate the home.

Drinking and perversion are substituted for stability in family life.

Sickness, disease, mental stress, and spiritual emptiness go unattended.

Wretched existences lie behind the doors of many affluent-looking houses.

Yet behind those very doors is an open world of ministry for Christians.

Millions of church members have never approached them.

We pray for people to be saved. It sounds very holy and very pious.

Jesus said, **"Go out there and get them."**

They will be lost while we only pray.

Christ can speak to them only through us.

We are His legs.

We are His voice.

We are His hands.

We are His body today.

Every Christian Is Called to Win Souls

Today is the opportunity for Holy Spirit-filled specialists in soul winning.

Tradition has taught us that evangelists are the soul winners while everyone else ministers only to those who are already saved.

A pastor once said to me,

"Oh, I'm not a soul winner. I never could deal with non-Christians. My calling is to pastor and shepherd the flock."

Who was the greatest Shepherd?

Wasn't it Jesus Christ?

And He was also the greatest soul winner.

If I were a pastor, I would want to follow the example of Jesus Christ.

Another person said,

"Oh no, I don't make public invitations for people to accept Christ. That's not my calling. My gift is to teach."

Who was the greatest Teacher?

Jesus Christ.

And He was also the world's greatest soul winner.

If I were a teacher, I would want to follow Jesus Christ's example by teaching in a way that would convince people about Him.

A preacher once said,

"Reaching the unconverted is not my calling at all. My gift is to teach prophecy."

Who was the greatest Prophet?

Jesus Christ.

And He was a soul winner.

Another minister friend dared to say,

"I teach types and shadows from the Old Testament. I'm not a soul winner. I minister to the church."

Who taught types and shadows better than Jesus?

Yet He won souls while He taught.

First a Christian, Then Your Ministry

What I am saying is this:

Before you were a pastor, you were a Christian.

First, you are called as a Christian to win souls.

Then you may be called to pastor or shepherd a flock.

Every pastor can be a soul winner because that is what a Christian is.

Christ was a soul winner.

Before you were a teacher, you were a Christian.

You have a call as a Christian to witness and to be a soul winner.

After that, you may be gifted as a teacher to teach Christians.

Before you were gifted to preach prophecy in the church, you were a Christian.

As a Christian, your first calling is to win souls.

Your second, supplementary, or subsequent calling may be to prophesy.

Here is the rule I believe we should follow:

- First a Christian.
- Then a soul winner.
- Then a pastor.

Or:

- First a Christian.
- Then a soul winner.
- Then a teacher.

Or:

- First a Christian.
- Then a soul winner.
- Then a musician.
- A singer.

- A prophecy teacher.
- Or whatever your gift may be.

It is always:

First a Christian.

First a soul winner.

Three Witnesses That Reveal God's Priority

This principle of soul winning comes first in the Kingdom of God.

Let me share three witnesses of this truth from **Luke 15:1–10 (KJV)**.

Witness One: Heaven Rejoices Over One Sinner

Jesus said,

"Likewise, joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance."

— Luke 15:7 (KJV)

Heaven rejoices when someone who is lost is found.

One person who is won brings greater delight to heaven than ninety-nine saved people.

In the Kingdom of God, the priority is on the one who is lost.

Witness Two: The Good Shepherd Goes After the Lost

In **Luke 15:4**, the Good Shepherd is pictured leaving the ninety-nine sheep in the fold.

He goes into the mountains.

He goes to dangerous places.

He goes into the world.

He seeks the lost sheep.

The Good Shepherd is not portrayed as remaining in the fold caring only for the flock.

He goes after the one who is lost.

Today He does that through us.

This is a principle in the Kingdom of God.

Soul winning—seeking the lost person—comes first.

That is God's priority.

Witness Three: The Woman Searches Until She Finds the Coin

The woman in **Luke 15:8** is not pictured sitting comfortably, counting and polishing her treasured coins.

Instead, she is occupied day and night searching until she finds the lost coin.

She lights her candle.

She searches patiently in the dark corners until she finds it.

Then she rejoices.

If the lost coin represents the unconverted, the picture is very different from much of what we see today.

On Sunday morning, the pastor polishes the coins already safe in the fold—the church members.

During the week they are polished again.

The lost coins are never sought.

Sunday after Sunday there is more polishing of the coins already in the fold.

Week after week, more ministry is directed toward those who are already saved.

Then a teacher arrives, gifted to expound the Word of God to Christians.

The polishing continues.

Every night during a series of meetings there is still no ministry to non-Christians.

Then a prophecy preacher arrives.

Still no attention is given to the unconverted.

Someone conducts a series on the spiritual gifts or on the types and shadows of the Old Testament.

Still there is no outreach to non-Christians.

Singers entertain the Christians.

More polishing follows.

The lost coin is still not sought.

The lost sheep are still not pursued.

Constant attention is given to those who are already safe in the fold.

Meanwhile, the unconverted remain untouched by Christians and unreached by soul winners.

Christ cannot reach them because Christians do not go after them.

They will see Christ and His love only through us.

He longs to save them, but He can do it through us.

The Essence of Being a Christian

God never called anyone to a ministry that was not a soul-winning ministry.

The very essence of being a Christian is to have Christ living in you, witnessing and ministering through you.

The early Church lived with this passion for souls. They were Christlike.

Whatever your talent in the church may be, you are first of all a soul winner.

First of all, a witness.

Then perhaps a writer, a teacher, a pastor, a prophet, or whatever specific gift God has given you.

You can be a soul winner. You can be a real Christian.

Because Jesus was.

Out Where the People Are

The Bible says:

"But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd."

— *Matthew 9:36 (KJV)*

Then, in the next verse, as He looked upon those needy multitudes, Jesus said:

"The harvest truly is plenteous..."

— *Matthew 9:37 (KJV)*

What did He do about it?

He called twelve disciples, gave them power to cast out devils and to heal the sick, and then sent them out to help reap the harvest.

Later, He called seventy more.

Then, before His ascension, He conferred upon all believers the power to witness with miracles in His name.

The fact is this:

He did something about the ripened harvest.

He did not merely sit and ponder it.

He did not only pray about it.

He set about getting laborers into the harvest fields.

Compassion Leads to Action

Since Christ was moved with compassion when He saw the multitudes, and since we are to be like Christ, we also should be moved with compassion toward those who remain untouched by the Gospel.

If we truly are, then like Christ we will become involved in doing something to share the Gospel with them.

A pastor or Christian may say,

"Oh yes, we have compassion for the lost. We hold special prayer meetings each week, interceding for sinners to be saved. We are praying faithfully that people will be drawn into our church and be converted. We are having extra meetings and a special speaker to preach to the unconverted."

But did Christ tell us to go to church, ring a bell, engage a special speaker, and pray for sinners to come into our church to be saved?

Or did He say:

"Go out into the highways and hedges, and compel them to come in, that my house may be filled."

— *Luke 14:23 (KJV)*

Non-Christians Do Not Go to Church

When we think about soul winning, there is one principle we must remember:

Non-Christians do not go to church.

We cannot reach them inside the church building.

To communicate the Gospel to them, we simply must go outside the church—out where they live, out where they work, and out where they spend their lives.

Certainly, a few people can be reached in church meetings.

But the great multitudes of unconverted people will never go to church.

They may never enter a church sanctuary.

They may never meet Christ or know His love unless they see Him or hear about Him through us as we witness and share Him where they are.

This truth cannot be overemphasized.

We are Christ's body.

He reaches people through us.

The Church must go to them.

The Pattern of the Early Church

That is exactly what Christ instructed His followers to do. It is also exactly what the believers of the early Church practiced.

They ministered:

- In busy marketplaces.
- On street corners.
- At village wells.
- Along the seashore.
- In people's homes.

These early Christians occupied themselves with witnessing and winning souls. It was marvelous.

Evangelism Belongs Where People Are

It was never God's plan for evangelism—or soul winning—to be carried on primarily inside church buildings.

Evangelism is effective only out where people are.

The church building is where God's people gather:

- To be nourished in God's Word.
- To be taught the doctrines of Christ.
- To be strengthened as Christians.
- To be equipped to witness.

But soul winning takes place where people live, work, and spend their lives.

The early Church remained busy.

The Bible says:

"And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ."

— *Acts 5:42 (KJV)*

We Do Not Fish in the Bathtub

This basic principle must be emphasized again.

We do not fish in the bathtub.

If we expect to catch fish, we cast our nets away from our houses—into the streams, the lakes, and the waterways where the fish actually are.

It is as simple as that.

Neither do we harvest crops inside our dining rooms.

To reap ripe grain, we go out into the broad fields, enduring the heat of the day where the harvest stands ready.

Likewise, we do not win souls by remaining inside church buildings.

To reach the unconverted, we must carry our witness beyond our sanctuaries:

- Into the marketplaces.
- Onto the streets.
- Into jails.
- Into hospitals.
- Into homes.
- Among prostitutes.
- Among ordinary people where they live, work, and play.

This is evangelism.

Why We Go to the Nations

For more than three decades we have dedicated our lives to reaching people where they are.

That is why we build our platforms:

- In parks.
- On racetracks.
- In stadiums.
- In open fields.

Hindus do not enter churches.

Muslims will not attend Christian worship services.

Shintoists and Buddhists do not come into Christian temples.

The unchurched simply do not go to church.

But when we take the Gospel into public places—to parks, seashores, stadiums, racetracks, and open fields—the unconverted come by the tens of thousands.

Muslims.

Hindus.

Buddhists.

People from every background.

We meet them where they live, where they work, and where they spend their lives.

After they have believed on Christ, then they gladly come into the house of God to learn more of His Word and to grow in the Christian faith.

The Early Church Went to the People

The method of the early Church was always to go where the people were.

This is where Peter and John shared their testimony after the crippled man was healed.

It happened in the streets.

This is where Peter conducted his great meetings in Jerusalem.

Out in the streets.

Along the busy roads.

This is where Philip preached to all Samaria.

In public.

This is where he met the Ethiopian eunuch and led him to Christ—out on the desert road.

This is where Paul persuaded the heathen.

Among the people.

A Farmer Reaps in the Field

I was raised on a farm as one of thirteen children.

I know what a ripened harvest looks like.

I know the urgency of harvest time.

When the broad fields of grain became ripe, we worked relentlessly from early morning until late evening, gathering the harvest where it grew. Then we returned home where a wonderful meal had been prepared to strengthen our weary bodies.

After we had eaten, we went right back into the fields and continued harvesting until nightfall. Day after day we worked until every corner of those vast fields had been reaped.

We Must Go Into the Fields

Too often Christians are not taught this principle.

When churches attempt evangelism, it frequently consists of holding special prayer meetings asking God to draw people into the church. Then a visiting teacher ministers for a few evenings to meet the spiritual needs of the unconverted. But if they are not there, how can they be helped?

That approach may bless the few who attend. But we cannot expect to reach the world that way.

The vast multitudes of unconverted people cannot be harvested inside our churches because most of them will never enter our church buildings.

If we truly desire to reap the harvest of our generation, we must rediscover the passion and zeal of the early Church.

Those believers went throughout cities and villages continually pursuing lost souls—even at the risk of their own lives.

That is Christianity in action.

That is being Christlike.

Convenience or Compassion?

Suppose, as children on the farm, we had eaten until we were full. Our bodies had been strengthened. Then we looked through the windows and saw the grain standing ripe in the fields.

Dark storm clouds were gathering. Thunder rolled in the distance.

Suppose we had knelt for a long afternoon of prayer and said:

"O God, save this grain. Send it our way so we can reap it right here in our dining room."

Would that not sound ridiculous?

Yet many congregations have done something very similar.

Instead of going outside the church to reap the harvest of souls, they pray:

"O God, save lost souls. Draw them into our beautiful church so we can get them saved right here."

It is almost as though we are saying:

"Lord, how can we risk our reputation among unsaintly people? We dare not witness to prostitutes, homosexuals, or those bound by narcotics and alcohol out there where our reputation may be at stake."

We seem to be saying:

"Lord, You have given us this holy sanctuary where our reputation is protected. If You will simply send those unconverted people to us, we will help them become clean in our sanctified environment."

Which Is Greater—Convenience or Compassion?

My friend, we have beautiful churches.

We have excellent choirs.

We have comfortable pews.

We are well equipped.

But is it fair to expect the unconverted to come to us in order to be saved?

Would we not reach far more people if we went where they are, loved them where they are, and shared Christ with them where they are?

Many Christians pray for the salvation of the lost.

Yet they never go to them with Christ's love.

Still they call this compassion.

For hundreds of years this philosophy has proven ineffective.

Perhaps many continue to believe it simply because they have never been taught another way.

Every Believer Is a Witness

In the early Church, every believer was a witness.

Every believer was a soul winner.

Today thousands of church members have never been encouraged to lead anyone to Christ.

The idea has never occurred to many of them.

Most would not know the first step in leading an unbeliever to Christ on the spot.

God's method has never changed.

Every believer is to be a witness.

Every believer is to be a soul winner.

Then we are to go into the highways and hedges and compel people to come, so that His house may be filled.

We win people where they are.

Then they come into the house of God to be nourished in faith by pastors and teachers.

Why?

For one reason.

So they can return to the ripened fields and join the reapers in bringing others to Christ.

What Every Church Can Do

Whether you are a pastor, a teacher, or a church worker, I recommend that you determine not only to become a soul winner yourself, but also to inspire other Christians to do the same.

Take practical steps immediately.

Plant these ideas among those under your influence.

Think of every possible way to motivate Christian friends and acquaintances to get out where people are and share Christ.

For example, obtain extra copies of our book **Soul Winning** and its companion volume **Join This Chariot**.

Invest in the lives of other Christians by giving them these books.

Encourage them.

Inspire them.

You can motivate people toward success, happiness, and greater purpose by encouraging them to reach out and lift others.

Investing in a Revival of Soul Winning

Many years ago, Daisy and I decided to do something to encourage Christians around the world to witness where people are.

We distributed more than one hundred thousand complimentary copies of our books **Soul Winning** and **Join This Chariot** to ministers, pastors, evangelists, missionaries, and national church leaders around the world.

We considered it an investment in the ministries of other believers.

Today, as we observe the results of that investment, we see those books have become seeds from which a revival of soul winning has spread throughout the free world.

Practical Ideas for Reaching People

There are many practical and effective ways to reach people with Christ.

Buy two or three small tents.

Or rent a small hall, a shop, or a room.

Invite a few Christian friends to serve in each location.

Equip them with Gospel literature and teaching materials.

Provide videos, films, cassette recordings, or other evangelistic resources.

Invest in portable audio or video equipment.

Invite qualified Christians to take these tools into different sections of your town.

Let them witness:

- In homes.
- On the streets.
- In play areas.
- In businesses.
- At beaches.
- Even in places where hurting people gather.

Wouldn't that be wonderful?

The Witness of the Delivered Demoniac

There was a naked demoniac living among the tombs in the region of Decapolis.

He cut himself with stones.

Jesus found him.

Jesus cast the demons out of him.

The man believed on Christ.

Immediately Jesus and His disciples clothed him.

Do you know what Jesus did next?

He sent that new believer back to witness throughout the ten cities of Decapolis.

You can read the account in **Mark 5:19–20 (KJV)**.

The Living Bible paraphrases the result this way:

"The man began to tell everyone about the great things Jesus had done for him."

He was only a new convert.

Yet what a powerful witness he became for Jesus Christ.

Every Christian is a Witness

The Lord may have ten supermarkets for you to reach.

Or ten convalescent homes.

Ten city blocks.

Ten counties.

Ten villages.

Ten communities.

Or ten homes.

Daisy and I have followed this principle in nearly seventy nations around the world.

Think about it.

Get your vision.

Dream your dream.

Equip yourself.

Then go for it.

Stamp your church's name on every tract or book, and encourage every worker to go out where the people are.

Win them.

Inspire them to witness.

Pray for the sick.

Lead people to Christ on the spot—right where they are.

During the day, workers can go from area to area, leading people to Christ in their own homes. Then at night they can preach, teach, or use audio or video recordings to conduct evangelistic meetings and win more souls.

On Sundays these Christian workers can bring the new families they have won into their own churches.

There the pastor can nourish them in God's Word and train them until they also become soul winners in their own communities.

Every Place Is a Mission Field

Some Christians will minister in jails.

Others will go into hospitals, using headphones with their cassette players so they do not disturb other patients.

Others will visit convalescent homes.

Some will minister to youth.

Equipped with Gospel literature, books, tracts, musical instruments, and recorded messages, they can witness:

- On street corners.
- In residential neighborhoods.
- In shopping centers.
- In marketplaces.
- Wherever people are.

Out where people live.

Out where they work.

Out where they spend their lives.

Christ can reveal His love only through Christians.

Remember, every believer is Christ's body today.

Jesus reaches the lost through believers.

A Fresh Vision for the Church

Soon an entirely new vision will grip your Christian friends.

They will develop a fresh passion for souls.

A new zeal for soul winning.

Paint a large banner and hang it where everyone in your church or classroom can see it.

Let it say:

Every Christian a Witness

Or paint another banner that says:

Our Mission: Out Where the People Are

Doesn't that sound inspiring?

Banners are remarkably effective.

Many years ago, when we attended Dr. Oswald J. Smith's evangelism convention, the entire atmosphere was alive with banners.

Simply reading them inspired us.

It is an old method, but it still works.

Have you ever noticed how demonstrators carry banners in their parades?

They understand the power of a visible message.

The Happy Believer

Throughout the week, engage in an active program of soul winning.

Then on Sundays—and perhaps on one or two evenings during the week—let the soul winners gather in the house of God to be nourished and inspired by His Word.

Afterward, let them return in renewed strength to harvest again out where the people are.

This is the vision of the happy believer.

It brings excitement to Christian living.

It gives Christian life a clear objective.

It drives away depression and loneliness.

It fills the church with enthusiasm.

This is evangelism as it was practiced by the early Church.

Our Harvest Field

All around us, in every city and every nation, is a generation that remains unreached by the Gospel. Many people are religious in one way or another, yet they have never discovered the reality of Jesus Christ.

This is the ripened harvest.

This is our harvest field.

Christ can reap that harvest only through us.

We are His body today.

For more than three decades, Daisy and I have invested our lives in reaping this harvest.

This has inspired us to minister in nearly seventy nations around the world.

Literally millions have believed on Christ.

That is why I say this is the second reason we are soul winners:

The harvest truly is great.

Where are the Labourers?

Daisy and I are soul winners because the laborers are so few.

The prophet Isaiah declared:

**"Also I heard the voice of the Lord, saying, Whom shall I send,
and who will go for us? Then said I, Here am I; send me."**

— Isaiah 6:8 (KJV)

World population is increasing by more than seventy million people each year. Yet less than three million of that increase is being reached with the Gospel.

It is estimated that perhaps two billion people have never heard a clear Gospel witness.

That represents nearly half the world's population, including tribal peoples who speak more than a thousand different languages.

A lost world is rushing toward eternity at a terrifying pace.

The Need Is Still Great

Consider Japan.

After more than four hundred years of Gospel ministry, the overwhelming majority of its people remain non-Christian.

Most of Japan's ninety-five thousand rural communities have no Christian witness. Yet wherever people have the opportunity to hear the Gospel, there is tremendous response—especially among young people.

Those engaged in literature, radio, and television evangelism receive more than half of their responses from people between fifteen and twenty-five years of age.

Young Japan is ready for harvest.

But where are the laborers?

About one out of every three people alive today lives in China, where access to the Gospel has been greatly restricted. Nearly two million people commit suicide there each year.

Worldwide, many more people are born every day than are converted to Christ.

Meanwhile, thousands of Muslim teachers are sent each year into Africa south of the Sahara Desert. They have been converting Africans to Islam faster than Christians have been leading them to Christ.

Scientific materialism and atheism continue to oppose the Christian message. Yet the opportunity before Christians has never been greater.

This vast human harvest is waiting to be gathered with renewed enthusiasm and dedication.

Lift Up Your Eyes

Jesus said:

"Lift up your eyes, and look on the fields; for they are white already to harvest."

— *John 4:35 (KJV)*

Again He declared:

"The harvest truly is plenteous, but the labourers are few; Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest."

— *Matthew 9:37–38 (KJV)*

Daisy and I have looked upon those harvest fields.

We have prayed for more laborers.

But more than that, we have given our own lives to reaping the harvest.

That is why we are soul winners.

The laborers are so few.

Villages Still Waiting

In India alone there is a district containing seventy-seven villages where one census revealed that there was not a single Christian.

No national pastor.

No missionary.

No evangelist.

No one had ever preached the Gospel there.

Those people live and die without Christ—not because they rejected Him, but because during the last two thousand years no Christian had gone to tell them about His love.

Jesus was right.

The harvest is ripe.

The laborers are few.

Where the Need Is Greatest

While ninety-four percent of the world's ministers preach in relative comfort to the approximately nine percent of the world's population that speaks English, only six

percent of Gospel workers are ministering to the remaining ninety-one percent of humanity.

Think about that.

Ninety-four percent of the preachers are serving only a small portion of the world's population.

The overwhelming majority of the world has only a tiny percentage of the laborers.

That is not fair.

Daisy and I have chosen to give the best years of our lives where the need is greatest and where the workers are fewest. That is why we have done everything possible to multiply our lives by producing tools for evangelism for the Church around the world.

Multiplying the Laborers

By recording our voices on magnetic tape, video cassettes, and film—and by working with anointed national interpreters—we have been able to reach hundreds of tribes speaking many different dialects.

When a national believer, perhaps someone who has never preached before, switches on one of these recordings, another soul winner begins to emerge.

After listening for several weeks, the message becomes part of that worker.

The methods of evangelism become natural.

Eventually the recording is switched off.

A new laborer has been born.

Then the equipment can be passed to another untrained believer, and the process begins again.

Meanwhile another preacher is proclaiming the same Gospel.

This method has proven effective throughout the world.

Every time one of our crusade films is shown before thousands in the Philippines, Thailand, Africa, or any other nation, another soul-winning ministry is multiplied.

The same principle works at home.

Every Gospel tract passed from one hand to another reproduces the message of life.

You too can increase your Gospel witness through literature.

Send more evangelistic tools into the mission fields of this generation.

Place more witnessing resources on the home front as well.

That is another reason we are soul winners:

Because the laborers are so few.

One Way, One Job

Daisy and I are soul winners because of the Great Commission.

The last command Jesus gave before He ascended into heaven was:

"Go ye into all the world, and preach the gospel to every creature."

— *Mark 16:15 (KJV)*

This is His authority to every one of His followers. It is the greatest opportunity He has ever given to you and me.

It is every Christian's privilege.

Every Christian's calling.

Every Christian's purpose.

Every Christian's ministry.

God's Love for the Whole World

When God's love overflowed and He gave His only begotten Son, it was for the whole world.

The Scripture declares:

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

— *John 3:16 (KJV)*

Christ left us with no greater privilege than announcing this Gospel to every person. This is the believer's guarantee of true fulfillment.

The Lifestyle of the Early Christians

The early Christians understood this.

Day and night they witnessed:

- From house to house.
- In marketplaces.
- At village wells.
- Along busy roads.
- In the streets.
- In public meeting places.
- From jail cells.
- Even from dungeons.

Everywhere they went, they shared Christ.

They understood their calling.

They did what Jesus had done.

They knew He was living in them and continuing His ministry through them.

That is why they were called Christians.

Christ Reaches People Through Us

Many churches no longer encourage this way of living.

Many Christians become church members.

Few become witnesses.

They faithfully attend church services but seldom go into the streets and neighborhoods to tell others about Christ.

Never forget this principle:

Non-Christians generally do not go to church buildings.

Therefore we cannot expect to reach them in church buildings.

We must go to them.

We must go where they are.

That is exactly what Jesus commanded us to do.

He lives in us.

We are His body.

He reaches people through us.

The Simplicity of the Gospel

Perhaps few couples in this generation have followed this simple pattern of evangelism as consistently as Daisy and I have.

For more than three decades we have dedicated our lives to taking the simple Gospel of Christ into public places.

If you had attended our earliest campaigns and then one of our recent crusades, you would have heard the same Gospel preached with the same simplicity.

You would have seen the same strategy.

You would have heard the same prayers.

You would have witnessed the same miracles.

The Great Commission of Christ is the foundation of everything we do.

Our motto is simple:

One Way. One Job.

The one way is **Jesus**.

The one job is **evangelism**.

Every phase of our ministry is designed to reach the unconverted and the unchurched with the Gospel—out where they are.

That has been our choice as Christians.

Christ lives in us.

We are His body.

We want Him to win souls through us.

We live and breathe for one purpose:

To share the Gospel with the greatest possible number of people by every means available.

We do this not only through our own voices as Christ speaks through us, but also through every available means of mass communication, reproduction, duplication, and dissemination.

Our worldwide ministry, as it is known today, was never something we carefully planned.

No such design entered our minds in the beginning.

What happened?

We simply chose to obey Christ's Great Commission.

We accepted it as our life's work.

We chose to invest ourselves completely in sharing the Gospel with every person we could reach.

For years we have conducted an almost continuous stream of public Gospel crusades, preaching face to face to literally millions of people in more than seventy nations.

But that was not enough.

Each crusade lasted only two or three hours a day.

What about the remaining hours?

That question changed everything.

Multiplying the Message

It dawned on us that we could write the very same messages we were preaching.

Large printing presses could produce them by the millions in the written languages of the world. In this way we could reach hundreds of millions of additional people who would never hear the sound of our voices.

For years we have averaged publishing more than one ton of Gospel tracts every working day—not including the additional tons of books and magazines distributed monthly throughout the nations.

Today that literature has been printed in one hundred and thirty-two different languages.

Think of it.

As the world's population becomes literate at the rate of approximately three million people every week—more than one hundred and fifty million each year—and with their growing desire for reading material, the printing of faith literature opens the door for us to reach every literate person with the Gospel.

That same opportunity is open to you.

Reaching the Illiterate Millions

Even with crusades and literature ministry, we knew more could be done.

Then another question arose: *What about the millions who cannot read?*

Many of the world's underprivileged people are illiterate.

How could we reach them?

We began using the remarkable communication tools of this century:

- Audio recordings.
- Video recordings.
- Motion pictures.

What tremendous possibilities these provide—not only for personal evangelism but also for television and radio outreach to the unchurched.

So we began recording on film and tape the same Gospel messages we had preached to the multitudes.

At the same time, we developed practical tools that soul winners everywhere could use.

Multiplying Soul Winners

Soon two additional ministries were expanding rapidly.

Our production team began duplicating anointed crusade messages in both sound and picture, translated into scores of languages, with more being added continually.

Today tens of thousands of audio recordings, video recordings, and documentary crusade films in more than sixty languages are being used by national church leaders, evangelists, pastors, and Gospel ministers around the world.

They are also blessing Christian homes.

Millions of additional people are hearing the Gospel.

What tremendous outreach!

What wonderful ideas!

What remarkable productivity!

What abundant harvests!

One pastor alone showed one of our films twenty times throughout a single province.

He reported that more than fifty thousand people heard the Gospel and over eight thousand made decisions for Christ.

Another minister reported two thousand decisions for Christ in only eight days of film ministry.

Can you imagine that?

And those results continue multiplying as these tools are distributed through every available means of communication.

Jesus said:

"Go ye into all the world, and preach the gospel to every creature."

— *Mark 16:15 (KJV)*

Reaching the Forgotten Tribes

We have often thought about the millions of tribal people living beyond the reach of civilization—far beyond the reach of missionaries or national church leaders, without access to television or radio.

They, too, must hear the Gospel.

There are more than two thousand such tribes that do not understand the major languages used in mass communication.

We prayed for a way to reach them.

Out of that burden was born our National Evangelism World Outreach program.

God showed us how Christians in more prosperous nations could sponsor national preachers on a monthly basis, enabling them to serve as missionaries to their own people.

We shared this vision with soul-winning ministries around the world.

As they recruited qualified national believers willing to risk their lives in neglected regions, we recruited Christian sponsors.

Since the beginning of this ministry, thousands of national missionaries have been sponsored in more than one hundred nations.

Countless unreached tribes have heard the Gospel.

On average, more than one new church has been established every day.

Nearly four hundred new self-supporting churches each year.

For many years this became one of the most far-reaching evangelistic efforts in church history.

God Increases Our Best

As a boy, I owned a small toy printing press.

I printed Scripture verses on scraps of paper.

That was my best.

God simply increased that best.

Year after year He gave greater ideas.

Greater capacity.

Better methods.

New concepts.

Always for one purpose:

To win more souls.

We continue doing everything within our ability to share the Gospel.

We use every talent available.

We seize every opportunity.

We employ every method possible.

Because of that commitment, this worldwide evangelistic ministry has developed with influence reaching around the globe.

It has been like planting good seed.

Good seed always grows.

The harvest continues increasing.

Why We Go Where the Need Is Greatest

Our persistent goal has always been to reach the unconverted.

The unchurched.

The unevangelized.

Not those who are already Christians.

People often ask,

"Why don't you conduct your campaigns inside churches?"

The answer is simple:

Non-Christians do not usually attend church.

To reach them, we go to them.

We go where they are.

Jesus said to preach the Gospel to every creature.

Suppose one nation is ninety-five percent Christian while another is ninety-five percent non-Christian.

Which nation should receive our greatest attention?

We have always chosen the nation where Christ is least known.

If a small grain field already had one hundred harvesters while a large field had only one, which field would you enter?

Obviously, you would go where the need is greatest and where the workers are fewest.

It is just that simple.

If ten people were lifting a heavy log—nine lifting the small end and only one lifting the heavy end—and you wanted to help, which end would you choose?

The answer is obvious.

Your Opportunity as a Christian

You do not need a special calling to become a soul winner.

Your greatest opportunity as a Christian is simply to let your light shine.

Witness.

Share the Gospel with the unchurched.

This is one of life's highest purposes.

That is why I believe every Christian who possesses a profession or a trade should seriously consider serving in a Gospel-neglected nation.

Whether you are:

- A mechanic.
- A pharmacist.
- An artist.
- A mason.

- A dentist.
- A photographer.
- A plumber.
- A carpenter.
- An engineer.
- Or skilled in any other profession.

Consider relocating yourself and your family to an unevangelized nation.

Your professional skills will be needed.

You will be welcomed.

While practicing your profession, you can continually witness to people who have never heard the Gospel.

You do not have to be an ordained minister to share Christ.

That privilege belongs to every believer.

We Are Christ's Body

These nations, tribes, and communities can know Christ only as Christians live among them and witness to them.

Christ cannot reach them without a body.

We are His body.

He is seen through us.

His Good News is heard through us.

He speaks through our lips.

For too long the great business opportunities overseas have been occupied almost entirely by unbelievers.

Many non-Christians, filled with a spirit of adventure, establish businesses abroad and often live lifestyles that dishonor Christ.

Meanwhile, Christians of integrity and godly character remain at home, believing they need a special missionary call before they can go overseas and witness.

They forget that they are Christ's body.

They forget that Christ reaches the nations through people in whom He lives.

They wait for the church to do the work, forgetting that **they are the Church.**

Christian professionals should seize these business and professional opportunities around the world.

Their careers can become fruitful soul-winning ministries and powerful instruments for fulfilling Christ's Great Commission.

Christians do not need a special call to obey what Christ has already commanded.

They simply need to see the world as God sees it and accept the privilege of serving as His ambassadors of righteousness.

Here Am I, Send Me

Our Master still asks,

"Whom shall I send, and who will go for us?"

— *Isaiah 6:8 (KJV)*

You can answer as Isaiah did:

"Here am I; send me."

— *Isaiah 6:8 (KJV)*

That has been my response.

That has been Daisy's response.

It can be your response as well.

Go.

Share the Gospel with as many people as you can reach.

The call has already been given.

The opportunities are abundant.

The need is urgent.

Success is assured.

As Christ's ambassador, you are already authorized.

You need no further calling.

Follow the Spirit's Leading

As you begin thinking beyond your own surroundings and inform yourself about the conditions throughout the world, the Holy Spirit will guide you toward the places where the opportunity is greatest and where the need for Christian witnesses is most urgent.

Consider the Apostle Paul.

The Bible says:

"Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia... After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not... And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us."

— Acts 16:6–9 (KJV)

That is the kind of guidance you will receive if you remain sensitive and responsive to the Holy Spirit.

Paul was already traveling throughout the world preaching the Gospel.

As he moved toward new regions, God redirected him to Macedonia.

The same has happened to us many times.

On one occasion we were preparing to go to India.

While traveling, we sensed the Lord directing us instead to the southern Philippines.

Our obedience resulted in a glorious mass crusade among those needy people.

Very often God guides us this way. Usually it happens while we are already active in His work.

Our continual prayer has been:

"Lord, if there is a particular field, nation, or area where You want us to go, show us, and we will go. But if You do not direct us elsewhere, we will choose the greatest opportunity before us and continue reaping the most fruitful harvest we can until You lead us somewhere else."

Jesus promised:

"...lo, I am with you alway, even unto the end of the world. Amen."
— *Matthew 28:20 (KJV)*

He is in us.

We are His body.

We go so He can reach people.

He speaks through us.

He witnesses through us.

He ministers through us.

His concern is for the whole world.

Our orders have already been given:

Go into all the world.

Preach the Gospel to every creature.

That is our mission.

Christ's words are not to be merely analyzed, debated, or theorized.

They are to be obeyed.

Our Golden Opportunity

Our world is hurting.

People have problems without answers.

Diseases without remedies.

Fears without faith.

Guilt without pardon.

Christ's final words to His followers were His authorization to go, to help, to heal, to lift, to love, and to win people.

The words of Christ provide us with our greatest opportunity.

They also guarantee our success.

Our self-worth.

Our joy.

Our fulfillment in life.

As we lift others, we ourselves are lifted.

As we help bring healing, we experience His healing.

As we love people, we discover His love.

As we serve others, we are truly serving our Lord.

One day we will stand before Him.

Then He will commend His faithful servants with these words:

"For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me... Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

— Matthew 25:35–40 (KJV)

Jesus Christ died for the whole world. His blood was shed for the remission of the sins of every person on earth who will call upon Him.

(See Matthew 26:28; Romans 10:13–17).

But how can they call on Him if they have not believed? And how can they believe in Him if they have not heard? Good questions, aren't they?

Paul answers:

"So then faith cometh by hearing, and hearing by the word of God."

—Romans 10:17 (KJV)

You and I are the witnesses, the confessors, the testifiers, the voices, the preachers, and the instruments through which this world can hear the Gospel. Christ lives and ministers through us.

This is the last thing Jesus authorized us to do. It constitutes our finest and most productive lifestyle.

Daisy and I have chosen to share Christ with people. We are soul winners because of the Great Commission of Jesus Christ.

The Forgotten Ones

Daisy and I are soul winners because of the unfulfilled prophecies concerning Jesus' return.

It has almost become a tradition for teachers to emphasize the soon return of Christ by declaring that every prophecy preceding His second coming has already been fulfilled.

But is this true?

Perhaps the most important sign of all has not yet been fulfilled. That sign concerns you and me. It involves us as Christians and our ministry as witnesses.

Jesus specified several signs of His coming.

Among them were false Christs, wars, nations in conflict, famines, pestilences, earthquakes, persecutions, deception, a lack of consecration, and many other things. You can read about them in **Matthew 24:4–12**.

Then He added something that concerns every one of us.

"And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

—Matthew 24:14 (KJV)

You see, that is the ministry He entrusted to us.

Christ's last words before He returned to the Father were, in essence:

"Go now to all nations and proclaim the Gospel to every creature. As soon as you do this, I shall return."

Has that been done yet?

I can almost imagine impulsive Peter nudging John and saying,

"Come on, John! Let's hurry. This won't take long. Then He'll come back for us."

The early church understood its mission.

Not only the apostles, but every believer became a witness.

Day by day—in houses, on streets, at village wells, in marketplaces, and along the roadways—they shared Christ and won souls.

Their objective was to reach every creature and every nation as rapidly as possible, despite deadly opposition, because they believed that once this assignment was completed, Jesus Christ would return.

They knew that Christ was not dead. He lived in them, continuing through them the same works He had done before His crucifixion.

They understood that Christ could only speak and bear witness through them.

This vision of soul winning so motivated the early Christians that they spread the Gospel throughout most of their known world.

Across the Mediterranean the message spread until, at one time, North Africa was dotted with Christian places of worship.

Can you imagine it?

Braving storms, dangers at sea, the hardships of ancient travel, and every conceivable difficulty, they carried the Gospel with remarkable courage and unwavering determination.

But eventually, instead of sending camel caravans south across the Sahara into the African jungles, pressing eastward beyond the great continental mountain barriers, or

moving northward to the pagan tribes, they became more interested in preserving what they had already gained.

They failed to press on to the uttermost parts of the world.

Conventions gradually replaced evangelism.

Doctrinal disputes superseded personal witnessing.

Soon the church began to lose its power, and eventually it descended into the Dark Ages.

The decline began when Christians lost the basic concept of **Christ living in you**.

They no longer regarded themselves individually as Christ's body and His voice.

Instead, they created religious organizations and began calling those institutions "the church."

Darkness prevailed, and Christ was no longer being shared with unbelievers.

Hundreds of years later, Martin Luther rediscovered the truth that **"the just shall live by faith" (Romans 1:17; Habakkuk 2:4)**, and the Reformation began.

The church slowly began rediscovering biblical Christianity.

John Wesley's emphasis on sanctification, followed by the twentieth-century revival of the baptism in the Holy Spirit, became further steps in the gradual restoration of effective Christianity from God's viewpoint.

These truths were unveiled afresh so that Christians might be empowered to witness throughout the world—to all nations and to every creature—and thus bring back the King.

They left the forgotten ones.

But the church did not maintain God's viewpoint.

Traditions concerning Christ's return blinded many believers to the true purpose of Pentecost. Rather than witnessing with power to the unsaved—in homes, on streets, in marketplaces, and out where the people are—they separated themselves behind innumerable sectarian barriers and denominational labels.

They left the forgotten ones to their pitiful fate.

While they withdrew into religious communities, councils, and clubs, they ignored the cry of the unreached.

Defending their doctrines, protecting their memberships, and occupying themselves with religious ceremonies, church members as a whole never became skilled in going out where the unconverted world lives.

We can never witness to the masses of the unchurched from within our church sanctuaries.

Non-Christians do not go to church.

The church was commissioned to go to the people.

Jesus said:

"Go out quickly into the streets and lanes of the city."

He also said:

"Go out into the highways and hedges."

And again:

"Go ye into all the world."

"Preach the gospel to every creature."

Jesus told us to go out where the people are and win them exactly as He did—not in religious sanctuaries, but where they live, work, and play.

Has this been done?

Has this Gospel been preached as a witness to all nations, as Christ said it must be before His return?

Over half of our generation remains unreached by the Gospel.

They have never heard the Good News even once.

They are the forgotten ones of our time.

Why should anyone hear the Gospel twice before everyone has heard it once?

More than a thousand tribes have never received a Gospel witness.

Reaching these people is the sign Christ foretold, yet it remains unfulfilled.

This is the sign that concerns you and me.

We are authorized to reach the unreached with the Gospel of Christ.

That is why we are doing everything we can to win souls and to encourage every other Christian to become a soul winner.

That is why we have developed an entire arsenal of evangelistic tools.

With these, we equip soul winners around the world to increase their harvest as they go out searching for these forgotten ones.

These were Christ's last words to us.

This was the one assignment He left us.

Has the church accomplished it yet?

Learn from the Revolutionaries

Political revolutionaries provide a remarkable object lesson for Christians.

Have you ever thought about it?

They invade and infiltrate developing nations.

Their leaders retreat into the hills, the jungles, and the swamps. From there they establish influence among local tribes.

Once they are entrenched among these forgotten people—where disease and poverty are widespread—they organize guerrilla bands and begin their campaigns.

They begin with villages, then towns, then cities.

Their objective is always national conquest.

These political and military leaders deliberately go to the very people whom the church has often neglected.

They pay any price.

They make every sacrifice necessary to live in the most difficult places.

By contrast, the modern Gospel messenger has often not been equipped or encouraged to reach these people.

In many cases, they would scarcely survive in such areas.

As a result, these tribes have been left without Christ.

Meanwhile, insurgents send in their teachers to live completely as the local people live, sacrificing even their own lives to organize these tribes for their cause.

What the church has failed to do, revolutionaries have done.

The very people neglected by the church have become fertile ground for the enemy's seed.

What an example this is to the Christian church!

Insurrectionists go where the church has not gone.

They mobilize the people, organize them into their movements, and ultimately influence entire nations.

Yet Christian teachers often take the position:

"All the signs have been fulfilled. Come quickly, Lord Jesus."

Can this truly be the attitude of a living, vibrant Christian who genuinely cares?

Our privilege as Christians has never been withdrawn.

Since Christ gave His commission, our assignment has remained the same.

First, we are to give the Gospel to every nation.

Then the end shall come.

That is why Daisy and I are soul winners.

This prophecy remains unfulfilled.

It concerns us.

It concerns you.

Christ died for every creature, but He can only reach them through us.

We are His body.

That is why most of our public ministry has been among the unchurched masses of the nations.

They are the unreached.

They do not come to church.

We go out after them—out where they are—so Christ can speak to them through us.

We reach them to the fullest extent of our ability.

Naturally, it would be far more convenient to live surrounded by the comforts of home.

But our opportunity as Christians is to witness to the greatest possible number of people by every available means.

That is what we have done.

That is what we continue to do.

Our Unfinished Task

Jesus said:

"And the gospel must first be published among all nations."

—Mark 13:10 (KJV)

There are more than 3,000 languages spoken throughout the world, and over one-third of them still do not have a single portion of the Gospel published in their language.

Has the church done what Christ said must first be done?

For many years we have published faith books and salvation tracts by the ton in more than one hundred languages.

We have chosen to do our utmost to reach these forgotten ones.

As long as our evangelism partners continue sharing with us, we will continue publishing the Gospel in more and more dialects.

Sometimes it is argued that every nation has heard the Gospel at one time or another.

Evidently our Lord knew such arguments would arise. In the Revelation He showed the Apostle John things yet to come.

John wrote:

"After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb."

—Revelation 7:9–10 (KJV)

Obviously this is the redeemed multitude gathered before God's throne.

Notice what John emphasized.

Among this multitude were people from **all nations**.

Some say,

"Surely all nations have already heard the Gospel."

Perhaps.

But the vision is even more specific.

The Holy Spirit continues:

"...and kindreds, and people, and tongues."

If Christ returned today, could this vision already be complete?

To stand among that redeemed multitude, they must first hear the Gospel, believe it, and be redeemed through the blood of the Lamb.

John also wrote:

"And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people."

—Revelation 14:6 (KJV)

That is very specific.

Paul asks:

"How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard?"

—Romans 10:14 (KJV)

How can they hear Christ's Gospel unless He speaks through us?

We are His body today.

We are His lips.

We are His voice.

We are to go and allow Christ to speak through us to the people.

That is how they can hear.

That is how they can believe.

More than a thousand people groups have never heard the Gospel—not even once.

Christ has not been able to reach them because Christians have not gone to them.
He will not send angels to do what He intends to accomplish through you and me.
More than one-third of the languages of the world still have no published Gospel.
If Christ came today, could those hundreds of kindreds truly stand there crying,
"Salvation to our God, and unto the Lamb"?

This prophecy has not yet been fulfilled.

God's Number One Assignment

That is why we have sponsored thousands of national sons and daughters of the soil—national Gospel ministers who, through our partnership with them, have been enabled to live among unreached tribes and neglected regions, preaching the Gospel where Christ has never before been proclaimed.

This is soul winning.

This is evangelism.

This is what Christ authorized us to do.

This is ministering life among the forgotten ones.

We speak often about Christ's Second Coming.

Yet millions have never even heard of His first coming.

We insist upon second blessings while these forgotten ones have never received a first blessing.

We argue about refilling while multitudes have never experienced a first filling.

Is that fair?

Should those seated in the front row receive a second serving before the hungry people in the back rows have received their first?

We have dedicated this ministry to the back rows.

To the unchurched.

To the unsaved.

To the forgotten ones.

Is this not the Christian's greatest mission in life?

Is this not God's guarantee of success, happiness, and fulfillment?

When these forgotten ones are finally remembered as they should be, those prophecies will be fulfilled.

Then Christ will return for His church.

That is why we are soul winners—**to bring back the King.**



About The Speaker

Dr. T. L. Osborn (1923–2013) was an American Pentecostal missionary evangelist, author, and Bible teacher whose ministry profoundly influenced global evangelism during the twentieth century. Together with his wife and co-minister, **Dr. Daisy Washburn Osborn**, he carried the message of Jesus Christ to more than 70 nations through large outdoor evangelistic and mass-healing crusades, often preaching to hundreds of thousands of people at a time.

Dr. Osborn was widely recognised for his unwavering emphasis on the believer's authority in Christ, the power of the Gospel, divine healing, and world missions. His ministry inspired countless pastors, missionaries, and evangelists to proclaim the Gospel with confidence while demonstrating God's compassion through prayer for the sick and the proclamation of the Good News.

The messages preserved in this volume continue to encourage believers to embrace their identity in Christ, rely on the Holy Spirit, and faithfully carry the Gospel to the nations.

Connect With Dr. TL Osborn via:

- [Official Website](#)
- [YouTube Official Channel](#)



About Living Sermons

Our Vision

To become the world's largest digital platform for ebooks transcribed from live sermons, preserving and spreading the spoken Word of God across nations and generations.

Our Mission

At LivingSermons.com, our mission is to take the living voice of God spoken through His servants and transform it into accessible PDF resources, making salvation-centred truth available to the ends of the earth. We believe that the spoken Word carries divine power, and by preserving these messages in written form, we help extend their reach beyond pulpits, borders, and generations.

Why We Exist

Many life-changing sermons are preached and forgotten with time. We exist to preserve these divine utterances, making them available for study, meditation, discipleship, and spiritual growth. Through this work, we are committed to ensuring that no revelational truth is lost, but that every inspired message can continue to speak, heal, transform, and bring men into the knowledge of Christ.



Join Our Team

LivingSermons is raising Kingdom-minded volunteers across the world to help transform live sermons into lasting digital resources. If you have the burden to serve and the skill to contribute, there is a place for you. Let us preserve God's spoken Word together and take the Gospel further.

Volunteer Opportunities

- **Prayer Intercessors:** Stand with us in prayer as we labour to spread God's Word across nations.
- **Transcribers:** Convert sermon recordings into accurate transcripts.
- **Editors:** Refine transcripts into polished, readable eBooks.
- **Bloggers:** Create SEO-friendly posts to announce and distribute newly published books.
- **Social Media Managers:** Share books online, grow our reach, and engage our global community.
- **Language Translators:** Help translate sermons into different languages so more people can access the truth.
- **Graphics Designers:** Design book covers, promotional materials, and visual content for outreach.

Become a Volunteer Today

Join the mission and use your gift to help preserve revival voices for generations to come. [Join Here](#)

We Are Social

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